

Town of

NELSON

Cheshire County

New Hampshire

LEGEND

Map

9

Lot-Sub

12-1

Acreage

200 AcS

S-Survey C-Calculated

Dimensions (Feet)

150.00'

Private & ROW Access

River

Wetland

Lake or Pond

Transmission Line

Structure

Well

Part of Parcel

Lake District

Terra-Map

A Division Of

Avitar Associates

of New England, Inc.

Phone

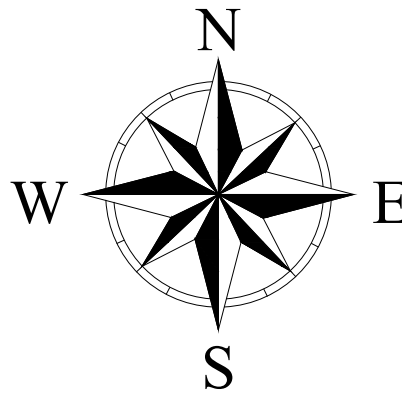
603 798-4419

Fax

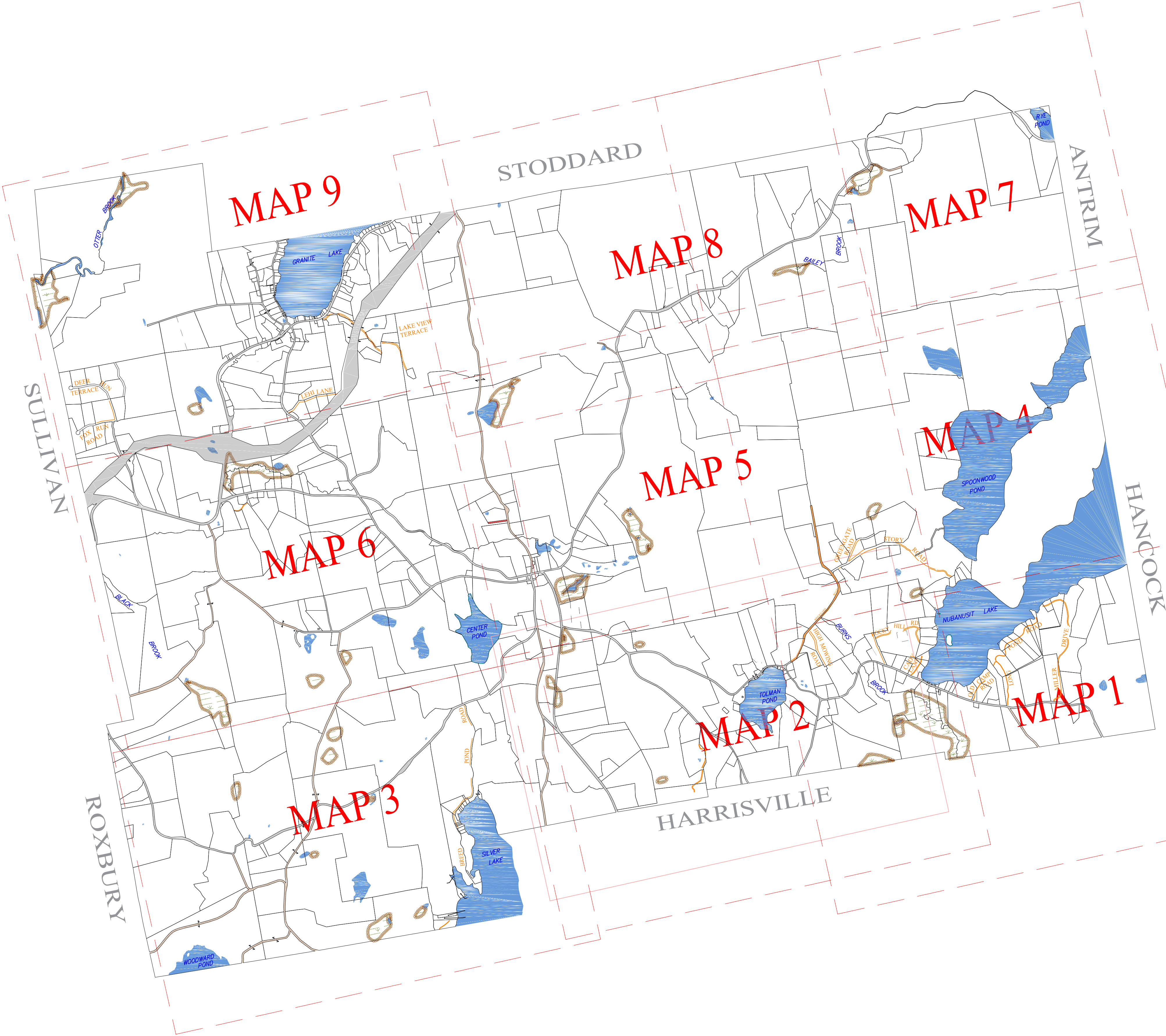
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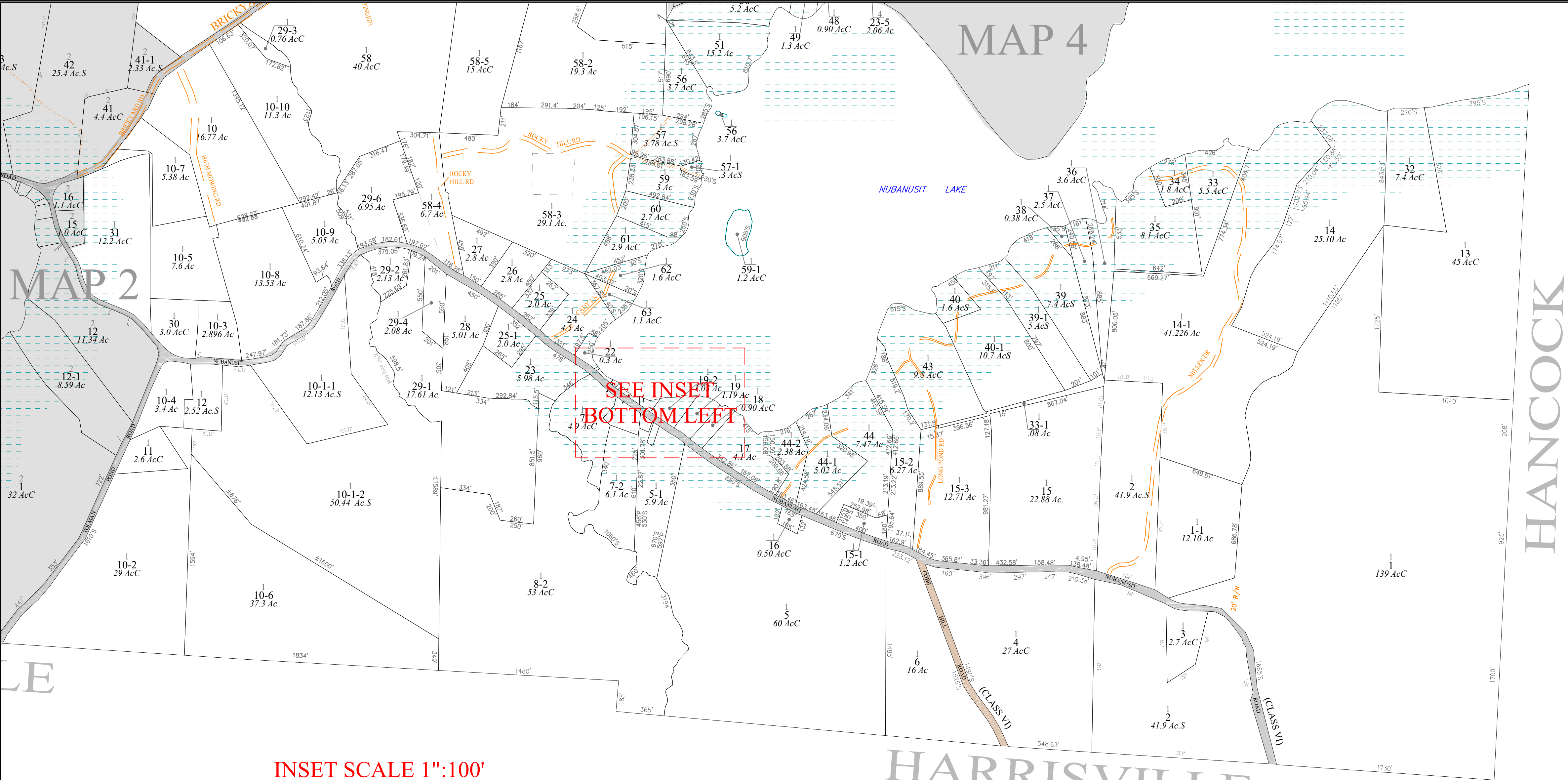
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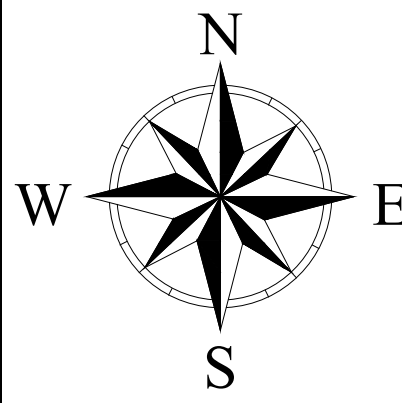
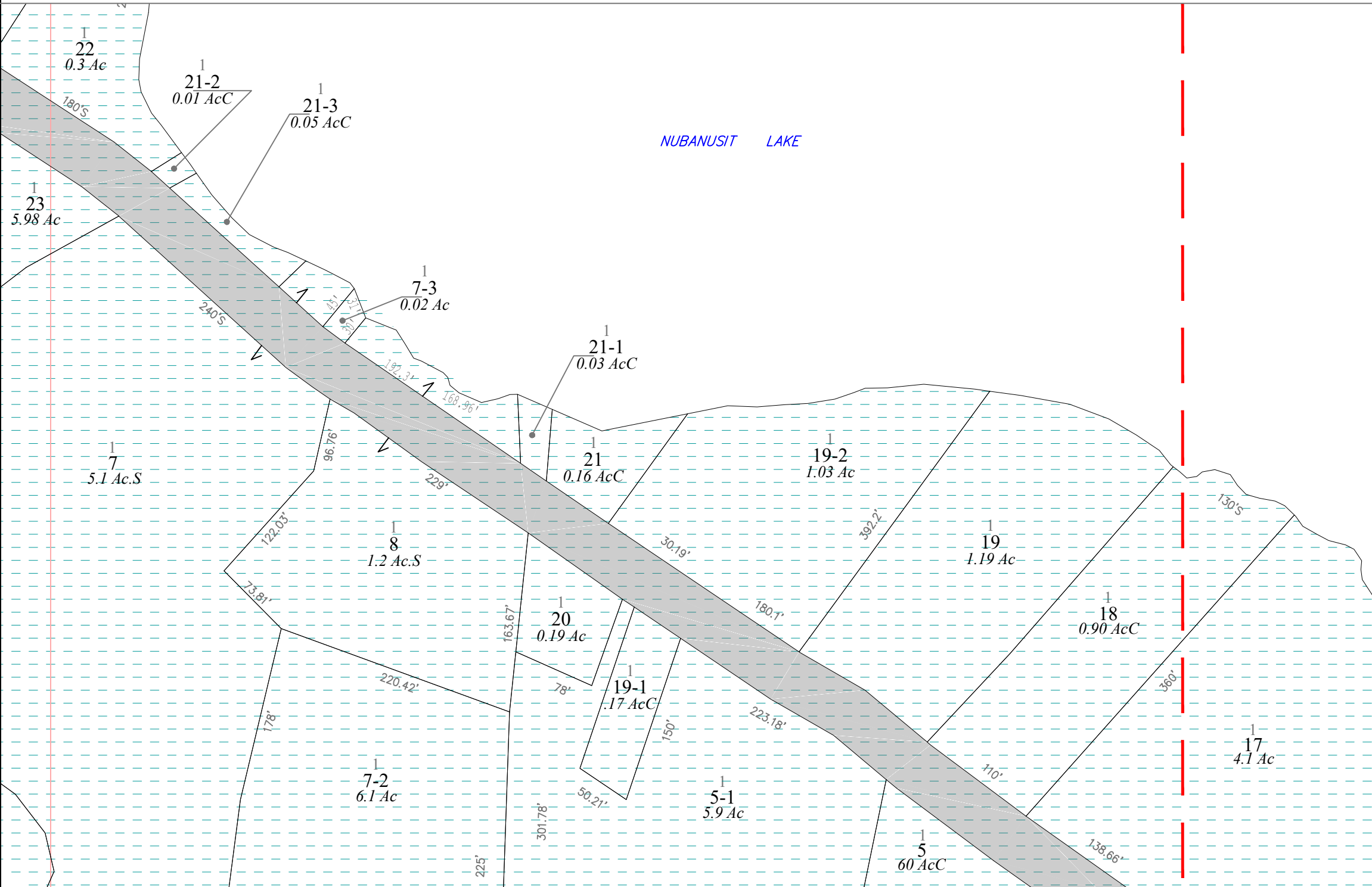


THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM, NAD 83.



