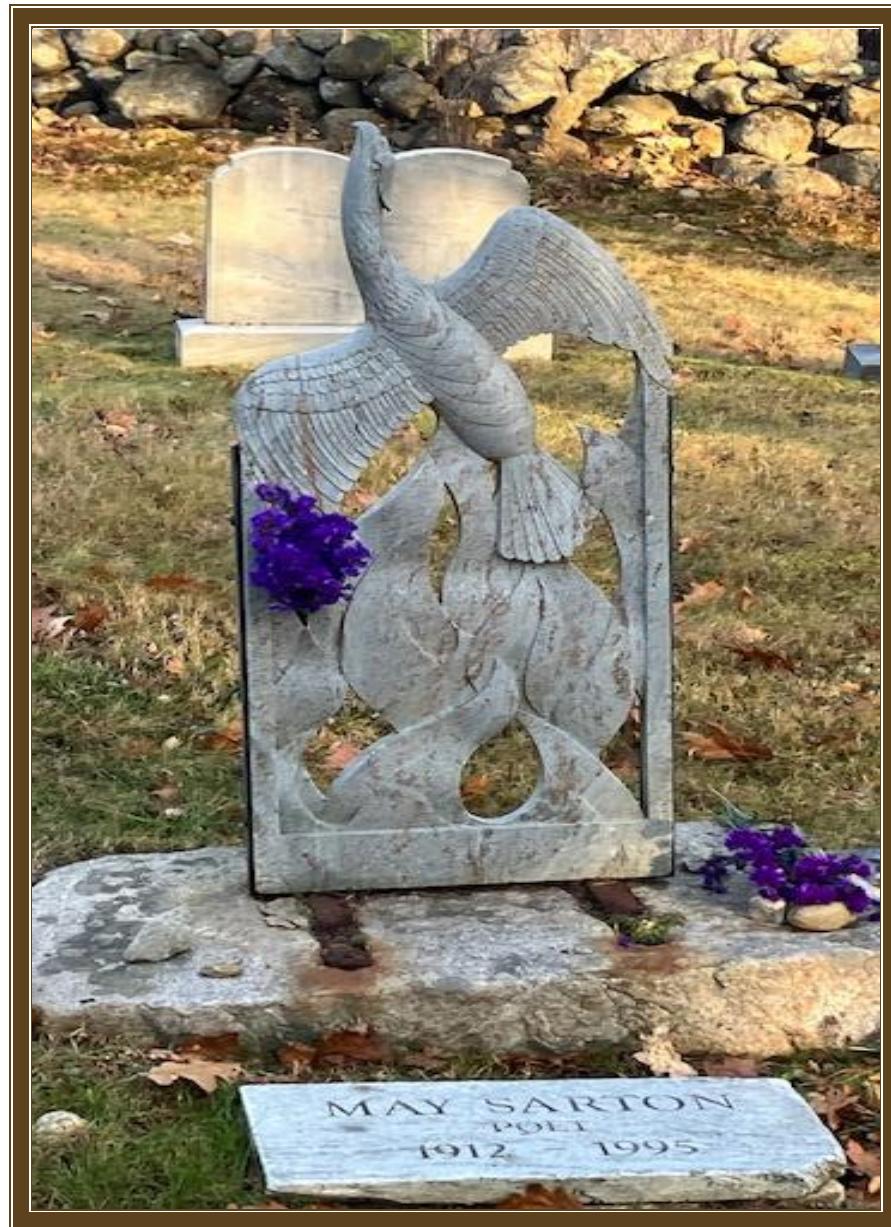


# ANNUAL REPORT

## 2025



**Town of Nelson**

For the year Ending  
December 31, 2025

## The Nelson Cemetery



### *A peaceful resting place Alive with History*

Was it something in the air or perhaps the soil, no one knows for sure, but all would agree this tiny town in the hills and woods of New Hampshire gave inspiration to some of the greatest authors, poets, painters, musicians, and, anything but, ordinary folks. It's no wonder they chose this place of gentle peace as their final resting place. A quiet walk through the cemetery grounds will bring you past familiar names of those you may only have heard of, or perhaps you knew for a short time, and then you make your way to the final home of a loved one, maybe not a poet or world-famous author but definitely anything but ordinary.

You will see the headstone of May Sarton as shown on the front cover of this report. Sarton, as a child, fled with her family to the United States in 1916 due to World War I. Sarton became a well-known and much published Belgian-American author. Sarton lived in Nelson Village for approximately 15 years in the only home she ever owned. Although not in Nelson when she passed, she wished to be buried here and chose the phoenix grave sculpture she had commissioned years before her death, to mark her resting place. This symbol represented, to her, the spirit rising again and again from the ashes.

Another name you will see along your walk is Helen Kirkpatrick Milbank who was a war correspondent for the Chicago Daily News. She fearlessly reported on the Blitz from Paris and the North African campaign from Algeria. She accompanied American troops during the invasion of Normandy and rode into Paris in a tank with the 2nd Armored Division as the city was liberated.

Not famous or known around the world, but oh so special to Nelson, are the names that spark a memory or warm your heart for having known them not so long ago. Listed here are some of the names you will see: *Ruffle, French, Farwell, Upton, Thompson, Walter, Gerbis, Shangraw, Harris, Struthers, Tolman, Barker, Jewett, Osgood, Melville, Quigley, Warner, Auclair, Partridge, Smith, Robinson, Hardy, Hutchins, Murdough, Seaver, Griffin, Giffin, Curtis, Rodham, Robbins, Richardson, Priest, Stewart, Jarvela, Felix, Hansel, Raynor, Rainer, Forney, Jeffery, McCormick, Ezell, Buffum, Lothrop, Lape, Bennett, Houck, Mitchell, Spaulding, Dunton, Descoteaux, Spencer, Murray, Hammock, DeMartelly, Conn, Bedding, Prawdzik, Johnson, Hewitt, Patek, Teeter, Fiderio, Jordan, Cady.*



# ANNUAL REPORT

## 2025



*Nelson Cemetery*

**Town of Nelson**

For the year Ending  
December 31, 2025

## ***Nelson Selectmen And Office Staff***



Don Carlisle, Selectman

Brenna Kucinski, Select Board Chair

Michael Blaudschun, Selectman



Edie Drinkwater, Administrative Assistant



Karen Castelli, Town Clerk/Tax Collector



Laurie Smith, Treasurer



Donna Kid, Deputy Treasurer



Lisa Sieverts, Deputy Treasurer

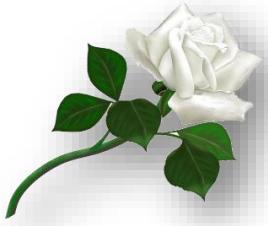
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# In Memory



**Robert West**  
**“Bob”**

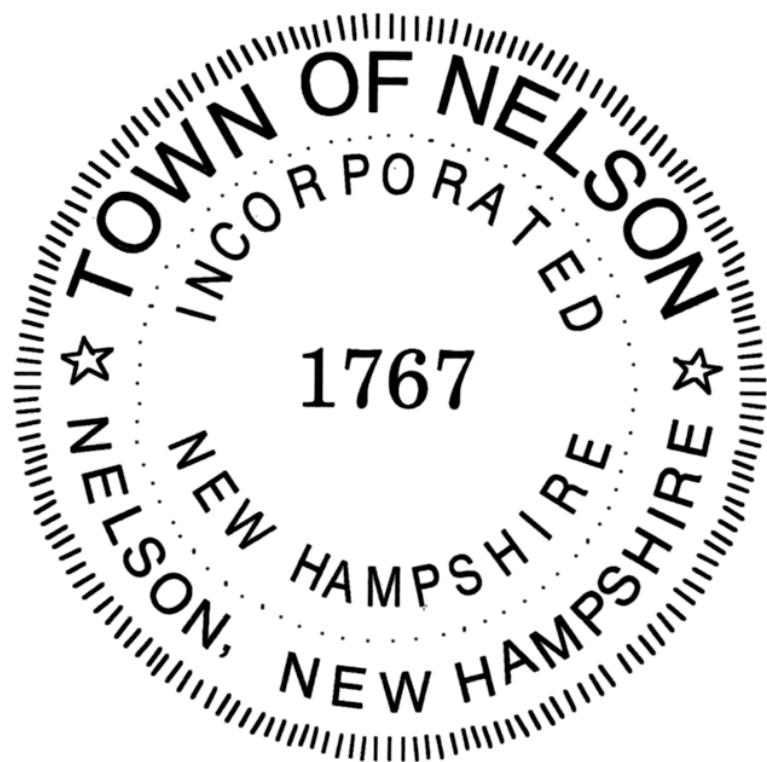
June 15, 1944- September 17, 2025

A 55 year resident of Munsonville, Bob will long be remembered for his community service. He proudly served as a member of the Nelson Fire Department for 14 years and, when the need arose, he accepted the position of Fire Chief, which he held for 6 years. In addition to his commitment to the Local Fire Department, Bob served the State of New Hampshire as Forest Fire Warden for Nelson and Munsonville for 36 years. He will be forever missed by neighbors and long-time friends throughout Nelson and Munsonville. For those who wish to celebrate Bob's life, alongside his family, a gathering will be held at the Nelson Congregational Church on May 9, 2026 at 11:00 AM. All are welcome to come and share stories of Bob's life in Nelson.



**Nelson Fire Chief 1979-1984**

# TOWN OF NELSON



Nelson, N. H. 03457

Listing of Town Officers

## Town Officers

### **Selectmen**

Brenna Kucinski, Chair.....	Term Expires 2027
Michael Blaudschun.....	Term Expires 2026
Don Carlisle.....	Term Expires 2028

### **Moderator**

Lewis Derby.....	Term Expires 2026
------------------	-------------------

### **Trustees of Trust Funds**

Thomas Newcombe.....	Term Expires 2027
Greg Rothman.....	Term Expires 2027
John Zurich.....	Term Expires 2028

### **Cemetery Board**

Linda Cates.....	Term Expires 2027
Harry Flannagan.....	Term Expires 2028
Laurie Smith.....	Term Expires 2027
Al Stoops.....	Term Expires 2027
Elaine Giacomo, Chair.....	Term Expires 2026

### **Supervisors of the Checklist**

Betsey Church.....	Term Expires 2026
Betsy Street.....	Term Expires 2028
Anita Flanagan.....	Term Expires 2030

### **Trustees of the Library**

Anita Flanagan.....	Term Expires 2028
Judi Lang.....	Term Expires 2027
Jocelyn Frederick.....	Term Expires 2027
Deb Pfister.....	Term Expires 2028
Melinda Belden.....	Term Expires 2026
Alternate: Hope Lothrop.....	Term Expires 2026

### **Planning Board**

Sandi MacKenzie.....	Term Expires 2027
Michael Ezell.....	Term Expires 2028
Dan Bishop.....	Term Expires 2027
Robert Lenox.....	Term Expires 2026
Michael Blaudschun.....	Selectmen's Rep.

### **Zoning Board of Adjustment**

James Newcombe.....	Term Expires 2027
Michael Blanchard.....	Term Expires 2028
Robert Roland.....	Term Expires 2027
Andy Lorette.....	Term Expires 2027
Keenan Blanchard.....	Term Expires 2028

**Town Officers (cont'd)**

**Road Equipment Committee**

Selectmen.....	Always Included
Road Agent.....	Always Included
Maury Collins.....	Term Expires 2026
John Bunce.....	Term Expires 2027
Ken Derosia.....	Term Expires 2028

**Nelson Fire and Rescue Equipment Committee**

Open Position .....	Term Expires
Open Position.....	Term Expires
Open Position.....	Term Expires

**Conservation Commission**

Janet Yardley.....Chairman.....	Term Expires 2026
Margaret Iselin.....	Term Expires 2026
Nina Iselin.....	Term Expires 2028
Dave Birchenough.....	Term Expires 2027
Thomas Newcombe.....	Alternate
Brenna Kucinski.....	Selectmen's Rep.

**Agricultural Commission**

John Bunce.....	Term Expires 2026
Val Van Meier.....resigned.....	Open Position
Rachael Patterson.....resigned.....	Open Position
Aleha Norton.....resigned.....	Open Position
Mare-Anne Jarvela.....	Term Expires 2028
.....	Alternate
.....	Alternate

**Town Clerk and Tax Collector**

Karen Castelli.....	Term Expires 2028
---------------------	-------------------

**The Following are Elected to a Term of One Year**

Emergency Management Officer.....	Jonathan Pfister
-----------------------------------	------------------

**The Following position is appointed by the Library Trustees.**

Librarian.....	Kristine Finnegan
----------------	-------------------

**The Following position is nominated by the Board of Selectmen and appointed by the NH Department of Health**

Health Officer.....	Wayne Kassotis
Deputy Health Officer.....	Joseph Filipi

***Other Town Officers by Appointment of the Selectmen***

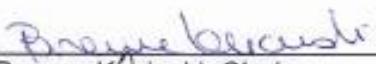
<i>Administrative Assistant</i> .....	<i>Edie Drinkwater</i>
<i>Clerk for Planning and Zoning Boards</i> .....	<i>Karen Castelli</i>
<i>Deputy Town Clerk/Tax Collector</i> .....	<i>Open Position</i>
<i>Deputy Treasurer</i> .....	<i>Lisa Sieverts</i>
<i>Deputy Treasurer</i> .....	<i>Donna Kidd</i>
<i>Fire Chief</i> .....	<i>Joseph Sarcione</i>
<i>Nelson Road Historian</i> .....	<i>Dave Birchenough</i>
<i>Nelson Road Historian</i> .....	<i>Richard Church</i>
<i>Police Chief</i> .....	<i>Joseph Filipi</i>
<i>Police Dept. Administrator/Code Enforcement Investigator</i> .....	<i>Wayne Kassotis</i>
<i>Road Agent</i> .....	<i>Michael Tarr</i>
<i>Assistant Road Agent</i> .....	<i>Nickolas Barrett</i>
<i>Town Archivist</i> .....	<i>Roberta Wingerson</i>
<i>Assistant to Town Archivist</i> .....	<i>Amy Whitney</i>
<i>Town Office Assistant</i> .....	<i>Donna Kidd</i>
<i>Town Sexton</i> .....	<i>Tim McEachern</i>
<i>Treasurer</i> .....	<i>Laurie Smith</i>
<i>Welfare Officer</i> .....	<i>Brenna Kucinski</i>
<i>Welfare Deputy</i> .....	<i>Edie Drinkwater</i>

SELECTMEN'S CERTIFICATE

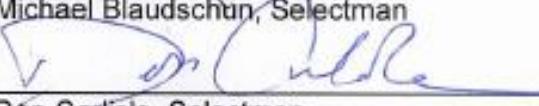
This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief.

Brenna Kucinski, Chair; Michael Blaudschun and Don Carlisle, Nelson Board of Selectmen.

January 7, 2026

  
\_\_\_\_\_  
Brenna Kucinski, Chair

  
\_\_\_\_\_  
Michael Blaudschun, Selectman

  
\_\_\_\_\_  
Don Carlisle, Selectman



# Roberts & Greene, PLLC

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen

Town of Nelson

Nelson, New Hampshire

### Opinions

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Nelson, New Hampshire, as of and for the year ended December 31, 2024, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Nelson as of December 31, 2024, and the respective changes in financial position thereof and the budget to actual comparison for the General Fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

Town of Nelson  
Independent Auditor's Report

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, any significant audit findings, and certain internal control-related matters that we identified during the audit.

**Required Supplementary Information**

Accounting principles generally accepted in the United States of America require that the pension related information on pages 28-29 be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Nelson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

**Supplementary Information**

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Nelson's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated in all material respects, in relation to the basic financial statements as a whole.

December 3, 2025

*Roberts & Steene, PLLC*

**Town of Nelson**

**New Hampshire**

**Warrant and Budget**

**MS-636**

**2026**





Nelson

The inhabitants of the Town of Nelson in the County of Cheshire in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

## First Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday March 10, 2026

Time: Polls are open 11:00 AM to 7:00 PM

Location: Nelson Town Hall

Details: Voting for Election of Officers and Official ballot Articles only

## Second Session of Annual Meeting (Transaction of All Other Business)

Date: Saturday March 14, 2026

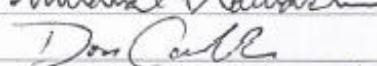
Date: Saturday 11/11/2006

Location: Nelson Town Hall

Details: Voting on all other Business

#### GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 23, 2026, a true and attested copy of this document was posted at the place of meeting and at the Nelson Town Offices and on the Town of Nelson Official Website and that an original was delivered to Karen Castelli, Nelson Town Clerk/Tax Collector.

Name	Position	Signature
Brenna Kucinski	Select Board Chair	
Michael Blaudschun	Selectman	
Don Carlisle	Selectman	





---

**Article 01** Choose necessary Town Officers for year ensuing  
To Choose necessary Town Officers for year ensuing.  
  
This article appears on the Official Ballot.

---

**Article 02** Amendments to Zoning Ordinances  
To see if the Town will vote to approve Amendments to the Nelson Zoning Ordinances. This article appears on the Official Ballot

---

**Article 03** To defray the Town charges for the year ensuing  
To see if the town will vote to raise and appropriate the sum of \$ 1,399,722.00 for general municipal operations of town departments including Executive, Administrative, Cemetery, Fire, Police, Highway, Emergency Management, Health Officer, Conservation Commission, Agricultural Commission, Planning and Zoning Boards, for the year ensuing. This article has anticipated offsetting revenue of \$520,311.00. This article does not include appropriations contained in special or individual articles addressed separately. The Selectmen recommend this article 3-0. Majority Vote Required.

---

**Article 04** Support of Town Library  
To see if the town will vote to raise and appropriate the sum of \$54,551 for the support of the town library, \$46,051 to be raised by taxes and \$8,500 to come from offsetting revenue. The Selectmen recommend this article 3-0. Majority Vote Required.

---

**Article 05** Funding of Various Social Service Agencies  
To see if the town will vote to raise and appropriate the sum of \$7,576 for support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: American Red Cross (\$350), Home Health Care, Hospice and Community Services (\$1500), Monadnock Family Services (\$849), Southwestern Community Services (\$796), Monadnock Region Child Advocacy Center (\$1,850), Hundred Nights Inc. (\$500), Casa for Children (\$1000), and Monadnock Center for Violence Prevention (\$731). In 2025, \$7,644 was paid in support of social service agencies and Nelson residents were provided over \$106,307.00 in food, services, discounts and direct assistance. The Selectmen recommend this article 3-0. Majority Vote Required.

---

**Article 06** Add funds to Town Buildings Capital Reserve Fund  
To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Town Buildings Capital Reserve Fund previously established. No withdrawals may be made from the fund except by vote of the Town. The Town Buildings Capital Reserve Fund balance as of 12/31/2025 was approximately \$75,000. The Selectmen Recommend this article 3-0. Majority Vote Required.

---

**Article 07** Add funds to Fire Equipment Capital Reserve Fund  
To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Fire Equipment Capital Reserve Fund previously established for the purpose of Fire Apparatus purchases for the Fire Department. No withdrawals may be made from this Fund except by vote of the town and upon recommendation of the Fire Chief. The Fire Equipment Capital Reserve Fund balance as of 12/31/2025 was approximately \$211,852. The Selectmen recommend this article 3-0. Majority Vote Required.



---

**Article 08 Add funds to Police Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the Police Equipment Capital reserve fund previously established. No withdrawals may be made from this fund except by vote of the town and with the recommendation of the Police Chief. The Police Equipment Capital Reserve Fund balance as of 12/31/2025 was approximately \$49,351. The Selectmen recommend this article 3-0. Majority Vote Required.

---

**Article 09 Add funds to Nelson Bridge Repair/Replacement Expendable Trust Fund**

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Nelson Bridge Repair or Replacement Expendable Trust Fund previously established. Funds are to be used for the extensive repairs or replacement of bridges in the Town of Nelson. The Selectmen are the agents to expend said funds. The Nelson Bridge Repair or Replacement Expendable Trust Fund balance as of 12/31/2025 was approximately \$45,497.

The Selectmen recommend this article 3-0. Majority Vote Required.

---

**Article 10 Add funds to Road Equip. Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$40,000 to be added to the Road Equipment Capital Reserve Fund previously established. No withdrawals may be made from this fund except by vote of the town upon recommendation of the Road Equipment Committee. The Road Equipment Capital Reserve Fund balance as of 12/31/2025 was approximately \$25,290. The Selectmen recommend this article 3-0. Majority Vote Required.

---

**Article 11 Add funds to Renewable Energy Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Nelson Renewable/Green Energy Project Capital Reserve Fund previously established for the purpose of supporting renewable or 'Green' energy projects in Nelson, such as Solar, Wind, or other renewable energy sources as may become available. No withdrawals may be made from this fund except by vote of the Town. The Renewable/Green Energy Capital Reserve Fund balance as of 12/31/2025 was approximately \$54,512.

The Selectmen recommend this article 3-0.  
Majority Vote Required.

---

**Article 12 Establish a revolving fund for the Police Department funded by detail income**

To see if the town will vote to establish a revolving fund pursuant to RSA 31:95-h, to be known as the Nelson Police Revolving Fund for the purpose of receiving revenues and paying costs in connection with Police Special Details, and to raise and appropriate the sum of \$100 to open the fund. All revenues received for Police Department use from fees, charges, or other income derived from the activities or services supported by the fund will be deposited into the Revolving fund, and the money in the fund shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund balance. The town treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the Governing Body and Police Chief and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created.

This article has offsetting revenue of \$100. The Selectmen recommend this article 3-0. Majority vote required



---

**Article 13 Fund Other Patrols/Details performed by Nelson PD**

To see if the town will vote to raise and appropriate the sum of \$20,000 for the purpose of patrols or details performed by the Nelson Police Department for the State of New Hampshire, Cheshire County Sheriff's Department, other municipalities or authorized private entities. This article has anticipated offsetting revenue of \$20,000 from any of the previously listed entities contracting this service. The Police Chief recommends this appropriation. If article 12 passes this article will be passed over. The Selectmen recommend this article 3-0. Majority Vote Required.

---

**Article 14 Funding for Fighting Forest Fires/NH Reimbursement**

To see if the town will vote to raise and appropriate the sum of \$500 for the purpose of fighting forest fires. This article has anticipated reimbursement from the NH State Fire Warden in the amount of \$500. If the grant is not fully received, the remainder to be raised through taxation. The Selectmen recommend this article 3-0. Majority Vote Required.

---

**Article 15 Purchase and installation of Dry Hydrant**

To see if the town will vote to raise and appropriate the sum of \$20,000 for the purpose of purchasing and installing a Dry Hydrant, including the cost of design engineering, permitting, equipment, parts, labor and any other costs associated with installation and permitting. The location to be at Center Pond. The Selectmen recommend this article 3-0. Majority vote required.

---

**Article 16 Adopt/Modify amount of tax credit for Service-connected Total/Permanent Disability**

To see if the town will vote to Adopt/modify the provisions of RSA 72:35 for the optional tax credit for Service-Connected Permanent and Total Disability on residential property to be in the amount of \$1,500. This optional tax credit for service-connected permanent and total disability shall replace the tax credits pursuant to RSA 71:28, 72:28-b, 72:28:c and 72:36-a in its entirety and shall not be in addition thereto. The Selectmen recommend this article 3-0. Majority vote required.

---

**Article 17 Article by Petition: Return to part-time police service at end of current police contract and begin negotiations this year.**

To see if the town will vote to return the Nelson Police Department to part-time status at the end of the current police contract and, further, direct the Selectboard to begin negotiations before the close of this year, with the Cheshire County Sheriff's Department and/or a part-time police officer to provide police service to Nelson. This article is by Petition. The Selectmen do not recommend this article 2-1. Majority vote required.

---

**Article 18 Article By Petition: Support for Nelson Resident School Students to attend Village 2026**

To see if the town will vote to raise and appropriate the sum of \$2,700 for the Game of Village, Inc. a 501(c) 3 non-profit organization to support the expenses of Nelson resident school students in order to attend Village 2026 - a summer learning experience. All children who live in Nelson and are entering 4th - 8th grades may attend. This article is by petition. The Selectmen recommend this article 3-0. Majority vote required.



**New Hampshire**  
Department of  
Revenue Administration

2026  
MS-636

## Proposed Budget

Nelson

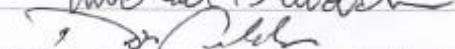
For the period beginning January 1, 2026 and ending December 31, 2026

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: February 12, 2026

## GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Brenna Kucinski	Select Board Chair	
Michael Blaudschun	Selectman	
Don Carlisle	Selectman	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<https://www.revenue.nh.gov/about-dra/municipal-and-property-division/municipal-bureau>



Appropriations

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period			
			period ending 12/31/2025	for period ending 12/31/2025				
(Recommended) (Not Recommended)								
<b>General Government</b>								
4130	Executive	03	\$67,584	\$79,784	\$82,870 \$0			
4140	Election, Registration, and Vital Statistics	03	\$1,850	\$3,770	\$5,265 \$0			
4150	Financial Administration	03	\$165,301	\$177,125	\$184,203 \$0			
4152	Property Assessment	03	\$13,515	\$13,800	\$33,850 \$0			
4153	Legal Expense	03	\$85	\$12,000	\$12,000 \$0			
4155	Personnel Administration		\$0	\$0	\$0 \$0			
4191	Planning and Zoning	03	\$3,584	\$12,325	\$10,855 \$0			
4194	General Government Buildings	03	\$68,329	\$95,940	\$96,067 \$0			
4195	Cemeteries	03	\$17,263	\$32,315	\$32,520 \$0			
4196	Insurance Not Otherwise Allocated	03	\$30,588	\$39,350	\$43,019 \$0			
4197	Advertising and Regional Associations		\$0	\$0	\$0 \$0			
4198	Contingency		\$0	\$0	\$0 \$0			
4199	Other General Government	03	\$704	\$705	\$814 \$0			
<b>General Government Subtotal</b>			<b>\$368,803</b>	<b>\$467,114</b>	<b>\$501,463 \$0</b>			
<b>Public Safety</b>								
4210	Police	03	\$183,775	\$193,995	\$186,209 \$0			
4215	Ambulances	03	\$12,553	\$28,400	\$24,271 \$0			
4220	Fire	03	\$93,229	\$97,740	\$107,850 \$0			
4240	Building Inspection		\$0	\$0	\$0 \$0			
4290	Emergency Management	03	\$0	\$8,500	\$8,000 \$0			
4299	Other Public Safety		\$0	\$0	\$0 \$0			
<b>Public Safety Subtotal</b>			<b>\$289,557</b>	<b>\$328,635</b>	<b>\$326,330 \$0</b>			
<b>Airport/Aviation Center</b>								
4301	Airport Administration		\$0	\$0	\$0 \$0			
4302	Airport Operations		\$0	\$0	\$0 \$0			
4309	Other Airport		\$0	\$0	\$0 \$0			
<b>Airport/Aviation Center Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0 \$0</b>			
<b>Highways and Streets</b>								
4311	Highway Administration		\$0	\$0	\$0 \$0			
4312	Highways and Streets	03	\$484,181	\$476,060	\$506,555 \$0			
4313	Bridges	03	\$91	\$5,000	\$5,000 \$0			
4316	Street Lighting	03	\$1,043	\$1,200	\$1,200 \$0			
4319	Other Highway, Streets, and Bridges		\$0	\$0	\$0 \$0			
<b>Highways and Streets Subtotal</b>			<b>\$485,315</b>	<b>\$482,260</b>	<b>\$512,755 \$0</b>			



**Appropriations**

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period		
			period ending 12/31/2025	for period ending 12/31/2025	ending 12/31/2026		
(Recommended) (Not Recommended)							
<b>Sanitation</b>							
4321	Sanitation Administration		\$0	\$0	\$0		
4323	Solid Waste Collection		\$0	\$0	\$0		
4324	Solid Waste Disposal		\$0	\$0	\$0		
4325	Solid Waste Facilities Clean-Up	03	\$737	\$1,560	\$1,640		
4326	Sewage Collection and Disposal		\$0	\$0	\$0		
4329	Other Sanitation		\$0	\$0	\$0		
Sanitation Subtotal			\$737	\$1,560	\$1,640		
<b>Water Distribution and Treatment</b>							
4331	Water Administration		\$0	\$0	\$0		
4332	Water Services		\$0	\$0	\$0		
4335	Water Treatment		\$0	\$0	\$0		
4338	Water Conservation		\$0	\$0	\$0		
4339	Other Water		\$0	\$0	\$0		
Water Distribution and Treatment Subtotal			\$0	\$0	\$0		
<b>Electric</b>							
4351	Electric Administration		\$0	\$0	\$0		
4352	Generation		\$0	\$0	\$0		
4353	Purchase Costs		\$0	\$0	\$0		
4354	Electric Equipment Maintenance		\$0	\$0	\$0		
4359	Other Electric Costs		\$0	\$0	\$0		
Electric Subtotal			\$0	\$0	\$0		
<b>Health</b>							
4411	Health Administration	03	\$45	\$375	\$375		
4414	Pest Control	03	\$0	\$500	\$500		
4415	Health Agencies and Hospitals		\$0	\$0	\$0		
4419	Other Health		\$0	\$0	\$0		
Health Subtotal			\$45	\$875	\$875		
<b>Welfare</b>							
4441	Welfare Administration	03	\$0	\$5,000	\$5,000		
4442	Direct Assistance		\$0	\$0	\$0		
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0		
4445	Vendor Payments		\$0	\$0	\$0		
4449	Other Welfare		\$7,644	\$7,644	\$0		
Welfare Subtotal			\$7,644	\$12,644	\$5,000		



**Appropriations**

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period
			period ending	for period ending	
					(Recommended) (Not Recommended)
<b>Culture and Recreation</b>					
4520	Parks and Recreation		\$0	\$0	\$0
4550	Library	04	\$51,099	\$51,099	\$54,551
4583	Patriotic Purposes	03	\$165	\$300	\$300
4589	Other Culture and Recreation	03	\$800	\$800	\$800
	<b>Culture and Recreation Subtotal</b>		<b>\$52,064</b>	<b>\$52,199</b>	<b>\$55,651</b>
<b>Conservation and Development</b>					
4611	Conservation Administration	03	\$300	\$300	\$300
4612	Purchase of Natural Resources		\$0	\$0	\$0
4619	Other Conservation	03	\$680	\$1,350	\$6,950
4631	Redevelopment and Housing Administration		\$0	\$0	\$0
4632	Other Redevelopment and Housing		\$0	\$0	\$0
4651	Economic Development Administration		\$0	\$0	\$0
4652	Economic Development		\$0	\$0	\$0
4659	Other Economic Development		\$0	\$0	\$0
	<b>Conservation and Development Subtotal</b>		<b>\$980</b>	<b>\$1,650</b>	<b>\$7,250</b>
<b>Debt Service</b>					
4711	Principal - Long Term Bonds, Notes, and Other Debt	03	\$22,400	\$22,400	\$31,585
4721	Interest - Long Term Bonds, Notes, and Other Debt	03	\$570	\$591	\$11,724
4723	Interest on Tax and Revenue Anticipation Notes		\$0	\$0	\$0
4790	Other Debt Service Charges		\$0	\$0	\$0
	<b>Debt Service Subtotal</b>		<b>\$22,970</b>	<b>\$22,991</b>	<b>\$43,309</b>
<b>Capital Outlay</b>					
4901	Land		\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$175,900	\$175,900	\$0
4903	Buildings		\$0	\$0	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0
	<b>Capital Outlay Subtotal</b>		<b>\$175,900</b>	<b>\$175,900</b>	<b>\$0</b>



**Appropriations**

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period			
			period ending 12/31/2025	for period ending 12/31/2025				
<b>(Recommended) (Not Recommended)</b>								
<b>Operating Transfers Out</b>								
4911	To Revolving Funds		\$0	\$0	\$0			
4912	To Special Revenue Funds		\$0	\$0	\$0			
4913	To Capital Projects Funds		\$0	\$0	\$0			
4914A	To Airport Proprietary Fund		\$0	\$0	\$0			
4914E	To Electric Proprietary Fund		\$0	\$0	\$0			
4914O	To Other Proprietary Fund		\$0	\$0	\$0			
4914S	To Sewer Proprietary Fund		\$0	\$0	\$0			
4914W	To Water Proprietary Fund		\$0	\$0	\$0			
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0			
4919	To Fiduciary Funds		\$0	\$0	\$0			
<b>Operating Transfers Out Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>			
<b>Total Operating Budget Appropriations</b>				<b>\$1,454,273</b>	<b>\$0</b>			



**Special Warrant Articles**

Account	Purpose	Article	Proposed Appropriations for period ending 12/31/2026	
			(Recommended)	(Not Recommended)
4589	Other Culture and Recreation	18	\$2,700	\$0
<i>Purpose: Article By Petition: Support for Nelson Resident School Students to attend Village 2026</i>				
4911	To Revolving Funds	12	\$100	\$0
<i>Purpose: Establish a revolving fund for the Police Department funded by detail income</i>				
4915	To Capital Reserve Funds	06	\$25,000	\$0
<i>Purpose: Add funds to Town Buildings Capital Reserve Fund</i>				
4915	To Capital Reserve Funds	07	\$25,000	\$0
<i>Purpose: Add funds to Fire Equipment Capital Reserve Fund</i>				
4915	To Capital Reserve Funds	08	\$10,000	\$0
<i>Purpose: Add funds to Police Equipment Capital Reserve Fund</i>				
4915	To Capital Reserve Funds	10	\$40,000	\$0
<i>Purpose: Add funds to Road Equip. Capital Reserve Fund</i>				
4915	To Capital Reserve Funds	11	\$5,000	\$0
<i>Purpose: Add funds to Renewable Energy Capital Reserve Fund</i>				
4916	To Expendable Trusts	09	\$25,000	\$0
<i>Purpose: Add funds to Nelson Bridge Repair/Replacement Expendable Trust Fund</i>				
<b>Total Proposed Special Articles</b>			<b>\$132,800</b>	<b>\$0</b>