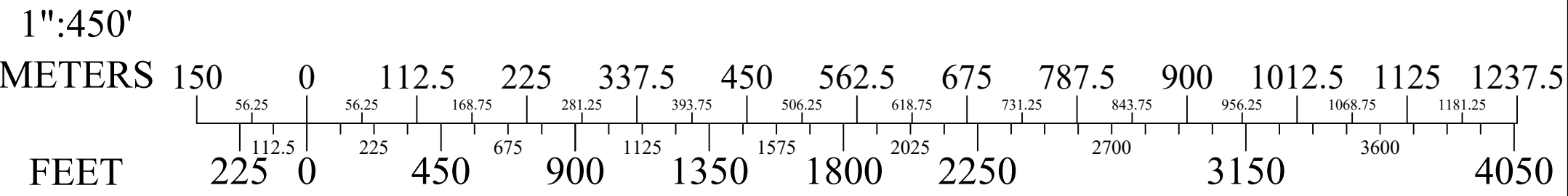


INSET SCALE 1"=100'

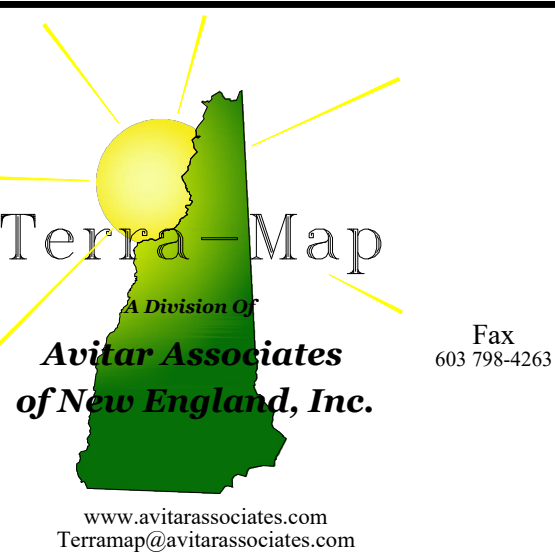


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REVISED APRIL 1, 2025

SCALE



MAP NOTES

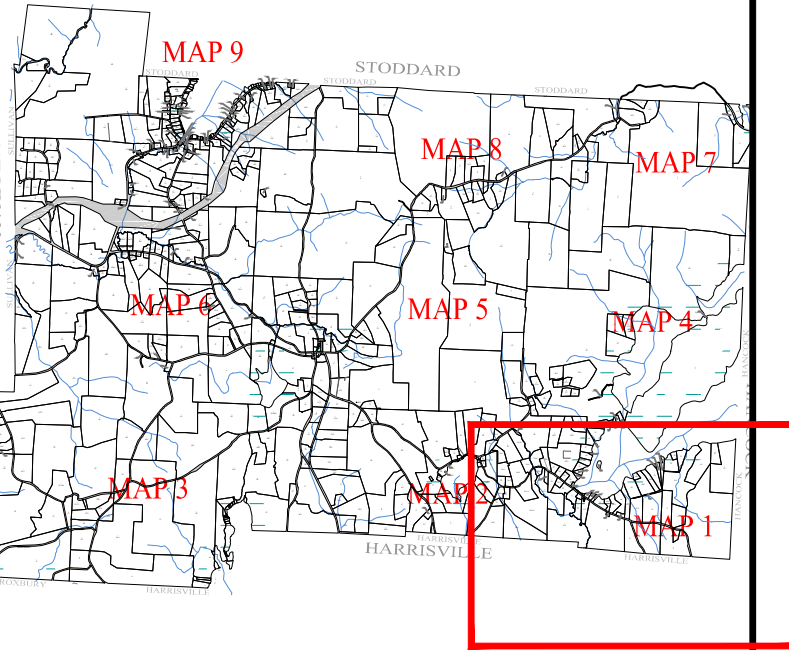


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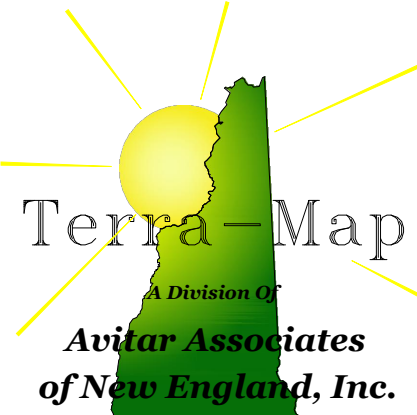
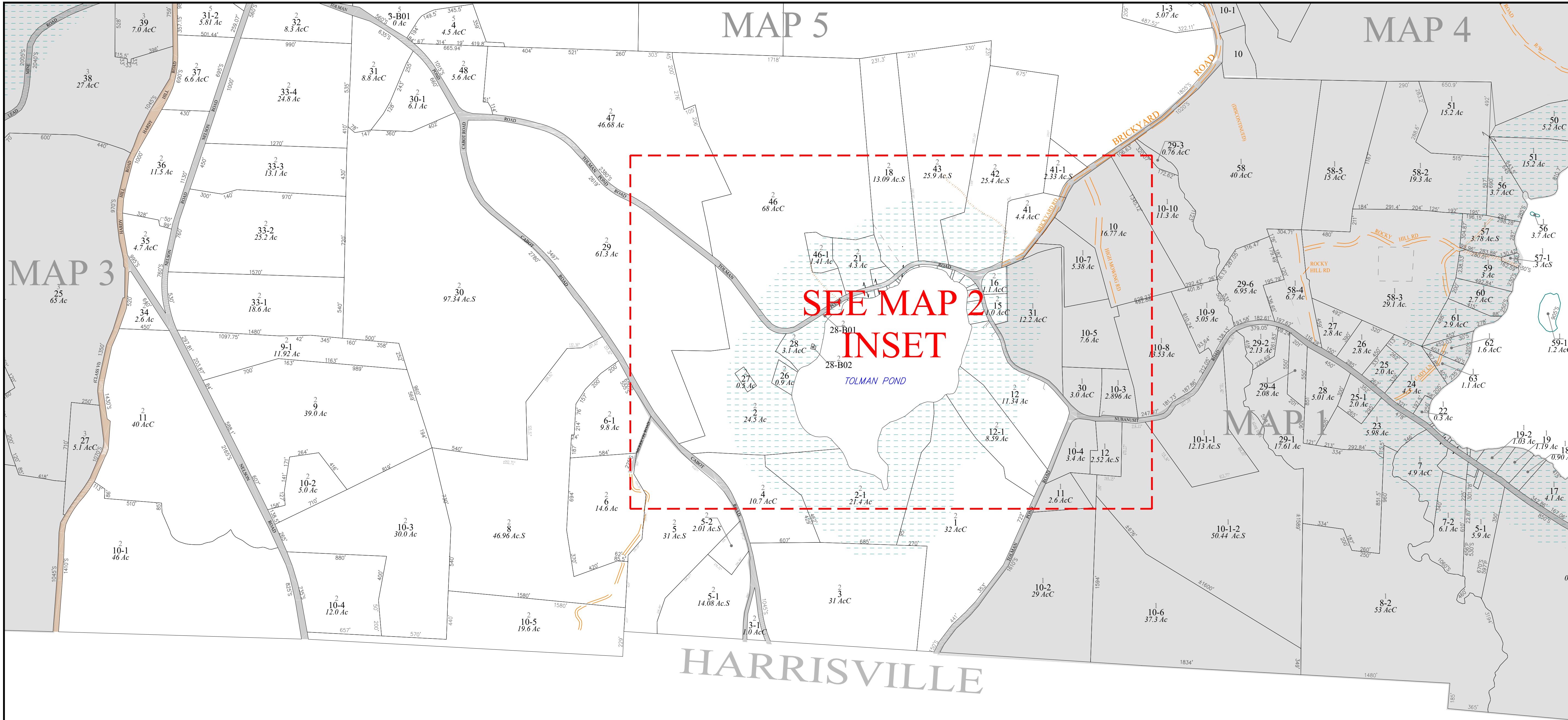
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- River
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- Structure
- Well
- Part of Parcel
- Lake District

MAP INDEX



MAP NUMBER

1



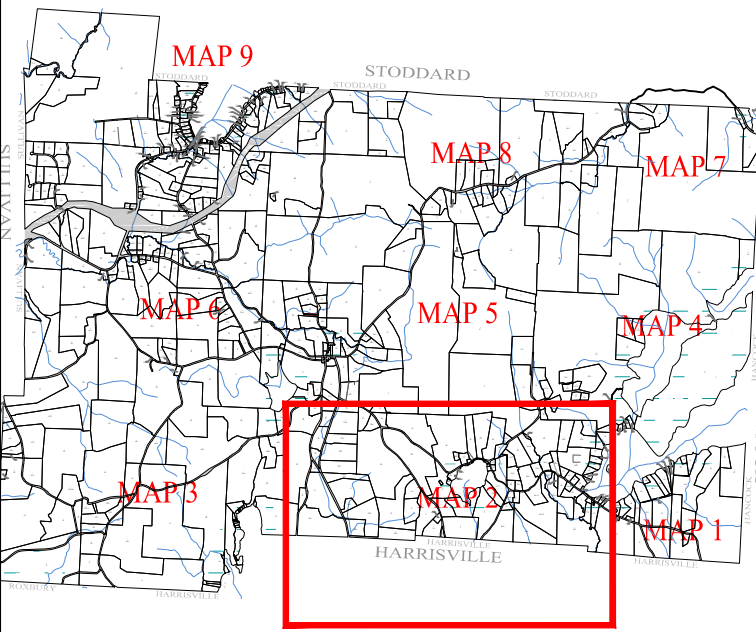
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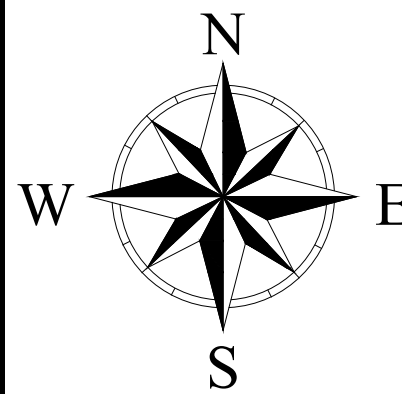
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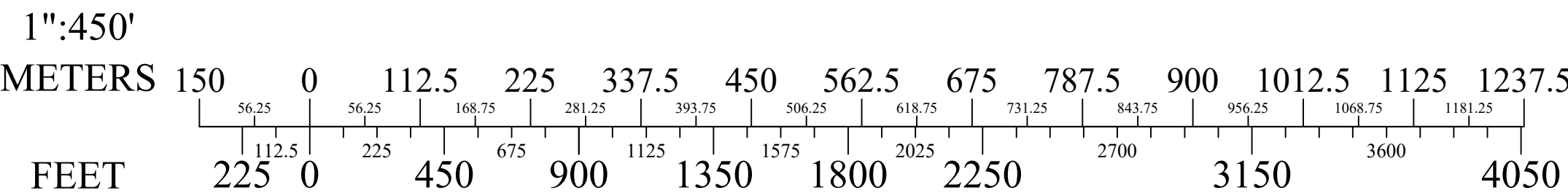
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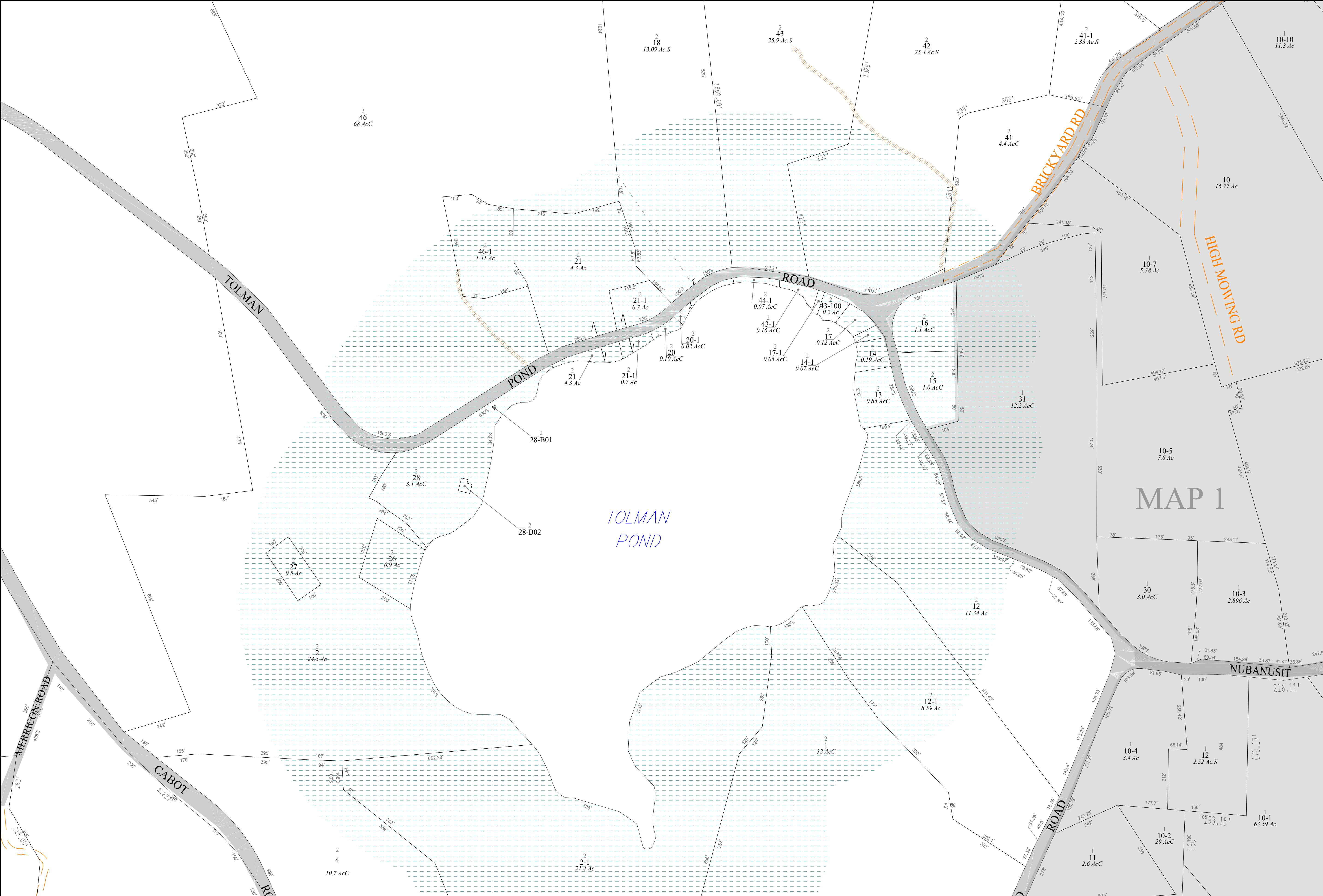


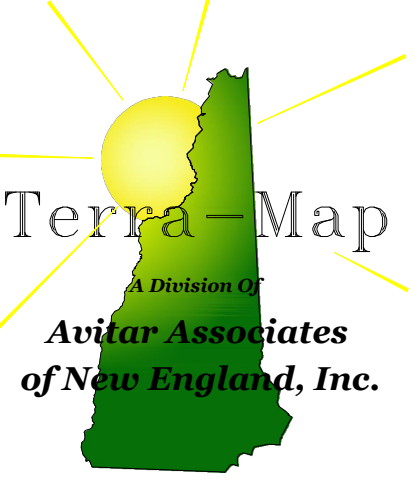
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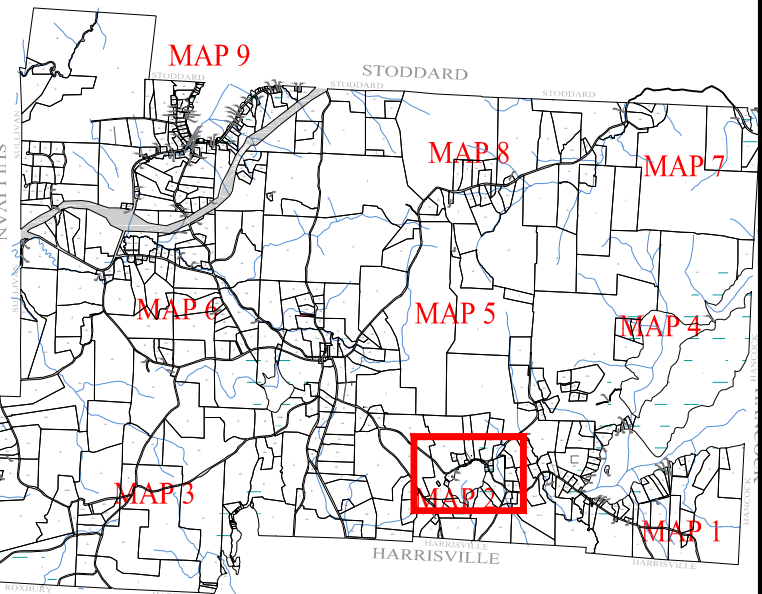
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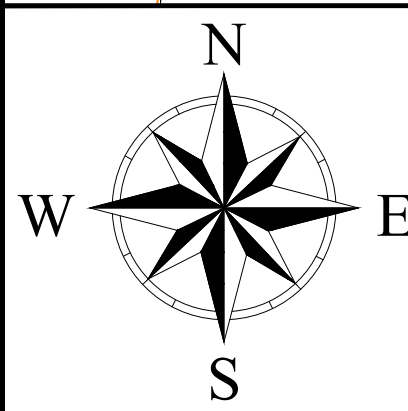
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| Map                   | 9       |
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| Lake District         |         |

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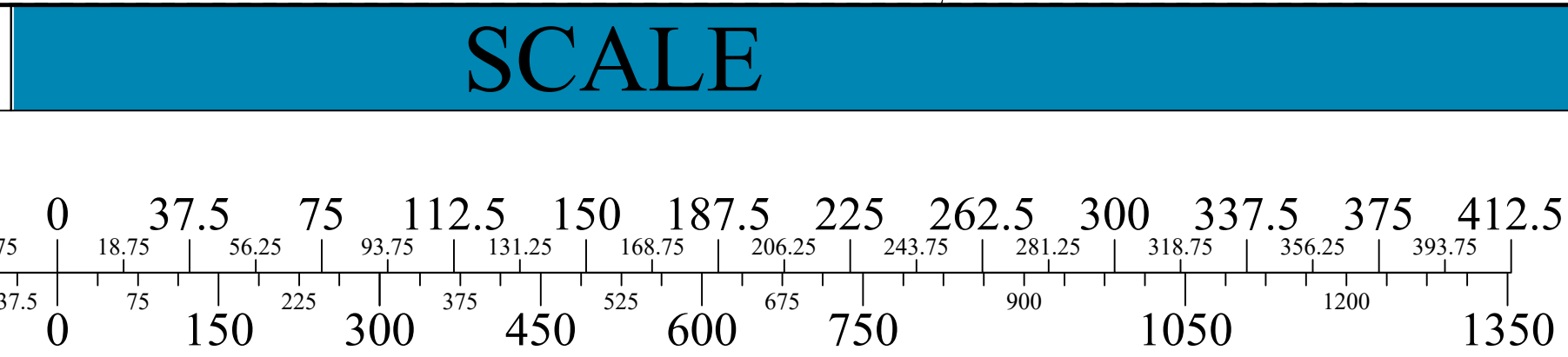


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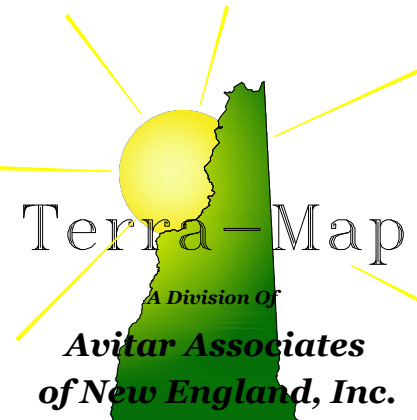
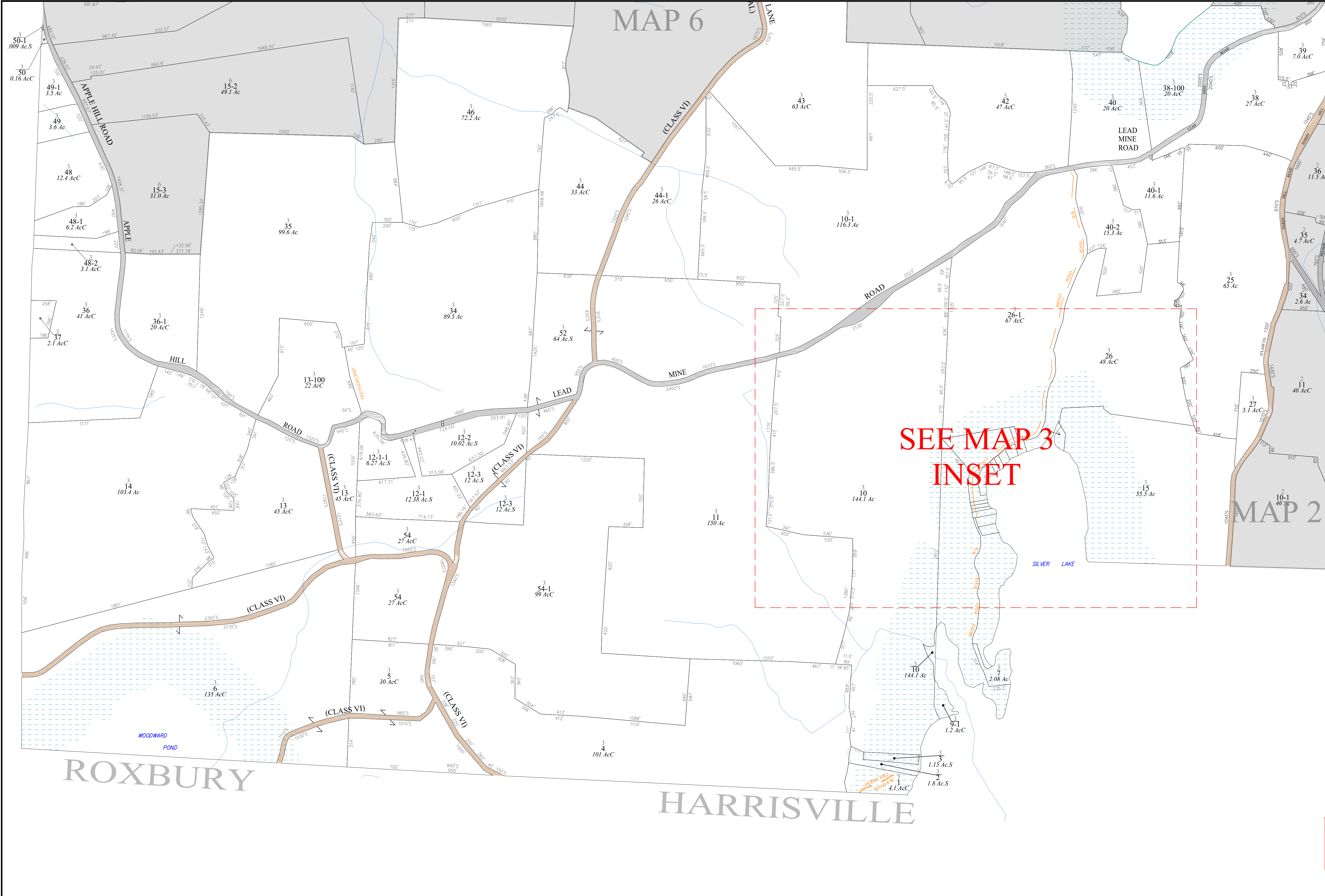
**2** INSET