**Individual Warrant Articles**

Account	Purpose	Article	Proposed Appropriations for period ending 12/31/2026	
			(Recommended)	(Not Recommended)
4210	Police	13  <i>Purpose: Fund Other Patrols/Details performed by Nelson PD</i>	\$20,000	\$0
4220	Fire	14  <i>Purpose: Funding for Fighting Forest Fires/NH Reimbursement</i>	\$500	\$0
4449	Other Welfare	05  <i>Purpose: Funding of Various Social Service Agencies</i>	\$7,576	\$0
4902	Machinery, Vehicles, and Equipment	15  <i>Purpose: Purchase and Installation of Dry Hydrant</i>	\$20,000	\$0
<b>Total Proposed Individual Articles</b>			<b>\$48,076</b>	<b>\$0</b>



Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2025	Estimated Revenues for period ending 12/31/2025	Estimated Revenues for period ending 12/31/2026
<b>Taxes</b>					
3120	Land Use Change Taxes for General Fund		\$0	\$0	\$0
3180	Resident Taxes		\$0	\$0	\$0
3185	Yield Taxes	03	\$5,128	\$2,768	\$3,000
3186	Payment in Lieu of Taxes	03	\$4,611	\$4,590	\$4,611
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	03	\$13,523	\$8,500	\$10,500
Taxes Subtotal			\$23,262	\$15,858	\$18,111
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	03	\$150	\$180	\$200
3220	Motor Vehicle Permit Fees	03	\$162,452	\$148,000	\$158,000
3230	Building Permits	03	\$6,026	\$5,000	\$3,500
3290	Other Licenses, Permits, and Fees	03	\$2,002	\$1,875	\$2,000
Licenses, Permits, and Fees Subtotal			\$170,630	\$155,055	\$163,700
<b>From Federal Government</b>					
3311	Housing and Urban Development		\$0	\$0	\$0
3312	Environmental Protection		\$0	\$0	\$0
3313	Federal Emergency		\$0	\$0	\$0
3314	Federal Drug Enforcement		\$0	\$0	\$0
3319	Other Federal Grants and Reimbursements		\$16,676	\$0	\$0
From Federal Government Subtotal			\$16,676	\$0	\$0
<b>State Sources</b>					
3351	Shared Revenues - Block Grant		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	03	\$64,081	\$62,345	\$64,000
3353	Highway Block Grant	03	\$44,096	\$44,096	\$44,000
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Railroad Tax Distribution		\$0	\$0	\$0
3360	Water Filtration Grants		\$0	\$0	\$0
3361	Landfill Closure Grants		\$0	\$0	\$0
3369	Other Intergovernmental Revenue from State of NH	14	\$500	\$500	\$500
3379	Intergovernmental Revenues - Other		\$0	\$0	\$0
State Sources Subtotal			\$108,677	\$106,941	\$108,500



**Revenues**

Account	Source	Article	Actual Revenues for period ending 12/31/2025	Estimated Revenues for period ending 12/31/2025	Estimated Revenues for period ending 12/31/2026
<b>Charges for Services</b>					
3401	Income from Departments	03	\$3,310	\$2,800	\$2,500
3402	Water Supply System Charges		\$0	\$0	\$0
3403	Sewer User Charges		\$0	\$0	\$0
3404	Garbage-Refuse Charges		\$0	\$0	\$0
3405	Electric User Charges		\$0	\$0	\$0
3406	Airport Fees		\$0	\$0	\$0
3409	Other Charges	13	\$4,000	\$4,000	\$20,000
<b>Charges for Services Subtotal</b>			<b>\$7,310</b>	<b>\$6,800</b>	<b>\$22,500</b>
<b>Miscellaneous Revenues</b>					
3500	Special Assessments		\$0	\$0	\$0
3501	Sale of Municipal Property		\$32,000	\$32,000	\$0
3502	Interest on Investments	03	\$24,690	\$24,000	\$23,500
3503	Rents of Property	03	\$0	\$5,790	\$4,500
3504	Fines and Forfeits		\$0	\$0	\$0
3506	Insurance Dividends and Reimbursements		\$0	\$0	\$0
3508	Contributions and Donations	12	\$0	\$0	\$100
3509	Revenue from Misc Sources Not Otherwise Classified	04	\$10,622	\$6,000	\$8,500
<b>Miscellaneous Revenues Subtotal</b>			<b>\$67,312</b>	<b>\$67,790</b>	<b>\$36,600</b>
<b>Interfund Operating Transfers In</b>					
3911	From Revolving Funds		\$0	\$0	\$0
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Airport Proprietary Fund		\$0	\$0	\$0
3914E	From Electric Proprietary Fund		\$0	\$0	\$0
3914O	From Other Proprietary Fund		\$0	\$0	\$0
3914S	From Sewer Proprietary Fund		\$0	\$0	\$0
3914W	From Water Proprietary Fund		\$0	\$0	\$0
3915	From Capital Reserve Funds		\$143,900	\$143,900	\$0
3916	From Trust and Fiduciary Funds		\$0	\$0	\$0
3917	From Conservation Funds		\$0	\$0	\$0
<b>Interfund Operating Transfers In Subtotal</b>			<b>\$143,900</b>	<b>\$143,900</b>	<b>\$0</b>
<b>Other Financing Sources</b>					
3934	Proceeds from Long-Term Notes/Bonds/Other Sources		\$0	\$0	\$0
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes	03	\$0	\$0	\$200,000
<b>Other Financing Sources Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$200,000</b>
<b>Total Estimated Revenues and Credits</b>			<b>\$537,767</b>	<b>\$496,344</b>	<b>\$549,411</b>



**Budget Summary**

<b>Item</b>	<b>Period ending 12/31/2026</b>
Operating Budget Appropriations	\$1,454,273
Special Warrant Articles	\$132,800
Individual Warrant Articles	\$48,076
Total Appropriations	\$1,635,149
Less Amount of Estimated Revenues & Credits	\$549,411
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$1,085,738</b>

2026

Listing of

Warrant Articles

&

2025 Warrant Articles

Budget and Actual



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**A LOOK**  
*at the*  
**BUDGET**

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**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Individual, and Special Warrant Articles**

Warrant Article #			Approved	Proposed	
			Budget	Actual	Budget
			2025	2025	2026
<b>Warrant Articles</b>					
13	4211	<b>Police Details</b>	4,000.00	0.00	20,000.00
12	4211	<b>Police Revolving Fund</b>	0.00	0.00	100.00
14	4229	<b>Forest Fires</b>	500.00	0.00	500.00
05	4445	<b>Social Services</b>	7,644.00	7,644.00	7,576.00
07	4915.1	<b>Fire Equipment CR</b>	25,000.00	25,000.00	25,000.00
08	4915.2	<b>Police Equipment CR</b>	10,000.00	10,000.00	10,000.00
10	4915.3	<b>Road Equipment CR</b>	25,000.00	25,000.00	40,000.00
06	4915.4	<b>Town Buildings CR</b>	25,000.00	25,000.00	25,000.00
	4916.1	<b>Expend Trust - Milfoil</b>	5,000.00	5,000.00	0.00
09	4916	<b>Bridge Expendable Trust Fund</b>	10,000.00	10,000.00	25,000.00
11	4915.5	<b>Renewable Energy Project CR</b>	25,000.00	25,000.00	5,000.00
	4194	<b>Backhoe</b>	160,900.00	143,900.00	0.00
		<b>Trade-in</b>		17,000.00	
	4902	<b>Loader</b>	15,000.00	0.00	0.00
		<b>Trade-in</b>		15,000.00	
15	4902	<b>Dry Hydrant Center Pond</b>	0.00	0.00	20,000.00
16		<b>Total/Permanent Disability Crdt.</b>	0.00	0.00	0.00
17	4210	<b>Police to Part-time - By Petition</b>	0.00	0.00	0.00
18	4589	<b>Game of Village - By Petition</b>	0.00	0.00	2700.00

## Town of Nelson - Budget for FY2025 & Proposed Budget for 2026

### Budget - Individual, and Special Warrant Articles

Warrant Article #	Approved		Proposed
	Budget 2025	Actual 2025	Budget 2026
<b>Warrant Articles</b>			
2025 approved	313,044.00	308,544.00	180,876.00
Non-Lapsing	-		0.00
Available funding for 2025 Total	313,044.00	308,544.00	0.00
	(32,000.00)	180,876.00	
		276,544.00	

2026

Budget Summary for 2025

with

Proposed

Budget Summary for 2026



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**A LOOK**  
*at the*  
**BUDGET**

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**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Total Budget - Summary**

Warrant Article #			Approved	Proposed	
			Budget	Budget	
			2025	2025	2026
misc	<b>Warrant Articles</b>		313,044.00	308,544.00	180,876.00
				-32,000.00	
03	<b>Admin Financial</b>		397,746.00	325,799.25	451,671.00
03	<b>Town Clerk / Tax Collector</b>		61,579.00	47,873.19	63,166.00
03	<b>Planning Board</b>		5,895.00	2,507.59	5,305.00
03	<b>Zoning Board</b>		6,430.00	1,076.36	5,550.00
03	<b>Cemetery</b>		32,315.00	17,262.71	32,520.00
03	<b>Agricultural Commission</b>		300.00	300.00	300.00
03	<b>Conservation</b>		1,350.00	680.00	6,950.00
03	<b>Fire Department</b>		125,640.00	105,782.36	132,121.00
03	<b>Police Department</b>		189,995.00	183,775.13	186,209.00
03	<b>Highway Department</b>		481,060.00	484,272.25	511,555.00
03	<b>Health Officer</b>		375.00	45.00	375.00
03	<b>Emergency Management</b>		4,000.00	0.00	4,000.00
04	<b>Library</b>	\$51,099 Total - 2025	45,099.00	45,099.00	46,051.00
see	****	\$45,099 from Taxes - 2025			
<b>SUB TOTAL BUDGET</b>			<b>1,664,828.00</b>	<b>1,491,016.84</b>	<b>1,626,649.00</b>
			<b>Library Funds</b>	<b>6,000.00</b>	<b>6,000.00</b>
					<b>8,500.00</b>
					<b>1,635,149.00</b>
<b>2025 Approved and Actual</b>			<b>1,670,828.00</b>	<b>1,497,016.84</b>	
<b>2025 Total Article #4 in 2025</b>			<b>1,306,685.00</b>	<b>1,169,373.84</b>	<b>1,399,722.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Total Budget - Summary**

Warrant Article #	Approved		Proposed	
	Budget	Actual	Budget	
	2025	2025	2026	
<b>2025 Total Operating Budget Article #4</b>				
<b>2025 Operating Budget</b>		<b>Approved</b>	<b>Actual</b>	
		1,306,685.00	1,169,373.84	
<b>2026</b>				
<b>2025 Town Portion</b>		<b>Approved</b>	<b>Actual</b>	<b>Proposed</b>
**** 2025 Library Funds		\$1,664,828.00	\$1,491,016.84	\$1,626,649
2025 Total Budget		\$6,000.00	\$6,000.00	\$8,500.00
		\$1,670,828.00	\$1,497,016.84	\$1,635,149

# 2026

## Article #3

### Proposed Operating Budget

&

### Actual Budget for 2025

This Article Includes all Town Operations

Executive - Administrative - Financial

Assessing Services

Audit Services

Legal Services

Insurance

Mapping Services

Archivist

Agricultural Commission

Cemetery

Conservation Commission

Emergency Management

Fire Department

Health Officer

Highway Department

Police Department

Planning Board

Town Clerk/Tax Collector

Election Services

Municipal Records

Zoning Board of Adjustment

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Admin Financial**

		Approved		Proposed
		Budget	Actual	Budget
		2025	2025	2026
<b>4130 · EXEC - Executive</b>				
4130.1 · EXEC - Board of Selectmen	13,325.00	13,325.00	13,699.00	
4130.1a Election Requirements Selectmen	450.00	450.00	1,350.00	
4130.1 EXEC - Selectmen Code Compliance	0.00	0.00	1,000.00	
4130.2 · EXEC - Treasurer	4,100.00	4,100.00	4,215.00	
4130.2 a Deputy Treasurer	400.00	215.40	400.00	
4130.2 b Treasurer/Deputy mileage	1,650.00	1,430.05	1,700.00	
4130.3 · EXEC - Moderator	410.00	410.00	422.00	
4130.3a Election Requirements Moderator	200.00	200.00	600.00	
4130.9 · EXEC - Social Security/Medicare	1,440.00	1,430.60	1,583.00	
<b>Total 4130 · EXEC - Executive</b>	<b>21,975.00</b>	<b>21,561.05</b>	<b>24,969.00</b>	
<b>4150 · FA - Financial Administration</b>				
4150.A1 · FA - Admin Salary - Benefits				
4150.1c · FA - Clerical Assistant	500.00	60.31	500.00	
4150.1s · FA - Executive Administrator	81,565.00	83,075.98	83,849.00	
Medical co-pay/OOP stipend		3,798.40	3,800.00	
4150.x · FA - Social Security/Medicare	6,450.00	6,650.50	6,744.00	
4150.y · FA - Health Insurance	16,150.00	15,869.06	16,850.00	
4150.z · FA - NH Retirement	11,995.00	11,383.63	12,495.00	
<b>Total 4150.A1 · FA - Admin Salary - Benefits</b>	<b>116,660.00</b>	<b>120,837.88</b>	<b>124,238.00</b>	
4150.b · FA-Municipal Fncl Compliance Service	6,000.00	5,170.00	6,200.00	
549 · FA - Professional Audit	12,950.00	10,150.00	12,950.00	
550 · FA - Printing/Advertising	1,995.00	413.73	1,995.00	
551 · FA - Town Reports	2,800.00	2,275.00	2,800.00	

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Admin Financial**

	<b>Approved Budget 2025</b>	<b>Actual 2025</b>	<b>Proposed Budget 2026</b>
552 · FA - Tax Maps	2,200.00	1,899.00	2,200.00
560 · FA - Dues/Subscrip/Maintenance	1,900.00	1,525.00	1,900.00
620 · FA - Office Supplies	5,000.00	2,243.48	5,000.00
625 · FA - Postage	1,850.00	1,736.27	1,850.00
626 · FA - Telephone	6,420.00	6,200.76	6,420.00
670 · FA - Books/Forms/Recognitions	1,500.00	1,857.80	1,500.00
671 · FA - Software	4,200.00	4,147.00	4,500.00
680 · FA - Travel/Mileage	500.00	222.58	500.00
682 · FA - Training/Assoc. Meetings	300.00	0.00	300.00
740 · FA - Office Equipment & Service	4,000.00	453.00	3,000.00
800 · FA - Outside Services	8,000.00	6,023.98	8,000.00
820 · FA - Registry of Deeds	50.00		50.00
830 · FA - State Fees	100.00	0.00	100.00
857 · FA - Interest/Penalty Expense	200.00	50.25	200.00
<b>Total 4150 · FA - Financial Administration</b>	<b>176,625.00</b>	<b>165,205.73</b>	<b>183,703.00</b>
<b>4151 · Archivist's Expenses</b>	<b>500.00</b>	<b>95.00</b>	<b>500.00</b>
<b>4152 · Property Assessment</b>	<b>13,800.00</b>	<b>13,515.00</b>	<b>33,850.00</b>
<b>4153 · Legal/Professional Expenses</b>	<b>12,000.00</b>	<b>85.00</b>	<b>12,000.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Admin Financial**

	Approved Budget 2025	Actual 2025	Proposed Budget 2026
<b>4194 - GB - Government Buildings &amp; Property</b>			
110 - GB - Sexton Salary	24,050.00	24,269.18	24,725.00
111 - GB - Social Security/Medicare	1,840.00	1,856.59	1,992.00
410 - GB - Electricity	5,500.00	6,446.53	5,800.00
412 - GB - Propane Gas/Oil Heat	17,500.00	16,154.58	17,000.00
<b>4194.3 - GB -Building Maintenance Upkeep</b>			
4194.3a - GB - Town Hall & Library	7,500.00	4,748.52	7,500.00
4194.3b - GB - Old Brick School House	6,000.00	921.12	6,000.00
4194.3c - GB - Safety Buildings	22,000.00	10,927.80	22,000.00
4194.3d - GB - Munsonville Fire House	5,000.00	228.00	5,000.00
4194.3e - GB - Trash Disposal Services	1,500.00	1,080.00	1,500.00
4194.3f - GB - Sexton Mileage	200.00	0.00	200.00
4194.3g - GB -Equip/MaintTown Ballfield	600.00	49.97	500.00
4194.3h - GB - Maint. Supply/Equipment	3,400.00	1,237.17	3,000.00
4194.3i - GB - Generator	500.00	410.00	500.00
4194.3k - GB -Municipal Use Gasoline	350.00	0.00	350
<b>Total 4194.3 - GB -Building Maintenance Upkeep</b>	<b>47,050.00</b>	<b>19,602.58</b>	<b>46,550.00</b>
<b>Total 4194 - GB - Government Buildings &amp; Property</b>	<b>95,940.00</b>	<b>68,329.46</b>	<b>96,067.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Admin Financial**

	Approved		Proposed
	Budget	Actual	Budget
	2025	2025	2026
4414 Pest Control	500.00	0.00	500.00
<b>4196 - INS - Insurance</b>			
250 - INS - Unemployment Compensation	7,650.00	0.00	7,650.00
280 - INS - Workers Compensation	5,650.00	5,642.00	8,598.00
480 - INS - Property Liability Insurance	26,050.00	26,019.00	26,771.00
Pre-paid adjustment		-1,073.00	
<b>Total 4196 - INS - Insurance</b>	<b>39,350.00</b>	<b>30,588.00</b>	<b>43,019.00</b>
<b>4199 - Other Government (SWRPC Dues)</b>	<b>705.00</b>	<b>704.00</b>	<b>814.00</b>
<b>4290 - Emergency Management Support</b>	<b>4,500.00</b>	<b>0.00</b>	<b>4,000.00</b>
<b>4316 - Street/Outside Lighting</b>	<b>1,200.00</b>	<b>1,043.07</b>	<b>1,200.00</b>
<b>4325 - Hazardous/Solid Waste</b>	<b>1,560.00</b>	<b>737.33</b>	<b>1,640.00</b>
<b>4442 - General Assistance</b>	<b>5,000.00</b>	<b>0.00</b>	<b>5,000.00</b>
<b>4583 - Patriotic Purposes</b>	<b>300.00</b>	<b>165.23</b>	<b>300</b>
<b>4589 - Other Culture &amp; Recreation</b>			
4589.1 - Old Home Day/Other Cultural	800.00	800.00	800
<b>4711 - Principal Payments</b>			
4711.4 - Princ - Loader	0.00	0.00	31,585.00
4711.3 Princ - Gravel Pit	22,400.00	22,400.00	
<b>Total 4711 - Principal Payments</b>	<b>22,400.00</b>	<b>22,400.00</b>	<b>31,585.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Admin Financial**

	<b>Approved</b>		<b>Proposed</b>
	<b>Budget</b>	<b>Actual</b>	<b>Budget</b>
	<b>2025</b>	<b>2025</b>	<b>2026</b>
<b>4721 - Interest Payments</b>			
4721.4 Int - Loader	0.00	0.00	11,724.00
4721.3 Int - Gravel Pit	591.00	570.38	0.00
<b>Total 4721 - Interest Payments</b>	<b>591.00</b>	<b>570.38</b>	<b>11,724.00</b>
 <hr/>			
<b>TOTAL Other Government</b>	<b>397,746.00</b>	<b>325,799.25</b>	<b>451,671.00</b>
 <hr/>			
		\$325,799.25	

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Agricultural Commission**

	Approved Budget 2025	Actual 2025	Proposed Budget 2026
<b>4611 - Agricultural Commission</b>			
4611 - Agricultural Commission			
4611.a Ag Com. Printing/copying	100.00	25.00	100.00
4611.b Ag Com. Speakers & Educational Program	150.00	0.00	150.00
4611.c Ag Com. Expenses - Other	50.00	275.00	50.00
<b>Total 4611 - Agricultural Commission</b>	<b>300.00</b>	<b>300.00</b>	<b>300.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Cemetery**

	Approved Budget 2025	Actual 2025	Proposed Budget 2026
<b>4195 - CEM - Cemetery</b>			
*** 4195.2 - CEM - Maintenance/Contracted Services See below for breakdown	13,000.00	12,050.00	18,000.00
4195.3 - CEM - Office & Administrative supplies	120.00	0.00	300.00
4195.4 - CEM - Mun-Supplies/Services	4,000.00	0.00	0.00
4195.5 - CEM - Nelson-Supplies/Services	1,500.00	0.00	500.00
4195.6 - CEM- Legal	4,000.00	2,592.52	0.00
4196.7 -CEM-New Cemetery Design & Construction	9,475.00	2,401.11	13,500.00
4195.1a Soc. Security/Medicare	0.00	109.08	
4196.8 - CEM-Workshops, Travel, Memberships	220.00	110.00	220.00
<b>Total 4195 - CEM - Cemetery</b>	<b>32,315.00</b>	<b>17,262.71</b>	<b>32,520.00</b>
<b>*** Details</b>			
Mowing and raking of Cemeteries	15,000.00		
New Cemetery Scatter Garden	1,000.00		
Access Road in New Cemetery	6,500.00		
Tree Pruning/removal	3,000.00		
New Cemetery Design- Mark Out Plots	6,000.00		
Headstone cleaning solvent	500.00		
Office supplies and postage	300.00		
Membership, Travel, Workshops	220.00		
		32,520.00	

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Conservation Commission**

		Approved		Proposed
		Budget	Actual	Budget
		2025	2025	2026
<b>4619 - Conservation Commission</b>				
4619 - Conservation Commission				
4619m	Lake Host Program Support	0.00	0.00	5,600.00
4619a	Con. Com. Dues	250.00	250.00	250.00
4619b	Con. Com. Training & Conferences	275.00	180.00	275.00
4619c	Con. Com. Supplies, Services	200.00	0.00	200.00
4619d	Con. Com. Mileage	50.00	0.00	50.00
4619e	Con. Com. Legal Expenses/Postings	375.00	0.00	375.00
4619l	Con. Com. Public Programs	200.00	250.00	200.00
<b>Total 4619 - Conservation Commission</b>		<b>1,350.00</b>	<b>680.00</b>	<b>6,950.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Planning Board**

	Approved Budget 2025	Actual 2025	Proposed Budget 2026
<b>4191 · PLA - Planning</b>			
4191.3 · PLA - Clerk Wages	1,400	1,432.28	1,600.00
4191.4 · PLA - Social Security/Medicare	110	109.56	150
4191.5 · PLA - Legal, Professional & Registry	2,500.00	0.00	2,500.00
4191.9 · PLA - Office Supplies	25	0.00	25
P550P · PLA - Printing/Advertising	500	788.59	500
P560P · PLA - Dues/Subs/Membership	30	0.00	30
P580P · PLA - Mileage	100	0.00	100
P625P · PLA - Postage	1,000	145.66	150
P670P · PLA - Books/Periodicals	30	31.50	50
P682P · PLA - Training	200	0.00	200
<b>Total 4191 · PLA - Planning</b>	<b>5,895</b>	<b>2,507.59</b>	<b>5,305</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Town Clerk/Tax Collector**

	<b>Approved</b>		<b>Proposed</b>
	<b>Budget</b>	<b>Actual</b>	<b>Budget</b>
	<b>2025</b>	<b>2025</b>	<b>2026</b>
<b>4131 - TCTC - Town Clerk/Tax Collector</b>			
4131.1 - TCTC - Salaries - Benefits			
4131.1a - TCTC - Deputy Salary	6,800.00	456.14	6,500.00
4131.1b - TCTC-TaxColl & TownClerk Sal	32,079.00	32,079.00	32,978.00
4131.1c - TCTC-Social Security/Medicare	3,030.00	2,488.94	2,523.00
<b>Total 4131.1 - TCTC - Salaries - Benefits</b>	<b>41,909.00</b>	<b>35,024.08</b>	<b>42,001.00</b>
4131.e - TCTC - Association Dues & Conf	100.00	40.00	100.00
4131.f - TCTC - Records Expense	200.00	0.00	200.00
4131.g - TCTC - Training / Conferences	2,000.00	1,173.34	2,000.00
4131.h - TCTC - Mileage	2,000.00	1,472.80	2,000.00
4131.i - TCTC - Research & Recording Fees	500.00	483.70	500.00
4131.j - TCTC - Software/Computer Support	5,900.00	5,085.00	5,900.00
4131.n - TCTC - Supplies/Printing	1,000.00	483.63	1,000.00
4131.p - TCTC - Gen. Office Supplies/Mailings	2,200.00	1,110.29	2,200.00
4131.q - TCTC - Office Equipment	2,000.00	1,149.98	2,000.00
<b>Total 4131 - TCTC - Town Clerk/Tax Collector</b>	<b>57,809.00</b>	<b>46,022.82</b>	<b>57,901.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Town Clerk/Tax Collector**

	Approved		Proposed
	Budget	Actual	Budget
	2025	2025	2026
<b>4140 · ELEC - Election Regist &amp; Vt Sta</b>			
4140.1 · ELEC - Adv/Publ/Supplies/other	750.00	1047.11	1,500.00
4140.2 · ELEC - Ballot Clerk - Pay (a/p)	200.00	128.00	600.00
4101.2 Soc. Sec. Ballot Clerk	-	2.45	
4140.3 · ELEC - Super/Cklist Pay (a/p)	2,200.00	625.00	2,500.00
4140.3e SocialSecurity/Medicare-Supervisors	170.00	47.81	215.00
4140.4r Mileage	250.00	0.00	250.00
4140.4t Election Training	200.00	0.00	200.00
<b>Total 4140 · ELEC - Election Regist &amp; Vt Sta</b>	<b>3,770.00</b>	<b>1,850.37</b>	<b>5,265.00</b>
<b>Total 4131.4 · Town Clerk/Tax Collector Dept</b>	<b>61,579.00</b>	<b>47,873.19</b>	<b>63,166.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Zoning Board**

		<b>Approved</b>	<b>Proposed</b>	
		<b>Budget</b>	<b>Actual</b>	<b>Budget</b>
		<b>2025</b>	<b>2025</b>	<b>2026</b>
<b>4192 · ZON - Zoning</b>				
4192.1 · ZON - Clerk Wages		1,000.00	363.94	500.00
4192.2 · ZON - Social Security/Medicare		80.00	27.84	50.00
P550 · ZON - Printing/Adv		500.00	465.30	500.00
P580 · ZON - Mileage		75.00	0.00	75.00
P590 · ZON - Legal & Registry		4,000.00	48.78	4,000.00
P625 · ZON - Postage		250.00	170.50	200.00
P682 · ZON - Training		500.00	0.00	200.00
P683 · ZON - Office Supplies		25.00	0.00	25.00
<b>Total 4192 · ZON - Zoning</b>		<b>6,430.00</b>	<b>1076.36</b>	<b>5,550.00</b>

Fire Department  
Actual Budget for 2025  
&  
Proposed  
Fire Department  
Budget for 2026



**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Fire Department**

		Approved	Proposed	
		Budget	Actual	Budget
		2025	2025	2026
<b>4215 · Ambulance</b>		28,400.00	12,553.48	24,271.00
<b>4220 · F - Fire Dept</b>				
F001 · F - Fire Chief Annual Salary		5,740.00	5,740.00	5,900.00
F001a · F - Other Fire & Rescue Wages		9,200.00	12,180.36	15,000.00
F002 · F - Social Security/Medicare		1,200.00	1,374.30	1,599.00
F003- F-Travel/Mileage		250.00	19.60	250.00
F101 · F - Alarm Monitoring		500.00	0.00	0.00
F341 · F - Telephone		700.00	890.60	850.00
F559 · F - South Western NH Mutual Aid		16,300.00	16,298.00	19,951.00
F560 · F - Mutual Aid & Other Dues		300.00		300.00
F660 · F - Vehicle Repair/Maintenance		15,000.00	7,764.17	15,000.00
F661 · F - Equipment				
661.1 · F - Equipment Repair		3,000.00	8,260.88	4,500.00
661.2 · F - New Equipment		8,500.00	10,380.06	8,500.00
F661.9 · F - Equipment - Other - Gear		17,500.00	18,136.19	17,500.00
F662 · F - Radio Repair		2,000.00	511.16	2,000.00
F663 · F - New Radio Equipment		4,000.00	3,566.24	4,000.00
<b>Total F661 · F - Equipment</b>		<b>35,000.00</b>	<b>40,854.53</b>	<b>36,500.00</b>

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**

**Budget - Fire Department**

	Approved Budget 2025	Proposed	
		Actual	Budget
		2025	2026
F661.3 · F - Office Supply/IT/Professional	3,200.00	3,050.49	3,200.00
F682 · F - Training/Certification	5,000.00	2,850.00	5,000.00
F683 · F - Forest Fire Reimbursement	1,250.00		1,200.00
F690 · F - Supplies General	500.00	707.82	500.00
F691 · F - Diesel	2,500.00	1,139.91	2,000.00
F692 · F - Gasoline	300.00	92.05	300.00
F693 · F - Supplies Housekeeping	300.00	267.05	300.00
<b>TOTAL 4220 · F - Fire Dept</b>	<b>97,240.00</b>	<b>93,228.88</b>	<b>107,850.00</b>
<b>TOTAL 4215/4220 Fire Department</b>	<b>125,640.00</b>	<b>105,782.36</b>	<b>132,121.00</b>

Police Department  
Actual Budget for 2025  
&  
Proposed  
Police Department  
Budget for 2026



# Town of Nelson - Budget for FY2025 & Proposed Budget for 2026

## Budget - Police Department

		Approved	Proposed	
		Budget	Actual	Budget
		2025	2025	2026
<b>4210 · POL - Police Dept.</b>				
4210.1 · POL - Administration				
4210.1a · POL - Police Chief Salary	79,950.00	81,179.98	82,189.00	
Unused vacation payment		1,960.44		
4210.1b · POL - Police Officers/Consultants Pay	9,750.00	8,242.91		-
4210.2 · POL - Social Security/Medicare	1,910.00	1,836.11	1,300.00	
POL - Health Insurance	44,150.00	42,703.75	46,000.00	
POL - NH Retirement	25,010.00	25,859.16	27,270.00	
<b>Total 4210.1 · POL - Administration</b>	<b>160,770.00</b>	<b>161,782.35</b>	<b>156,759.00</b>	
PD340 · POL - Attorney, Prosecution	4,000.00	2,981.20	4,000.00	
PD341 · POL - Telephone	5,700.00	6,090.83	5,800.00	
PD620 · POL - Office Supplies/Equipment	1,500.00	3,130.00	1,500.00	
PD621 · POL - Information Technology	4,800.00	4,622.50	4,800.00	
PD635 · POL - Gasoline	5,000.00	2,289.29	5,000.00	
PD660 · POL - Vehicle Repair & Maint	2,375.00	1,840.02	2,500.00	
PD661 · POL - Equip Repair/Maintenance	750.00	518.29	750.00	
PD662 · POL - Radio Repair/Service	800.00		800.00	
PD663 · POL - Cruiser Accessories	1,000.00		1,000.00	
PD670 · POL - Books/Periodicals	300.00		300.00	
PD682 · POL - Training and Dues	1,000.00	200.00	1,000.00	
PD690 · POL - Housekeeping & Misc Other	500.00	290.65	500.00	
PD691 · POL - Uniform/Gear Expense	1,500.00	30.00	1,500.00	
<b>Total 4210 · POL - Police Dept.</b>	<b>189,995.00</b>	<b>183,775.13</b>	<b>186,209.00</b>	

Highway Department  
Actual Budget for 2025  
&  
Proposed  
Highway Department  
Budget for 2026



**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Highway Department**

	Approved Budget 2025	Actual 2025	Proposed Budget 2026
<b>4312 · HW - Highway Department</b>			
4312.1 · HW - Administration			
4312.1a · HW - Road Agent Salary	78,260.00	81,178.50	81,750.00
4312.1c · HW - Operator Salary	66,115.00	67,455.51	67,975.00
4312.1e · HW - Social Security/Medicare	11,050.00	11,370.52	11,455.00
4312.1f · HW - Health Insurance	76,535.00	74,211.82	81,500.00
4312.1g · HW - NH Retirement	19,550.00	19,705.52	20,275.00
4312.1h · HW - Training	200.00	0.00	200.00
4312.1i · HW - Drug Testing	1,000.00	378.00	1,000.00
4312.1J · HW - Telephone	1,450.00	1,494.30	1,500.00
4312.1k · HW - Dues	100.00	174.00	200.00
4312.1z · HW - General Supplies	800.00	0.00	800.00
4312.5a · HW - Advertising/Publishing	500.00	57.12	500.00
4312.1q HW-Gravel Pit Taxes & Fees	300.00	244.30	300.00
 Total 4312.1 · HW - Administration	 255,860.00	 256,269.59	 267,455.00
 4312.6 · HW - Equipment			
4312.6a · HW - Chain Saw/Chipper	10,000.00	11,515.65	5,000.00
4312.6c · HW - Backhoe	6,000.00	653.92	4,000.00
4312.6d · HW - Loader & Dozer	6,000.00	748.31	4,000.00
4312.6e · HW - Grader & Water Tanker	5,000.00	3,741.31	5,000.00

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**

**Budget - Highway Department**

		Approved	Proposed	
		Budget	Actual	Budget
		2025	2025	2026
4312.6f · HW - Truck #1 (dodge 1 ton)		1,000.00	602.90	1,000.00
4312.6g · HW - Truck #3 (peterbilt)		8,000.00	44,758.33	23,000.00
4312.6j · HW - Tools& Equipment		4,000.00	4,332.17	4,000.00
4312.6k · HW - Parts, Supplies & Inven		6,000.00	6,355.10	6,000.00
4312.6l · HW - Culverts		10,000.00	9,915.20	12,000.00
4312.6m · HW - Chains		1,000.00	0.00	1,000.00
4312.6n · HW - Rental Equip/Outside Se		25,000.00	15,916.25	25,000.00
4312.6o · HW - Tractor		1,000.00	-	1,000.00
4312.6p · HW - Plow & Sanders		4,000.00	5,041.62	4,000.00
4312.6q · HW - Rake and Sweeper		1,500.00	170.00	1,500.00
4312.6s · HW-Welding Material, Service		1,200.00	1,600.37	1,600.00
4312.6t - HW - Freightliner Truck		4,000.00	7,798.10	8,000.00
4312.6u · HW - Signs		500.00	1,011.50	500.00
4312.6v · HW - Radios & All Safety Equi		500.00	0.00	500.00
4312.6z - HW - Tires		5,500.00	11,547.43	5,500.00
<b>Total 4312.6 · HW - Equipment</b>		<b>100,200.00</b>	<b>125,708.16</b>	<b>112,600.00</b>
<b>4312.7 · HW - Supplies</b>				
4312.G · HW - Gasoline		4,000.00	2,454.09	4,000.00

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Highway Department**

		Approved	Proposed	
		Budget	Actual	Budget
		2025	2025	2026
4312.I - HW - Paving & Road Material		35,000.00	30,554.33	2,500.00
4312.J - HW - Sand/Gravel Processing			0.00	37000.00
4312.O-HW -Emergency Sand/Stone			0.00	
4312.N · HW - Diesel		40,000.00	28,087.53	35,000.00
4312.P · HW - Salt		30,000.00	32,431.80	37,000.00
4312.T · HW - Magnesium Chloride		11,000.00	8,675.64	11,000.00
<b>Total 4312.7 · HW - Supplies</b>		<b>120,000.00</b>	<b>102,203.39</b>	<b>126,500.00</b>
<b>Total 4312 · HW - Highway Department</b>		<b>476,060.00</b>	<b>484,181.14</b>	<b>506,555.00</b>
<b>4313 · HW - Bridges</b>		<b>5,000.00</b>	<b>91.11</b>	<b>5,000.00</b>
<b>Total 4312/4313 · HW-Highway and Bridges</b>		<b>481,060.00</b>	<b>484,272.25</b>	<b>511,555.00</b>

**HIGHWAY EQUIPMENT REPORT**  
**2025**

This table shows road maintenance equipment owned by the Town and gives you, the tax payer, some idea of the usage of the Highway equipment, plus today's value and today's replacement cost.