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**MAP NOTES**



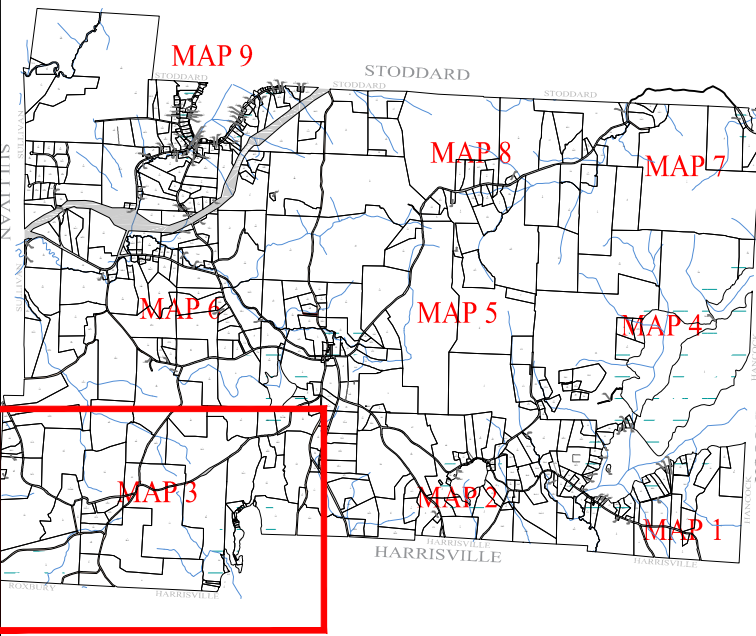
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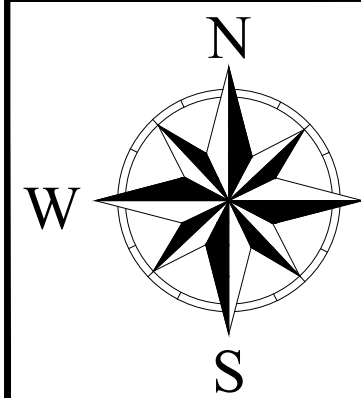
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| Map                   | 9       |
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MAP NUMBER

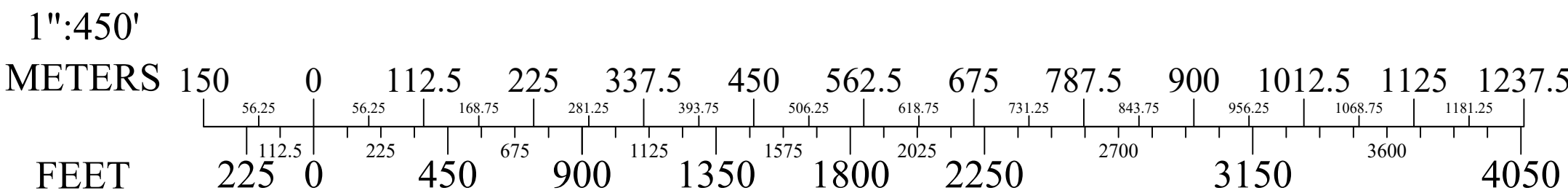
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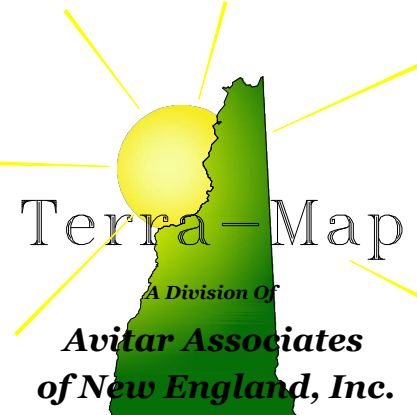
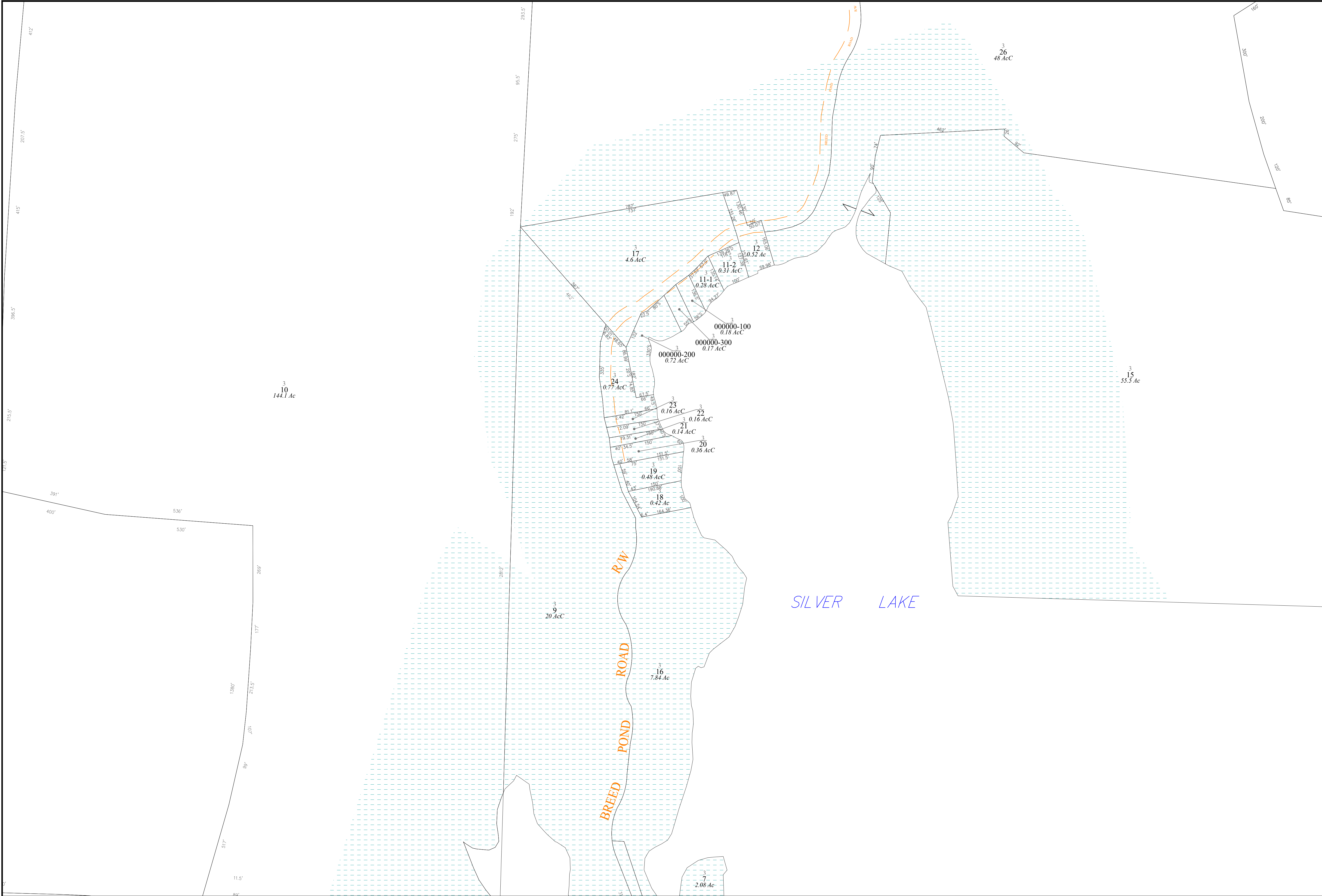
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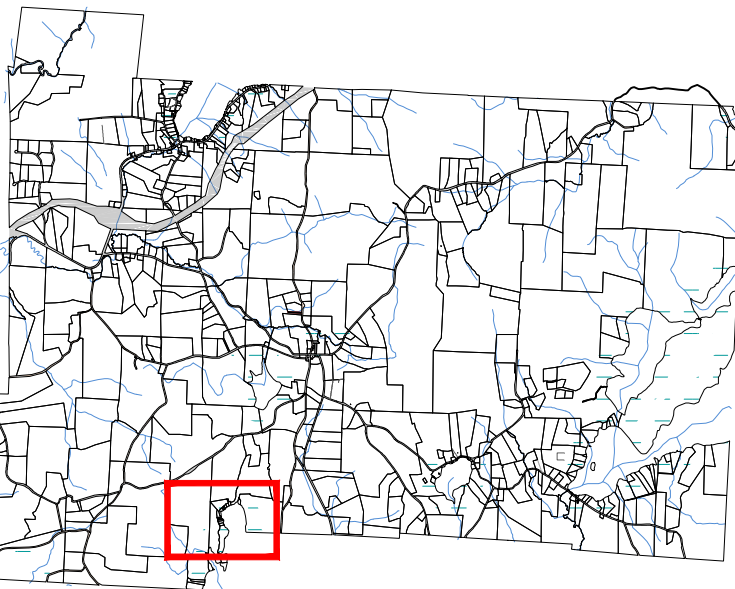
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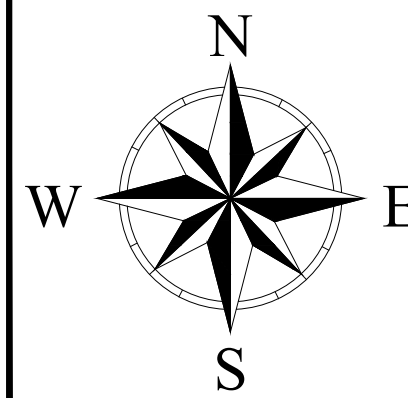
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| Lake District         |         |

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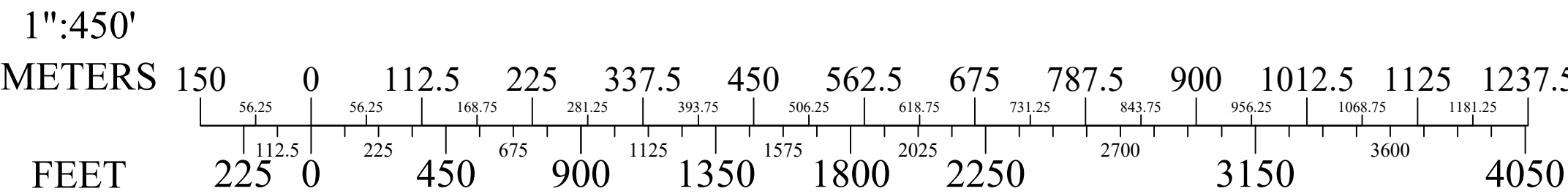
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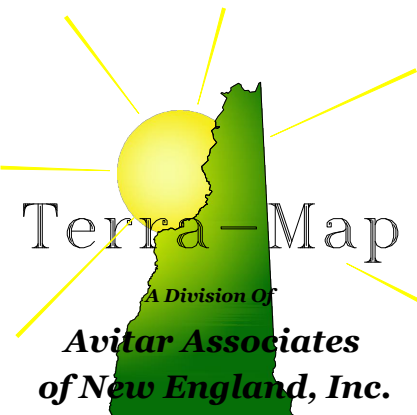
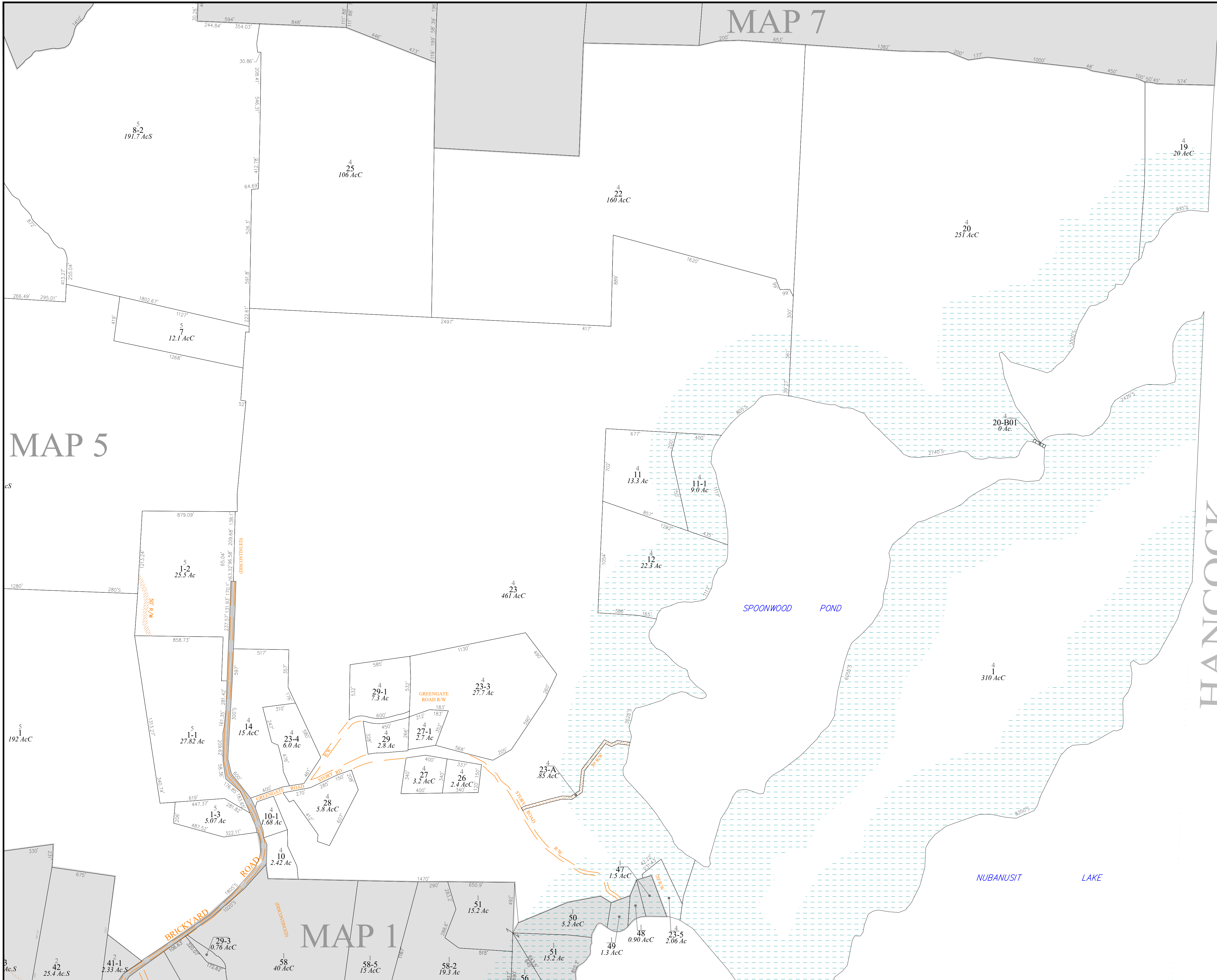
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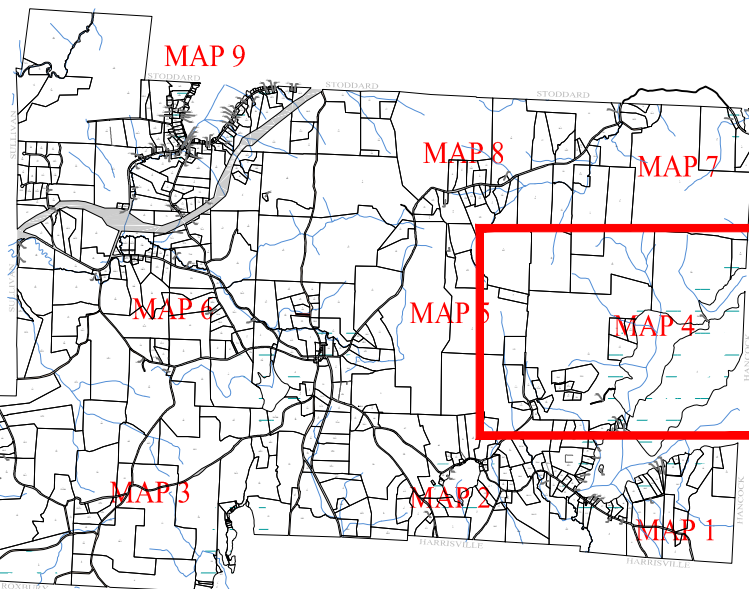
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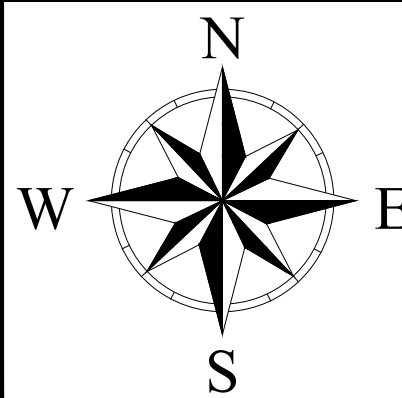
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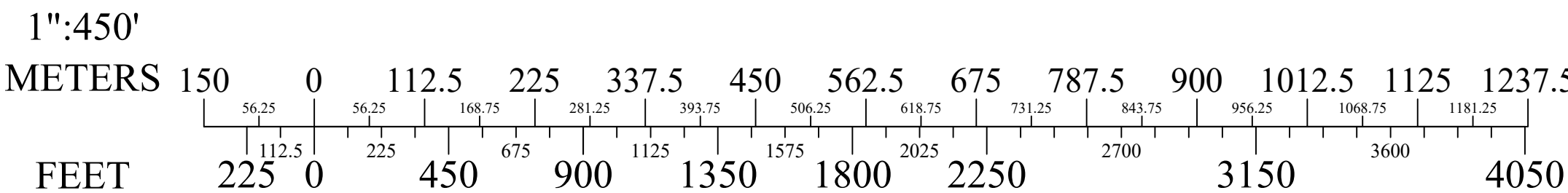
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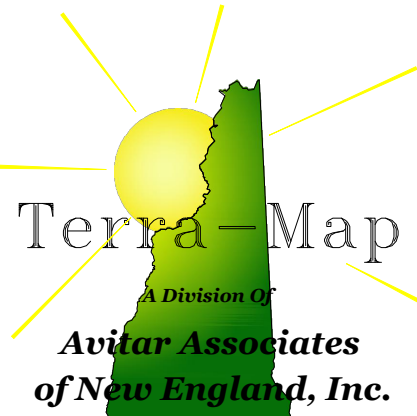
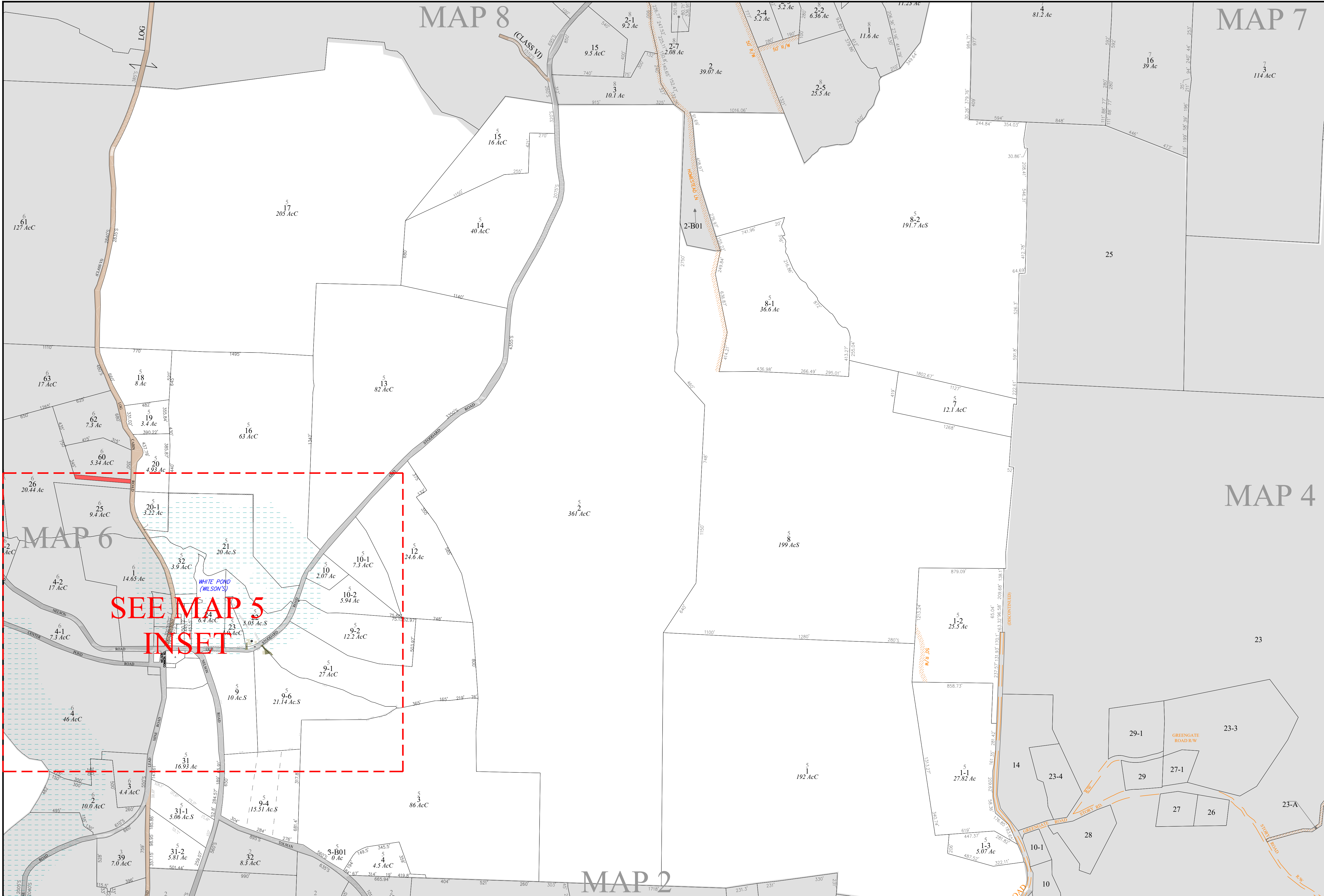
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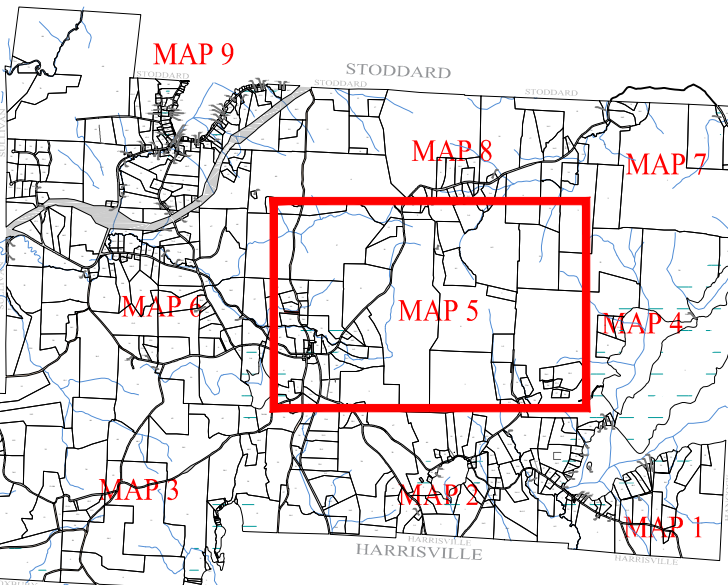
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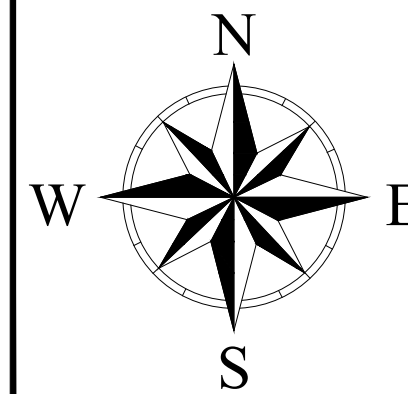
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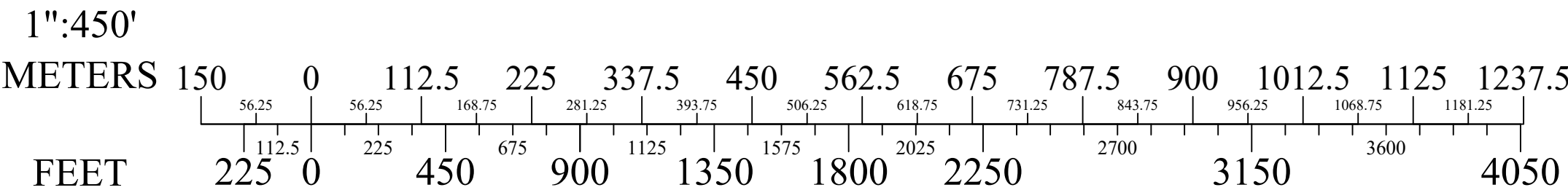
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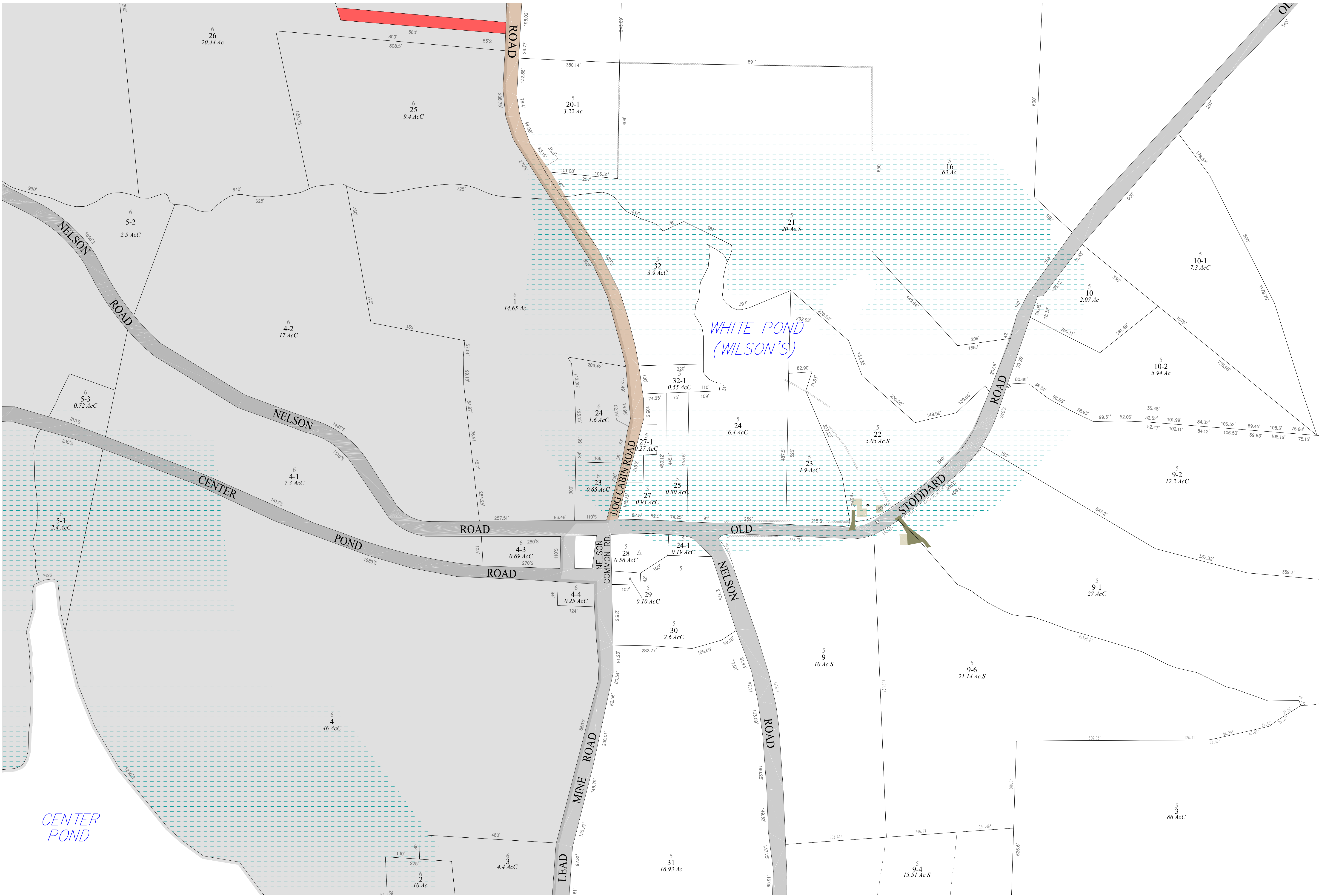
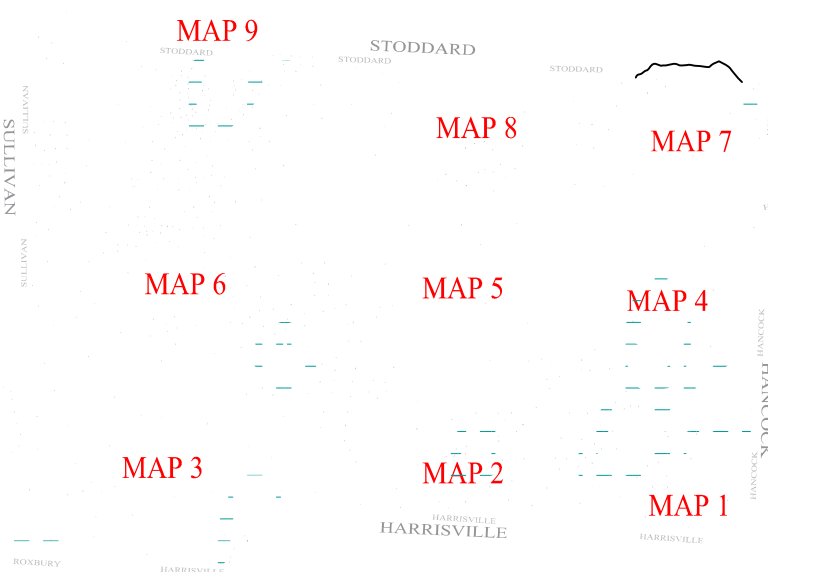
MAP 2  
SCALE