<b>Life Equipment</b>	<b>Current Value</b>	<b>Useful Life Remaining</b>	<b>Current Cost to Replace</b>	<b>Ideal Expectancy</b>
<b>2020 Grader</b> (Acquired New 2020)	\$250,000	20 years	\$410,000	25 years
Plows, wings snow banks, shim work on pavement, ditch work, grading, cutting ice.				
<b>1993 544G Loader</b> - This piece of equipment was replaced with a new loader. It was traded in as a down payment of \$18,000.				
<b>2024 544G Loader</b> (Acquired 2025)	\$200,000	19 years	\$250,000	20 years
Loads trucks, moves equipment, cleans ditches, used as a wheel barrow.				
<b>2022 1-Ton Light Duty Dodge Truck</b> (Acquired New 2022)	\$30,000	7 years	\$100,000	10 years
Hauls brush and trash, pulls road rake, plows snow, used for odd jobs.				
<b>2009 14-Yard Heavy Duty Dump Truck</b> (Acquired 2017 with under 3,000 miles)	\$50,000	11 years	\$350,000	20 years
Hauls gravel, sand, fill, and hot top. Plows snow, sands roads, used for odd jobs.				
<b>2012 16-Yard Heavy Duty Dump Truck</b> (Acquired 2011)	\$30,000	6 years	\$350,000	20 years
Hauls gravel, sand, fill, and hot top. Plows snow, sands roads, used for odd jobs.				
<b>2004 410G Back-Hoe</b> - This piece of equipment was replaced with a new back-hoe. It was traded in as a down payment of \$20,000.				
<b>2024 CAT420 Back-Hoe</b> (Acquired 2025)	\$150,000	19 years	\$200,000	20 years
Loads trucks, cleans ditches and culverts, used as a wheel barrow.				
<b>John Deere 401B Tractor</b> (Acquired 1991)	\$2,500	0 – 2 years	\$50,000	20 years
Mows sides of roads, pulls road rake and roller. (Repaired in 2002)				
<b>1972 D7 Caterpillar Bulldozer</b> (Acquired 2018 with 71 hours of use)	\$40,000	23 years	\$500,000	30 years
Excavation and reclamation				

**Submitted by: Mike Tarr, Road Agent**

# Emergency Management

## Actual Budget for 2025

&

## Proposed

## Emergency Management

## Budget for 2026



**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Emergency Management**

	Approved Budget 2025	Actual 2025	Proposed Budget 2026
<b>4290 - Emergency Management</b>			
4290.a Training	400.00	0.00	400.00
4290.b Mileage	200.00	0.00	200.00
4290.c Office Supplies/Supplies	400.00	0.00	400.00
4290.d Uniforms and ID	600.00	0.00	600.00
4290.e Emergency Supplies/Equip	2,400.00	0.00	2,400.00
<b>Total 4290 - Emergency Management</b>	<b>4,000.00</b>	<b>0.00</b>	<b>4,000.00</b>

Health Officer's  
Actual Budget for 2025  
&  
Proposed  
Health Officer's  
Budget for 2026

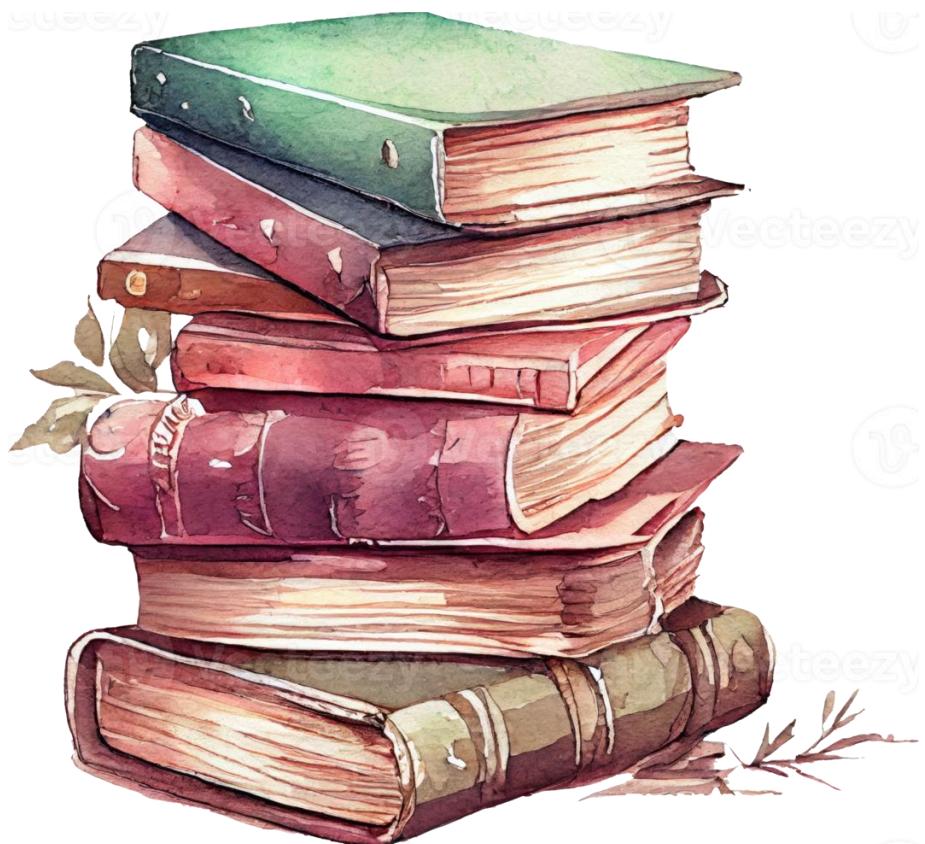


**Public Health**  
Prevent. Promote. Protect.

**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Budget - Health Officer**

	<b>Approved Budget 2025</b>	<b>Actual 2025</b>	<b>Proposed Budget 2026</b>
<b>4411 · Health Officer Expenses</b>			
4411.a Training	150.00	0.00	150.00
4411.b Mileage	75.00	0.00	75.00
4411.c Supplies	50.00	0.00	50.00
4411.d Dues	100.00	45.00	100.00
<b>Total 4411 · Health Officer</b>	<b>375.00</b>	<b>45.00</b>	<b>375.00</b>

Library  
Actual Budget for 2025  
&  
Proposed  
Library Budget for 2026



**Town of Nelson - Budget for FY2025 & Proposed Budget for 2026**  
**Total Budget - Library**

	Approved Budget 2025	Proposed	
		Actual 2025	Budget 2026
<b>4550 · LIB - Library</b>			
455-110 · LIB - Director Salary	30,714.13	30,770.17	31,575.00
455-120 · LIB - Aide/Sub Salary	9,089.68	9,419.34	9,345.00
455-220 · LIB - Social Security/Medicare	3,045.28	3,074.50	3,131.00
455-999 · LIB - Other	2,249.91	1,834.99	2,000.00
<b>Total 4550 · LIB - Library from Taxation</b>	<b>45,099.00</b>	<b>45,099.00</b>	<b>46,051.00</b>
		45,099.00	
<b>Amount from Library Funds</b>			
	<b>2025</b>		<b>2026</b>
	6,000.00		8,500.00
<b>Total Library as per Article</b>	<b>51,099.00</b>		<b>54,551.00</b>

Line item amounts in Approved budget  
represent an apportionment of total Library budget  
See Library reports for total line item amounts

# Treasurer's Report

## For the Year Ending 12/31/2025

General Fund Bank balance as of 1/1/2025 \$ 1,515,426.76

## Receipts:

Tax Collector	\$ 3,034,599.75
Town Clerk	165,968.75
Selectmen	162,969.32
State and Other Grants	124,853.21
Interest	<u>24,689.52</u>
	\$ 3,513,080.55

## Disbursements:

School District	\$ 1,511,097.00
Cheshire County	477,015.00
All Other	<u>1,521,920.44</u>
	\$ 3,510,032.44

General Fund Bank balance as of 12/31/2025 \$ 1,518,474.87

## Other Bank Balances as of 12/31/2025

Conservation Commission	\$ 53,017.06
Fire Department	\$ 3,215.10
Police Department	\$ 3,533.25
History Fund	\$ 1,620.70
Agricultural Commission	\$ 975.21

*Laurie Redfern-Smith, Treasurer*

## Summary of Inventory Valuation 2025 (MS-1)

	Valuation
<b>Town of Nelson</b>	
Land - Current Use	\$ 585,980
Land - Conservation Restriction	\$ 5,789
Land - Residential	\$ 90,148,100
Commercial/Industrial Land	\$ 1,631,800
<b>Total Taxable Land</b>	<b>\$ 92,371,669</b>
<b>Tax Exempt and Non-Taxable Land</b>	<b>\$ 3,386,100</b>
<b>Residential Buildings</b>	<b>\$ 69,336,244</b>
Manufactured Housing	\$ 858,500
Commercial/Industrial Buildings	\$ 1,551,100
<b>Total Taxable Buildings</b>	<b>\$ 71,745,844</b>
<b>Tax Exempt &amp; Non-Taxable Buildings</b>	<b>\$ 6,104,156</b>
Utilities	\$ 4,558,500
<b>Total Before Exemptions</b>	<b>\$ 168,676,013</b>
Less Exemptions RSA 72:39 a & b	\$ (376,600)
<b>Net Valuation for Tax Computation</b>	<b>\$ 168,299,413</b>
Less Utilities	\$ (4,558,500)
<b>Net Valuation for Tax Computation</b>	<b>\$ 163,740,913</b>
<b>Granite Lake Village District</b>	
Land - Current Use	\$ 523
Land - Residential	\$ 21,033,400
Commercial/Industrial Land	\$ 1,150,000
<b>Total of Taxable Land</b>	<b>\$ 22,183,923</b>
Tax Exempt and Non-Taxable Land	\$ 294,800
Residential Buildings	\$ 9,887,500
Commercial/Industrial Buildings	\$ 87,300
<b>Total of Taxable Buildings</b>	<b>\$ 9,974,800</b>
Tax Exempt and Non-Taxable Buildings	\$ 627,500
<b>Total Before Exemptions</b>	<b>\$ 32,158,723</b>
Less Exemptions RSA 72:62 Solar	\$ 8,200
<b>Net Valuation for Tax Computation</b>	<b>\$ 32,150,523</b>



**Nelson**  
**Summary Inventory of Valuation**

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

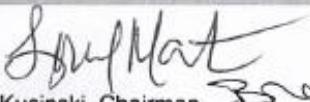
**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>

**Assessor**

Loren Martin

**Municipal Officials**

Name	Signature	Position
Avitar		Appraiser
Brenna Kucinski, Chairman		Official
Don Carlisle		Official
Michael Blaudschun		Official

**Preparer**

Name	Phone	Email
Loren Martin	603-798-4419	<a href="mailto:loren@avitarassociates.com">loren@avitarassociates.com</a>

  
Signature



**New Hampshire**  
*Department of*  
*Revenue Administration*

**2025 (Filer)**  
**MS-1**



**New Hampshire**  
Department of  
Revenue Administration

**2025 (Filer)**  
**MS-1**

<b>Land Value Only</b>		
1A Current Use RSA 79-A	Acres	Valuation
1B Conservation Restriction Assessment RSA 79-B	10,146.03	\$585,980
1C Discretionary Easements RSA 79-C	189.49	\$5,789
1D Discretionary Preservation Easements RSA 79-D	0.00	\$0
1E Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0
1F Residential Land	0.00	\$0
1G Commercial/Industrial Land	1,925.53	\$90,148,100
<b>1H Total of Taxable Land</b>	<b>42.79</b>	<b>\$1,631,800</b>
1I Tax Exempt and Non-Taxable Land	12,303.84	\$92,371,669
	1,117.30	\$3,386,100
<b>Buildings Value Only</b>		
2A Residential	Structures	Valuation
2B Manufactured Housing RSA 674:31	0	\$69,336,244
2C Commercial/Industrial	0	\$858,500
2D Discretionary Preservation Easements RSA 79-D	0	\$1,551,100
2E Taxation of Farm Structures RSA 79-F	0	\$0
<b>2F Total of Taxable Buildings</b>	<b>0</b>	<b>\$71,745,844</b>
2G Tax Exempt and Non-Taxable Buildings	0	\$6,104,156
<b>Utilities &amp; Timber</b>		
3A Utilities		Valuation
3B Other Utilities		\$4,558,500
4 Mature Wood and Timber RSA 79:5		\$0
<b>5 Valuation before Exemption</b>		<b>\$168,676,013</b>
<b>Exemptions</b>		
	Total Granted	Valuation
6 Certain Disabled Veterans RSA 72:36-a	0	\$0
7 Improvements to Assist the Deaf RSA 72:38-b V	0	\$0
8 Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0
9 School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0
10A Non-Utility Water & Air Pollution Control Exemption RSA 72:12	0	\$0
10B Utility Water & Air Polution Control Exemption RSA 72:12-a	0	\$0
<b>11 Modified Assessed Value of All Properties</b>	<b>0</b>	<b>\$168,676,013</b>
<b>Optional Exemptions</b>		
	Amount Per	Total Granted
12 Blind Exemption RSA 72:37	\$0	0
13 Elderly Exemption RSA 72:39-a,b		1
14 Deaf Exemption RSA 72:38-b	\$0	0
15 Disabled Exemption RSA 72:37-b	\$27,500	0
16 Wood Heating Energy Systems Exemption RSA 72:70		0
17 Solar Energy Systems Exemption RSA 72:62	26	\$266,600
18 Wind Powered Energy Systems Exemption RSA 72:66	0	\$0
19 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23	0	\$0
19A Electric Energy Storage Systems RSA 72:85	0	\$0
19B Renewable Generation Facilities & Electric Energy Systems	0	\$0
<b>20 Total Dollar Amount of Exemptions</b>		<b>\$376,600</b>
<b>21A Net Valuation</b>		<b>\$168,299,413</b>
<b>21B Less TIF Retained Value</b>		<b>\$0</b>
<b>21C Net Valuation Adjusted to Remove TIF Retained Value</b>		<b>\$168,299,413</b>
<b>21D Less Commercial/Industrial Construction Exemption</b>		<b>\$0</b>
<b>21E Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction</b>		<b>\$168,299,413</b>
<b>22 Less Utilities</b>		<b>\$4,558,500</b>
<b>23A Net Valuation without Utilities</b>		<b>\$163,740,913</b>
<b>23B Net Valuation without Utilities, Adjusted to Remove TIF Retained Value</b>		<b>\$163,740,913</b>



**New Hampshire**  
Department of  
Revenue Administration

**2025 (Filer)**  
**MS-1**

**Utility Value Appraiser**

Avitar

The municipality **DOES NOT** use DRA utility values and **DOES** equalized by the ratio.

<b>Electric Company Name</b>	<b>Distribution</b>	<b>Generation</b>	<b>Transmission</b>	<b>Valuation</b>
PSNH DBA EVERSOURCE ENERGY	\$2,489,300	\$0	\$2,069,200	\$4,558,500
	\$2,489,300	\$0	\$2,069,200	\$4,558,500



**New Hampshire**  
Department of  
Revenue Administration

**2025 (Filer)**  
**MS-1**

<b>Veteran's Tax Credits</b>	<b>Limits</b>	<b>Number</b>	<b>Est. Tax Credits</b>
Veteran's Tax Credit (RSA 72:28)	\$500	16	\$7,665
Surviving Spouse (RSA 72:29-a)	\$700	0	\$0
Tax Credit for Service-Connected Total (RSA 72:35)	\$1,000	4	\$4,000
All Veteran's Tax Credit (RSA 72:28-b)	\$0	0	\$0
Combat Service Tax Credit (RSA 72:28-c) RSA 72:28-c	\$0	0	\$0
		<b>20</b>	<b>\$11,665</b>

**Deaf & Disabled Exemption Report**

<b>Deaf Income Limits</b>	
Single	\$0
Married	\$0

<b>Deaf Asset Limits</b>	
Single	\$0
Married	\$0

<b>Disabled Income Limits</b>	
Single	\$14,740
Married	\$22,440

<b>Disabled Asset Limits</b>	
Single	\$38,500
Married	\$38,500

**Elderly Exemption Report**

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

<b>Age</b>	<b>Number</b>	<b>Amount</b>	<b>Maximum</b>	<b>Total</b>
65-74	0	\$60,000	\$0	\$0
75-79	0	\$90,000	\$0	\$0
80+	1	\$110,000	\$110,000	\$110,000
	1		\$110,000	\$110,000

<b>Income Limits</b>	<b>Asset Limits</b>
Single	\$30,000
Married	\$50,000
Single	\$60,000
Married	\$75,000

**Has the municipality adopted an exemption for Electric Energy Systems?**  
RSA 72:85

No

If Yes, Enter the number of properties that get incentives.

0

**Has the municipality adopted an exemption for Renewable Gen. Facility & Electric Energy Storage? RSA 72:87**

No

If Yes, Enter the number of properties that get incentives.

0

**Has the municipality adopted Community Tax Relief Incentive? RSA 79-E**

No

If Yes, Enter the number of structures that get incentives.

0

**Has the municipality adopted Taxation of Certain Chartered Public School Facilities? RSA 79-H**

No

If Yes, Enter the number of properties that get incentives.

0

**Has the municipality adopted Taxation of Qualifying Historic Buildings?**  
RSA 79-G

No

If Yes, Enter the number of properties that get incentives.

0

**Has the municipality adopted the optional commercial and industrial construction exemption? RSA 72:76-78 or RSA 72:80-83**

No

If Yes, Enter the number of properties that get incentives.

0

If Yes, Enter the percent of assessed value attributable to new construction to be exempted

0.00

If Yes, Enter the total exemption granted

0



**New Hampshire**  
Department of  
Revenue Administration

**2025 (Filer)**  
**MS-1**

Has the municipality granted any credits under the low-income housing tax credit tax program? RSA 75:1-a

No

If Yes, Enter the number of properties that get incentives.

0

If Yes, Enter the assessed value prior to effective date of RSA 75:1-a

0

If Yes, Enter the current assessed value

0



<b>Current Use RSA 79-A</b>	<b>Total Acres</b>	<b>Valuation</b>
Farm Land	419.27	\$113,956
Forest Land	6,249.35	\$358,800
Forest Land with Documented Stewardship	3,114.35	\$107,259
Unproductive Land	198.88	\$3,265
Wet Land	164.18	\$2,700
	<b>10,146.03</b>	<b>\$585,980</b>

**Other Current Use Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	3,045.97
Total Number of Acres Removed During Current Tax Year	<b>Acres:</b>	2.54
Total Number of Owners	<b>Owners:</b>	163
Total Number of Parcels	<b>Parcels:</b>	259

**Land Use Change Tax**

Gross Monies Received for Calendar Year		<b>\$7,700</b>
Conservation Allocation	<b>Percentage:</b>	100
Monies to Conservation Fund	<b>Dollar Amount:</b>	
Monies to General Fund		\$7,700

<b>Conservation Restriction Assessment Report RSA 79-B</b>	<b>Acres</b>	<b>Valuation</b>
Farm Land	3.00	\$276
Forest Land	176.49	\$5,365
Forest Land with Documented Stewardship	3.00	\$48
Unproductive Land	5.00	\$71
Wet Land	2.00	\$29
	<b>189.49</b>	<b>\$5,789</b>

**Other Conservation Restriction Assessment Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	170.60
Total Number of Acres Removed During Current Tax Year	<b>Acres:</b>	0.00
Total Number of Owners	<b>Owners:</b>	10
Total Number of Parcels	<b>Parcels:</b>	12



**New Hampshire**  
Department of  
Revenue Administration

**2025 (Filer)**  
**MS-1**

**Discretionary Easements RSA 79-C**

Description	Acres	Owners	Assessed Value Land
	0.00	0	\$0

**Taxation of Farm Structures and Land Under Farm Structures RSA 79-F**

Number	Structures	Acres	Assessed Value Land	Assessed Value Structures
0	0	0.00	\$0	\$0

**Discretionary Preservation Easements RSA 79-D**

Owners	Structures	Acres	Assessed Value Land	Assessed Value Structures
0	0	0.00	\$0	\$0

Map	Lot	Block	%	Description

Revenues Received from Payments in Lieu of Tax	Revenue	Acres
State and Federal Forest Land (MS-434 Accounts 3356 & 3357)	\$0.00	0.00
White Mountain National Forest (Account 3186)	\$0.00	0.00

Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74) Amount	Amount
	\$0

Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)	Amount
KEENE, CITY OF	\$4,590
	\$4,590

Do you use the PA-28 form for the upcoming year?	No
	If yes, how many?



New Hampshire  
Department of  
Revenue Administration

2025 (Filer)  
MS-1V

## Nelson - Granite Lake Village Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

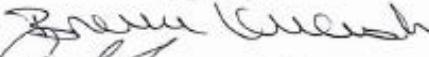
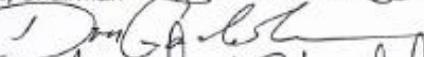
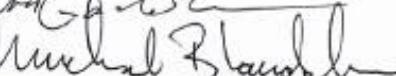
**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>

### Assessor

Loren Martin

### District Officials

Name	Signature	Position
Brenna Kucinski, Chairman		Official
Don Carlisle		Official
Michael Blaudschun		Official

### Preparer

Name	Phone	Email
Loren Martin	603-798-4419	<a href="mailto:loren@avitarassociates.com">loren@avitarassociates.com</a>

Signature





**New Hampshire**  
*Department of*  
**Revenue Administration**

**2025 (Filer)**  
**MS-1V**



**New Hampshire**  
Department of  
Revenue Administration

**2025 (Filer)**  
**MS-1V**

<b>Land Value Only</b>		
1A Current Use RSA 79-A	12.22	\$523
1B Conservation Restriction Assessment RSA 79-B	0.00	\$0
1C Discretionary Easements RSA 79-C	0.00	\$0
1D Discretionary Preservation Easements RSA 79-D	0.00	\$0
1E Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0
1F Residential Land	95.90	\$21,033,400
1G Commercial/Industrial Land	1.14	\$1,150,000
<b>1H Total of Taxable Land</b>	<b>109.26</b>	<b>\$22,183,923</b>
1I Tax Exempt and Non-Taxable Land	0.10	\$294,800
<b>Buildings Value Only</b>		
2A Residential	0	\$9,887,500
2B Manufactured Housing RSA 674:31	0	\$0
2C Commercial/Industrial	0	\$87,300
2D Discretionary Preservation Easements RSA 79-D	0	\$0
2E Taxation of Farm Structures RSA 79-F	0	\$0
<b>2F Total of Taxable Buildings</b>	<b>0</b>	<b>\$9,974,800</b>
2G Tax Exempt and Non-Taxable Buildings	0	\$627,500
<b>Utilities &amp; Timber</b>		
3A Utilities		\$0
3B Other Utilities		\$0
4 Mature Wood and Timber RSA 79:5		\$0
<b>5 Valuation before Exemption</b>		<b>\$32,158,723</b>
<b>Exemptions</b>		
6 Certain Disabled Veterans RSA 72:36-a	0	\$0
7 Improvements to Assist the Deaf RSA 72:38-b V	0	\$0
8 Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0
9 School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0
10A Non-Utility Water & Air Pollution Control Exemption RSA 72:12	0	\$0
10B Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0
<b>11 Modified Assessed Value of All Properties</b>	<b>0</b>	<b>\$32,158,723</b>
<b>Optional Exemptions</b>		
12 Blind Exemption RSA 72:37	\$0	0
13 Elderly Exemption RSA 72:39-a,b	0	\$0
14 Deaf Exemption RSA 72:38-b	\$0	0
15 Disabled Exemption RSA 72:37-b	\$27,500	0
16 Wood Heating Energy Systems Exemption RSA 72:70	0	\$0
17 Solar Energy Systems Exemption RSA 72:62	1	\$8,200
18 Wind Powered Energy Systems Exemption RSA 72:66	0	\$0
19 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23	0	\$0
19A Electric Energy Storage Systems RSA 72:85	0	\$0
19B Renewable Generation Facilities & Electric Energy Systems	0	\$0
<b>20 Total Dollar Amount of Exemptions</b>		<b>\$8,200</b>
<b>21A Net Valuation</b>		<b>\$32,150,523</b>
<b>21B Less TIF Retained Value</b>		<b>\$0</b>
<b>21C Net Valuation Adjusted to Remove TIF Retained Value</b>		<b>\$32,150,523</b>
<b>21D Less Commercial/Industrial Construction Exemption</b>		<b>\$0</b>
<b>21E Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction</b>		<b>\$32,150,523</b>
<b>22 Less Utilities</b>		<b>\$0</b>
<b>23A Net Valuation without Utilities</b>		<b>\$32,150,523</b>
<b>23B Net Valuation without Utilities, Adjusted to Remove TIF Retained Value</b>		<b>\$32,150,523</b>



**New Hampshire**  
Department of  
Revenue Administration

**2025 (Filer)**  
**MS-1V**

Town of Nelson  
Balance Sheet  
As of December 31, 2025

**ASSETS**

Cash - General Fund	
TD Bank - Primary Checking (GF)	\$ 1,518,474.87
Petty Cash (BOS Petty Cash and Tax Collector Drawer)	311.63
Total Cash General Fund	<u>                  </u>
\$ 1,518,786.50	
Cash - Other Funds	
Nelson Police Department	3,533.25
Conservation Commission	53,017.06
Nelson Volunteer Fire	3,215.10
History	1,620.70
Nelson Agricultural Commission	975.21
Total Cash Other Funds	<u>                  </u>
62,361.32	
Other Current Assets	
Taxes Receivable	194,742.72
Tax Liens Receivable	30,666.32
Prepaid Items	13,009.00
Total Other Current Assets	<u>                  </u>
238,418.04	
<b>TOTAL ASSETS</b>	<u>                  </u>
	<b><u>\$ 1,819,565.86</u></b>

**LIABILITIES & EQUITY**

<b>Liabilities</b>	
General Fund Current Liabilities	
Accounts Payable	3,176.98
Due to Pistol Permits (RSA 159:6)	60.00
Payroll Liabilities	15,351.49
Due to School District	723,538.00
Due to State of NH - Dogs	141.50
Due to State of NH - Vitals	21.00
Deferred Grant Revenue	38,867.56
Due to Tax Payer	276.07
Reserve for Uncollected Taxes	25,000.00
Total General Fund Current Liabilities	<u>                  </u>
806,432.60	
Other Funds	
Due to:	
Nelson Police Department	3,533.25
Conservation Commission	53,017.06
Nelson Volunteer Fire	3,215.10
History	1,620.70
Nelson Agricultural Commission	975.21
Total Other Funds	<u>                  </u>
62,361.32	
<b>Total Liabilities</b>	<u>                  </u>
	<b>868,793.92</b>
<b>Equity</b>	
Restricted - Prepaid Item	13,009.00
Opening Unassigned Fund Balance	956,915.37
Unassigned Fund Balance for Current Year	
Current Revenue	1,472,483.04
Current Expenditures	(1,491,635.47)
Net Unassigned Fund Balance for Current Year	<u>                  </u>
(19,152.43)	
<b>Total Equity</b>	<u>                  </u>
	<b>950,771.94</b>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u>                  </u>
	<b><u>\$ 1,819,565.86</u></b>

## Town of Nelson – Revenue

Revenue Type	DRA Code	Revised Estimated 2025	Actual Revenue 2025	Estimated Revenue 2026
<b>Land Use Change Tax to General Fund</b>	3120	0	0	0
<b>Timber-Yield Tax</b>	3185	\$2,800.00	\$5,127.94	\$3,000.00
<b>Payment in lieu of Taxes</b>	3186	\$4,590.00	\$4,611.17	\$4,611.00
<b>Other Taxes</b>	3189	\$0.00	\$0.00	\$0.00
<b>Interest &amp; Penalties on Tax</b>	3190	\$12,373.00	\$13,523.30	\$10,500.00
<b>UCC Filings, Lic., etc.</b>	3210	\$180.00	\$150.00	\$200.00
<b>Motor Vehicle Registration</b>	3220	\$148,000.00	\$162,452.00	\$158,000.00
<b>Building Permits</b>	3230	\$5,600.00	\$6,025.85	\$3,500.00
<b>Other Lic., permits, &amp; Fees</b>	3290	\$1,950.00	\$2,001.75	\$2,000.00
<b>Federal Government-Elective Pay</b>	3311-3319	\$0.00	\$16,675.95	\$0.00
<b>Municipal Shared Revenue</b>	3351	\$0.00	\$0.00	\$0.00
<b>Meals &amp; Rooms Tax Distribution</b>	3352	\$64,081.00	\$64,080.98	\$64,000.00
<b>Highway Block Grant</b>	3353	\$44,096.00	\$44,096.28	\$44,000.00
<b>Other State Grants &amp; Reimbursement</b>	3356	\$0.00	\$0.00	\$0.00
<b>Other Governments</b>	3370	\$0.00		\$0.00
<b>From Other Governments</b>	3369	\$500.00	\$500.00	\$500.00
<b>Income from Departments</b>	3401-3406	\$3,300.00	\$3,310.00	\$2,500.00
<b>Police Detail &amp; other charges</b>	3409	\$4,000.00	\$4,000.00	\$20,000.00
<b>Sale of Municipal Property (or trade-in)</b>	3501	\$32,000.00	\$32,001.00	\$0.00
<b>Interest on Investments</b>	3502	\$24,000.00	\$24,689.52	\$23,500.00
<b>Other Misc. Revenues</b>	3503-3509	\$11,790.00	\$10,621.68	\$13,100.00
<b>From Capital Reserves</b>	3915	\$143,900.00	\$143,900.00	\$0.00
<b>From Expendable Trust/Fiduciary</b>	3916	\$0.00	\$0.00	\$0.00
<b>From Con. Com Funds</b>	3917	\$0.00	\$0.00	\$0.00
<b>Proceeds from Bonds or Notes</b>	3934	\$0.00	\$0.00	\$0.00
<b>Subtotal</b>		\$503,160.00	\$537,767.42	\$349,411.00
<b>From Fund Balance to Reduce Taxes</b>	9999	\$200,000.00	\$200,000.00	\$200,000.00
<b>Total</b>		\$703,160.00	\$737,767.42	\$549,411.00

**Direct Offsetting Revenue**

**TAX COLLECTOR'S REPORT**  
**Period January 1, 2025 to December 31, 2025**

**Levy of 2025**

**Debit**

**Taxes Committed to Collector**

Property Tax	\$3,011,021
Land Use Change Tax	\$75
Yield Tax	\$5,128
Interest, Fees, & Penalties	\$1,062
Overpayments Refunded	
Overpayments/Pre-payments	-\$5
	<b>\$3,017,281</b>

**Credit**

**Remittances to Treasurer**

Property Taxes	\$2,818,046
Land Use Change Tax	\$75
Yield Tax	\$3,632
Interest, Fees, and Penalties	\$1,062
Abatements of Property Taxes & Interest	
Uncollected taxes as of 12/31/25	\$194,742
Property Tax Overpayments	-\$276
	<b>\$3,017,281</b>

**Levy of 2024**

**Debit**

**Uncollected Taxes December 31, 2025**

Property Tax	\$206,896
Yield Tax	\$0
Land use Change Tax	\$2,180
Interest, Fees, & Costs collected	\$6,482
Overpayments	
	<b>\$215,558</b>

**Credit**

**Remittances to Treasurer**

Property tax	\$139,288
Land Use Change Tax	\$0
Yield Tax	\$0
Interest, Fees, & Costs collected	\$6,482
Conversion to Lien	\$68,139
Overpayments refunded	
Abatements of Property Taxes & Interest	\$1,649
All figures to nearest dollar	<b>\$215,558</b>

**SUMMARY OF TAX LIEN ACCOUNTS**  
**JANUARY 1, 2025 TO DECEMBER 31, 2025**

<b>LEVY OF:</b>	<b>2024</b>	<b>2023</b>	<b>2022+</b>
Unredeemed Liens Balance – Beg of Year		\$21949.63	\$613,96
Liens Executed during the Fiscal Year	\$71,619.10		
Interest & Costs Collected	\$971.41	\$4808.98	\$199.26
(After Lien Execution)			
<b>TOTAL DEBTS</b>	<b>\$72,590.42</b>	<b>\$26,758.61</b>	<b>\$813.22</b>
Redemptions	\$41,594.78	\$21307.54	\$613.96
Interest & Costs Collected	\$971.41	\$4808.98	\$199.26
(After Lien Execution)			
Liens Deeded to Town			
Abatements of Unredeemed Liens			
Unredeemed Liens Balance- End of Year	\$30,024.23	\$642.09	\$0.00
<b>TOTAL CREDITS</b>	<b>\$72,590.42</b>	<b>\$26,758.61</b>	<b>\$813.22</b>

Karen Castelli  
 Tax Collector

**TOWN CLERK'S REPORT**  
**JANUARY 1, 2025 TO DECEMBER 31, 2025**

TRANSACTION	NUMBER	RECEIPTS
Vehicle Registrations	1119	\$158,750.00
Sticker Fees		\$3,357.00
Titles	180	\$360.00
Boat Registrations	40	\$456.55
Boat Agent Fees		\$200.00
Dog Licenses	194	\$836.00
Dog Licensing Penalties/Fines		\$112.00
Research/copy Vital Records		\$148.00
UCC statements		\$150.00
Misc: copies, filing fees		\$2.20
Sale of Cemetery Lots		\$750.00
Voter Checklist Maintance		\$200.00
Total		\$165,321.75

## VITAL STATISTICS - 2025

### BIRTH

DATE OF BIRTH	CHILD'S NAME	FATHER'S NAME	MOTHER'S NAME	PLACE OF BIRTH
1/3/2025	GEORGIE MAE YOUNG	JONATHAN YOUNG	ELIZABETH YOUNG	KEENE, NH
1/11/2025	CALLAHAN MCCALL BLANCHETTE	HUNTER BLANCHETTE	ELIZABETH NEWELL	KEENE, NH
9/8/2025	MAGDALENA GRACE PATTERSON	DANIEL PATTERSON	RACHEL PATTERSON	NELSON, NH

### MARRIAGE

DATE OF MARRIAGE	NAMES	RESIDENCE	NAMES	RESIDENCE
3/20/2025	NICHOLAS TURCOTTE	MUNSONVILLE	AMBER MANN	JAFFREY
12/13/2025	COLLIN HART	SWANZEY	MERCY DEMASI	MUNSONVILLE

### DEATH

DATE	PLACE	NAME	PARENTS	
6/15/2025	MUNSONVILLE, NH	SUSAN JANE HAYES	IRMGARD KENSY	RICHARD RANDALL
11/6/2025	MERRIMACK, NH	BRIAN KEITH ROBINSON	MAY DAVIS	RAYMOND ROBINSON
11/21/2025	MUNSONVILLE, NH	DOUGLAS LEE HOWARD	ANNA SPAULDING	PRINNIE HOWARD

Karen Castelli, Town Clerk/Tax Collector



## **Tax Collector's Report**

For the period beginning Jan 1, 2025 and ending Dec 31, 2025

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

### **Instructions**

#### **Cover Page**

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### **For Assistance Please Contact:**

**NH DRA Municipal and Property Division**

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### **ENTITY'S INFORMATION**

Municipality: NELSON

County: CHESHIRE

Report Year: 2025

### **PREPARER'S INFORMATION**

First Name

Last Name

Karen

Castelli

Street No.