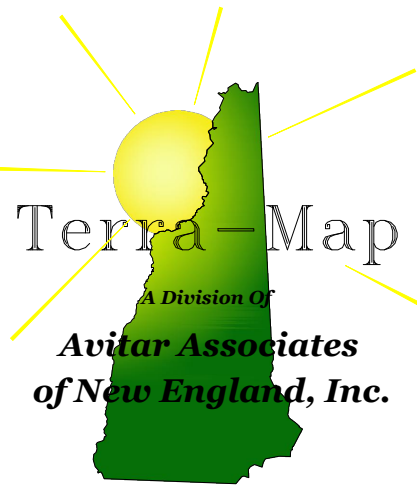
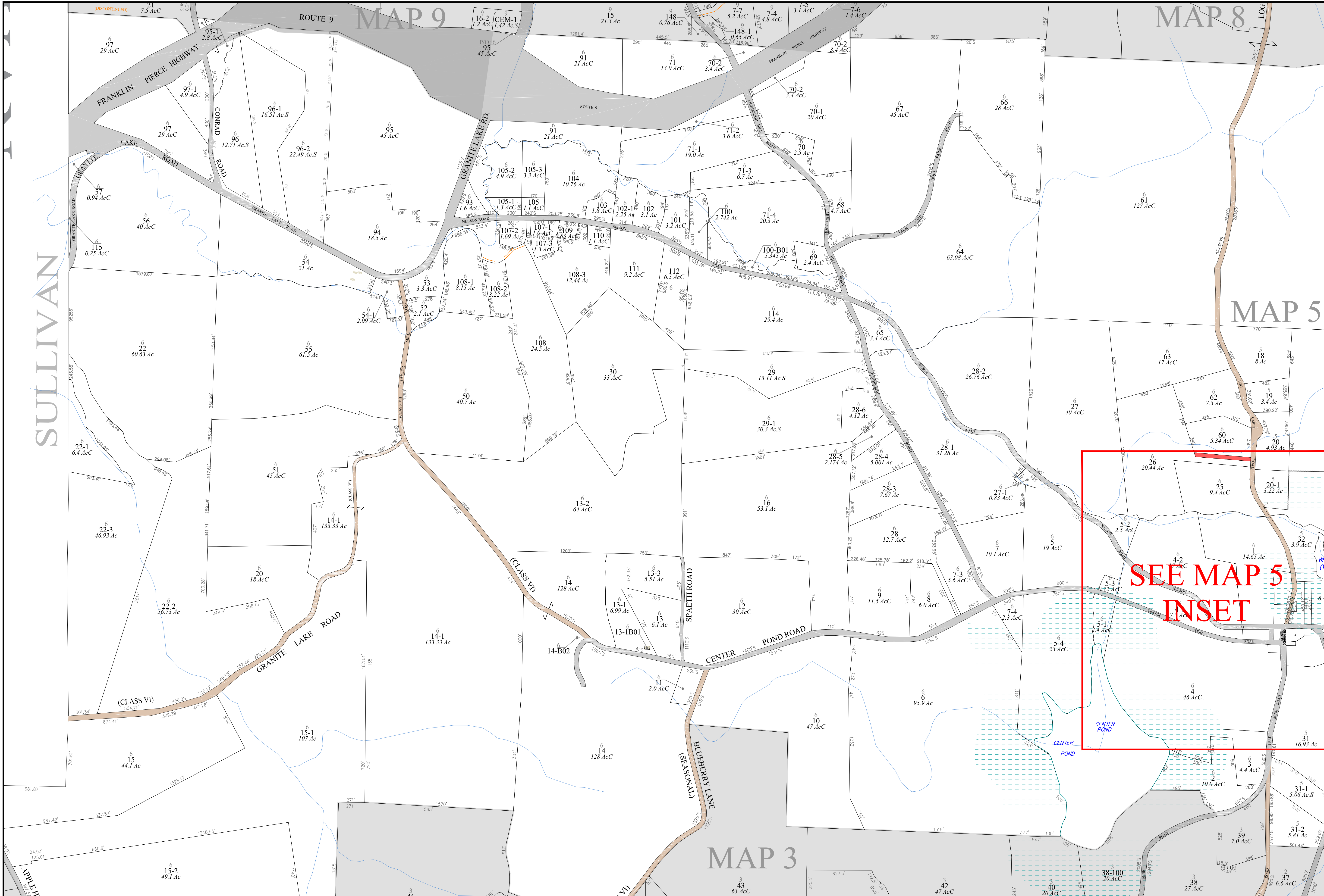


MAP NOTES

LEGEND

- |                       |         |
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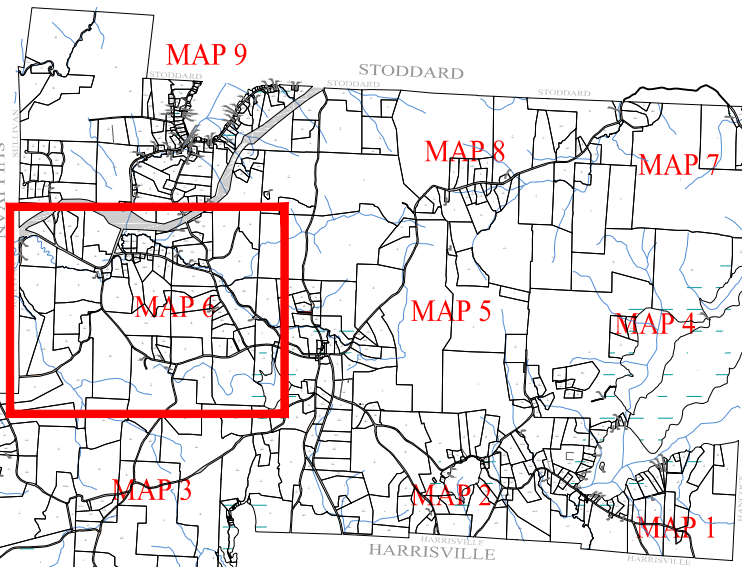
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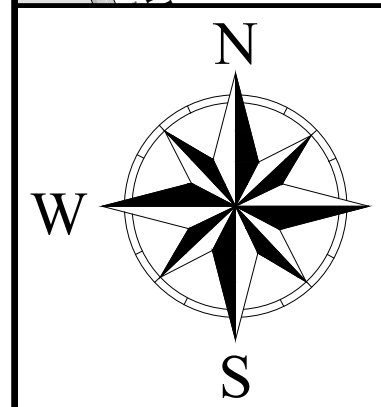
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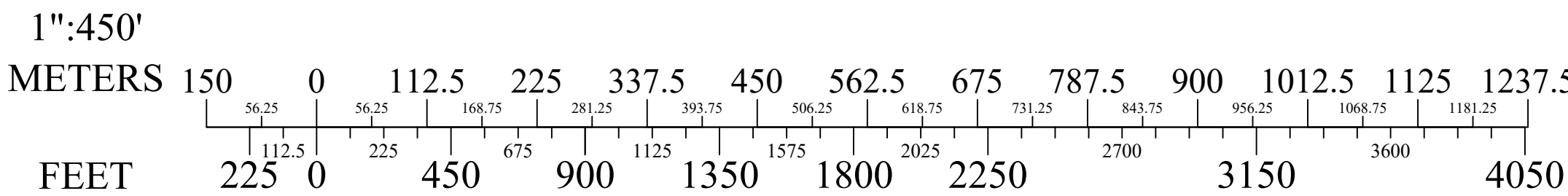
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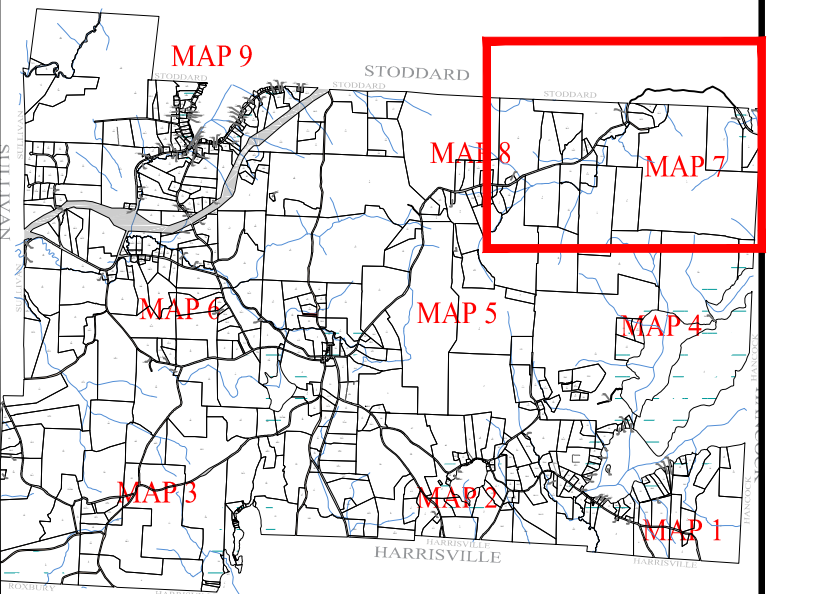
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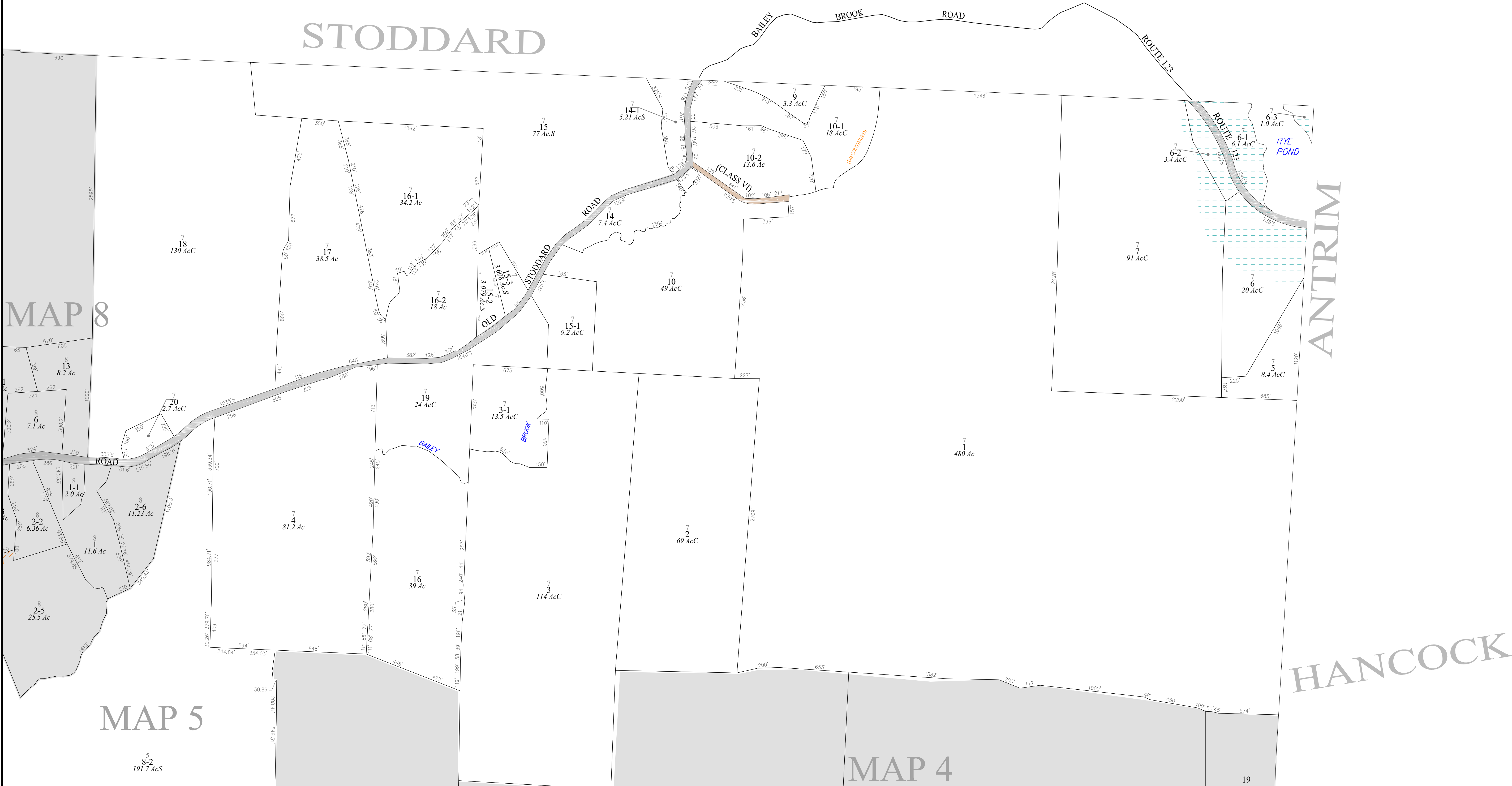
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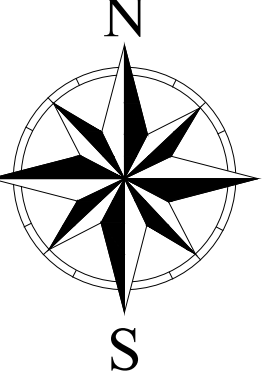
MAP INDEX



MAP NUMBER

7





W E S N

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1"=450'

METERS 150 0 112.5 225 337.5 450 562.5 675 787.5 900 1012.5 1125 1237.5

FEET 225 0 450 900 1350 1800 2250 2700 3150 3600 4050

SCALE

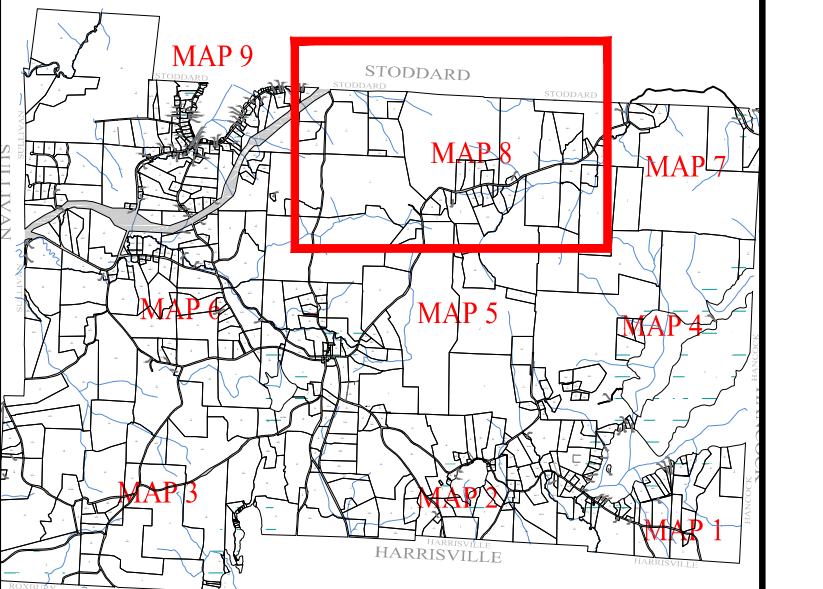
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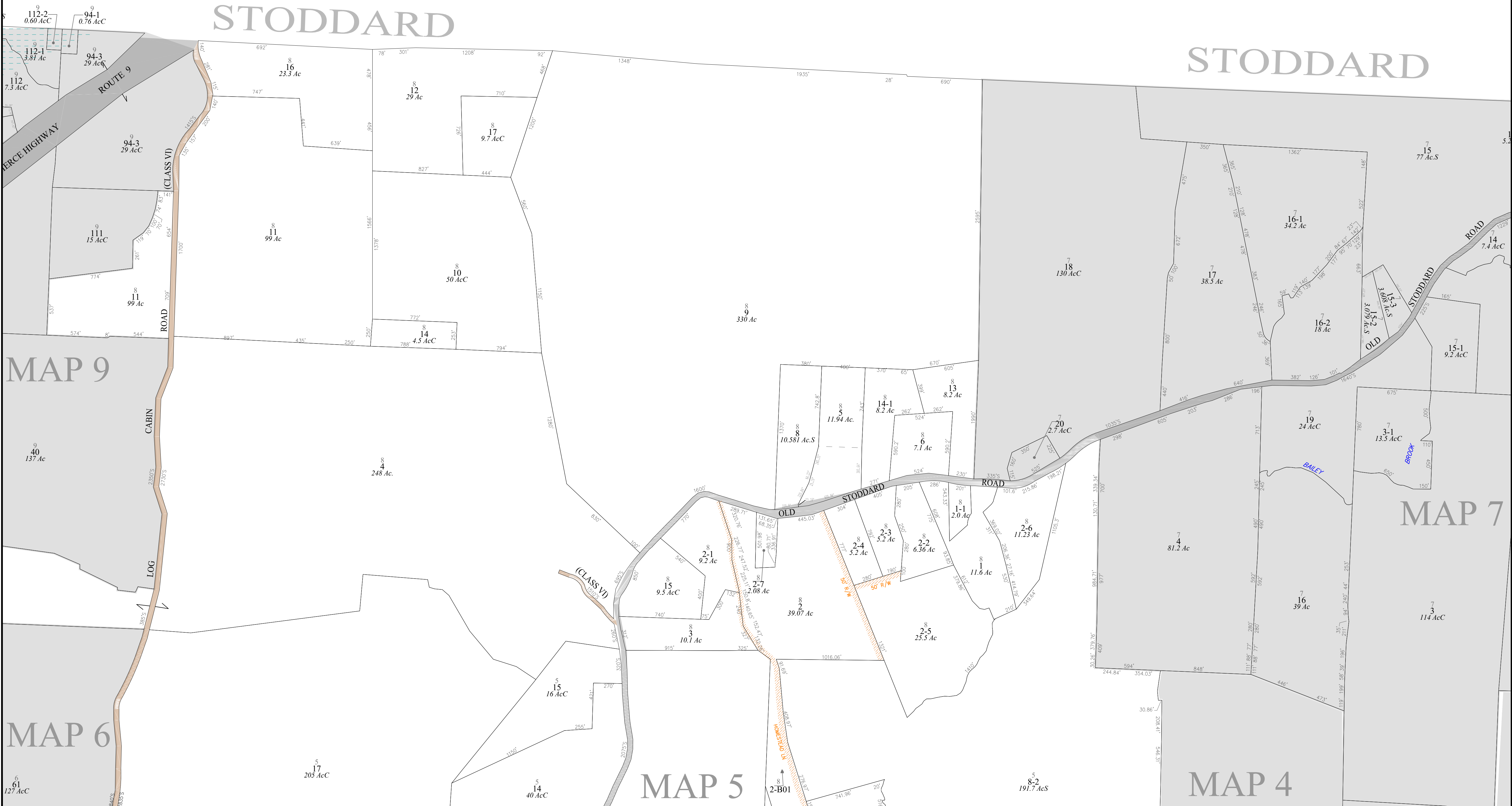
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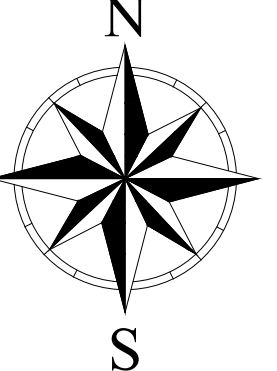
8

# STODDARD

STODDARD

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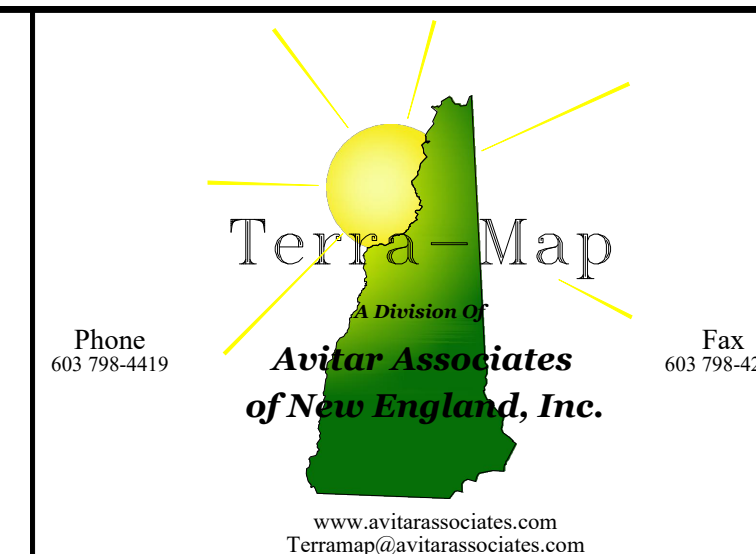
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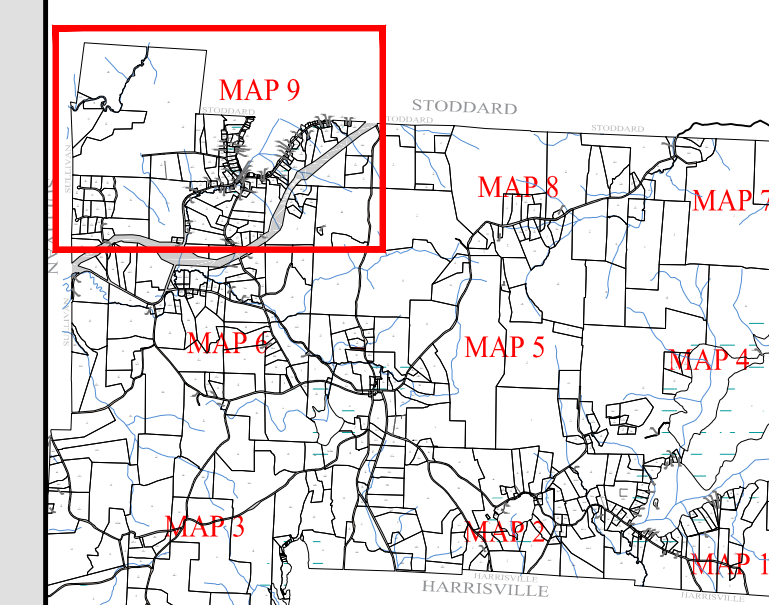