Street Name

Phone Number

7

Nelson Common Rd

603-847-9043

Email (optional)

townclerk@nelsonnh.us



**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

**Debits**

Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2024	Year: 2023	Year: 2022
Property Taxes	3110	\$ 206,895.80	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	3180	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	3120	\$ 2,180.00	\$ 0.00	\$ 0.00	\$ 0.00
Yield Taxes	3185	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax	3187	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Taxes	3189	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance		(\$ 4.91)	\$ 0.00		
Other Tax or Charges Credit Balance			\$ 0.00		

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies		
			2024	2023	2022
Property Taxes	3110	\$ 3,011,021.00	\$ 0.00		
Resident Taxes	3180	\$ 0.00	\$ 0.00		
Land Use Change Taxes	3120	\$ 75.00	\$ 0.00		
Yield Taxes	3185	\$ 5,127.94	\$ 0.00		
Excavation Tax	3187	\$ 0.00	\$ 0.00		
Other Taxes	3189	\$ 0.00	\$ 0.00		
		\$ 0.00	\$ 0.00		

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2024	2023	2022
Property Taxes	3110	\$ 0.00			
Resident Taxes	3180	\$ 0.00			
Land Use Change Taxes	3120	\$ 0.00			
Yield Taxes	3185	\$ 0.00			
Excavation Tax	3187	\$ 0.00			
		\$ 0.00			
Interest and Penalties on Delinquent Taxes	3190	\$ 1,061.62	\$ 6,482.03	\$ 0.00	\$ 0.00
Interest and Penalties on Resident Taxes	3190	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total Debits</b>		<b>\$ 3,017,280.65</b>	<b>\$ 215,557.83</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>



**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

**Credits**

<b>Remitted to Treasurer</b>	<b>Levy for Year of this Report</b>	<b>Prior Levies</b>		
		\$ 139,287.94	\$ 0.00	\$ 0.00
Property Taxes	\$ 2,818,045.70	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 75.00	\$ 0.00	\$ 0.00	\$ 0.00
Yield Taxes	\$ 3,631.68	\$ 0.00	\$ 0.00	\$ 0.00
Interest (Include Lien Conversion)	\$ 1,061.62	\$ 5,619.03	\$ 0.00	\$ 0.00
Penalties	\$ 0.00	\$ 863.00	\$ 0.00	\$ 0.00
Excavation Tax	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Conversion to Lien (Principal Only)	\$ 0.00	\$ 68,138.86	\$ 0.00	\$ 0.00
Discounts Allowed	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

<b>Abatements Made</b>	<b>Levy for Year of this Report</b>	<b>Prior Levies</b>		
		\$ 269.00	\$ 0.00	\$ 0.00
Property Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 1,380.00	\$ 0.00	\$ 0.00
Yield Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Current Levy Deeded	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00



**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

Uncollected Taxes - End of Year # 1080	Levy for Year of this Report		Prior Levies	
	Property Taxes	Resident Taxes	Land Use Change Taxes	Yield Taxes
Property Taxes	\$ 193,246.46	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Yield Taxes	\$ 1,496.26	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Tax or Charges Credit Balance	(\$ 276.07)			
<b>Total Credits</b>	<b>\$ 3,017,280.65</b>	<b>\$ 215,557.83</b>		<b>\$ 0.00</b>
				<b>\$ 0.00</b>

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$ 194,466.65
Total Unredeemed Liens (Account #1110 - All Years)	\$ 30,666.32



**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

**Lien Summary**

**Summary of Debits**

<b>Prior Levies (Please Specify Years)</b>				
	<b>Last Year's Levy</b>	<b>Year:</b>	<b>2024</b>	<b>Year:</b>
			<b>2023</b>	<b>Year:</b>
Unredeemed Liens Balance - Beginning of Year			\$ 0.00	\$ 21,949.83
Liens Executed During Fiscal Year	\$ 0.00		\$ 71,619.01	\$ 0.00
Interest & Costs Collected (After Lien Execution)	\$ 0.00		\$ 971.41	\$ 4,808.98
				\$ 199.26
<b>Total Debits</b>			<b>\$ 72,590.42</b>	<b>\$ 26,758.61</b>
				<b>\$ 813.22</b>

**Summary of Credits**

<b>Prior Levies</b>				
	<b>Last Year's Levy</b>			
Redemptions	\$ 0.00		\$ 41,594.78	\$ 21,307.54
			\$ 971.41	\$ 4,808.98
Interest & Costs Collected (After Lien Execution) #3190	\$ 0.00		\$ 0.00	\$ 0.00
			\$ 0.00	\$ 0.00
Abatements of Unredeemed Liens	\$ 0.00		\$ 0.00	\$ 0.00
Liens Deeded to Municipality	\$ 0.00		\$ 0.00	\$ 0.00
Unredeemed Liens Balance - End of Year #1110	\$ 0.00		\$ 30,024.23	\$ 642.08
<b>Total Credits</b>			<b>\$ 72,590.42</b>	<b>\$ 26,758.61</b>
				<b>\$ 813.22</b>

**For DRA Use Only**

Total Uncollected Taxes (Account #1080 - All Years)	\$ 194,466.65
Total Unredeemed Liens (Account #1110 - All Years)	\$ 30,666.32



**NELSON**

**1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Karen

Preparer's Last Name

Castelli

Date

Jan 7, 2025

**2. SAVE AND EMAIL THIS FORM**

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

**3. PRINT, SIGN, AND UPLOAD THIS FORM**

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Karen Castelli

Preparer's Signature and Title

# 2025 Annual Town Meeting Minutes



New Hampshire  
Department of  
Revenue Administration

2025  
**WARRANT**

## **Article 01: Choose necessary Town Officers for the year ensuing. (by official ballot)**

Selectmen – 3 years, Don Carlisle  
Town Clerk/Tax Collector --- 3 years, Karen Castelli  
Trustee of the Library – 3 years, Deb Pfister and Jocelyn Vest  
Trustee of the Library – 1 year, Anita Flanagan  
Trustee of the Trust Funds – 3 years, Jim Newcombe  
Cemetery Board – 3 years, Harry Flanagan  
Emergency Management Officer – 1 year, Jonathan Pfister  
Planning Board Member – 3 years, Michael Ezell  
Road Equipment Committee – 3 years, Ken Derosia  
Zoning Board of Adjustment – 3 years, Keenan Blanchard and Michael Blanchard  
Nelson Fire & Rescue – 3 years, 2 year and 1 year TBD

## **Article 02: Amendments to the Zoning Ordinances (by official ballot)**

**Amendment No. 1 – Rerumber Article 11:3 “Workforce Housing” to Article 6:9**

**Amendment PASSED 85-16**

**Amendment No. 2 – Amend Article 14 “Definitions” by adding the definition for “Backlot”**

**Amendment PASSED 79-23**

**Amendment No. 3 – Amend Article 6 “Permitted Uses of Property” by adding Article 6:10 “Condominium Conversion” to provide a procedure for the review and approval of condominium properties.**

**Amendment PASSED 64-37**

**Amendment No. 4 – Replace Article 12 “Private Access” with a new Article 12 “Backlot Development”**

**Amendment PASSED 75-23**

**Amendment No. 5 – Replace Article 11 “Alternative Development” with a new Article 11 “Conservation Subdivision”**

**Amendment PASSED 79-18**

The business portion of the meeting was held on Saturday, **March 15th, starting at 10:00am**. Lew Derby, moderator, lead us in the Pledge of Allegiance, and went over the procedural rules for a town meeting as set by the State of New Hampshire. The meeting began with Article 3 as Article 1 and Article 2 were decided by ballot votes at March 11, 2025 Town Election

**Article 03 Enter into a long-term lease/purchase agreement for a wheel loader**

To see if the town will vote to authorize the selectmen to enter into a long-term lease/purchase agreement in the amount of \$194,895 payable over a term of 5 equal annual payments plus a final \$1 payment with the first lease payment to begin in 2026 for the purchase of a new Wheel Loader for the highway department and to raise and appropriate the sum of \$15,000 as down payment which is to come from the trade-in value of the town's currently owned wheel loader and further to authorize the municipal officials to negotiate such agreement and to determine the rate of interest thereon. The Selectmen recommend this article 3-0. (3/5 ballot vote required)

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski.

Brenna spoke to the article.

The Highway Department needs two pieces of equipment this year, a loader and a backhoe. The present loader is 32 years old, in need of significant repairs and used constantly. Both the grader and gravel pit payments are done this year so this purchase will have no tax impact. Mike French asked how is the price in the article set yet the article is asking to give the municipal officials authority to negotiate. Brenna explained that a price has been agreed upon but they can't enter into a contract until the article for purchase is passed.

Written ballot is called for and to remain open for 1 hour.

Voting closed at 11:16 am

**ARTICLE 3 PASSED on a written vote 66-7**

**Article 04 To defray the Town charges for the year ensuing**

To see if the town will vote to raise and appropriate the sum of \$ 1,306,685.00 for general municipal operations of town departments including Executive, Administrative, Cemetery, Fire, Police, Highway, Emergency Management, Health Officer, Conservation Commission, Agricultural Commission, Planning and Zoning Boards, for the year ensuing. This article has anticipated offsetting revenue of \$432,361.00. This article does not include appropriations contained in special or individual articles addressed separately. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski.

Brenna spoke to the article.

The overall budget is down \$23,341 and the offsetting revenue is up \$85,772. Brenna proceeded to explain the lines that had changes. Election/Moderator line down due to number of elections. Government buildings/properties up due to increased duties of the sexton. Grader and gravel pit payments down as loans will be paid off. Carol Newcombe asked why money is appropriated for the Munsonville Fire Station when it is never spent. Brenna explained there is money always appropriated in case anything needs to be fixed. John Bunce pointed out there was a big increase to last years tax bill due to the vote for a full-time police officer, results on page 26. John said both Sullivan and Stoddard have the sheriff's department with a lot less cost or liability. Brenna continued her line by line- Planning Board budget down but the postage line item is up due to work on Master Plan. Town Clerk and Zoning budgets are stable. Fire Department has had more calls and are hiring people and in need of additional radios. Police Department salary is only up slightly due to COLA. Police Department Assistant pay is up as he will be doing code enforcement as well as paperwork and dogs. The benefits line is up and there is really no control over those increases. Highway Department up cost of living, benefits, phone charges, and a new chipper. Max Nunnemaker asked if it was appropriate for the Fire Chief to make a report. Fire Chief, Joe Scarcione, then reported that the dry hydrant on Granite Lake had been installed and hopefully next year another sight can be selected. Two more employees added to the department have completed their EMT training making 4 out of 5 trained as EMT's. Joe also reported the equipment is being maintained and kept in order and moral at

the department is good. Judy Lang asked if the Selectboard does anything about "things they can do very little about". Brenna's response was to possibly reach out your legislator.

**Mike French proposed and amendment to reduce the budget by \$160,770** and it was seconded by John Bunce. Mike explained the reduced amount came from page 46 in admin total. Brenna responded that trying to take the Police Department out of the budget, which I believe is your intent, will not get rid of the Police Department. It was voted on last year and there is a 3-year contract in place. We would still have to pay the salary and it would just have to come out of other department budgets. Zack Byam said what we have is a blessing and the proposed amendment is a bad idea.

Lew put forward the amendment for a vote to reduce the total budget by \$160,770.

**AMENDMENT FAILED on a voice vote.**

Lew called for a vote on the original article

**ARTICLE 4 PASSED on a voice vote.**

#### **Article 05      Support of Town Library**

To see if the town will vote to raise and appropriate the sum of \$51,099 for the support of the town library, \$45,099 to be raised by taxes and \$6,000 to come from Library Memorial Funds, gifts, grants, and other sources. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski

Without further discussion Lew called for a vote.

**ARTICLE 5 PASSED on a voice vote**

#### **Article 06      Funding of Various Social Service Agencies**

To see if the town will vote to raise and appropriate the sum of \$7,644 for support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: American Red Cross (\$350), The Community Kitchen Inc. (\$903), Home Health Care, Hospice and Community Services (\$550), Monadnock Family Services (\$786), Southwestern Community Services (\$500), Monadnock Region Child Advocacy Center (\$1,850), Hundred Nights Inc. (\$500), Community Volunteer Transportation Co. (\$250), Casa for Children (\$1000), and Monadnock Center for Violence Prevention (\$955). In 2024, \$6,663 was paid in support of social service agencies and Nelson residents were provided over \$96,369.00 in food, services, discounts and direct assistance. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski  
Brenna spoke to the article.

Community Kitchen support up \$403- Community Service support down \$377. Center for Violence asked for an increase due to calls from our community.

Without further discussion Lew called for a vote.

**ARTICLE 6 PASSED on a voice vote**

#### **Article 07      Add funds to Town Buildings Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Town Buildings Capital Reserve Fund previously established. No withdrawals may be made from the fund except by vote of the Town. The Town Buildings Capital Reserve Fund balance as of 12/31/2024 was approximately \$47,147. The Selectmen Recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski  
With no further discussion Lew called for a vote.

**ARTICLE 7 PASSED on a voice vote**

**Article 08 Add funds to Fire Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Fire Equipment Capital Reserve Fund previously established for the purpose of Fire Apparatus purchases for the Fire Department. No withdrawals may be made from this Fund except by vote of the town and upon recommendation of the Fire Chief. The Fire Equipment Capital Reserve Fund balance as of 12/31/2024 was approximately \$178,292. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski. Barbara Roland asked what we are saving for since we bought a new tanker a few years ago. Fire Chief, Joe Scarcione's response was the main tanker we bought 5 years ago is doing well. Currently the department is doing cosmetic work and maintenance to keep the other truck running for hopefully 4 more years. Brenna said a new truck is around \$450,000 which is why we keep adding to the Capital Reserve.

Without further discussion Lew called for a vote

**ARTICLE 8 PASSED on a voice vote****Article 09 Add funds to Milfoil Prevention and Treatment Expendable Trust Fund**

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Milfoil Prevention Expendable Trust Fund previously established. The fund balance as of 12/31/2024 was approximately \$40,875. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski. John Bunce spoke to the article

25-30 years ago, someone thought this was a good idea, but is it still? Lake host money is taken out of this fund. Maybe next year we should separate the two.

Without further discussion Lew called for a vote

**ARTICLE 9 PASSED on a voice vote****Article 10 Add funds to Police Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the Police Equipment Capital reserve fund previously established. No withdrawals may be made from this fund except by vote of the town and with the recommendation of the Police Chief. The Police Equipment Capital Reserve Fund balance as of 12/31/2024 was approximately \$37,403. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski. Elaine Giacomo asked where the funds are kept and how much interest are they accruing. Tom Newcombe, Chair of the Trust Funds, responded saying the funds are kept in a state investment plan, where all towns keep their funds, which yields close to 5%

Without further discussion Lew called for a vote

**ARTICLE 10 PASSED on a voice vote****Article 11 Add funds to Nelson Bridge Repair/Replacement Expendable Trust Fund**

To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the Nelson Bridge Repair or Replacement Expendable Trust Fund previously established. Funds are to be used for the extensive repairs or replacement of bridges in the Town of Nelson. The Selectmen are the agents to expend said funds. The Nelson Bridge Repair or Replacement Expendable Trust Fund balance as of 12/31/2024 was approximately \$33,709.

The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski

Without further discussion Lew called for a vote

**ARTICLE 11 PASSED on a voice vote**

**Article 12 Add funds to Road Equip. Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Road Equipment Capital Reserve Fund previously established. No withdrawals may be made from this fund except by vote of the town upon recommendation of the Road Equipment Committee. The Road Equipment Capital Reserve Fund balance as of 12/31/2024 was approximately \$141,715. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski. Mike French asked why some of this money isn't being used for the purchase of the loader. Brenna responded Article 14 for the backhoe will be using some of these funds.

Without further discussion Lew called for a vote

**ARTICLE 12 PASSED on a voice vote****Article 13 Add funds to Renewable Energy Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Nelson Renewable/Green Energy Project Capital Reserve Fund previously established for the purpose of supporting renewable or 'Green' energy projects in Nelson, such as Solar, Wind, or other renewable energy sources as may become available. No withdrawals may be made from this fund except by vote of the Town. The Renewable/Green Energy Capital Reserve Fund balance as of 12/31/2024 was approximately \$27,512. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski

John Bunce spoke to the article

Recommend this article be voted down. John says when the selectboard recommends an article it just means they agree it should be brought before the public for a vote and does not necessarily mean they are in favor of it. John warned upcoming Article 15 needs \$50,000 and \$25,000 of that will come from this if it passes. John said he doesn't think the town should be taking any more money, than it already has, from taxpayers for green energy projects. John asked the moderator for a written ballot on this article. Lisa Sieverts said unlike other purchases, these purchases pay for themselves over time and help us save money. When grants become available, we usually need around a 50% match, to be able to get them. When asked about savings on the solar panels, Brenna said the solar panels have been on the town hall less than a year but production seems good except for Jan-Feb when they are snow covered. John Bunce has noticed the temperature in the Town Hall is always on 66 degrees and the Town Office is left at 70 degrees even when unoccupied because the heat pumps take so long to recover. Mike Blaudschun said there will be a laptop set up in the library soon that will report the solar panel output and usage so anyone interested will have access to information.

Without further discussion Lew called for a written vote

**ARTICLE 13 PASSED on a written vote 51-24****Article 14 Purchase a New Backhoe**

To see if the Town will vote to raise and appropriate the sum of \$160,900 for the purchase of a new Backhoe. \$17,000 in anticipated offsetting funds to come from trade-in value of the Town owned 2003 John Deere Backhoe, model 410G, serial #923029, and further to authorize the withdrawal of up to \$143,900 from the Road Equipment Capital Reserve Fund created for that purpose. The Road Equipment Capital Reserve Fund balance as of 12/31/2024 was approximately \$141,715 plus, in accordance with an approval of article 12 of this Warrant, an anticipated additional deposit into the fund of \$25,000 for the current year. The Selectmen recommend this article 3-0. Majority vote required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski

Brenna spoke to the article

The current backhoe was bought used 21 years ago. This piece of equipment is used all the time and just can't be fixed any longer. Presently, it is not being used, to preserve the trade in value. It should be 6-7 years before another piece of equipment needs to be purchased giving time to replenish the equipment fund.

Without further discussion Lew called for a vote

## ARTICLE 14 PASSED on a voice vote

### Article 15 Purchase and Installation of Solar Storage Batteries for the Town Hall/Library, Town Office, and Safety Building

To see if the Town will vote to raise and appropriate the sum of \$218,000 for the purchase and installation of Solar Storage Battery systems for the Town Hall/Library, Town Office, and the Safety Building to be used for backup power during electrical outages. These systems would enable these buildings to serve the Community as emergency personnel hubs as well as central locations for shelter and other essential services for residents and Town Staff. \$109,000 to come from a 50/50 matching grant from Eversource, and to authorize the withdrawal of \$50,000 from the Nelson Renewable/Green Energy Project Capital Reserve (established in 2023 for such purpose) and the remaining \$59,000 to come from taxes. The Nelson Renewable/Green Energy Project Capital Reserve balance as of 12/31/2024 was approximately \$26,541 plus, in accordance with an approval of article 13 of this Warrant, an anticipated additional \$25,000 deposit for the current year. The Selectmen recommend this article 3-0. Majority vote required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski

Brenna spoke to article 15 & 16 together

The town was alerted there was a grant available from Eversource with an enticing 80/20 split for a battery back-up for the town hall, library and town office. The Emergency Management Committee had also identified the Town Hall as an emergency center for residents and the safety building as the emergency management hub with access to a kitchen and refrigerator. After the election in November, the grant figures changed to 50/50. The selectboard thought it best get to estimates for just the library and town hall cutting the town office out of the equation. Both articles are included but the board supports Article 16 where tax money is not needed and the money can come from the Renewable Energy Fund. Lisa Sieverts is in favor of 15, but her argument will also apply to 16. Lisa says the battery system is key to keep the town running and safe in the event of an extended power outage for heat, lights, internet and medical devices. Last year a fossil fuel generator was considered (but failed) for \$70,000. A 240 volt generator can be used if the batteries need charging. However, if the sun comes out they can recharge themselves. The grant is being given so Eversource can have a two-way connection to the grid. They would be able to pull power from our battery system in peak times so as to not have to use their fossil fuel demand options. Mike French asked about battery fire dangers. Brenna called on Greg Blake to address. Greg said the 2020 version of the batteries have no leakage, no need for venting and a 2 hour fire code. When asked about recharge, Greg said they last approximately 72,000 watts. How long depends on usage. If using 1,000 watts per hour the battery will last 72 hours. Barbara Roland asked about life span of the batteries. Answer was 7,000 to 9,000 cycles which consists of a full charge and discharge, in the neighborhood of a 10 to 15 year life span. Beth Williams said she was happy we have solar panels but was voting no on the batteries. Beth called the safety building a god send during the 2008 ice storm and sees no reason it won't work in the future. Especially when a lot of residents armed themselves with their own personal generators after that storm. Tom Murray said he installed solar panels that were out most of February. He stated we will need a generator regardless so should just get a propane generator. Al Guida reminded everyone the school also has a generator and a kitchen and gathering room. Brenna said the board has spoken to the school, and as long as students were not in session, the school could be used for emergencies. Patsey Beffa-Nigrini asked to speak broadly. Eversource is spending millions of dollars to secure the grid by having batteries in towns to draw from if necessary. Looking at the big picture I will support. Don Carlisle says all the investments made in solar panels are one thing, but we need to take a balanced approach, which means not investing in non-environmentally friendly batteries. Fire Chief added lithium battery fires have to burn themselves out. Kelly French - they are developing iron ore batteries which are more affordable, longer lasting and safer. They will be available in the next few years.

Lew called for a written vote

**ARTICLE 15 FAILED on a written vote 7 – YES 66 - NO**

**Article 16 Purchase and Installation of a Solar Storage Battery for the Town Hall/Library**

To see if the town will vote to raise and appropriate the sum of \$99,000 for the purchase and installation of a Solar Storage Battery system for the Town Hall/Library to be used for backup power during electrical outages. This system would enable these buildings to serve the Community as a central location for shelter and other essential services for residents and Town Staff. \$49,500 to come from a 50/50 matching grant from Eversource, and to authorize the withdrawal of \$49,500 from the Nelson Renewable/Green Energy Project Capital Reserve Fund created for that purpose. The Nelson Renewable/Green Energy Project Capital Reserve balance as of 12/31/2024 was approximately \$26,541 plus, in accordance with an approval of article 13 of this Warrant, an anticipated additional \$25,000 deposit for the current year. In the event of approval of article 15 of this Warrant, this article will be null and void. The Selectmen recommend this article 3-0. Majority vote required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski

With no further discussion Lew called for a written vote

**ARTICLE 15 FAILED on a written vote 16 – YES 58 - NO**

**Article 17 Fund Other Patrols/Details performed by Nelson PD**

To see if the town will vote to raise and appropriate the sum of \$4,000 for the purpose of patrols or details performed by the Nelson Police Department for the State of New Hampshire, Cheshire County Sheriff's Department, other municipalities or authorized private entities. This article has anticipated offsetting revenue of \$4,000 from any of the previously listed entities contracting this service. The Police Chief recommends this appropriation. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski

Without further discussion Lew called for a vote

**ARTICLE 17 PASSED on a voice vote**

**Article 18 Funding for Fighting Forest Fires/NH Reimbursement**

To see if the town will vote to raise and appropriate the sum of \$500 for the purpose of fighting forest fires. This article has anticipated reimbursement from the NH State Fire Warden in the amount of \$500. If the grant is not fully received, the remainder to be raised through taxation. The Selectmen recommend this article 3-0. Majority Vote Required.

Motion to accept the article as read was made by Mike Blaudschun and seconded by Brenna Kucinski

Paul Giacomo asked what happens if there are no forest fires. Edie said it gets zeroed out.

Without further discussion Lew called for a vote

**ARTICLE 18 PASSED on a voice vote**

Respectfully Submitted \_\_\_\_\_ Karen Castelli/Town Clerk

# Olivia Rodham Memorial Library



## ***Olivia Rodham Memorial Library Trustees Report for 2025***



### **“A Century of Community: Celebrating 100 years of the Olivia Rodham Memorial Library”**

While thinking about the annual Trustees Report needed for the town report, I read a wonderful piece written by Jen Pepin for *The Black Fly Quarterly*, about Olivia Rodham. Her books became the foundation of our current day library. Our library of course bears her name, in memory of her gift to this community. I spoke to Jen, who is also an assistant in the library, about if I could share some of her thoughts in our Trustees Report and she agreed. Below is a brief history of Olivia Rodham and her gifts to Nelson.

“Without a post office, general store, or coffee shop to serve as a daily meeting place, Nelson has long relied on the library as its heart. This most cherished gathering space celebrates its 100th anniversary this year, standing as a symbol of enduring community spirit. From Saturday Coffee Hours and Cookbook Club to Book Groups, Music Sessions, and summer forums, its calendar reflects the variety and vitality of Nelson itself. The library is not simply a place for books; it is a place for belonging. This living heartbeat of the community traces its origins back to a remarkable woman whose curiosity and compassion shaped Nelson’s cultural soul: Miss Olivia Rodham.”

Leaving her home in Maryland, Olivia Rodham, in search of independence, became an Assistant Librarian and Instructor of Botany at Swarthmore College in Pennsylvania, earning an honorary B.A. degree in 1890. In 1891, she settled in Nelson, transforming a barn on Lead Mine Road into her home. Her home became a cultural hub, drawing visitors from other prominent New England artist colonies, such as poet Witter Bynner, muralist Barry Faulkner, and Homer Saint-Gaudens.

She also influenced local young people, including Robbins Millbank, who in 1964, long after her death wrote a tribute to his childhood mentor. In it he summarized her character and accomplishments.

*“She was a woman possessed of intense curiosity, a curiosity which led her to the study of botany, the study of medicine, the study of Latin and Greek, the study of literature and the collection of books. In each endeavor, she became a master, acknowledged by her peers. She published pamphlets on botany, she assisted in the preparation of a medical dictionary, and she aided other lexicographers. Her knowledge of literature was rich and varied and is reflected in her collection of books, which formed the original basis of the library erected in her memory.”*

“Eventually, her personal library, rich in classics, science, and art, became the seed from which the Olivia Rodham Memorial Library would grow. After Rodham’s death, her Nelson friends and admirers set out to honor her legacy by creating a permanent home for all of Nelson’s literary collection. The result was a small but elegant building built by Homer Priest whose cornerstone was laid in 1925: The Olivia Rodham Memorial Library.” Today the building serves as an art gallery and artist-in-residence space.

Although new in structure, our current library preserves the essence of the old library unchanged: a belief that knowledge shared is community strengthened.

As we enter the next hundred years, we the Trustees hope that all will come, young and old, to share in our rich resources and our amazing historical past.

We also hope that the library will “remain what Olivia Rodham herself embodied: a bright and steady light in the heart of Nelson.”

Thank you to our Nelson community whose support both financial and in attendance at events and regular usage of the library is very much appreciated.

*Olivia Rodham Memorial Library Board of Trustees*

*Anita Flanagan, Deb Pfister, Jocelyn Frederick, Melinda Belden, Judi Lang  
Alternate: Hope Lothrop*

OLIVIA RODHAM



**1845-1920**

*“A MUSIC HEARD BY THEE ALONE TO WORKS AS NOBLE LED THEE ON.”*

## 2025 Olivia Rodham Memorial Library Annual Report

**Library Offerings:** The Olivia Rodham Memorial Library continues to serve as a welcoming and inclusive space for all members of the community. A wide range of materials is available, including books, audiobooks, magazines, and DVDs, along with engaging resources such as a telescope, children's games, puzzles, puppets, and craft kits. The library's website, [nelsonlibrary.org](http://nelsonlibrary.org), functions as a central source for town news and monthly library programming, including book discussion groups, a cookbook potluck, crafting gatherings, music programs, and Saturday coffee hour. A new program introduced this year, ***Monday Is Funday***, was designed for children ages 3–10 and has successfully increased youth participation. As a result, circulation of the children's book collection matched that of the adult collection for the first time in many years.

**Grant Success:** The library was awarded a *Success by Six* grant from the Rotary Club of Keene, which supported an expanded summer reading program. Grant funds were used to create library-designed a "take-home adventure pack" for families to enjoy together, along with bingo-style reading and library challenges. Additional resources included gardening tools and a hydroponic garden. Many of these items were raffled to participating readers at the end of the summer. The grant also helped support children's programs such as *Bees with Rick Church* and music programs led by Volkert Volkersz and Ethan McBriar. In addition, the library hosted four New Hampshire Humanities programs, including presentations on *Gilgamesh*, quilts, and memoir writing.

**Programs and Engagement:** Throughout the year, the library offered a wide variety of programs that promoted learning, cultural enrichment, and community connection. Events included two programs on artificial intelligence, an author talk by Al Struthers, and educational presentations on flax and linen production, local sheep farming, and loons. Community favorites included *Zambezi Days* with Phil Gargan, a geocaching program, and a visit from Amazing Grace Animal Sanctuary, where a pig and bunny delighted attendees. A hands-on program featuring animal skulls also drew interest. In August, the library celebrated Tasha Tudor with a special display of her books, accompanied by a movie screening and an assortment of teas and cookies.

**Summer forums:** July 10- Tyler Rich - *Fight Choreography* and on July 24- Rick Church - *Sleuthing the Past*.

**Donations and Volunteers:** the library received \$500 from Success By Six, \$500 from Marsha & Jim Sexton. The Friends of the Library contributed with funds from the Old Home Day book sale, \$1,000 for new books, 10-\$15 gift certificates to the Toadstool to support the summer reading program, \$83.96 to cover refreshments and supplies for the kids library program, \$111.31 for flowers for the front of the library, refreshments for the Town Meeting \$30.73. The library extends heartfelt appreciation to its invaluable volunteers, such as Martha Collins, Gordon Peery, Ethan McBriar, Val Van Meier, Gretchen Ezell, Al Stoops and Mareann Jarvela for their dedicated service.

**Community Involvement:** Our library and the meeting room downstairs served as a meeting ground for numerous community groups, including the Agricultural Commission, Conservation Board, Friends of the Library, Library Trustees, Monadnock Folklore Society, Cemetery Board, Library COOP, Nelson Energy Board, and the Friends' book sale. These gatherings enriched our community, promoting collaboration and exchange of ideas.