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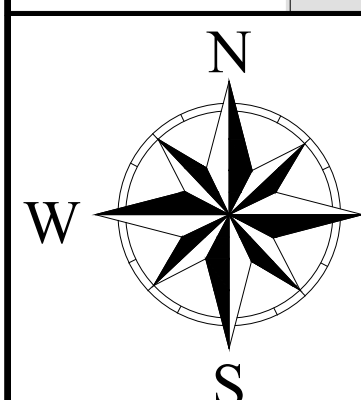
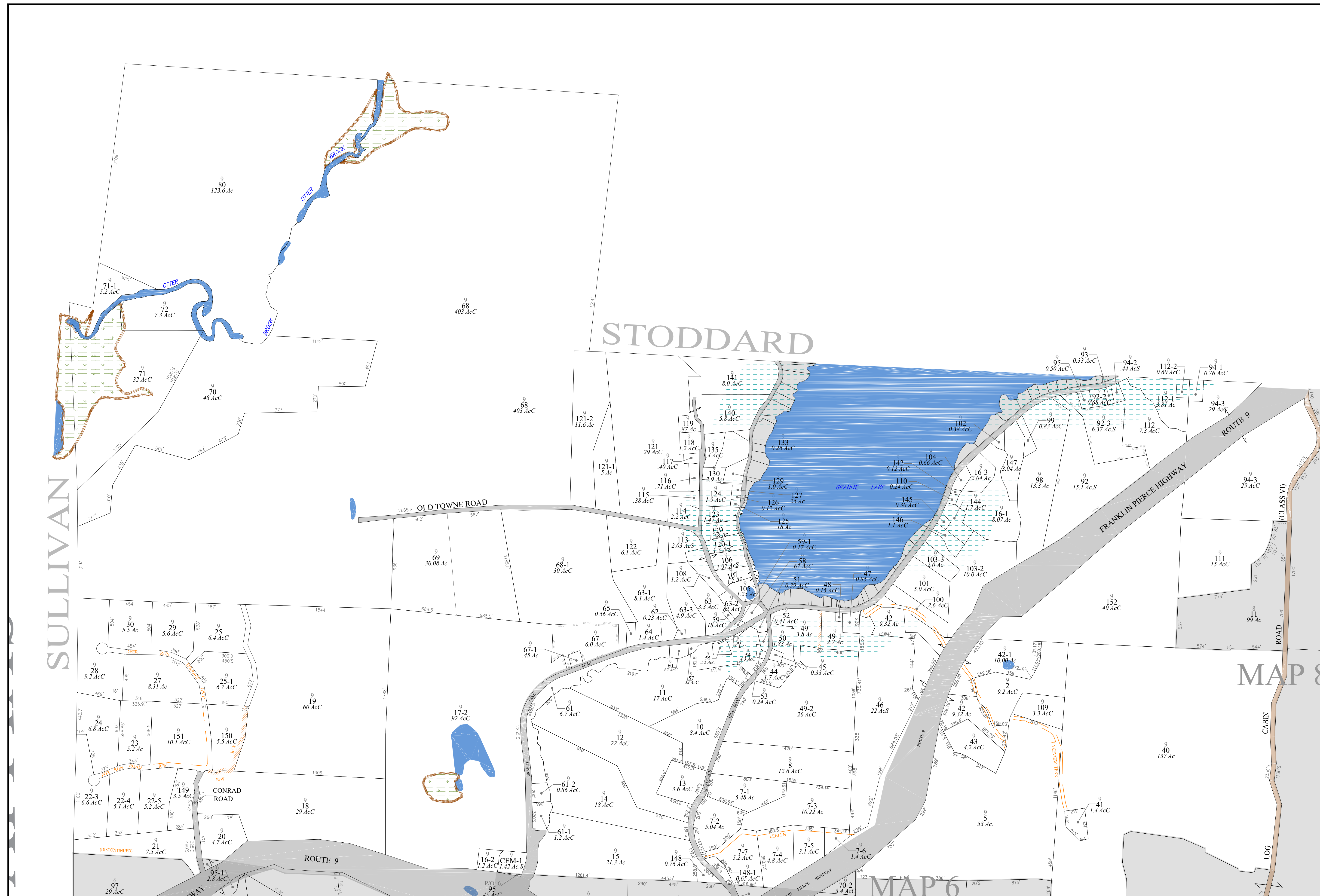
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| Structure             |  |
| Well                  |  |
| Part of Parcel        |  |
| Lake District         |  |

## MAP INDEX



## MAP NUMBER

9



THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE  
PLANE COORDINATE SYSTEM, NAD 83.

FOR ASSESSMENT PURPOSES  
NOT TO BE USED FOR CONVEYANCES

REVISÉD APRIL 1, 2025

SCALE

1":450'

|        |     |   |       |     |       |     |       |     |       |     |        |      |        |
|--------|-----|---|-------|-----|-------|-----|-------|-----|-------|-----|--------|------|--------|
| METERS | 150 | 0 | 112.5 | 225 | 337.5 | 450 | 562.5 | 675 | 787.5 | 900 | 1012.5 | 1125 | 1237.5 |
|--------|-----|---|-------|-----|-------|-----|-------|-----|-------|-----|--------|------|--------|

FEET

Figure 1 consists of two horizontal number lines. The top line represents a 1500-year timeline, with major tick marks labeled at 0, 125, 250, 375, 500, 625, 750, 875, 1000, 1125, and 1250. The bottom line represents a 4050-year timeline, with major tick marks labeled at 0, 450, 900, 1350, 1800, 2250, 2700, 3150, 3600, and 4050. Vertical lines connect the two timelines at intervals of 125 years on the top line and 450 years on the bottom line, illustrating a linear scaling factor of 3.

## MAP NOTES

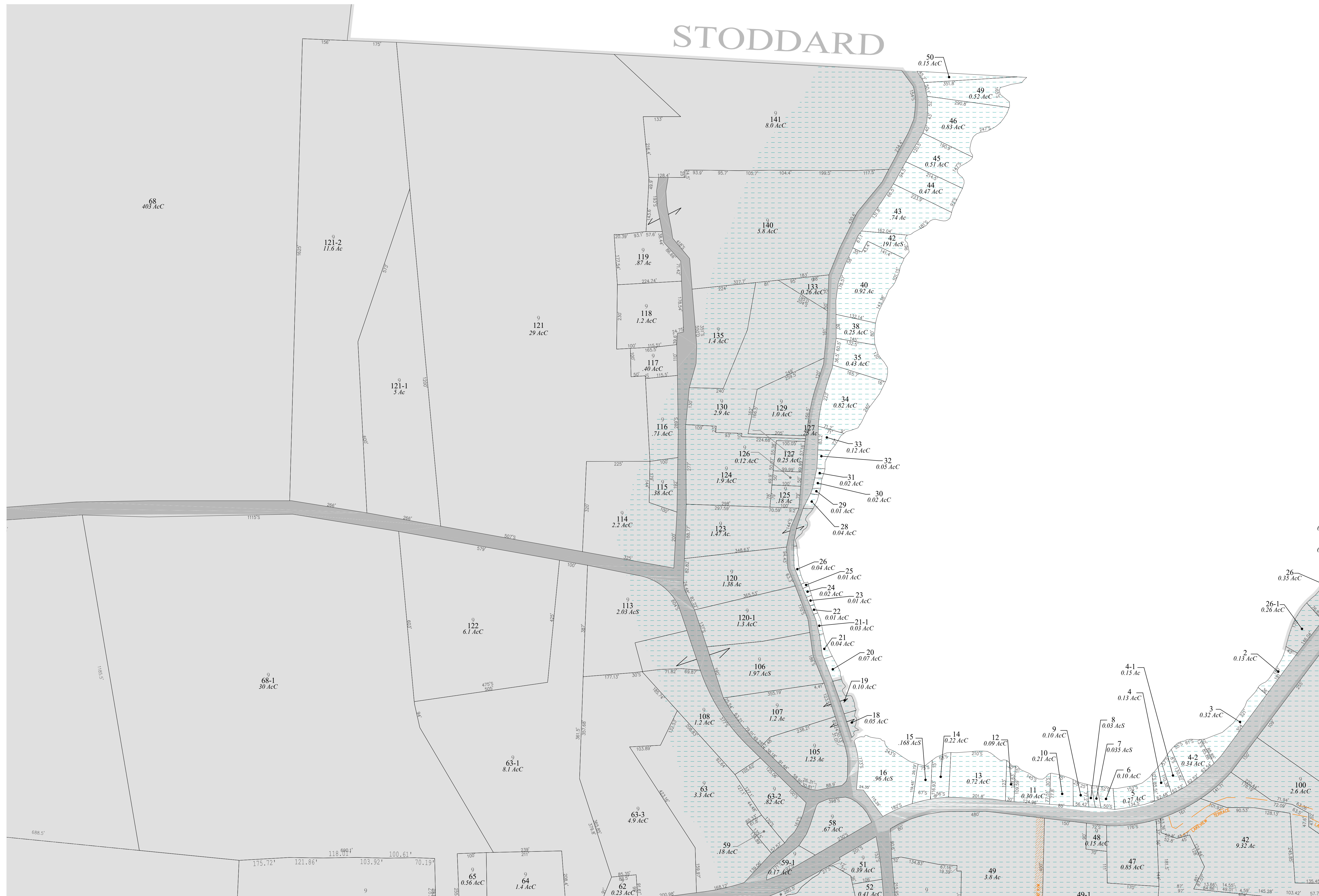


Phone  
603 798-4419

**Terra-Map**  
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*of New England, Inc.*

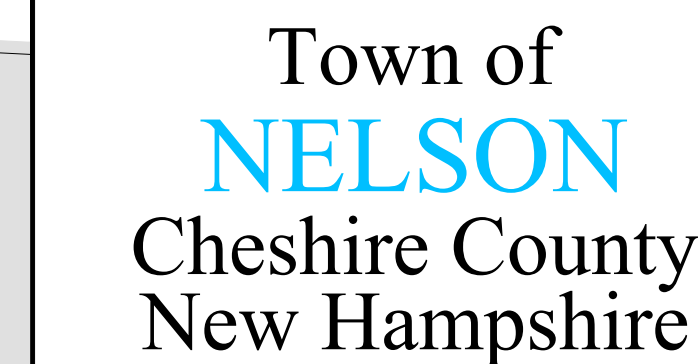
www.avitarassociates.com  
Terramap2@avitarassociates.com

Fax  
603 798-4263



|                       |                                                                                     |
|-----------------------|-------------------------------------------------------------------------------------|
| Map                   | 9                                                                                   |
| Lot-Sub               | 12-1                                                                                |
| Acreage               | 200 AcS                                                                             |
| S-Survey C-Calculated |                                                                                     |
| Dimensions (Feet)     | 150.00'                                                                             |
| Private & ROW Access  |  |
| River                 |  |
| Wetland               |  |
| Lake or Pond          |  |
| Transmission Line     |  |
| Structure             |  |
| Well                  |  |
| Part of Parcel        |  |
| Lake District         |  |





|                       |                                                                                     |
|-----------------------|-------------------------------------------------------------------------------------|
| Map                   | 9                                                                                   |
| Lot-Sub               | 12-1                                                                                |
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| Dimensions (Feet)     | 150.00'                                                                             |
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| River                 |  |
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