Respectfully,

Kristine Finnegan, Library Director



**2025**

**Olivia Rodham Memorial Library: Collection**

Gifts of the Friends of the Library	139
Donated books, DVDs, CDs	134
Items withdrawn from the collection	-448
<b>TOTAL COLLECTION:</b>	<b>9,440</b>

**Olivia Rodham Memorial Library: Circulation & Patrons**

Downloadable Audiobooks, Ebooks & Magazines	2,830
Adult nonfiction	333
Adult Fiction	590
Juvenile and Easy Titles	1,026
Adult DVD/CD	292
Juvenile DVD/CD	57
Periodicals	161
Interlibrary Loan: Borrowed by Nelson	613
Interlibrary Loan: Lent to Others	417
In-house Use	414
<b>TOTAL CIRCULATION:</b>	<b>6,733</b>
Computer and Printer Use	107
Reference Questions Answered	350
Patron Visits to the Library	3,821
Visits to nelsonlibrary.org Web Page	3,200
<b>REGISTERED PATRONS:</b>	<b>374</b>

**Olivia Rodham Memorial Library: Meetings & Events**

	Events	Attendance
<b>In-library – Adult or General Programs</b>	133	1,153
<b>In-library – Children's Programs</b>	39	504
<b>Community Meetings (lower level)</b>	115	----

**Volunteer Hours 203.5**

2025 Report of the Olivia Rodham Memorial Library- Memorial Funds

Memorial Funds in TD Bank Money Market					
	12/31/2024	Interest	Deposits	Withdrawals	Balance 12/31/2025
Bill & Anne Robertson Fund for Youth	\$2,056.96	\$52.72			\$2,109.68
Edward & Virginia Taylor Gift	\$6,615.71	\$169.56			\$6,785.27
Gates Grant 2010	\$0.35	\$0.01			\$0.36
General Trust Fund	\$3,894.14	\$99.81			\$3,993.95
Harry & Helen Suttenfield Fund	\$146.90	\$3.77			\$150.67
Joan Gerbis Memorial Fund	\$1,932.75	\$49.54			\$1,982.29
Summer Forum Fund	\$628.19	\$16.10			\$644.29
Mary Fiske Elliot Fund - Garden Books	\$545.51	\$13.98			\$559.49
Nelson White Fund	\$3,408.46	\$87.37			\$3,495.83
Nori Putzel Memorial Fund	\$1,060.45	\$27.18			\$1,087.63
Winston O. French Fund	\$432.93	\$11.09			\$444.02
<b>Total for Memorial Funds TD Bank</b>	<b>\$20,722.35</b>	<b>\$531.13</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$21,253.48</b>
Memorial Funds in Monadnock Private Wealth					
Combined - Hardie Shepard, Henry Melville, Carol Heath & Celia Wiechert	\$123,251.79				\$137,596.73
Total Memorial Funds					
	12/31/2024	12/31/2025 Net Change			
	\$143,974.14	\$158,850.21			\$14,876.07
			\$11,324.71	\$1,148.66	

Library Income, Expenses & Balances:		FY 2026	
<u>Expenses</u>	2025 Budget	2025 Actual	2026 Proposed
Library Director Wages	\$30,714.13	\$30,770.17	\$31,575.00
Library Aides	\$9,089.68	\$9,419.34	\$9,345.00
SS/medicare	\$3,045.28	\$3,074.50	\$3,131.00
Library Contingency	\$2,249.91	\$1,834.99	\$2,000.00
<b>Total Town Contribution</b>	<b>\$45,099.00</b>	<b>\$45,099.00</b>	<b>\$46,051.00</b>
Books/DVD/Collection	\$2,300.00	\$1,202.13	\$2,300.00
Downloadable Books	\$700.00	\$798.00	\$775.00
Periodicals	\$800.00	\$827.32	\$900.00
Supplies	\$300.00	\$1,010.42	\$300.00
Telephone	\$0.00	-\$149.94	\$0.00
Library Internet	\$1,200.00	\$1,128.08	\$1,200.00
Website	\$300.00	\$278.00	\$300.00
Library World Fees & Supplies etc.	\$550.00	\$540.00	\$550.00
Programs	\$900.00	\$103.74	\$900.00
Conference Registration	\$150.00	\$65.00	\$150.00
Dues	\$150.00	\$190.00	\$200.00
Computer Support	\$200.00	\$20.00	\$150.00
Mileage & Miscellaneous Expense	\$150.00	\$218.50	\$225.00
Summer Forum Expenses	\$50.00	\$0.00	\$50.00
Contingency	\$499.91	\$0.00	\$500.00
Transfers to Memorial Funds	\$0.00	\$0.00	\$0.00
	<b>\$8,249.91</b>	<b>\$6,223.25</b>	<b>\$8,500.00</b>
	<b>\$53,348.91</b>	<b>\$51,322.25</b>	<b>\$54,551.00</b>
Library Contingency	-2,249.91	-1,834.99	0
	<b>\$51,099.00</b>	<b>\$49,487.26</b>	<b>\$54,551.00</b>
<u>Library Revenue</u>	2025 Budget	2025 Actual	FY 2026 Proposed
Gifts	\$1,000.00	\$561.96	\$1,000.00
Summer Forum Contributions	\$200.00	\$180.00	\$200.00
Friends of the Library	\$1,000.00	\$1,000.00	\$1,000.00
NH Charitable Foundation	\$2,200.00	\$2,476.22	\$2,200.00
Interest Earned	\$50.00	\$51.59	\$50.00
Non-Resident Library Card	\$50.00	\$20.00	\$50.00
Grants	\$0.00	\$1,700.00	\$0.00
Memorial Fund Transfers	\$1,500.00	\$0.00	\$1,500.00
Miscellaneous Income	\$0.00	\$3.20	\$0.00
<b>Totals</b>	<b>\$6,000.00</b>	<b>\$5,972.97</b>	<b>\$6,000.00</b>
Library Spending			
Friends of the Library	\$1,000.00		
Books Collection	\$2,202.13		
<b>Total Books/DVD/ Collection</b>	<b>\$1,202.13</b>		
Humanities Grants & Success by Six	\$1,700.00		
Programs	\$1,803.74		
<b>Total Programs</b>	<b>\$103.74</b>		
Checking Account Ending Balance	\$8,139.35		
Petty Cash	\$50.00		
Money Market Memorial Funds@ TD Bank	\$21,253.48		
Monadnock Private Wealth ( H Shepard & H Melville)	\$137,596.73		
Income Producing Equipment Fund	\$0.00		



2025

\$17.79

## Tax Rate Breakdown Nelson

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$988,068	\$168,299,413	\$5.88
County	\$477,015	\$168,299,413	\$2.83
Local Education	\$1,327,955	\$168,299,413	\$7.89
State Education	\$195,584	\$163,740,913	\$1.19
<b>Total</b>	<b>\$2,988,622</b>		<b>\$17.79</b>

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Granite Lake Village	\$34,401	\$32,150,523	\$1.07
<b>Total</b>	<b>\$34,401</b>		<b>\$1.07</b>

Tax Commitment Calculation			
Total Municipal Tax Effort			\$2,988,622
War Service Credits			(\$11,665)
Village District Tax Effort			\$34,401
<b>Total Property Tax Commitment</b>			<b>\$3,011,358</b>

11/19/2025

Adam Denoncour  
Deputy Director of Municipal and Property Division  
New Hampshire Department of Revenue Administration

## Appropriations and Revenues

Municipal Accounting Overview		
Description	Appropriation	Revenue
Total Appropriation	\$1,670,828	
Net Revenues (Not Including Fund Balance)		(\$503,160)
Fund Balance Voted Surplus		\$0
Fund Balance to Reduce Taxes		(\$200,000)
War Service Credits	\$11,665	
Special Adjustment	\$0	
Actual Overlay Used	\$8,735	
<b>Net Required Local Tax Effort</b>	<b>\$988,068</b>	

### County Apportionment

Description	Appropriation	Revenue
Net County Apportionment	\$477,015	
<b>Net Required County Tax Effort</b>	<b>\$477,015</b>	

### Education

Description	Appropriation	Revenue
Net Local School Appropriations	\$1,685,026	
Net Cooperative School Appropriations	\$0	
Net Education Grant		(\$161,487)
Locally Retained State Education Tax		(\$195,584)
<b>Net Required Local Education Tax Effort</b>	<b>\$1,327,955</b>	
State Education Tax	\$195,584	
State Education Tax Not Retained	\$0	
<b>Net Required State Education Tax Effort</b>	<b>\$195,584</b>	

### Valuation

#### Municipal (MS-1)

Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	\$168,299,413	\$168,881,881
Total Assessment Valuation without Utilities	\$163,740,913	\$163,433,781
Commercial/Industrial Construction Exemption	\$0	\$0
Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption	\$168,299,413	\$168,881,881

#### Village (MS-1V)

Description	Current Year
Granite Lake Village	\$32,150,523

## Nelson

## Tax Commitment Verification

## 2025 Tax Commitment Verification - RSA 76:10 II

Description	Amount
Total Property Tax Commitment	\$3,011,358
1/2% Amount	\$15,057
Acceptable High	\$3,026,415
Acceptable Low	\$2,996,301

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

Commitment Amount	3011021.00
Less amount for any applicable Tax Increment Financing Districts (TIF)	~
Net amount after TIF adjustment	3011021.00

Under penalties of perjury, I verify the amount above was the 2025 commitment amount on the property tax warrant.

Tax Collector/Deputy Signature: *Karen Castelli* Date: 11-20-2025

## Requirements for Semi-Annual Billing

## Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

Nelson	Total Tax Rate	Semi-Annual Tax Rate
Total 2025 Tax Rate	\$17.79	\$8.90
Associated Villages		
Granite Lake Village	\$1.07	\$0.54

## Fund Balance Retention

<b>Enterprise Funds and Current Year Bonds</b>	<b>\$0</b>
<b>General Fund Operating Expenses</b>	<b>\$3,671,382</b>
<b>Final Overlay</b>	<b>\$8,735</b>

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your government's own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices* (4.1), pg. 17.

[2] Government Finance Officers Association (GFOA), (2009), *Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund*.

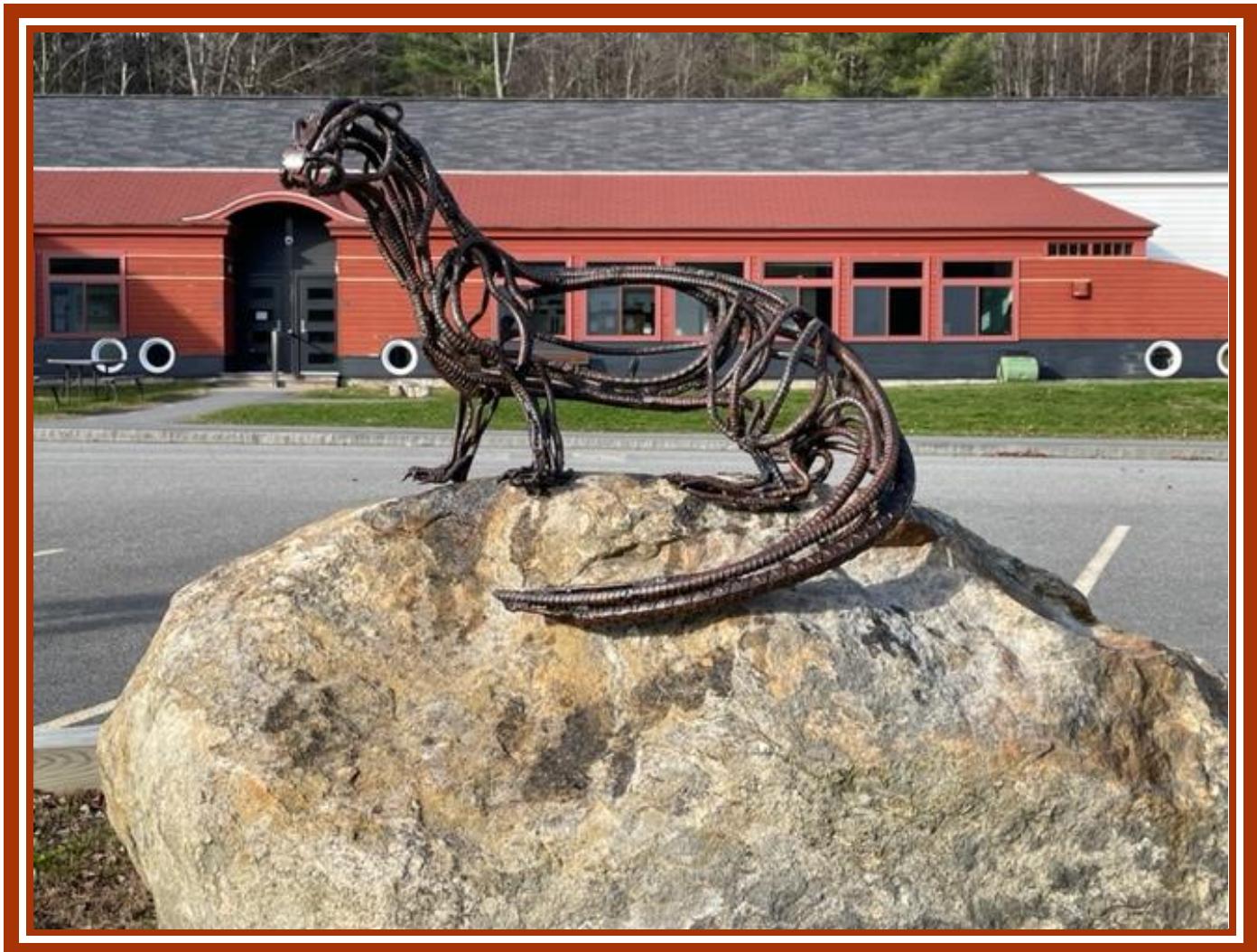
[3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance*.

### 2025 Fund Balance Retention Guidelines: Nelson

Description	Amount
<b>Current Amount Retained (20.71%)</b>	<b>\$760,169</b>
17% Retained (Maximum Recommended)	\$624,135
10% Retained	\$367,138
8% Retained	\$293,711
5% Retained (Minimum Recommended)	\$183,569

*NOTICE: The current fund balance retained amount is above the maximum recommended threshold.*

# Reports from The Nelson School District



Nelson School  
Home of the Otters

## COMPLIANCE STATEMENT

The Nelson School District does not discriminate in its educational programs, activities or employment practices on the basis of race, color, national origin, sex, sexual orientation, gender identity, disability, or age, and provides equal access to the Boy Scouts and other designated youth groups.

The following person has been designated to handle inquiries regarding non-discrimination policies: Andrew B. Stroud, Jr., Title IX Coordinator for School Administrative Unit 29, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9007 ext. 213.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to Kate Adams, Director of Student Services, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9001 ext. 230.

For further information on notice of non-discrimination, visit <http://wdcrobc01.ed.gov/CFAPPS/OCR/contactus.cfm> for the address and phone number of the office that serves your area, or call 1-800-421-3481.

Robert H. Malay  
Superintendent of Schools

*[Source: Notice of Non-Discrimination, U.S. Department of Education, Office of Civil Rights (August 2010); Title IX Resource Guide, U.S. Department of Education, Office for Civil Rights, at 6-7 (April 2015).]*

**Nelson School District meeting minutes.**

**March 7, 2025**

**7:00 pm**

**Nelson School**

Moderator Lewis Derby called the meeting to order at 7:05 pm. In attendance were 21 residents, including the School Board members, Richard Popovic and Johanna Mackenzie, and Nelson School Principal Nicole Gordon, SAU 29 Business Manager Scott Lazzaro, and Assistant Superintendent Ben White. Following the pledge of allegiance, Lewis Derby read the rules for the meeting.

**Article 1: To hear reports of agents, auditors, committees and Officers chosen, and pass any vote relating thereto.**

Lew noted that the reports for the School District are in the town report and that voting for officers will be held on Tuesday,

**Article 2: Operating Budget**

To see if the district will vote to raise and appropriate the sum of \$2,733,335 for the support of the payment of salaries for the school district officers and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations in special or individual articles addressed separately. (Majority vote required).

Johanna Mackenzie moved and Richard Popovic seconded that the article be accepted as read. After an explanation of the budget and some discussion, the article passed by voice vote.

**Article 3: Special Education and Tuition Trust Fund**

To see if the school district will vote to raise and appropriate the sum of \$15,000 to be added to the previously established Special Education/ Middle and High School Tuition Expendable Trust Fund established by the voters on March 5, 1999, for the purpose of paying unanticipated special education/ middle and high school tuitions. This sum to come from June 30 fund balance available for transfer on June 1. No amount to be raised from taxation. The Board recommends this article. (Majority vote required)

Johanna Mackenzie moved and Richard Popovic seconded that the article be accepted as read. The article passed by voice vote.

**Article 4: Capital Reserve Fund**

To see if the school district will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund established by the voters of the District at the March, 1972 District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment and /or the acquisition of land for school purposes previously established. This sum to come from the June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. The Board recommends this article (Majority vote required).

Johanna Mackenzie moved and Richard Popovic seconded that the article be accepted as read. After a short discussion, the article passed by voice vote.

#### **Article 5: 6th Grade Area Agreement**

Shall the Nelson School District accept the provisions of RSA 195-A:14, as amended, to modify the Grade 6 Authorized Regional Enrollment Area (A.R.E.A.) Agreement among the school districts of Keene, Stoddard, Sullivan, and Surry in accordance with the proposed terms of the amended A.R.E.A. Agreement approved by the Nelson School Board on September 9, 2024 and on file with the School District Clerk.

The purpose of the A.R.E.A. Agreement amendment is to align the language and renewal date of the Grade 6 A.R.E.A. Agreement with similar agreements governing Grades 7-8 and Grades 9-12. The amendment will extend the term of the agreement for an additional twenty (20) years. The A.R.E.A. Agreement for Grade 6 was approved by the New Hampshire State Board of Education on November 14, 2024.

Johanna Mackenzie moved and Richard Popovic seconded that the article be accepted as read. The article passed by voice vote.

#### **Article 7: 7th & 8th Grade Agreement**

Shall the Nelson School District accept the provisions of RSA 195-A:14, as amended, to modify the Grades 7-8 Authorized Regional Enrollment Area (A.R.E.A.) Agreement among the school districts of Keene, Stoddard, Sullivan, and Surry in accordance with the proposed terms of the amended A.R.E.A. Agreement approved by the Nelson School Board on September 9, 2024 and on file with the School District Clerk.

The purpose of the amendment is to extend the term of the A.R.E.A. Agreement for an additional twenty (20) years to avoid expiration. The language and renewal dates of the Grade 6 and Grades 9-12 A.R.E.A. Agreements. The amended A.R.E.A. Agreement for Grades 7-8 was approved by the New Hampshire State Board of Education on November 14, 2024.

Johanna Mackenzie moved and Richard Popovic seconded that the article be accepted as read. The article passed by voice vote.

#### **Article 8: Grades 9-12 AREA Agreement**

Shall the Nelson School District accept the provisions of RSA 195-A:14, as amended, to modify the Grades 9-12 Authorized Regional Enrollment Area (A.R.E.A.) Agreement among the school districts of Keene, Stoddard, Sullivan, and Surry in accordance with the proposed terms of the amended A.R.E.A. Agreement approved by the Nelson School Board on September 9, 2024 and on file with the School District Clerk.

The purpose of the amendment is to extend the term of the A.R.E.A. Agreement for an additional twenty (20) years to avoid expiration. The language and renewal dates of the Grade 6 and Grades 7-8 A.R.E.A. Agreements. The amended A.R.E.A. Agreement for Grades 9-12 was approved by the New Hampshire State Board of Education on November 14, 2024.

Johanna Mackenzie moved and Richard Popovic seconded that the article be accepted as read. The article passed by voice vote.

**Article 9: Closing Article**

To transact any other business that may legally come before this meeting.

The pancake breakfast scheduled for March 29 was announced.

School Board Chair Richard Popovic read the following resolution:

**A RESOLUTION**

Adopted March 7, 2025

WHEREAS, Lewis E. Derby has served as the Moderator of the Nelson School District for eight years; and previously served as a Nelson School Board Member for six years; and,

WHEREAS, Lewis E. Derby has always presided over district meetings in a gracious, fair and respectful manner; and his knowledge and dedication truly reflect his genuine interest in the Town of Nelson, its children and the future; and,

WHEREAS, Lewis E. Derby's support of education has, and always will be, his main concern; and he will be long remembered for his many years of service; now, therefore, be it

**RESOLVED**, that the School District of Nelson, in grateful acknowledgement of Lewis E. Derby's numerous contributions to the children, the school and our community by unanimously adopting this resolution as a lasting tribute to Lewis E. Derby, and therewith granting him the esteemed title of Honorary Otter, to be entered into the permanent records of the district and that a copy of this resolution be presented to Mr. Derby.

The Nelson School District

Following a standing ovation of appreciation, Lewis Derby declared the meeting adjourned at 8:30 pm

Respectfully Submitted,

A handwritten signature in black ink that reads "Katharine Schillemat". The signature is fluid and cursive, with "Katharine" on the top line and "Schillemat" on the bottom line.

Katharine Schillemat

School District Clerk

REPORT OF THE NELSON SCHOOL DISTRICT TREASURER  
Fiscal Year July 1, 2024 to June 30, 2025

CASH ON HAND July 1, 2024	304,229.79
<b>FISCAL YEAR RECEIPTS</b>	
<b>Appropriations Received from Selectmen</b>	
Current Appropriation	1,162,609.00
Deficit Appropriation	
Deficit Appropriation	
Balance of Previous Appropriations	
Advance on Next Year's Appropriation	
Revenue from State/Federal Sources	223,585.48
Received from Tuitions	780,793.07
Received Income from Trusts	
Received from Sale of Notes and Bonds	
Received from Capital Reserve Funds	
Received from All Other Sources	37,348.90
 <b>TOTAL RECEIPTS</b>	 2,204,336.45
<b>TOTAL AMOUNT AVAILABLE FOR THE FISCAL YEAR</b>	<b>2,508,566.24</b>
 <b>LESS SCHOOL BOARD ORDERS PAID</b>	 2,399,136.09
 <b>BALANCE ON HAND June 30, 2025</b>	 109,430.15

Date: Dec 2, 2025 *Kelly French, Treasurer*

## **OFFICERS AND AGENTS OF THE NELSON SCHOOL DISTRICT**

### **OFFICERS**

Lisa Sieverts	Moderator
Kelly French	Treasurer
Katharine Schillemat	Clerk

### **SCHOOL BOARD**

Richard Popovic, Chair	Term Expires 2027
Johanna Mackenzie	Term Expires 2026
Susan Peery	Term Expires 2028

### **NH SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION**

Robert H. Malay, Superintendent of Schools
Brian Campbell, Assistant Superintendent
Dr. Benjamin White, Assistant Superintendent
Timothy L. Ruehr, Chief Financial Officer
Scott Lazzaro, Business Manager
Andrew B. Stroud, Jr., Director of Human Resources
Vacant, Director of Student Services
Jeffrey Small, Director of Technology

## **DISTRICT REPORT**

It is hard to believe that 2025 marked my fourth full year at Nelson School. This past year, we have continued to provide an outstanding education to all of our students. In a world where division is increasingly prevalent, we have embraced the belief that we are “better together” - that we achieve our best outcomes for students when we collaborate as a staff, partner with families, and work together with our community to support our students’ learning and growth. This is a theme that we will carry into 2026 as a central tenet of how we relate to all of the people who make the work we do at Nelson School possible each day.

As we move into 2026, I want to reiterate my gratitude for our community and the commitment that all of you show to our students. Thank you!

-Nicole Gordon

### **Mission**

The Mission of Nelson Elementary School is to instill strength of spirit and ignite a love of learning.

We are a community-oriented public school that prides itself in being collaborative and progressive. The purpose of the school is to create an environment where students, while developing a strong sense of individuality and respect for others, will prepare to meet the challenges of the 21st century.

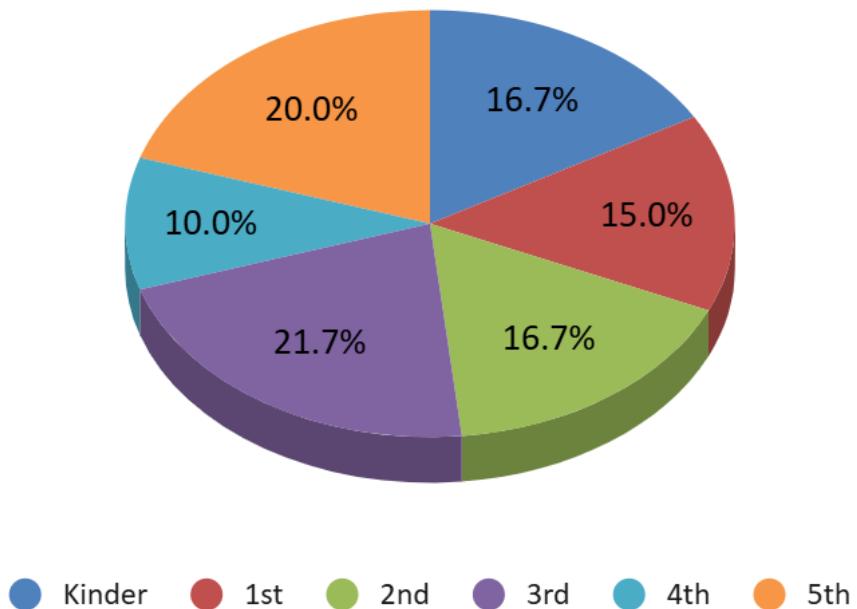
We believe that quality education is a fundamental right of all children and that education and social development of each and every Nelson student is a shared responsibility. We believe in a safe and nurturing school environment where everyone is treated as a worthwhile individual, where intellectual growth in a cooperative setting is encouraged and where independent thinking is fostered.

Nelson Elementary School is a place where there is strong emphasis on the basic skills, where there is excitement about learning, where there are high and clear expectations of performance, and where each student is challenged to reach their potential.

### **Enrollment**

Here’s a look at the percentage breakdown by grade using the October 1, 2025 enrollment:

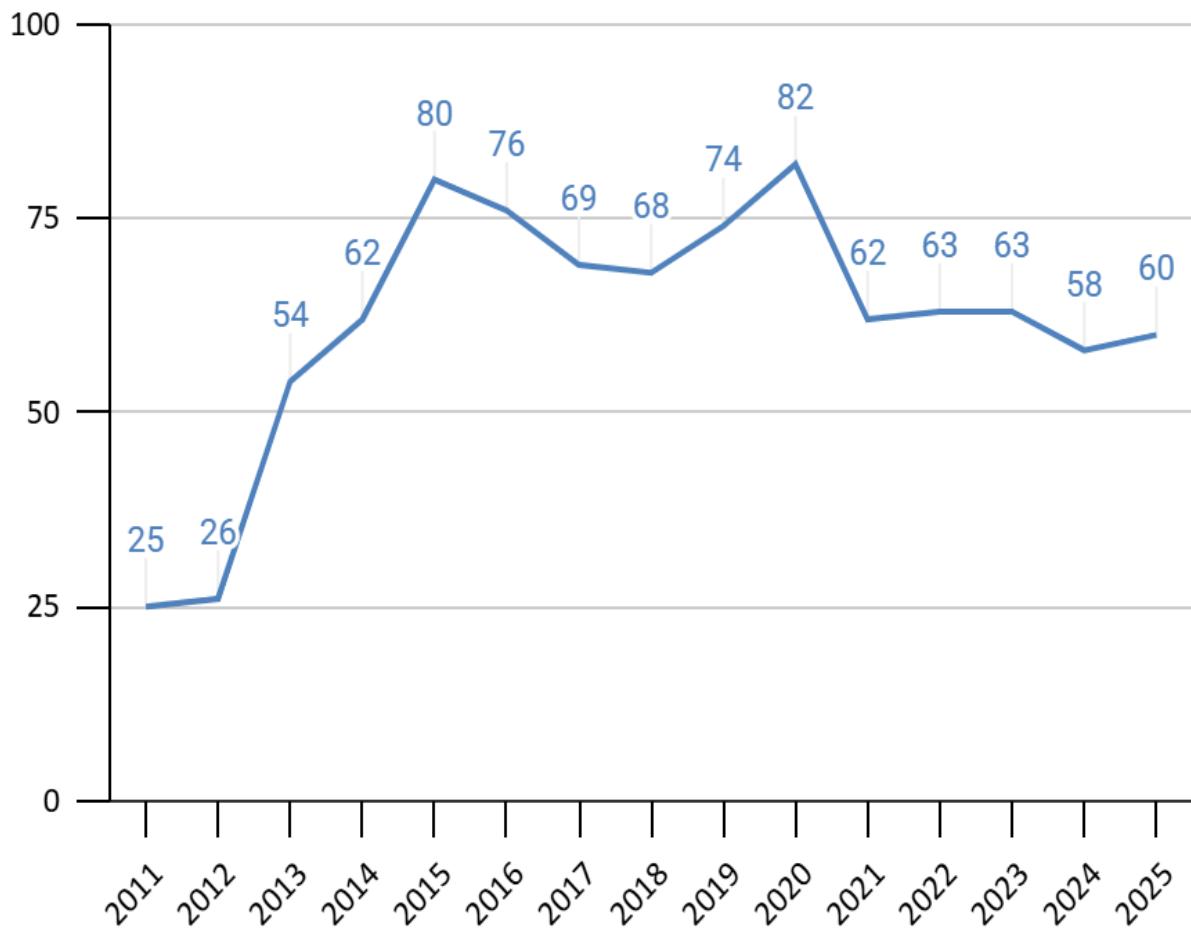
**Enrollment Percentage By Grade**



**Source: Power School Student Management System**

Finally, a look at the October 1<sup>st</sup> enrollment trend from 2011-2025:

## October 1st 2025 Enrollment Trends



Source: Power School Student Management System

### Facility/Maintenance

While the past few years have been very busy in terms of improvements and projects at Nelson School, 2025 saw the completion of a few smaller-scale items that ensure that our school and grounds are in good working order.

Claude “Junior” Hutchins continued to care for our building, completing a few bigger projects this summer, such as interior painting and raising the colorful shed on our property, in addition to his usual duties. Additionally, over the course of the year, we had repairs done to some of our red roofing; we worked with Hamblet Electric to address some minor items that were identified in our annual fire inspection; and we worked with both Stones’ Septic and Hamblet Electric to complete a major repair to our septic system.

In December 2025, we worked with folks from New Hampshire Homeland Security and Emergency Management (HSEM) as well as Police Chief Joe Filipi, Fire Chief Joe Sarcione, and Jonathan Pfister to

complete our triennial School Security Assessment. This is a routine process, taking place every three years, that helps schools to identify opportunities to improve building security. As a school, we will implement their suggestions into planning for future projects.

We continue to enjoy a relationship with Faulkner Driveway Repairs, who take good care of our lawncare/grounds needs and our snow and ice clearing needs.

Finally, the Nelson School District established a new contract for student transportation. Our bus company is now Student Transportation of America (STA). While they are still growing in the Monadnock Region, we have been pleased with the results of this change so far. We thank the folks at the SAU 29 Business Office for facilitating this agreement.

#### **Faculty/Staff**

We continue to enjoy longevity of staff in many of our positions, though this year also saw change.

We also welcomed three new staff members: Ashley Guida in Grade 1; Adam Wirth as a tutor; and Kelley Boyce as our school psychologist (10%). We continue to benefit from the relationships that we have with other smaller schools in SAU 29, which allow us to work together to create shared positions. This helps in maintaining staffing consistency in roles where Nelson School does not need a full-time staff member.

In June 2025, Cindy Benner, a beloved fixture at Nelson School for over thirty years, closed the book on her teaching career. As a dedicated professional, Cindy had a positive impact on generations of Nelson School students, staff, and families. The Nelson School Board hosted a celebration in her honor as a gesture of gratitude for all that she has given throughout her career. Former students and staff across her entire career came together with our local community to wish her well. Nelson School was lucky to have had Cindy on staff for so many years, and her influence will be felt for years to come.

#### **Community Support / Service/Volunteers**

We are in such a fortunate position, to have such robust community support from many different organizations!

At the end of the 2024-2025 school year, the Friends of Nelson School again hosted a Spaghetti Dinner to benefit the annual Reading Month trip to Toadstool Books, where student representatives from each grade level select books for their classroom library. Each pair of student representatives was able to purchase \$70.00 in books for their classroom thanks to community and PTO generosity. The group also contributed to Teacher Appreciation Week in May, and again purchased a yearbook for each of our students.

During the first half of the 2025-2026 school year, the Friends of Nelson School have provided a number of events and support to our school. They sponsored a visit from local viking re-enactors, who shared pieces of viking history and culture with Grades 2-5. They hosted a wildly successful Trunk-or-Treat event, and agreed to fund the Harvest Feast, making it possible for us to forego asking families for donations for the second year in a row. Looking forward, the organization plans to sponsor another spaghetti dinner, participate in teacher appreciation, and bring back the Otter Run. We are thankful for the dedicated individuals who make these things possible.

Nelson School partners with a number of organizations in the Greater Monadnock region to provide support and services to our students. Many of these services are coordinated through our school nurse, Carolyn Tilton. Families had the opportunity for their children to participate in the Lions Club Vision Screening, Cheshire Smiles dental health program, and the annual flu shot clinic, offered through Cheshire Medical Center. The Rotary Club again provided new sneakers to all 2nd grade students, and the Knights of Columbus generously donated warm winter jackets for any students who needed them. Our local communities continue to be generous in providing Thanksgiving food help and Christmas gift assistance to families. Starting in Spring 2025, our families also benefitted from End 68 Hours of Hunger, which was started by Susy Meehan. Thanks to the generosity of our community and the coordination efforts of many volunteers, we are able to provide weekend food bags for all families who indicated a need.

Our community volunteers are integral to our students' experience here at Nelson School. We continue to offer our First Friday Friends program, which connects students in Grades K-4 with a community member, with the goal of growing student love of learning and connections to the community. We have a robust group of volunteers who are willing to lend a helping hand on an as-needed basis for events such as pumpkin carving, the Harvest Feast, Field Day, and other activities and programs. Additionally, we have enjoyed the support of families and the community in helping our students to raise money for their Grade 5 Trip, through the success of our pancake breakfasts. We are so thankful for how involved our community is in supporting our students!

In December, we again hosted our annual Clothing Swap on our December Parent-Teacher Conference day. We look forward to finding more ways to give back to our local community moving forward.

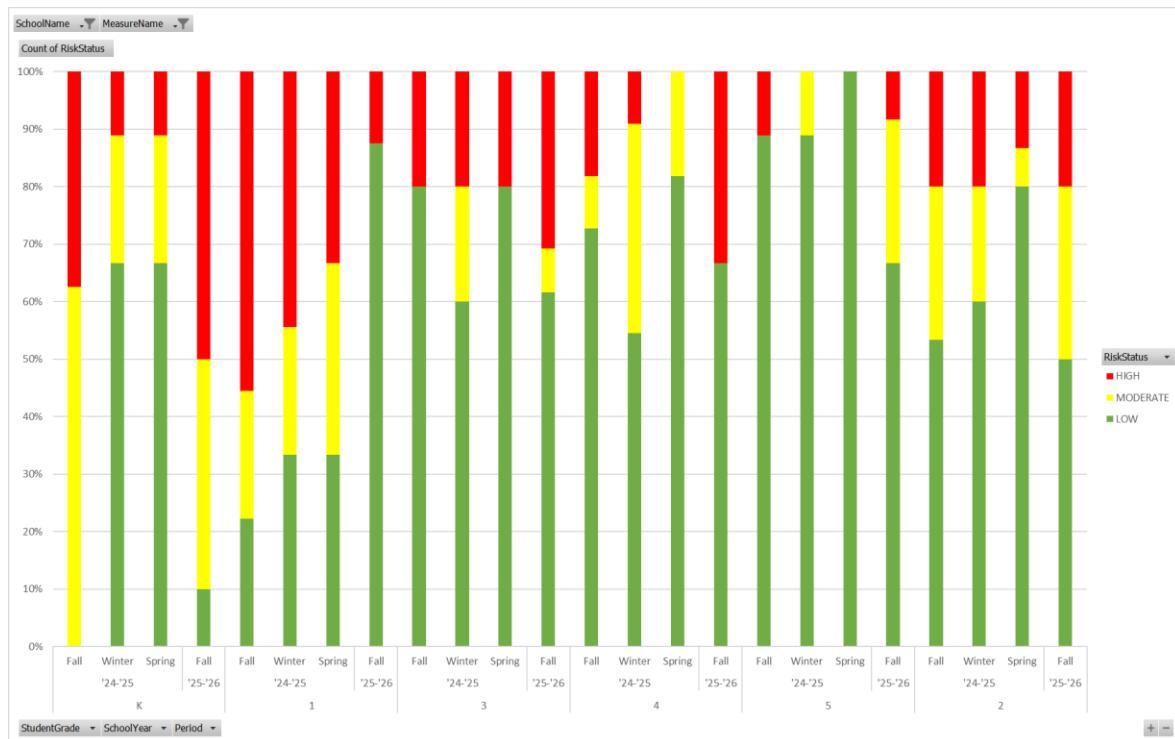
#### **AIMS WEB TESTING**

\*\*Results for all students who were at the school at the end of the assessment administration\*\*

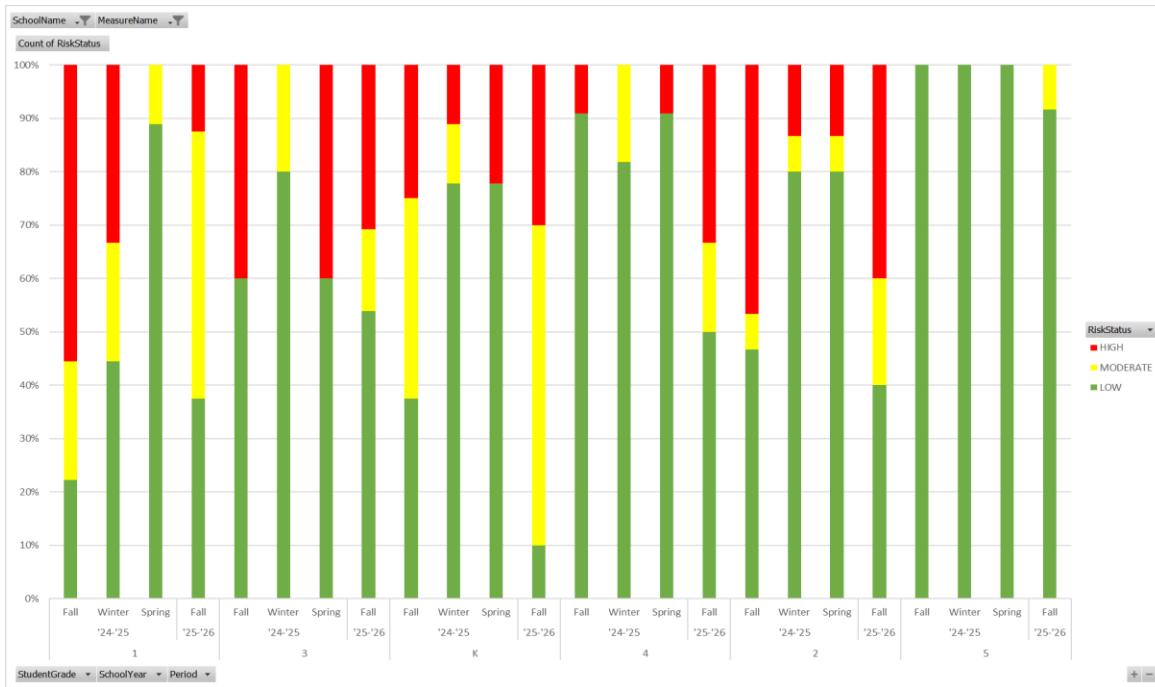
Below you will find a snapshot of how our students have been doing as shown by the data from our AIMSWebPlus testing. This is data we usually capture three times a year. We also monitor

student progress with this assessment tool to measure interventions that we use to support struggling learners. On the following graphs you will see the comparison data from last spring, fall and winter, as well as this fall. The green color represents the number of students that were considered proficient or low risk (above the 40th percentile). One can use this data to see trends from grade level to grade level and also look at where students were this fall in comparison to last winter's previous benchmark.

## ELA

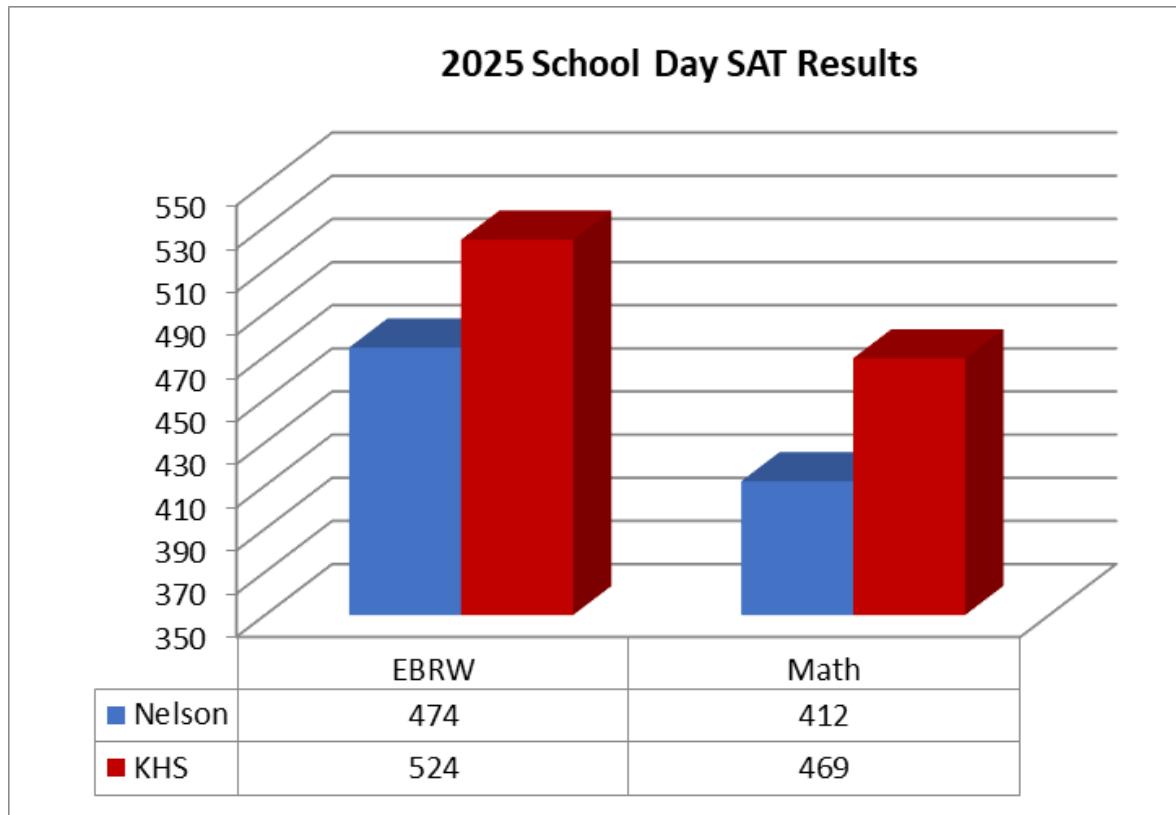


## MATH



**Source: AIMS Web**

Below is a look at how Nelson students at Keene High School performed in comparison to all students at Keene High School that took the SAT.



Source: College Board

#### Academic Programs

Before our students even came back to school, we kicked our year off with August Family Conferences. Nearly all of our families participated, which allowed students and parents to meet with their new teacher to get to know a little bit about each other before the year started. We also made the decision to host our Open House a bit later in the fall, which allowed students to showcase some of the wonderful work that they produced over the course of Trimester 1. We also had a fairly successful conference day in December, and look forward to connecting with families again in the spring.

Instruction at Nelson School is delivered in small classrooms that occasionally include multiple grades. Within each classroom, students learn through many modes of instruction, including differentiated instruction, small and large groups, partner work and individual learning. Technology is woven into all aspects of the curriculum at all grade levels.

Beyond the classroom structure, students participate in all-school learning experiences that can include: all-school singing, lunch and recess, assemblies, community service, themed activities, and whole school projects. Students work in multi-age groups across grade levels whenever it is practical and appropriate to do so, which helps to strengthen our tight-knit community. This year, we started meeting with our

Buddy Classrooms every other week to do activities together; this is designed to strengthen that multi-age relationship between older and younger students.

Throughout 2025, Nelson School staff have continued their commitment to provide the best possible literacy education to all students through the use of UFLI Foundations and Wit & Wisdom. We have started to see an increase in student progress and achievement as these curricula have been implemented. As of Summer 2026, all classroom teachers at Nelson School will be trained in Language Essentials for Teachers (LETRS), a two-year professional development course focused on the Science of Reading. This training has strengthened teacher knowledge around teaching literacy.

Nelson School continues to use Eureka Math as its core math curriculum. This program provides students with a strong math vocabulary and problem-solving skills. With an increased focus on math and how it can be applied across the various curriculums, our students have shown improvement in their state assessments. Eureka2 (Eureka Squared) is an updated version of the Eureka math curriculum that alleviates language as a barrier to demonstrating proficiency in math. Eureka2 is currently used in Grades K & 1, with Eureka implemented in Grades 2-5.

With the adoption of the NexGen Science standards, our students are learning about science in a practical, hands-on approach. Utilizing activities and units that are aligned with these standards is teaching our students how to problem solve and become more independent thinkers. In addition to the integrated science topics in Wit & Wisdom, students engage with MysteryScience and also benefit from our partnership with The Harris Center for Conservation in neighboring Hancock, New Hampshire. Our naturalist from The Harris Center collaborates with teachers to plan a series of lessons centered around a natural topic or theme throughout the year. One highlight in recent years has been our 4th graders raising box turtles and then participating in a supervised release in the spring. Students in the fifth grade, participate in a week-long residential Ecology Camp experience at Ferry Beach Ecology School in Saco, Maine. For the 2025-2026 school year, we have opted to partner with our friends at John D. Perkins Academy in Marlow to attend the Ecology School together. This trip will take place in April 2026.

Social Studies is offered at all grade levels. In addition to integrated social studies topics in Wit & Wisdom, our grade spans have particular topics of focus. In Kindergarten through Grade 2, the focus is self, family, school community, and local community helpers. During the third and fourth grade years, the focus shifts to Nelson history and New Hampshire history. In their fifth grade years, students expand their knowledge of United States history and geography and expand their knowledge of other countries and ancient civilizations.

There is generally one Unified Arts offering (aka Specials class) each day at Nelson School. The music program at Nelson School consists of weekly music classes for all grades and additional instrument lessons offered to students in Grades 4&5. In Art class, students use a variety of media to explore and create different projects. Our Spanish class offers a mix of language development and cultural understanding, with the cultural pieces centering around a specific region or topic. Physical Education (PE) is designed to

help students to develop movement skills for all stages of life, which are practiced through a series of competitive and cooperative games.

### **Co-Curricular**

Nelson School offers a huge variety of co-curricular activities, with the goal of providing a well-rounded education to our students. We again hosted a Spelling Bee in January and a Math Bee in April. We are continuing to partner with The Harris Center to provide nature education to each grade level. In Spring 2025, our Grades 3&4 classes released the box turtles that they raised with the Harris Center. We have welcomed various programs into the school over the course of 2025, including: a performance by the Ashuelot Concerts; a visit from Viking re-enactors; and a week-long residency with the New Hampshire Dance Institute (NHDI). During Community Week in October 2025, students were able to experience a variety of programming including: carving pumpkins to be displayed at the Keene Pumpkin Festival; a return visit from Morphs & Milestones; and a visit from Donna Watterson and some animals from Amazing Grace Animal Sanctuary. Students went on a variety of field trips, with some highlights including: a whole-school trip to The Harris Center; shows at The Colonial Theater; and a trip to the Seacoast Science Center. These field trips have given our students a meaningful connection to the curriculum. We look forward to continuing to offer these unique learning experiences for students.

Though we no longer have an afterschool program, we continue to provide various club opportunities for our students. This past year we offered many opportunities for students, including: Sewing Club, Cardboard Club, Yearbook, Walking Club, Computer Club, and Nature Craft Club. We are excited to expand these offerings as we move into 2026.

### **Special Recognition**

Nelson School owes a debt of gratitude to our community, who supports us endlessly in our efforts to create a well-rounded education for all of our students. We could not do the things that we do without the dedication of our staff, the help of our families, the generosity of our community, and the immense support of our school board.

We also wanted to thank Hannaford Helps, the Nelson Town Band, the Renn Tolman Fund, and the Friends of Nelson School for their donations to various programs and events in our school.

Finally, we wholeheartedly thank Cindy Benner for more than 30 years of service to the Nelson School Community. There are not words adequate to express our gratitude for the indelible impact you have made on so many generations of students and families.

## Scorecard Goals

Beginning with SY 2024-2025, administrators began drafting “Scorecards” to help set the priorities in their buildings. The scorecards are used to measure progress throughout the school year.

### SCORECARD TEMPLATE

Opportunities, Access and Pathways	High Quality Educators	Safe, Positive and Inclusive Environments	Partnerships for Learning
We believe in ensuring all students can achieve academically by fostering the development of the whole student, providing varied opportunities, and creating multiple pathways.	We believe when we hire, invest in, value, and retain dedicated and qualified educators, we foster student success.	We believe each individual deserves the opportunity to be recognized, take risks, and learn in a supportive environment.	We believe in partnering with our families and community in support of student learning by using consistent, transparent communication and outreach through multiple platforms.
<b>Annual Goals</b>			
Increase the number of students making gains as measured by ELA NHSAS test scores in Grades 4&5.	Increase Nelson School's overall score on the Employee Engagement Experience Survey from 4.01 to 4.06.	Increase stakeholder understanding of behavior expectations and consequences for unexpected behaviors via clearer and more transparent communication.	Achieve a greater than 50% response rate (greater than 30 families) to the 2025-2026 Parent/Caregiver Experience Survey
<b>Strategic Actions</b>			
<ul style="list-style-type: none"> <li>• Continue implementation of UFLI for phonics instruction (Tier I K-2, Tier II intervention K-5)</li> <li>• Continue implementation of Wit &amp; Wisdom for language &amp; comprehension instruction (Tier I K-5)</li> <li>• Implement daily, school-wide RTI block to provide an opportunity for intervention support &amp;</li> </ul>	<ul style="list-style-type: none"> <li>• Implement a log or communication tool for kids with teams, between classes/specials, etc.</li> <li>• Designate part of staff meeting OR a staff meeting with regular frequency for CST</li> <li>• Document Common Spaces Expectations and communicate expectations to staff and students</li> </ul>	<ul style="list-style-type: none"> <li>• Communicate existing behavior expectations to students and families via Nelson School handbook</li> <li>• Review &amp; clearly codify systems of behavior response with a focus on Tier II and Tier III behaviors</li> <li>• Develop easy-to-follow graphics or flow charts that offer an “at-a-glance” understanding of procedure for staff</li> </ul>	<ul style="list-style-type: none"> <li>• Advertise (word of mouth, handout/flyer) during August Family Conferences</li> <li>• Include reminders in newsletters and other school publications</li> <li>• Explain the WHY &amp; how results will be used</li> </ul>

<ul style="list-style-type: none"> <li>progress monitoring for students who need additional instruction in ELA skills</li> <li>Engage in quarterly discussions with Marlow teachers to provide opportunities to strengthen professional learning with new program implementation</li> <li>Increase the usage of modular NHSAS assessments over a longer period of time leading up to Spring assessment</li> <li>Regular, data-driven discussions around literacy data</li> <li>Continue to offer literacy-focused professional development opportunities to staff</li> </ul>	<ul style="list-style-type: none"> <li>Create and discuss expectations around treatment of shared spaces and items/equipment</li> <li>Develop PD plan to meet the needs of diverse staff members</li> <li>Develop a 3-year grade configuration plan, based on projected enrollment</li> <li>Rounding</li> <li>Survey Results Roll-Out</li> </ul>	<ul style="list-style-type: none"> <li>Provide professional development to all staff regarding Tier I behavior response &amp; follow-up expectations</li> <li>Review expectations around Tier I behavior documentation, reporting, and escalation of concerns to administration</li> <li>Review CST process related to behavior concerns</li> <li>Regularly (biweekly) update PowerSchool with pertinent Tier II and III Incident Reports to ensure accurate reporting on incidence occurrence</li> </ul>	<ul style="list-style-type: none"> <li>Distribute Parent Engagement Survey in various places <ul style="list-style-type: none"> <li>2-way communication via website/Dojo</li> <li>E-mail</li> <li>In-person opportunity</li> </ul> </li> <li>Incentivize participation through raffle drawing?</li> </ul>
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### Progress Monitoring Measures

<ul style="list-style-type: none"> <li>AIMSWeb+ Benchmark scores (K-5)</li> <li>AIMSWeb+ Targeted Progress Monitoring (as needed)</li> <li>Screeners as needed (spelling inventory, QRI, QPS, PAST)</li> <li>Report Card Grades</li> </ul>	<ul style="list-style-type: none"> <li>Class communication logs</li> <li>Staff meeting agendas</li> <li>Documented behavior expectations</li> <li>Documented agreements about shared spaces</li> <li>Nelson School PD Plan</li> <li>Documented 3-year grade configuration plan</li> </ul>	<ul style="list-style-type: none"> <li>Tracking number of Tier II and III behavior referrals</li> <li>Check-Ins with staff (rounding)</li> <li>Check-ins with students</li> <li>Conversations with parents (Data from Parent Engagement Survey)</li> </ul>	<ul style="list-style-type: none"> <li>Number of responses totaling greater than (approximately) 30 families across Grades K-5</li> </ul>
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<ul style="list-style-type: none"> <li>Digital data walls/data meetings throughout the year</li> </ul>	<ul style="list-style-type: none"> <li>Results of 2025 Employee Engagement Experience Survey</li> </ul>		
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## Understanding Open Enrollment

This year we are including an Article on our Warrant with regard to creating an Open Enrollment program. The intent of this summary is to provide greater clarity on a complicated conversation.

### What is an Open Enrollment School?

To start, [RSA 194-D](#), provides this definition: *“An ‘open enrollment public school’, ‘open enrollment school’ or ‘open enrollment program’ means any public school which, in addition to providing educational services to pupils residing within its attendance area or district, chooses to accept pupils from other attendance areas within its district and from outside the district.”*

### How Does a Public School Become an Open Enrollment School?

Currently, only the local voters can decide, via a warrant article at the annual school district meeting, whether their district should become an open enrollment school. (see

[RSA 194-D:3](#)). Under the current law, only public charter schools are required to be Open Enrollment.

### **Why Does this Matter?**

The intent of Open Enrollment is to give choice to students/parents and guardians on where their child goes to school. To be clear, choice already exists in New Hampshire for schooling as folks can choose from a number of different pathways including, but not limited to:

- Attending the local public school in the town/district where they live.
- Attending a public charter school.
- Attending a private school.
- \*Homeschooling and making use of the Education Freedom Accounts as defined in [RSA 194-E](#).
- \*Participating in a home education program as defined in [RSA 193-A](#).
- Private pay as a non-resident student at any public school.

**\*Note:** These options are not the same and thus are listed separately.

The primary difference between the last bullet point listed above and Open Enrollment is that the tuition to attend another public school other than where you reside would become the financial obligation of the district where you reside.

### **Who Pays for Open Enrollment?**

The language in 194-D:5 states, “For an open enrollment school authorized by a receiving school district, the pupil’s sending district shall pay the receiving school district an amount equal to not less than 80 percent of the sending district’s average cost per pupil as determined by the department of education using the most recent available data as reported by the sending district to the department.”

This requires school districts who have not received approval to become open enrollment schools to pay tuition costs for sending resident students who enroll in an open enrollment school even though the local district has not been approved as an open enrollment school district (see [Supreme Court Ruling in Pittsfield Appeal](#)).

Further, the local district is still responsible for the cost associated with special education as well.

## Most Frequently Asked Question

Can you vote for ZERO to receive students for Open Enrollment and ZERO for sending students?

In part yes, but not in whole as presented above. In order to set a limit on sending students a District must operate an Open Enrollment School or Program. Establishing a limit of ZERO to receive does not establish an Open Enrollment School or Program and thus prevents the District from establishing a limit on sending.

### Some Examples

District A - Voted to approve becoming an Open Enrollment receiving district to receive 10 students, and to send 0% to other Open Enrollment schools

District B - Did not vote to be Open Enrollment

District C - Did not vote to be Open Enrollment and currently in an AREA agreement to send their students to District D.

#### Example 1

A family from District B decides to send their child to a school in District A. District B did not include tuition expenses in their budget because they fund and operate a public school in their town.

The cost of tuition in District A is \$20,000. The cost per pupil in District B is also \$20,000. By law, District B would be required to pay District A tuition of not less than \$16,000, even though they did not vote to be Open Enrollment and that they did not budget for it. If the number of students that decided to attend District A was ten (10) the financial responsibility for tuition would jump to not less than \$160,000.

#### Example 2

A family from District C decides to send their child to a school in District A. District C included tuition expenses in their budget consistent with the AREA agreement the District voters approved.

The cost of tuition in District A is \$20,000. The cost per pupil in District C is also \$20,000. Consistent with a November reaffirmation of a July decision by the NH State Board of Education, District C is obligated to pay District A tuition of not less than \$16,000, regardless of their AREA agreement and regardless that they did not vote to become Open Enrollment.

Additionally, the tuition to District D as part of the AREA agreement is \$18,000. District C is contractually obligated to pay that amount to District D as part of the agreement, regardless of the fact that the student did not attend school there, thus potentially bringing the financial responsibility of District C to not less than \$34,000 for the one student.

### Example 3

A family in District A decides to send their child to another Open Enrollment school. The tuition cost at that school is \$20,000 and the per pupil cost in District A is also \$20,000.

Because District A voted to become an Open Enrollment school AND to limit the amount of students they would send to 0%, they would not be responsible for the tuition at all.

#### Sample Article for Warrant

Note, after consultation with legal counsel, the exact language of the Article for the Warrant may be slightly different than what is presented here at the time of writing.

ARTICLE X. Open Enrollment: Shall the \_\_\_\_\_ School District vote to adopt the provisions of NH RSA Chapter 194-D and become an open enrollment school district under the terms of the RSA, to allow (enter either a number or percent here) students from outside the \_\_\_\_\_ School District to attend (enter grade levels here) at \_\_\_\_\_ School, and to limit the percentage of \_\_\_\_\_ School District students to (enter % here) of the resident student population eligible to seek open enrollment in schools located outside of the District?

To view a version of this information that includes links to many of the sources cited above, please see the February 2026 report found at this web address: <https://www.sau29.org/sau29/departments/superintendents-office>

Nicole Gordon  
Principal

Rich Popovic  
School Board Chair

Robert H. Malay  
Superintendent of Schools

1/9/2026

**NELSON SCHOOL BOARD**

**PUBLIC HEARING ON THE 2026-27  
NELSON SCHOOL DISTRICT BUDGET AND WARRANT**

**January 14, 2026**

**NELSON SCHOOL BOARD  
PUBLIC HEARING  
PROPOSED 2026-27 BUDGET**

EXPENDITURE ACCOUNTS	2024-25 ACTUAL	2025-26 BUDGET	2026-27 PROPOSED	\$ CHANGE	% CHANGE
<b>1100 REGULAR INSTRUCTION</b>					
Salaries - Teachers	\$419,052	\$426,864	\$410,859	(\$16,005)	-3.75%
Salaries - Aides	\$2,067	\$26,859	\$28,250	\$1,391	5.18%
Salaries - Substitutes	\$25,991	\$9,600	\$9,600	\$0	0.00%
Benefits	\$148,776	\$184,424	\$196,297	\$11,873	6.44%
Serv Instr	\$24,861	\$25,000	\$5,000	(\$20,000)	-80.00%
Repairs to Equipment	\$170	\$450	\$450	\$0	0.00%
Conference Mileage	\$0	\$600	\$600	\$0	0.00%
Conservation Camp	\$5,179	\$7,500	\$8,000	\$500	6.67%
Supplies	\$8,518	\$12,565	\$12,765	\$200	1.59%
Print Media	\$1,429	\$6,280	\$5,760	(\$500)	-7.99%
Info Access	\$2,573	\$5,254	\$5,254	\$0	0.00%
New Equipment	\$777	\$5,000	\$5,000	\$0	0.00%
Replacement Equipment	\$0	\$0	\$0	\$0	0.00%
New Furniture	\$1,062	\$3,000	\$2,000	(\$1,000)	-33.33%
Replacement Furniture	\$0	\$200	\$200	\$0	0.00%
Dues & Fees	\$0	\$1,500	\$1,500	\$0	0.00%
Prof. SVS Reading	\$0	\$0	\$22,434	\$22,434	0.00%
Tuition - KMS	\$254,265	\$194,311	\$161,820	(\$32,491)	-16.72%
Tuition - KHS	\$292,625	\$285,660	\$339,156	\$53,496	18.73%
<b>TOTAL REGULAR INSTRUCTION</b>	<b>\$1,187,345</b>	<b>\$1,195,047</b>	<b>\$1,214,945</b>	<b>\$19,898</b>	<b>1.67%</b>
<b>1200 SPECIAL INSTRUCTION</b>					
Salaries - Teachers	\$56,135	\$60,471	\$69,538	\$9,067	14.99%
Salaries- Support Staff	\$79,448	\$54,286	\$56,496	\$2,210	4.07%
Benefits	\$78,899	\$80,799	\$88,493	\$17,594	21.90%
Purchased Services	\$0	\$12,000	\$12,000	\$0	0.00%
Ele Tuition Other LEA In-State	\$14,912	\$0	\$0	\$0	0.00%
Elementary-OOD Tuition	\$0	\$40,000	\$59,000	\$19,000	47.50%
Supplies	\$312	\$600	\$600	\$0	0.00%
Print Media / Software	\$0	\$0	\$0	\$0	0.00%
Equipment/Furniture	\$0	\$0	\$0	\$0	0.00%
Tuition - Preschool	\$0	\$6,000	\$10,000	\$4,000	66.67%
Tuition - KMS	\$133,069	\$119,382	\$211,985	\$92,603	77.57%
Tuition - KHS	\$83,702	\$95,553	\$111,450	\$15,897	16.64%
Tuition-High School-OOD	\$0	\$0	\$0	\$0	0.00%
Bilingual	\$0	\$0	\$0	\$0	0.00%
<b>TOTAL SPECIAL INSTRUCTION</b>	<b>\$426,497</b>	<b>\$469,091</b>	<b>\$629,562</b>	<b>\$160,471</b>	<b>34.21%</b>

EXPENDITURE ACCOUNTS	2024-25 ACTUAL	2025-26 BUDGET	2026-27 PROPOSED	\$ CHANGE	% CHANGE
<b>1400 CO-CURRICULAR ACTIVITIES</b>					
Salaries/Benefits	\$1,609	\$2,292	\$2,291	(\$1)	-0.04%
Assembly Programs	\$385	\$1,100	\$1,500	\$400	36.36%
Supplies	\$0	\$0	\$0	\$0	0.00%
Awards	\$0	\$0	\$0	\$0	0.00%
Replacement of Equipment	\$0	\$0	\$0	\$0	0.00%
Student Dues & Fees	\$0	\$0	\$0	\$0	0.00%
<b>TOTAL CO CURRICULAR ACTIVS.</b>	<b>\$1,994</b>	<b>\$3,392</b>	<b>\$3,791</b>	<b>\$399</b>	<b>11.75%</b>
<b>1430 SUMMER SCHOOL</b>					
Salaries/Benefits	\$5,020	\$5,513	\$5,861	\$348	6.31%
<b>TOTAL SUMMER SCHOOL</b>	<b>\$5,020</b>	<b>\$5,513</b>	<b>\$5,861</b>	<b>\$348</b>	<b>6.31%</b>
<b>2110 TOTAL ATTENDANCE SERVICES</b>	<b>\$0</b>	<b>\$60</b>	<b>\$60</b>	<b>\$0</b>	<b>0.00%</b>
<b>2120 GUIDANCE / SOCIAL SERVICES</b>					
Salary/Benefits	\$27,071	\$28,402	\$30,628	\$2,226	7.84%
Guidance Consultations	\$0	\$0	\$0	\$0	0.00%
Testing Services	\$0	\$455	\$455	\$0	0.00%
Supplies/Print Media/Equip	\$0	\$200	\$200	\$0	0.00%
Guidance Mileage	\$87	\$200	\$200	\$0	0.00%
<b>TOTAL GUIDANCE SERVICES</b>	<b>\$27,158</b>	<b>\$29,287</b>	<b>\$31,483</b>	<b>\$2,226</b>	<b>7.61%</b>
<b>2130 HEALTH SERVICES</b>					
Salaries/ Benefits	\$0	\$0	\$114,825	\$114,825	100.00%
Purchased Services	\$37,576	\$49,810	\$0	(\$49,810)	0.00%
Calibration/Repair of Equipment	\$0	\$0	\$0	\$0	0.00%
Nurse's Supplies	\$313	\$525	\$525	\$0	0.00%
Nurse Mileage	\$342	\$200	\$300	\$100	0.00%
Equipment/ Furniture	\$0	\$0	\$0	\$0	0.00%
<b>TOTAL HEALTH SERVICES</b>	<b>\$38,231</b>	<b>\$50,635</b>	<b>\$115,650</b>	<b>\$66,115</b>	<b>128.85%</b>

EXPENDITURE ACCOUNTS	2024-25 ACTUAL	2025-26 BUDGET	2026-27 PROPOSED	\$ CHANGE	% CHANGE
<b>2140 PSYCHOLOGY SERVICES</b>					
Salaries/Benefits - Psychologist	\$0	\$15,000	\$15,000	\$0	0.00%
Psychological Counseling	\$0	\$0	\$0	\$0	0.00%
Supplies	\$0	\$200	\$200	\$0	0.00%
Psychological Mileage	\$255	\$200	\$200	\$0	0.00%
New Equipment/ Furniture	\$0	\$200	\$200	\$0	0.00%
<b>TOTAL PSYCHOLOGY SERVICES</b>	<b>\$255</b>	<b>\$15,600</b>	<b>\$15,600</b>	<b>\$0</b>	<b>0.00%</b>
<b>2150 SPEECH SERVICES</b>					
Salaries/Benefits - Speech Pathologist	\$14,917	\$30,676	\$40,879	\$10,203	33.28%
Summer/ Contracted Speech	\$11,128	\$17,000	\$10,000	(\$7,000)	-41.18%
Mileage	\$0	\$100	\$100	\$0	0.00%
Supplies/Ref Matl's/Software	\$0	\$100	\$100	\$0	0.00%
Furniture/ Equipment	\$0	\$0	\$0	\$0	0.00%
<b>TOTAL SPEECH SERVICES</b>	<b>\$26,045</b>	<b>\$47,876</b>	<b>\$61,079</b>	<b>\$3,203</b>	<b>6.69%</b>
<b>2160 OT/PT SERVICES</b>					
Physical Therapy Services	\$0	\$0	\$0	\$0	0.00%
Salaries/Benefits- Occupational Therap	\$0	\$22,696	\$0	(\$22,696)	-100.00%
Purchased OT Services	\$8,669	\$5,000	\$20,000	\$15,000	300.00%
OT Mileage	\$0	\$150	\$150	\$0	0.00%
Supplies & Equipment	\$0	\$100	\$100	\$0	0.00%
<b>TOTAL OT/PT SERVICES</b>	<b>\$8,669</b>	<b>\$27,946</b>	<b>\$20,250</b>	<b>(\$7,696)</b>	<b>-27.54%</b>
<b>2210 STAFF DEVELOPMENT</b>					
Continuum Salaries/Benefits	\$3,037	\$9,550	\$9,545	(\$5)	-0.05%
CEA Course Reimbursement	\$0	\$2,200	\$2,200	\$0	0.00%
Management Development	\$480	\$500	\$130	(\$370)	-74.00%
Staff Development	\$429	\$4,500	\$2,500	(\$2,000)	-44.44%
Travel Reimbursement	\$266	\$600	\$600	\$0	0.00%
Supplies/Reference Materials	\$30	\$400	\$1,900	\$1,500	375.00%
<b>TOTAL STAFF DEVELOPMENT</b>	<b>\$4,242</b>	<b>\$17,750</b>	<b>\$16,875</b>	<b>(\$875)</b>	<b>-4.93%</b>

EXPENDITURE ACCOUNTS	2024-25 ACTUAL	2025-26 BUDGET	2026-27 PROPOSED	\$ CHANGE	% CHANGE
<b>2220 LIBRARY SERVICES</b>					
Salaries/Benefits - Media Generalist	\$0	\$0	\$0	\$0	0.00%
Repairs to Equipment	\$0	\$0	\$0	\$0	0.00%
Supplies	\$0	\$50	\$50	\$0	0.00%
Print Media	\$0	\$350	\$350	\$0	0.00%
Info Access	\$0	\$100	\$100	\$0	0.00%
Professional Dues	\$240	\$0	\$0	\$0	0.00%
<b>TOTAL LIBRARY SERVICES</b>	<b>\$240</b>	<b>\$600</b>	<b>\$600</b>	<b>\$0</b>	<b>0.00%</b>
<b>2290 CONSULTATION</b>					
Sped Program Consultation	\$338	\$5,000	\$5,000	\$0	0.00%
<b>TOTAL STAFF SPED SUPPORT</b>	<b>\$338</b>	<b>\$5,000</b>	<b>\$5,000</b>	<b>\$0</b>	<b>0.00%</b>
<b>2310 SCHOOL BOARD SERVICES</b>					
Board Member Salaries	\$600	\$600	\$600	\$0	0.00%
Stenographer	\$923	\$1,100	\$1,100	\$0	0.00%
Benefits (FICA / WC)	\$123	\$137	\$138	(\$1)	-0.73%
Advertising	\$241	\$300	\$300	\$0	0.00%
School Board/Treasurer Expenses	\$2,018	\$600	\$1,200	\$600	100.00%
SB Expenses-District Meeting	\$24	\$100	\$100	\$0	0.00%
District Clerk	\$200	\$200	\$200	\$0	0.00%
District Treasurer Sal & Ben	\$1,891	\$2,162	\$2,700	\$538	24.88%
Legal Fees-Negotiations	\$641	\$1,000	\$1,000	\$0	0.00%
Audit Services	\$7,300	\$9,300	\$10,200	\$900	9.68%
Legal Services	\$0	\$0	\$0	\$0	0.00%
District Moderator	\$100	\$100	\$100	\$0	0.00%
<b>TOTAL BOARD SERVICES</b>	<b>\$14,061</b>	<b>\$16,599</b>	<b>\$17,636</b>	<b>\$2,037</b>	<b>13.06%</b>
<b>TOTAL SAU #29 SERVICES</b>	<b>\$111,191</b>	<b>\$111,726</b>	<b>\$125,436</b>	<b>\$13,710</b>	<b>12.27%</b>

EXPENDITURE ACCOUNTS	2024-25 ACTUAL	2025-26 BUDGET	2026-27 PROPOSED	\$ CHANGE	% CHANGE
<b>2410 SCHOOL ADMINISTRATION</b>					
Salaries - Principal	\$87,344	\$89,964	\$92,663	\$2,699	3.00%
Salaries - Receptionist	\$0	\$0	\$0	\$0	0.00%
Salaries - Admin. Asst.	\$42,614	\$40,137	\$41,341	\$1,204	1.31%
Benefits	\$86,580	\$91,714	\$99,020	\$7,306	7.97%
Copier Contract	\$1,753	\$3,000	\$2,900	(\$100)	-3.33%
Telephone/Internet	\$11,302	\$13,000	\$11,500	(\$1,500)	-11.54%
Postage	\$259	\$400	\$300	(\$100)	-25.00%
Printing	\$0	\$0	\$0	\$0	0.00%
Travel Reimbursement	\$432	\$600	\$500	(\$100)	-16.67%
Office Supplies	\$463	\$1,255	\$1,255	\$0	0.00%
Info Access / Software	\$2,623	\$7,630	\$7,630	\$0	0.00%
Equipment/ Furniture	\$67	\$700	\$700	\$0	0.00%
Professional Dues	\$0	\$560	\$560	\$0	0.00%
<b>TOTAL ADMINISTRATION</b>	<b>\$233,437</b>	<b>\$248,960</b>	<b>\$258,369</b>	<b>\$9,409</b>	<b>3.78%</b>
<b>2600 SCHOOL MAINTENANCE</b>					
Salaries- Custodian	\$49,510	\$41,454	\$42,503	\$1,049	2.53%
Salaries- Summer/Substitutes	\$0	\$0	\$0	\$0	0.00%
Benefits	\$5,568	\$5,054	\$5,056	\$2	0.04%
Rubbish Removal	\$4,841	\$4,500	\$5,700	\$1,200	28.67%
Maintenance Services	\$24,436	\$20,850	\$22,310	\$1,460	7.00%
Building Repair and Facility Projects	\$17,066	\$15,000	\$15,000	\$0	0.00%
Insurance	\$4,613	\$5,240	\$5,640	\$400	7.63%
Custodial Supplies	\$3,704	\$5,000	\$5,000	\$0	0.00%
Building Materials	\$782	\$600	\$600	\$0	0.00%
Electricity	\$16,008	\$15,000	\$17,500	\$2,500	16.67%
Propane	\$5,607	\$10,000	\$9,500	(\$500)	-5.00%
Equipment	\$805	\$2,500	\$2,500	\$0	0.00%
<b>TOTAL MAINTENANCE</b>	<b>\$132,740</b>	<b>\$125,198</b>	<b>\$131,309</b>	<b>\$6,111</b>	<b>4.88%</b>
<b>2700 PUPIL TRANSPORTATION</b>					
Regular Elementary	\$57,885	\$76,400	\$46,664	(\$29,736)	-38.92%
Regular Middle School	\$32,812	\$45,840	\$47,123	\$1,283	2.80%
Regular High School	\$44,843	\$30,580	\$69,085	\$38,526	126.07%
Special Education-Elementary	\$2,356	\$1,000	\$7,500	\$6,500	650.00%
Special Education - Middle School	\$0	\$0	\$0	\$0	0.00%
Special Education-High School	\$0	\$1,000	\$1,000	\$0	0.00%
Feeder Routes	\$0	\$0	\$0	\$0	0.00%
Field Trips	\$3,661	\$10,000	\$10,000	\$0	0.00%
<b>TOTAL PUPIL TRANSPORTATION</b>	<b>\$141,557</b>	<b>\$164,800</b>	<b>\$181,373</b>	<b>\$16,573</b>	<b>10.08%</b>

EXPENDITURE ACCOUNTS	2024-25 ACTUAL	2025-26 BUDGET	2026-27 PROPOSED	\$ CHANGE	% CHANGE
<b>2830 STAFF SERVICES</b>					
Unemployment Compensation	\$0	\$0	\$0	\$0	0.00%
Fingerprinting/Staff physicals	\$403	\$1,000	\$1,000	\$0	0.00%
<b>TOTAL STAFF SERVICES</b>	<b>\$403</b>	<b>\$1,000</b>	<b>\$1,000</b>	<b>\$0</b>	<b>0.00%</b>
<b>2840 INFORMATION TECH</b>					
Salaries/Benefits- Web Administrator	\$0	\$0	\$0	\$0	0.00%
Repairs and Maintenance	\$0	\$0	\$0	\$0	0.00%
Lease Agreements	\$0	\$0	\$0	\$0	0.00%
Supplies	\$0	\$0	\$0	\$0	0.00%
Software	\$0	\$0	\$0	\$0	0.00%
Equipment	\$0	\$0	\$0	\$0	0.00%
<b>TOTAL INFO TECHNOLOGY</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>0.00%</b>
<b>4300 ENGINEERING</b>					
Architect Study	\$0	\$0	\$0	\$0	0.00%
<b>TOTAL ENG. SERVICES</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>0.00%</b>
<b>5110 Principal / 5120 Interest Payment</b>					
Principal	\$85,000	\$85,000	\$85,000	\$0	0.00%
Interest	\$15,173	\$10,838	\$6,503	(\$4,335)	-40.00%
<b>TOTAL BLD IMPROV SVS</b>	<b>\$100,173</b>	<b>\$95,838</b>	<b>\$91,503</b>	<b>(\$4,335)</b>	<b>-4.52%</b>
<b>5220 TRANSFERS</b>					
School Lunch	\$15,324	\$15,000	\$15,000	\$0	0.00%
Federal Projects	\$0	\$75,000	\$75,000	\$0	0.00%
Capital Projects	\$0	\$0	\$0	\$0	0.00%
Capital Reserve	\$25,000	\$10,000	\$0	(\$10,000)	0.00%
Expendable Trust	\$10,000	\$15,000	\$0	(\$15,000)	0.00%
<b>TOTAL TRANSFERS</b>	<b>\$60,324</b>	<b>\$115,000</b>	<b>\$90,000</b>	<b>(\$25,000)</b>	<b>-21.74%</b>
<b>GRAND TOTALS</b>	<b>\$2,507,920</b>	<b>\$2,745,678</b>	<b>\$3,007,272</b>	<b>\$261,594</b>	<b>9.53%</b>

TRUST FUND BALANCES			NET	
	ESTIMATED CAPITAL RESERVE (July 1, 2024)	\$147,196	ESTIMATE	\$172,196
	ESTIMATED EXPENDABLE TRUST (July 1, 2024)	\$245,098	Jan-25	\$255,098

**NELSON SCHOOL BOARD**  
**ESTIMATED REVENUES**

REVENUE ACCOUNTS	2024-25 ACTUAL	2025-26 BUDGET	2026-27 PROPOSED	\$ CHANGE	% CHANGE
Unreserved Fund Balance	\$0	\$25,000	\$0	(\$25,000)	100.00%
Local Property Tax	\$1,289,024	\$1,396,743	\$1,576,764	\$174,001	12.46%
Interest	\$10,033	\$10,000	\$10,000	\$0	0.00%
Lunch - Local Sales	\$0	\$0	\$0	\$0	0.00%
Tuition	\$766,959	\$836,832	\$805,564	\$48,732	5.62%
Shared Position (OT)	\$39,887	\$39,800	\$101,463	\$61,663	154.93%
Other Local	\$4,469	\$3,488	\$3,488	\$0	0.00%
N.H. Adequacy Aid	\$146,888	\$150,788	\$134,573	(\$16,215)	-10.75%
N.H. Property Tax	\$197,073	\$195,584	\$226,343	\$30,759	15.73%
N.H. Building Aid	\$0	\$0	\$0	\$0	0.00%
N.H. Kindergarten Aid	\$0	\$0	\$0	\$0	0.00%
N.H. Catastrophic Aid	\$0	\$0	\$0	\$0	0.00%
N.H. Lunch Aid	\$0	\$0	\$0	\$0	0.00%
Medicaid Reimbursement	\$735	\$100	\$100	\$0	0.00%
Federal Projects	\$0	\$75,000	\$75,000	\$0	0.00%
Lunch - Federal	\$0	\$0	\$0	\$0	0.00%
Transfer from Expendable Trust	\$0	\$0	\$0	\$0	0.00%
Transfer from Capital Reserve	\$0	\$0	\$0	\$0	0.00%
Transfer to Capital Reserve	\$0	\$15,000	\$0	(\$15,000)	-100.00%
Transfer to Expendable Trust	\$0	\$10,000	\$0	(\$10,000)	-100.00%
<b>TOTALS</b>	<b>\$2,457,149</b>	<b>\$2,768,336</b>	<b>\$3,007,275</b>	<b>\$240,940</b>	<b>8.03%</b>
	Budget Increase			\$240,940	8.03%
	State Property Tax Increase			\$204,700	12.86%
	School Prop. Tax Rate Increase			\$1,2217	
	School Tax Change on \$350,000 property			\$427.61	

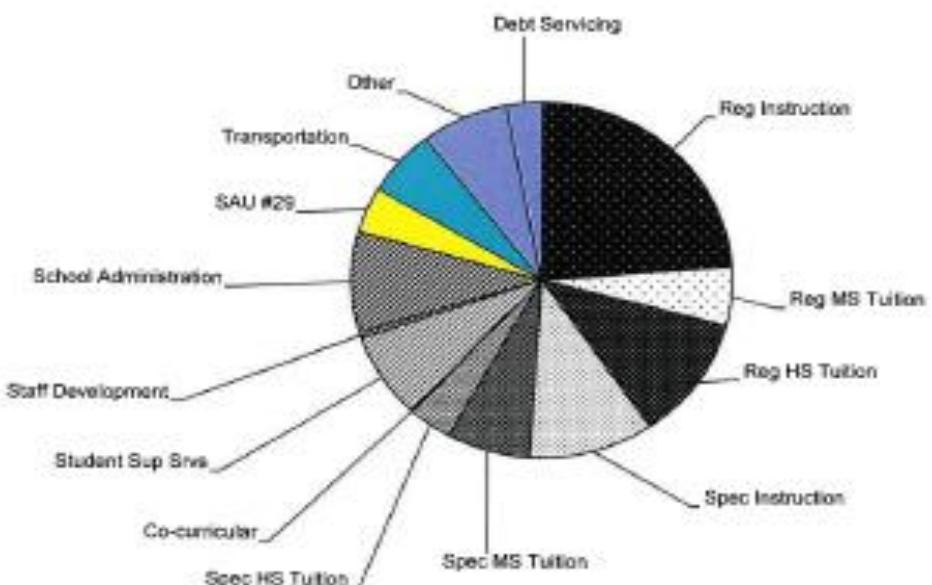
Additional Warrant Articles:	Total	Additional Tax
Article 63 SPED/Tuition Fund Deposit	\$15,000	\$15,000
Article 64 Capital Reserve Deposit	\$10,000	\$10,000

School Property Tax Increase with all Warrant Articles	\$1,3703	14.43%
Budget Increase if all warrant articles pass	\$273,940	8.03%

**NELSON SCHOOL BOARD  
PROPOSED BUDGETED EXPENSES FOR 2025-26**

FUNCTION AREA	DOLLARS	PERCENT
REGULAR INSTRUCTION	\$713,969	23.74%
REGULAR MIDDLE SCHOOL TUITIONS	\$161,820	5.38%
REGULAR HIGH SCHOOL TUITIONS	\$339,156	11.28%
SPECIAL INSTRUCTION (includes summer school)	\$316,988	10.54%
SPECIAL MIDDLE SCHOOL TUITIONS	\$211,985	7.05%
SPECIAL HIGH SCHOOL TUITIONS	\$111,450	3.71%
CO-CURRICULAR	\$3,791	0.13%
STUDENT SUPPORT SERVICES	\$234,612	7.80%
STAFF DEVELOPMENT	\$16,875	0.56%
SCHOOL ADMINISTRATION	\$276,005	9.18%
SAU # 29	\$125,436	4.17%
PUPIL TRANSPORTATION	\$181,373	6.03%
OTHER (MAINTENANCE/TRANSFERS)	\$222,309	7.39%
DEBT SERVICING	\$91,503	3.04%
<b>TOTAL</b>	<b>\$3,007,272</b>	<b>100.00%</b>

**PERCENT OF EXPENSE BUDGET BY FUNCTION AREA**

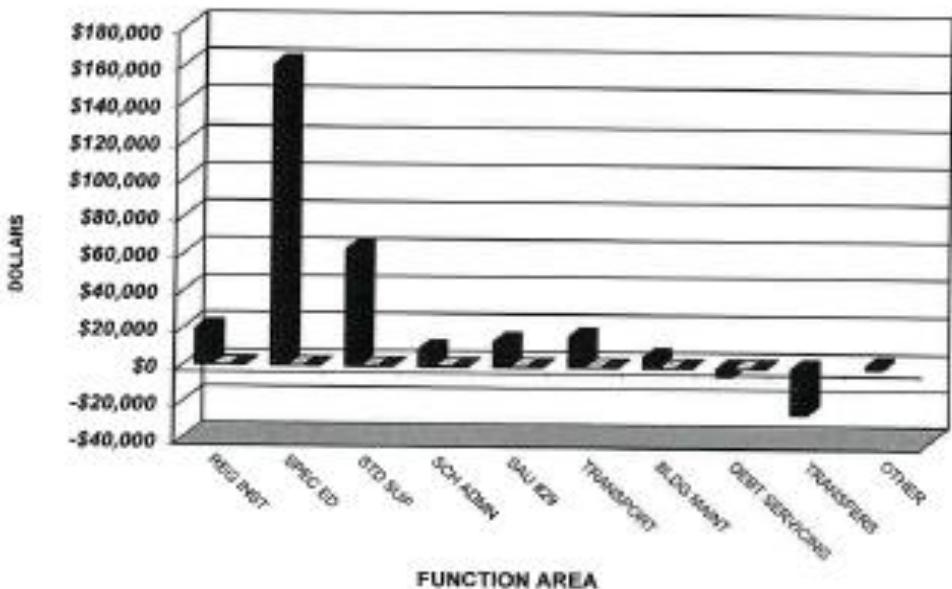


NELSON SCHOOL DISTRICT  
CHANGES BY FUNCTION 2025-26

Change from 2024-25 Budget to 2025-26 Budget  
DOLLARS PERCENT

REGULAR INSTRUCTION	\$19,898	1.67%
SPECIAL EDUCATION	\$160,471	33.65%
STUDENT SUPPORT SERVICES	\$82,848	49.24%
SCHOOL ADMINISTRATION	\$9,409	3.78%
SAU # 29	\$13,710	12.27%
PUPIL TRANSPORTATION	\$16,573	10.06%
BUILDING MAINTENANCE	\$6,111	4.88%
DEBT SERVICING	-\$4,335	-4.52%
TRANSFERS (Tax Neutral)	-\$25,000	-21.74%
OTHER	\$1,909	4.19%
<b>TOTAL</b>	<b>\$261,594</b>	

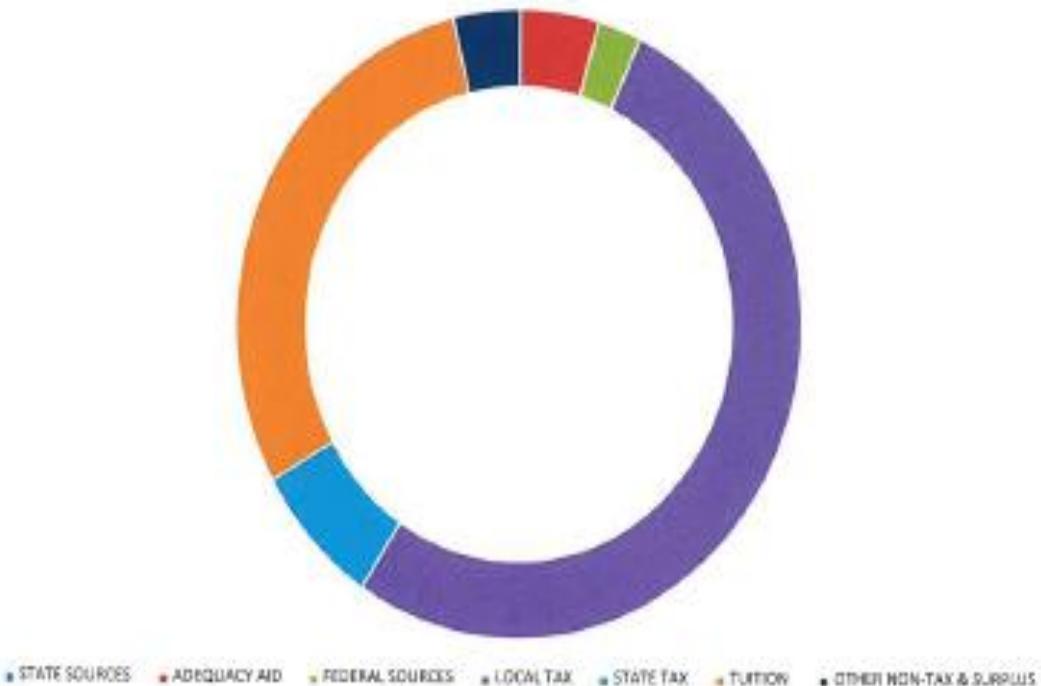
**BUDGET CHANGES BY FUNCTION AREA**



**NELSON SCHOOL DISTRICT  
BUDGETED REVENUE FOR 2025-26**

	DOLLARS	PERCENT
STATE SOURCES	\$100	0.00%
ADEQUACY AID	\$134,573	4.47%
FEDERAL SOURCES	\$75,000	2.49%
LOCAL TAX	\$1,570,744	52.23%
STATE TAX	\$226,343	7.53%
TUITION	\$885,564	29.45%
OTHER NON-TAX & SURPLUS	\$114,951	3.82%
 TOTALS	 \$3,007,275	 100.00%

Revenue by Source



**NELSON SCHOOL DISTRICT**  
**SUPPLEMENTAL INFORMATION**

	<b>2025-26</b>	<b>2026-27</b>	<b>\$ Change</b>	<b>% Change</b>
	<b>\$</b>	<b>\$</b>		
Regular Education				
KHS (AREA)	17,679	18,842	1,163	6.58%
KMS (AREA)	15,214	16,182	968	6.36%
Ele	18,682	21,398	2,716	14.54%
Special Education				
KHS (AREA)	32,630	37,150	4,520	13.85%
KMS (AREA)	41,481	42,397	916	2.21%
Ele	59,014	55,781	-3,233	-5.48%
Pre K	59,014	55,781	-3,233	-5.48%
<b>Per pupil elementary school costs</b>	<b>2024-25</b>	<b>2023-24</b>	<b>2022-23</b>	<b>2021-2022</b>
Marlborough	24,942	24,212	23,891	23,865
Harrisville	36,961	33,932	28,371	27,984
Marlow	24,422	19,626	20,463	20,382
Chesterfield	23,687	24,143	21,838	20,635
Keene (ele.)	23,640	22,876	20,752	20,158
Westmoreland	22,219	21,827	22,859	22,945
Nelson	26,634	26,032	24,409	22,707
				<b>2020-21</b>

**NELSON SCHOOL DISTRICT**  
**DETAIL OF ACTUAL EXPENDITURES**  
**SUPPLEMENTAL INFORMATION REQUIRED PER RSA 32:11-a**

	<b>2023-24</b>	<b>2024-25</b>
	<b>ACTUAL</b>	<b>ACTUAL</b>
<b>REVENUE</b>		
State Adequacy Aid for Special Ed.	\$33,976	\$27,068
IDEA Entitlement Grant	\$13,849	\$13,321
Medicaid Reim.	\$0	\$736
Catastrophic Aid	\$0	\$0
Tuition	\$130,141	\$228,050
<b>TOTAL REVENUE</b>	<b>\$177,965</b>	<b>\$269,175</b>
<b>EXPENSE</b>		
Instruction	\$389,596	\$433,650
Services	\$11,968	\$38,743
Transportation	\$1,357	\$2,356
<b>TOTAL EXPENSES</b>	<b>\$402,921</b>	<b>\$474,749</b>
<b>NET COST</b>	<b>\$224,956</b>	<b>\$205,574</b>

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 10th day of March, 2026, at 11:00 am in the morning to bring in your votes for the election of school district officers. The polls will open not later than 11:00 am and will remain open for not less than eight hours.

ARTICLE 1: To choose all necessary school district officers:

One School Board Member for three-year term

Given under our hands at said Nelson, this 14 day of January, 2026.

NELSON SCHOOL BOARD

Red Scoville  
Susan Peery  
Jeh M

Red Scoville  
Susan Peery  
Jeh M

A True Copy Attest:



## Nelson Local School

The inhabitants of the School District of Nelson Local School in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the Annual School District Meeting will be held as follows:

### Annual District Meeting (Official Ballot Voting)

Date: March 6th, 2026

Time: 6:00 pm

Location: Nelson School

Details: In the multi-purpose room

### GOVERNING BODY CERTIFICATION

We certify and attest that on or before 02/19/2026, a true and attested copy of this document was posted at the place of meeting, Town Hall, and at the Chapel by the Lake and that an original was delivered to Superintendent.

Name	Position	Signature
RICHARD POPOVIC	School Board Chair	
SUSAN PEERY	School Board member	



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**Article 01 Hear Reports**

To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

---

**Article 02 Operating Budget**

To see if the district will vote to raise and appropriate the amount of \$3,007,725 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

---

**Article 03 Open Enrollment**

Open Enrollment: Shall the Nelson School District vote to adopt the provisions of NH RSA Chapter 194-D and become an open enrollment school district under the terms of the RSA, to allow five (5) students from outside the Nelson School District to attend grades K-5 at Nelson School, and to limit the percentage of Nelson School District students to 0.0% of the resident student population eligible to seek open enrollment in schools located outside of the District?

---

**Article 04 Special Education and Tuition Trust Fund**

To see if the school district will vote to raise and appropriate the sum of \$15,000 to be added to the previously established Special Education/Middle and High School Tuition Expendable Trust Fund established by the voters on March 5, 1999, for the purpose of paying future year unanticipated special education/ and or middle and high school tuition's. This sum to come from June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. The Board recommends this article. (Majority vote required)

---

**Article 05 Capital Reserve Fund**

To see if the school district will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund established by the voters of the District at the March, 1972, District Meeting for the purpose of construction/ reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes previously established. This sum to come from June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. The Boards recommends this article. (Majority vote required)

---

**Article 06 Closing Article**

To transact any other business that may legally come before this meeting.



**New Hampshire**  
Department of  
Revenue Administration

2026  
MS-26

## Proposed Budget

## Nelson Local School

Appropriations and Estimates of Revenue for the Fiscal Year from:  
July 1, 2026 to June 30, 2027

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: \_\_\_\_\_

## SCHOOL BOARD CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name \_\_\_\_\_

## Position

**Signature**

RICHARD POPOVIC  
SUSAN PEERY

SCHOOL BOARD CHAIR  
School board member

*Bill Paper  
James Perry*

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090  
<https://www.revenue.nh.gov/about-dra/municipal-and-property-division/municipal-bureau>



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2025	Appropriations for period ending 6/30/2026	Appropriations for period ending 6/30/2027 (Recommended)	Appropriations for period ending 6/30/2027 (Not Recommended)
<b>Instruction</b>						
1100-1199	Regular Programs	02	\$1,187,344	\$1,195,047	\$1,214,945	\$0
1200-1299	Special Programs	02	\$426,497	\$469,091	\$629,562	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0
1400-1499	Other Programs	02	\$7,013	\$8,905	\$9,652	\$0
1500-1599	Non-Public Programs	02	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs		\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0
<b>Instruction Subtotal</b>			<b>\$1,620,854</b>	<b>\$1,673,043</b>	<b>\$1,854,159</b>	<b>\$0</b>
<b>Support Services</b>						
2000-2199	Student Support Services	02	\$98,357	\$171,264	\$234,112	\$0
2200-2299	Instructional Staff Services	02	\$4,819	\$23,250	\$22,375	\$0
<b>Support Services Subtotal</b>			<b>\$103,176</b>	<b>\$194,514</b>	<b>\$256,487</b>	<b>\$0</b>
<b>General Administration</b>						
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0
2310-2319	Other School Board	02	\$14,060	\$15,599	\$17,636	\$0
<b>General Administration Subtotal</b>			<b>\$14,060</b>	<b>\$15,599</b>	<b>\$17,636</b>	<b>\$0</b>
<b>Executive Administration</b>						
2320 (310)	SAU Management Services	02	\$111,191	\$111,726	\$125,436	\$0
2320-2399	All Other Administration		\$0	\$0	\$0	\$0
2400-2499	School Administration Service	02	\$233,436	\$248,960	\$258,369	\$0
2500-2599	Business		\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	02	\$132,740	\$125,198	\$131,309	\$0
2700-2799	Student Transportation	02	\$141,557	\$164,800	\$181,376	\$0
2800-2999	Support Service, Central and Other	02	\$403	\$1,000	\$1,000	\$0
<b>Executive Administration Subtotal</b>			<b>\$619,327</b>	<b>\$651,684</b>	<b>\$697,490</b>	<b>\$0</b>
<b>Non-Instructional Services</b>						
3100	Food Service Operations		\$0	\$0	\$0	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0
<b>Non-Instructional Services Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2025	Appropriations for period ending 6/30/2026	Appropriations for Appropriations for period ending 6/30/2027 (Recommended)	Appropriations for Appropriations for period ending 6/30/2027 (Not Recommended)
<b>Facilities Acquisition and Construction</b>						
4100	Site Acquisition		\$0	\$0	\$0	\$0
4200	Site Improvement		\$0	\$0	\$0	\$0
4300	Architectural/Engineering		\$0	\$0	\$0	\$0
4400	Educational Specification Development		\$0	\$0	\$0	\$0
4500	Building Acquisition/Construction		\$0	\$0	\$0	\$0
4600	Building Improvement Services		\$0	\$0	\$0	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0
<b>Facilities Acquisition and Construction Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Other Outlays</b>						
5110	Debt Service - Principal	02	\$85,000	\$85,000	\$85,000	\$0
5120	Debt Service - Interest	02	\$15,173	\$10,838	\$6,503	\$0
<b>Other Outlays Subtotal</b>			<b>\$100,173</b>	<b>\$95,838</b>	<b>\$91,503</b>	<b>\$0</b>
<b>Fund Transfers</b>						
5220-5221	To Food Service	02	\$0	\$15,000	\$15,000	\$0
5222-5229	To Other Special Revenue	02	\$0	\$75,000	\$75,000	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0
5310	To Charter Schools		\$0	\$0	\$0	\$0
5380	To Other Agencies		\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0
<b>Fund Transfers Subtotal</b>			<b>\$0</b>	<b>\$90,000</b>	<b>\$90,000</b>	<b>\$0</b>
<b>Total Operating Budget Appropriations</b>					<b>\$3,007,275</b>	<b>\$0</b>



Special Warrant Articles

Account	Purpose	Article	Appropriations for Appropriations for	
			period ending 6/30/2027 (Recommended)	period ending 6/30/2027 (Not Recommended)
5251	To Capital Reserve Fund	05	\$10,000	\$0
<i>Purpose: Capital Reserve Fund</i>				
5252	To Expendable Trusts/Fiduciary Funds	04	\$15,000	\$0
<i>Purpose: Special Education and Tuition Trust Fund</i>				
5251	To Capital Reserve Fund		\$0	\$0
5252	To Expendable Trust Fund		\$0	\$0
5253	To Non-Expendable Trust Fund		\$0	\$0
<b>Total Proposed Special Articles</b>			<b>\$25,000</b>	<b>\$0</b>



**New Hampshire**  
Department of  
Revenue Administration

**2026**  
**MS-26**

**Individual Warrant Articles**

Account	Purpose	Article	Appropriations for Appropriations for	
			period ending 6/30/2027	period ending 6/30/2027
			(Recommended)	(Not Recommended)
	<b>Total Proposed Individual Articles</b>		<b>\$0</b>	<b>\$0</b>



Revenues

Account	Source	Article	Actual Revenues for Period ending 6/30/2025	Revised Estimated Revenues for Period ending 6/30/2026	Estimated Revenues for Period ending 6/30/2027
<b>Local Sources</b>					
1300-1349	Tuition	02	\$0	\$836,832	\$885,564
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	02	\$0	\$10,000	\$10,000
1600-1699	Food Service Sales		\$0	\$0	\$0
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Services Activities		\$0	\$0	\$0
1900-1999	Other Local Sources	02	\$0	\$43,288	\$104,951
<b>Local Sources Subtotal</b>			<b>\$0</b>	<b>\$890,120</b>	<b>\$1,000,515</b>
<b>State Sources</b>					
3210	School Building Aid		\$0	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid		\$0	\$0	\$0
3230	Special Education Aid		\$0	\$0	\$0
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition		\$0	\$0	\$0
3270	Driver Education		\$0	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
<b>State Sources Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Federal Sources</b>					
4100-4539	Federal Program Grants	02	\$0	\$75,000	\$75,000
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition		\$0	\$0	\$0
4570	Disabilities Programs		\$0	\$0	\$0
4580	Medicaid Distribution	02	\$0	\$100	\$100
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
<b>Federal Sources Subtotal</b>			<b>\$0</b>	<b>\$75,100</b>	<b>\$75,100</b>



**Revenues**

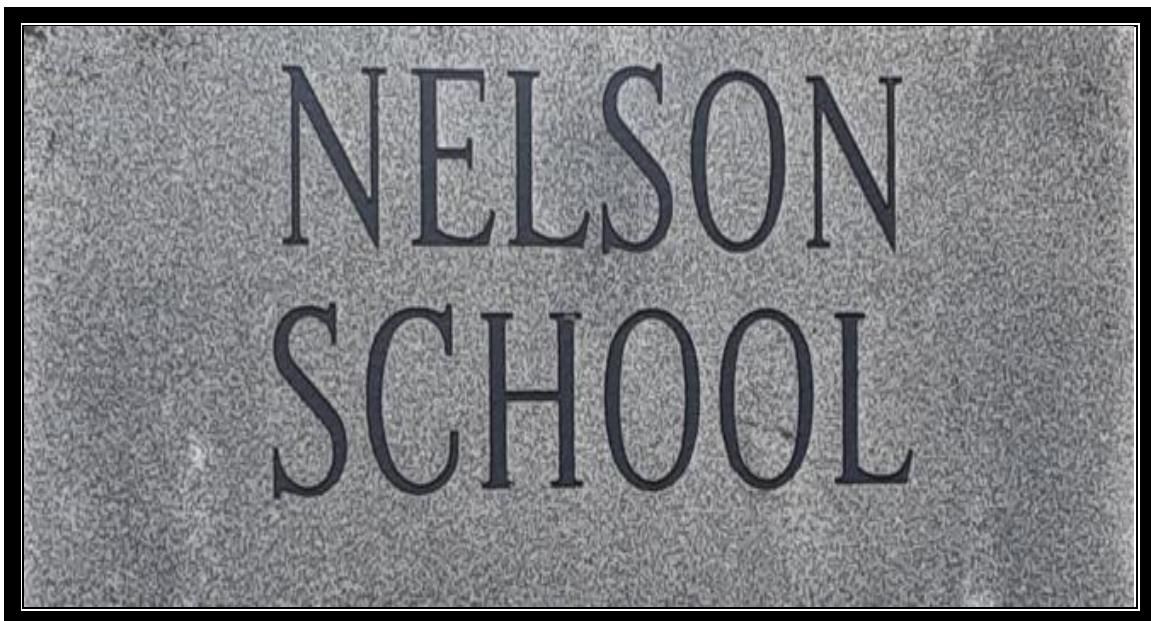
Account	Source	Article	Actual Revenues for Period ending 6/30/2025	Revised Estimated Revenues for Period ending 6/30/2026	Estimated Revenues for Period ending 6/30/2027
<b>Other Financing Sources</b>					
5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfers from Food Service Special Revenues Fund		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$0
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$0
5252	Transfer from Expendable Trust Funds		\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	05, 04	\$0	\$0	\$25,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
<b>Other Financing Sources Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$25,000</b>
<b>Total Estimated Revenues and Credits</b>			<b>\$0</b>	<b>\$965,220</b>	<b>\$1,100,615</b>



**Budget Summary**

<b>Item</b>	<b>Period ending 6/30/2027</b>
Operating Budget Appropriations	\$3,007,275
Special Warrant Articles	\$25,000
Individual Warrant Articles	\$0
Total Appropriations	\$3,032,275
Less Amount of Estimated Revenues & Credits	\$1,100,615
Less Amount of State Education Tax/Grant	\$360,916
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$1,570,744</b>

**2026-2027**



## 2025 ANNUAL SELECTMEN'S REPORT

The Select Board has had a relatively quiet year. With no major projects in front of us we focused on ongoing commitments and the general overseeing of the town. It was a nice change from a very busy past few years.

One ongoing project that we are committed to is identifying and bringing forward dry hydrant projects. We want to bring one project forward each year until all vulnerable areas in town are covered. Our first project was installing a dry hydrant at Granite Lake which services a number of homes. This year we are proposing a dry hydrant at Center Pond. This one is relatively easy to install with a low-cost impact. We worked closely with our Fire Chief, Joe Sarcione, to identify a spot and develop the cost for this project.

We have focused on trying to keep costs down due to the ever-increasing cost of living which impacts folks every day. It is a priority for us to keep this town affordable for all. Most budgets remain flat from last year with any increases due to factors we have no control over. These are due mostly to mandates from the state and increases in items such as health insurance, Medicare, and Social Security withholdings. Overall costs of doing business effect the budgets as it does everyday life for all. Our tax rate only increased by 8 cents this year which is wonderful! We are mindful of future expenses that are inevitable. "Wish list" items are not being considered as we are aware of future needs that the Town will incur in the near future. We feel we have done our due diligence in scrutinizing each and every individual budget to try and maintain adequate funding without increased spending wherever possible. We are aware that there are some big-ticket items that we will have to face in the not too distant future. We are doing our best to put money aside wherever possible for these anticipated expenses. Examples of these are replacement of the two dump trucks which are necessary for the Road Crew as well as a possible new Fire Truck in the not too distant future. Money for these items must be budgeted for over the next several years.

We are thrilled to report that we have finally received the Federal "Elective Pay" money in the amount of \$16,675 towards the solar panels on the Town Hall roof. This was not guaranteed and at one point thought to be unattainable. However due to the hard work of Edie Drinkwater while working with Frank Richter from Clean Energy, NH, Nelson was awarded the money in Mid-November. It took hours of work that involved refiling of paperwork, numerous phone calls and emails. Credit goes mostly to Edie for this very favorable outcome.

As part of the Planning Board's efforts to revisit the Master Plan this summer a survey was distributed to residents in town. That survey highlighted a few interesting concerns and desires from folks in town. One area of interest that we followed up on was a desire to share the Harrisville landfill and recycling center. The initial meeting with the Harrisville Select Board was attended by the Select Board chair. At that meeting there was some interest by Harrisville expressed over the possibility. At the initial meeting their Select Board proposed a rather significant investment of money from the Town of Nelson in order for us to use their facility. When this proposal was discussed by the entire Select Board the feeling was that this particular proposal was not a good idea for Nelson. Likely there were only going to be some residents interested in this option. Many people are happy to go to Keene, some have dumpsters and others pay for pickup with various companies. The fee we pay to Keene for the use of their facility would not be eliminated as that fee encompasses hazard waste disposal which Harrisville does not have the capacity to deal with. For Nelson to make a significant investment did not make sense. At a later meeting we proposed a "pay as you go" option which made much more sense for us. We had a good discussion with the Harrisville Select Board regarding this possibility. We left it in their court to think about this option and get back to us with a proposal and fee structure. At this point we have heard nothing further from them. We plan to follow up with them in the coming months.

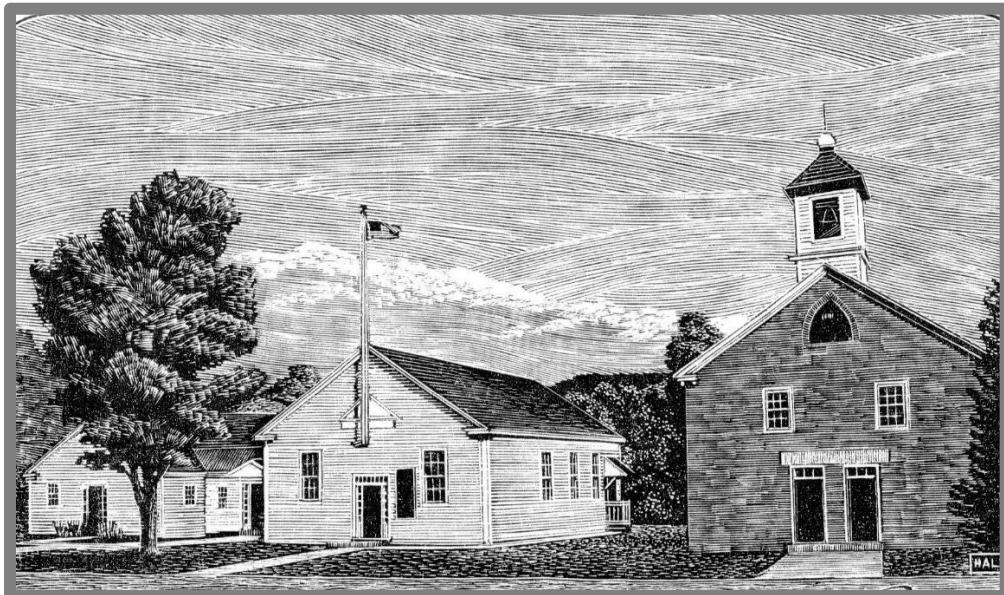
This year was also the year to review our Hazard Mitigation Plan for the town. Under the supervision and guidance of Henry Underwood from Southwest Planning Commission we gathered for an afternoon each month during the summer to review the last plan that had been adopted. This review occurs every 5 years. With all department heads represented along with our Emergency Management Director, Jonathan Pfister, we identified areas that needed to be updated, changed or researched further. The flood of July 2023 had a large impact on the need to identify trouble spots that had not been previously considered in the same way. It is a daunting task made much more manageable with the collaboration of all parties involved and the expert advice of Henry Underwood.

We have also been partnering with the Granite Lake Dam Association regarding issues with the Granite Lake dam that have emerged of late. The State has categorized the dam as being in imminent danger of failing. Mitigation efforts are being considered. The cost of replacing the dam is significant, in the millions, and efforts to find ways to increase the life of the existing dam are ongoing. The Town's monetary responsibility is in question, as the Granite Lake Association has the primary responsibility for the dam, however some pieces of the repair may fall to the Town. We are working together to find the best options going forward.

Lastly, we have two very exciting accomplishments to mention. First and foremost, our gravel pit is finally paid for in full! This was a very lucrative purchase which will serve the town for many, many years to come. It owes us nothing and will continue to provide sand and gravel well into the future. The other piece of exciting news is the Munsonville Cemetery is finally legally ours to manage and maintain. This has been an ongoing struggle as legal ownership was not originally established. Research and legal work over the last 4 years has finally paid off. Credit goes to Elaine Giacomo, chair of the Nelson Cemetery Board and Edie Drinkwater who spent countless hours on this.

As always, we want to thank all our department heads for their excellent care in the running and maintenance of our town. Mike Tarr, Road Agent, Nick Barrett, second in command, Joe Filipi, Police Chief, Joe Sarcione, Fire Chief, Karen Castelli, Town Clerk, Tim McEachern, Town Sexton and last but not least Edie Drinkwater, who tirelessly keeps us on track and up to date throughout the year.

Respectfully submitted,  
Brenna Kucinski, Select Board Chair  
Michael Blaudschun, Selectman  
Don Carlisle, Selectman



## 2025 Administrative Office Report

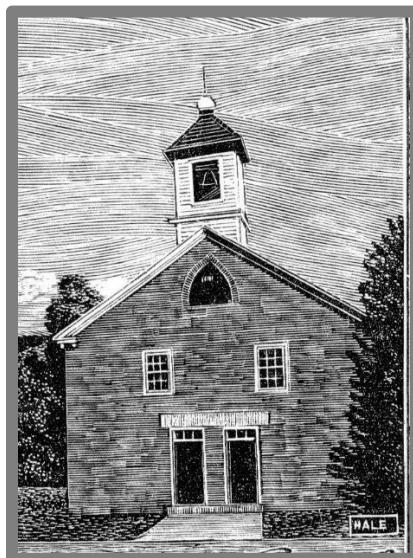
In last year's report I reviewed the lengthy process of trying to finally acquire legal ownership of the Munsonville Cemetery. I'm happy to report that on November 5, 2025, following a court order, legal ownership of the Munsonville Cemetery was transferred to the Town of Nelson. A public hearing was held, the Select Board agreed to accept the gift, and deed transfer was completed by Elaine Giacomo, the court appointed final agent for the Munsonville Cemetery Association. A small reception was held with the Selectmen and the Cemetery Board following the public hearing. This was a happy ending to a long-sought resolution that finalized ownership and ongoing care of this historic cemetery.

Early in 2025 I began working with Frank Richter from NH Clean Energy on a special Federal Tax incentive for municipalities investing in solar energy projects. Although, municipalities do not file income taxes, this was a special filing for an "Elective Pay" option on a Federal Tax filing. The qualifying project was the solar array on the Town Hall roof. After multiple rejections from the IRS, followed by letters of appeal, a check for \$16,675 finally arrived on November 25th. This news was celebrated in this office and at NH Clean energy.

As 2025 closed, we are all looking forward to a mild winter and an early spring.

Respectfully submitted,

*Edie Drinkwater  
Administrative Assistant*



**Administrative Office  
Support Staff  
2025**

*Tim McEachern, Town Sexton*



*Loren Martin, Avitar Assessor*



*Aaron Treadwell, IT Support*



*Wayne Kassotis, Dogs and Code Enforcement*



## 2025 Town Clerk/Tax Collector's Report

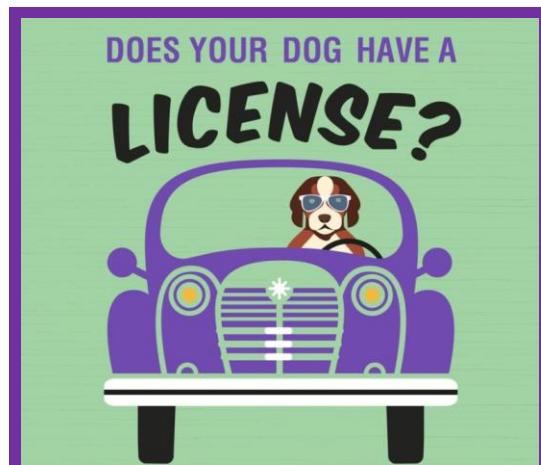
Would you like to get out of the house a few hours a week and interact with people in our community? I would ask anyone who is interested in filling the deputy clerk position to call or stop by for information. It is a very interesting and fulfilling part time position. I am hoping to be able to actually "retire" one of these days. In order to take over as town clerk/tax collector the person filling the position must reside in Nelson. To be comfortable, it takes about a year, to train and get certified in motor vehicle, vital statistics, elections and the many other duties that are required to service all of you. Some larger towns separate the Town Clerk and Tax Collector positions, but being both in a town this size fills the calendar nicely from January to December with no problem. So please, if you are at all interested, get in touch.

We only had one election this year: the Town election/meeting. Next year we are back to 3 including town, primary and mid-term. As always, I want to thank all the people who volunteer to help from the ballot clerks, to the readers, counters and watchers. Anyone interested in joining us, please reach out.

New Hampshire law states that all dogs must be registered by April 30<sup>th</sup> of each year. In order to save some time and money, I have only been sending out post cards to dog owners whose dogs' rabies are not up to date. FYI there is a clinic on Wednesdays at the Monadnock Humane Society where you can make an appointment for a rabies vaccination. You can register for the coming year starting in January either by coming into the office or by mail. The dog application for a license is on our town website. The cost is \$3.00 for the first dog of a senior over 65, \$7.50 for a neutered or spayed dog and \$10.00 for an unaltered male or female.

The property tax rate for 2025 was \$17.79 per thousand dollars of assessed value. We still have one of the lower tax rates in the area, but it has gone up noticeably in the past few years, and along with the skyrocketing assessed values it does deserve scrutiny.

Respectfully submitted,  
Karen Castelli  
Town Clerk/Tax Collector



## 2025 NELSON TOWN ARCHIVES REPORT

The Nelson Archives, located in the lower floor of the Nelson library, continues to collect and to preserve items that are pertinent to the history of this town. Our collection is primarily paper documents, although we do have numerous photographs and some material objects to supplement the recorded history.

We welcome contributions from residents of the town that will add to our understanding and appreciation of town history. Several residents, including Harvey Tolman, have added to our collection as they sift through papers and records from their families.

Although we have found it beneficial to remove the large display case in the hallway between the library and the town hall (it was damaged twice in a very short time), we have been able to show archival material in the small, lighted display case in the hallway entrance to the library. Kris Finnegan, librarian, has made this case available to us. We hope to implement frequent displays to enrich the knowledge of residents of the town.

The archives is available to all town residents upon their request. Please contact: Amy Whitney, assistant archivist, at 603-933-0127

Respectfully submitted,  
Amy Whitney, Assistant



## 2025 REPORT OF THE TRUSTEES OF TRUST FUNDS

The Town's ongoing participation in the New Hampshire Public Deposit Investment Pool (NH-PDIP) provides the stability and security required by state law. The NH-PDIP combines trust funds from all member Towns statewide into a conservatively invested and professionally managed portfolio.

The New Hampshire State Treasurer and the New Hampshire Public Deposit Investment Pool (NH PDIP) announced that PTMA Financial Solutions (PTMA) would assume full duties as Program Administrator and Investment Advisor for the program in December. The transfer of all funds to a new transaction platform was completed prior to year-end, requiring the setup of new trustee access and security procedures for initiating deposits and withdrawals, and for accessing monthly statements.

The NH-PDIP provided steady investment returns during 2025. Interest earnings on the Town's trust funds began the year at 4.38%, and declined slightly to 4.18% by December. Interest earnings totaled \$ 50,059 for the year.

Voters at Town Meeting and the Nelson School District approved a total of \$ 160,000 in new contributions to nine trust funds during 2025, the same as the previous year.

Expenditures of \$149,000 from two trust funds were approved.

Details of all trust fund deposits, withdrawals, and year-ending balances are shown in the chart which appears in the Town Report.

Respectfully submitted,

Thomas B. Newcombe  
Bookkeeper for the Trustees of Trust Funds

*Return  
On  
Investments*

**MS-9 REPORT OF TRUST FUNDS 2025**  
**Town of Nelson, New Hampshire**

Fund #	Name of Fund / Purpose	How Funds Are Invested	Principal Balance Jan. 1, 2025	Funds In Transit Dec. 31, 2024	Adjusted Principal Balance Jan. 1, 2025	New Funds Contributed in 2025	New Funds In Transit at Dec. 31, 2025	Gain / Loss on Securities in 2025	Principal Expended in Transit at Dec. 31, 2025	Principal Expended in 2025	Principal Balance Dec. 31, 2025
<b>CEMETERY FUNDS</b>											
0001	Nelson Cemetery Perp Care	NH PDIP*	18,076.47		18,076.47						18,076.47
0018	Munsonville Cem. Perp. Care	NH PDIP*	18,398.29		18,398.29						18,398.29
<b>CAPITAL RESERVE FUNDS</b>											
0003	1945 Road Equipment	NH PDIP*	126,386.32		128,386.32		25,000.00				24,366.57
0005	1972 School District Bldgs	NH PDIP*	147,196.35		147,196.35		25,000.00				172,196.35
0007	1985 Police Equipment	NH PDIP*	34,851.90		34,851.90		10,000.00				44,851.90
0010	1997 Town Buildings	NH PDIP*	45,327.00		45,327.00		25,000.00				70,327.00
0011	High Sch, Mid Sch TF	NH PDIP*	202,680.00		202,680.00		10,000.00				212,680.00
0012	S.C. Partridge Fund	NH PDIP*									-
0014	2004 Salt Barn	NH PDIP*	(13,610.88)		(13,610.88)						(13,610.88)
0015	2005 Fire Equipment	NH PDIP*	160,512.45		160,512.45		25,000.00				185,512.45
0017	Munsonville Cemetery General	NH PDIP*	22,655.54		22,655.54						22,655.54
0020	2006 Milfoil Prevention	NH PDIP*	39,834.25		39,834.25		5,000.00				(3,276.12)
0021	Agricultural Commission	NH PDIP*	500.00		500.00						500.00
0022	Library Renovation Exp Res	NH PDIP*	13.36		13.36						13.36
0023	Town Hall Renovation Exp R	NH PDIP*	0.00		0.00						0.00
0024	Lib and/or Town Hall Renov	NH PDIP*	0.00		(0.00)						(0.00)
0025	Conservation Comm. Exp. Trust	NH PDIP*	132,017.98		132,017.98						132,017.98
0026	Bridge Exp. Trust	NH PDIP*	30,972.21		30,972.21		10,000.00				40,972.21
0027	Renewable/Green Energy CR	NH PDIP*	26,540.77		26,540.77		25,000.00				51,540.77
<b>SUBTOTAL - NH PDIP Funds</b>			994,352.01		994,352.01		160,000.00				(132,295.87)
x4356	Jack Bradshaw Fund	Schwab	1,827.05		1,827.05						1,827.05
<b>TOTAL - All Funds</b>			996,179.06		996,179.06		160,000.00				(132,295.87)
<b>1,023,883.19</b>											

\* NH Public Deposit Investment Pool

**MS-9 REPORT OF TRUST FUNDS 2025**  
Town of Nelson, New Hampshire

Fund #	Name of Fund / Purpose	How Funds Are Invested	Income Balance Jan. 1, 2025	Income Earned In 2025	Income Expended In 2025	Income Expended In Transit at Dec. 31, 2025	Income Balance Dec. 31, 2025	Total Principal + Income Bal. Jan. 1, 2025	Total Principal + Income Bal. Dec. 31, 2025
<b>CEMETERY FUNDS</b>									
0001	Nelson Cemetery Perp Care	NH PDIP *	3,598.15	943.12	-	4,541.27	-	21,674.62	22,617.74
0018	Munsonville Cem. Perp. Care	NH PDIP *	6,636.31	1,089.34	-	7,725.65	-	25,034.60	26,123.94
<b>CAPITAL RESERVE FUNDS</b>									
0003	1945 Road Equipment	NH PDIP *	13,328.99	2,474.57	(14,880.25)	923.31	(143,900.00)	141,715.31	25,289.88
0005	1972 School District Bldgs	NH PDIP *	3,908.82	7,309.72	-	11,218.54	-	151,105.17	183,414.89
0007	1985 Police Equipment	NH PDIP *	2,550.84	1,948.38	-	4,499.22	-	37,402.74	49,351.12
0010	1997 Town Buildings	NH PDIP *	1,819.72	2,853.75	-	4,673.47	-	47,146.72	75,000.47
0011	High Sch, Mid Sch TF	NH PDIP *	48,734.70	11,233.56	-	59,968.26	-	251,414.70	272,648.26
0012	S. C. Partridge Fund	NH PDIP *	-	-	-	-	-	-	-
0014	2004 Salt Barn	NH PDIP *	13,610.88	-	-	13,610.88	-	-	-
0015	2005 Fire Equipment	NH PDIP *	17,779.09	8,560.14	-	26,339.23	-	178,291.54	211,851.68
0017	Munsonville Cemetery General	NH PDIP *	9,327.23	1,391.66	-	10,718.89	-	31,982.77	33,374.43
0020	2006 Milfoil Prevention	NH PDIP *	1,040.63	1,822.46	(1,823.88)	1,039.21	(5,100.00)	40,874.88	42,597.34
0021	Agricultural Commission	NH PDIP *	99.24	26.08	-	125.32	-	599.24	625.32
0022	Library Renovation Exp Res	NH PDIP *	20.38	1.37	-	21.75	-	33.74	35.11
0023	Town Hall Renovation Exp R	NH PDIP *	0.00	-	-	0.00	-	0.00	0.00
0024	Lib and/or Town Hall Renov	NH PDIP *	0.00	-	-	0.00	-	0.00	0.00
0025	Conservation Comm. Exp. Trust	NH PDIP *	20,043.76	6,616.58	-	26,660.34	-	152,061.74	158,678.32
0026	Bridge Exp. Trust	NH PDIP *	2,737.11	1,787.69	-	4,524.80	-	33,709.32	45,497.01
0027	Renewable/Green Energy CR	NH PDIP *	971.71	1,999.44	-	2,971.15	-	27,512.48	54,511.92
<b>SUBTOTAL - NH PDIP Funds</b>									
x4356	Jack Bradshaw Fund	Schwab	146,207.56	50,057.86	(16,704.13)	-	179,561.29	(149,000.00)	1,140,559.57
			30.03	0.95	-	30.98	-	1,857.08	1,858.03
<b>TOTAL - All Funds</b>									
			146,237.59	50,058.81	(16,704.13)	-	179,592.27	(149,000.00)	1,142,416.65
									1,203,475.46

\* NH Public      Deposit Investment Pool

## 2025 REPORT OF THE NELSON CEMETERY BOARD

The Nelson Cemetery Board looks back on 2025 with a great deal of pride and relief. The pride comes from the fact that we broke ground on the new cemetery. The relief comes from the fact that the Munsonville Cemetery is now officially the property of the town.

Led by a subcommittee comprised of members Linda Cates, Al Stoops and Laurie Smith, we now have a design for the new cemetery that will meet our current and future needs. Once finalized, we reached out to Jon Buschbaum, who surveyed the property. Working with Mike Tarr, Jon plotted out the entrance road. Just before the snow started to fly, Mike roughed out the road. The immediate plans call for opening one section at a time, including a cremation plot area and a scatter garden. We will keep residents apprised of our progress. Having met all the requirements set forth by the New Hampshire Attorney General's office, the town finally took ownership of the Munsonville Cemetery. Many thanks to Edie Drinkwater and town attorney Gary Kinyon for doggedly pursuing this goal. Hooray!

Regarding the Munsonville Cemetery, we are now able to have some long-overdue maintenance done. The dying maple tree was removed in early December, and we are getting bids to repair the broken and leaning headstones in 2026.

Cemetery Board members continued their spring ritual of cleaning headstones in the old cemetery. Armed with scrub brushes, buckets, toothbrushes and a marvelous, pH neutral product called D2, we removed moss, algae, and mildew from some of the oldest headstones in the cemetery. The results were startling – D2 continues to work after being applied, so some of the dark gray marble headstones have become startlingly white. Please note that we only clean headstones of people who have no living relatives who are able to do the cleaning themselves. Board member Laurie Smith trimmed the wayward weeds, saplings and weeds that threatened to overtake the rock walls lining the old cemetery, while Harry Flanagan and Al Stoops made sure that the American flags were placed on the graves of our veterans and removed after Veterans Day.

Speaking of cleaning – many thanks to the Select Board for authorizing the cleaning of the Civil War monument in the center of town. It looks beautiful, and it once again honors the memory of the town's bravest citizens. Michael Shawver and his team worked hard to keep our cemeteries beautiful. Thanks, Michael!

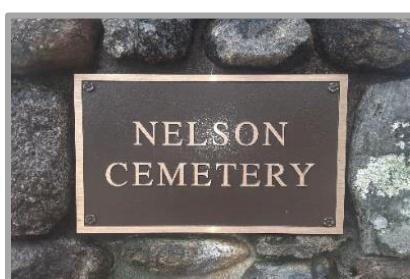
The turnout for the Memorial Day service was wonderful. Once again, past and present Scouts from Nelson Cub Scout Pack 530 joined the procession to the cemetery. Thanks to Pastor Eliot Fay and the Nelson Town Band for bringing the perfect touch of solemnity to the event, and to Nelson Police Chief Joe Filipi for the gun salute.

There are still a limited number of cemetery plots available in Cemetery 2, the cemetery that abuts the old cemetery in the village. The old cemetery (Cemetery 1) and the Munsonville cemeteries are full, and the new cemetery is not yet ready. The December 14 article in the Black Fly Express provided price details, but if you have any other questions, feel free to contact Elaine Giacomo at 603-852-8538, or email her at [elainegiacomo@yahoo.com](mailto:elainegiacomo@yahoo.com).

Finally, I continue to be awed by my good luck in having the honor to work with such an amazing group of people on the Nelson Cemetery Board. Thank you so much Harry, Linda, Al and Laurie!

Respectfully Submitted,

Elaine Giacomo, Chair, Harry Flanagan, Linda Cates, Al Stoops, Laurie Smith





### **The Munsonville Cemetery**

Ownership of The Munsonville Cemetery has been in limbo for the last 20 years when the Town agreed they would accept the property (along with funds earmarked for its care) as a gift from the Cemetery Association of Munsonville (a private non-profit organization). Following the town vote on a “flawed” warrant article, a legal deed transfer never took place. As the years went by, Association members all passed away and the Association’s legal status with the State of New Hampshire was never renewed. This was discovered several years ago when the Nelson Cemetery Board attempted to expend some of the Association funds. While preparing the appropriate paperwork to request the transfer of funds, Edie discovered that the Association never followed through to legally transfer the property or the maintenance funds. This began a years-long journey of deed research, legal consultations, approvals from the State DOJ Charitable division, and multiple Court filings. As Chair of the Nelson Cemetery Board, Elaine Giacomo agreed to be named as an official Agent of the Cemetery Association of Munsonville that was, long ago, dissolved. Town Council, Gary Kinyon, working with the DOJ, Charitable Trust Division, filed lengthy filings with the Court pleading to the best interest of the previous Cemetery Association of Munsonville, the care of the Munsonville Cemetery, the Town of Nelson and all contributors of maintenance funds associated with the Cemetery. The Court agreed, and in a final decision dated October 7, 2025, named Elaine Giacomo as Agent of the Cemetery Association of Munsonville. Then, following due notice, a Public Hearing was Held on November 5, 2025 at the Nelson Town Office declaring the intention of the Cemetery Association of Munsonville to gift, to the Town of Nelson, the property known as the Munsonville Cemetery and all funds associated with the care and maintenance previously held by the association. Acting in her role as agent, Elaine Giacomo presented the gift to the Board of Selectmen and named them as agents to expend the funds contingent upon consultation with the Nelson Cemetery Board. Upon acceptance by the Selectmen, the Munsonville Cemetery is now legally owned by the Town of Nelson along with all associated maintenance trust funds.

Respectfully submitted,

Elaine Giacomo, Chair Nelson Cemetery Board  
Edie Drinkwater, Executive Administrative Assistant



Ralph George Page

Ralph Page, who was a native of Munsonville and is buried in the Munsonville cemetery, was a big influence on the revival of contra dances in the mid-20th century. According to the Nelson History Group web site, Ralph was "one of the country's first full-time professional callers in 1938, known as the "Singing Caller of New England." He was a featured caller at the 1939 New York World's Fair. His choice of music was great, the dancing smooth and elegant, and always there were the pithy, clever remarks from Ralph over the microphone."



*Munsonville Cemetery*

## 2025 REPORT OF NELSON AGRICULTURAL COMMISSION

The Nelson Agricultural Commission (Ag Com) has been promoting agriculture and gardening in Nelson since it was established by a vote at the 2011 Town Meeting. David Voymas was the first chairperson and from 2015 through 2024 Val Van Meier headed up the commission. Ag Com was active during the beginning of 2025 but has been dormant since June due to lack of members and a chairperson.

The highlights of the 2025 winter/spring Saturday Ag Com lecture series at the library were a talk by sheep farmer Milton Trimitsis from Sullivan, Phyllis Marinoff sharing her expertise about growing and using flax, Robyn Andersen speaking about nature-based childcare, Donna Watterson introducing the audience to life at the Amazing Grace Sanctuary in Sullivan, and Val Van Meier talking about seed starting and sharing seed packages from [GoingToSeed.org](http://GoingToSeed.org).

The seed catalog located in the library remains popular and Ag Com received many new seeds from seed vendors in the spring for the 2025 growing year. Local seeds were also donated by gardeners in Nelson.

The Backdoor garden behind the library, maintained by Ag Com, was renamed the “Kid’s Garden” in 2025 and used in connection with the library’s summer reading program to teach children about gardening.

Respectfully,  
Mare-Anne Jarvela  
John Bunce



## 2025 Annual Nelson Conservation Commission Report

The Nelson Conservation Commission had an active year.

We continue to help support the Lake Host Programs at Granite Lake, Nubanusit Lake, and Silver Lake, jointly with the towns of Stoddard, Hancock, and Harrisville, respectively. Funding is augmented with contributions from the Lake Associations and a state grant from NH Lakes. Note that funding for the Lake Host Program will no longer be a line item in the Warrant, but will be folded into the NCC budget. Over the last ten years we have been fortunate to have had five saves on Granite Lake, seven on Nubanusit Lake, and two on Silver Lake. Prevention is the best defense when it comes to aquatic invasive species which are extremely costly to eradicate. We ask everyone traveling from one lake to another to be vigilant in inspecting their watercraft for any aquatic invasive species.

Some of us attended an eye-opening presentation this spring given by the Rindge Conservation Commission on the alarming economic and environmental costs of Japanese Knotweed infiltration. When mapping Knotweed last year we noted that invasive stands tend to be concentrated along the roads, especially where work has been done on ditching and culverts. With an eye toward prevention, we inspected the gravel pit in Gilsum for possible sources, and determined there were no invasive species there. We are working with the road agent to identify and institute the best methods for preventing it's spread.

We held a thorough and successful "Earth Day" roadside cleanup in April along state as well as town roads. Many thanks - and flower bulbs - go to members of the community who turned out for the effort. We are grateful also to the Road Agent and crew who picked up our booty.

We have continued to support and cooperate with the very active Nelson Trails Committee in maintaining trails, replacing signage, clearing blowdowns, organizing community hikes, and fostering the Blueberry Restoration Project on Hurd Hill.

We carried out routine monitoring of DES permits which are required for shoreland development, and performed annual monitoring of conservation easements that are held by the town. In addition to attending the annual meeting of the New Hampshire Association of Conservation Commissions, members took advantage of educational opportunities to stay up to date on wildlife habitat, easement monitoring, and trails construction and maintenance.

In November we hosted a very informative program by Phil Brown on The Harris Center's Kestrel Recovery Project. This talk included an over view of bird monitoring in the region and touched on the status of various species, especially raptors. Kestrels, the smallest falcon in North America, were once common in pastures and fields but now are a species of "special concern" in New Hampshire. The Harris Center started the program in 2023 and now manages a number of nesting boxes across 20 towns in the region, including one - so far - in Nelson.

We are working with the Planning Board to draft a revision of the Master Plan. In addition, we are in the process of updating the 2001 Priority Conservation Plan which will include a Natural Resources Inventory. This document will provide guidance and recommendations for future conservation efforts and town planning.

Respectfully submitted –  
Nelson Conservation Commission

## NELSON POLICE DEPARTMENT ANNUAL REPORT FOR 2025

The Nelson Police Department completed the year 2025 with a total of 419 calls for service. New Hampshire State Police have also continued to provide coverage during gaps and assisted as requested. For greater information sharing and transparency, this year's report also includes the calls NHSP has addressed. In

addition to these incidents, Nelson Police conducted 21 motor vehicle stops and NHSP conducted 461 motor stops. The police department also responded to 14 fire/EMS incidents and was the only medical providers on scene for at least 3 of these incidents.

Types of Calls	NPD	NHSP
911 Hangup/Open Line	2	1
Administration/Training/Maintenance	29	0
Alarm	7	6
Animal Complaints/Service	24	4
Assist Citizen	64	52
Assist Police/Fire/Ambulance	28	5
Assist Other Agency	25	3
Case Follow Up	57	2
Check the Welfare	18	12
Civil Complaint	5	3
Community Relations/Directed Patrol	37	3
Disorderly/Harassment/Breach of Peace	22	9
Found/Lost Property	7	0
House Check	3	0
Involuntary Emergency Admission	1	0
Juvenile Complaint	1	0
Litter Law/Junkyard	2	0
Manner of Operation	11	7
Paperwork Service	5	1
Parking	11	0
Police Information	4	2
Road Hazard/Obstruction	27	6
Suspicious Person/Vehicles/Incident	9	2
Theft/Burglary/Fraud	9	2
Traffic Accident	4	5
VIN/HIN Verification	7	0
<b>Total:</b>	<b>419</b>	<b>125</b>

A significant effort was made through the year towards repairing and updating much of the town's equipment. This includes updated computers, an updated Public Safety Building camera system, and a complete makeover and update to the speed trailer. Much of this was performed on duty and with the help of several volunteers, so thank you to all those who helped to get things accomplished.

Unfortunately, Wayne Kassotis gave his notice to the Select Board and completed his service with the Town of Nelson on December 31, 2025. Wayne has served the town for many years as a police officer, assisted with the transition of leadership in 2022, and served as code enforcement and animal control officer for the last several years. Thank you for your service to the residents of Nelson and best wishes in your retirement!

It has once again been my honor to serve the Town of Nelson, and I am looking forward to a safe and peaceful 2026.

Respectfully submitted,  
Joseph M. Filipi



**2025 HEALTH OFFICER'S ANNUAL REPORT**

No report submitted



**Public Health**  
Prevent. Promote. Protect.

**TOWN OF NELSON  
ROAD AGENT REPORT  
2025**

The winter months for 2024 into 2025 were again fairly quiet for the Road Crew. We did not have an overwhelming number of snowstorms with the snowfalls being only light to moderate. This kept our accumulations low; therefore, we didn't have a lot of clean-ups and didn't need to find room for more snow. As usual, we did have a mud season during our Spring months. The typical muddy spots did give us issues; thankfully, they were not enough to cause any road closures.

In March 2025, at Town Meeting, it was voted that the Town would purchase two new pieces of equipment; a 2024 John Deere 544G Wheel Loader and a 2024 CAT420 Back-Hoe. The loader that was traded in was 34 years old and the back-hoe at the time of trade in was 21 years old. These pieces of equipment were definitely getting tired and needed to be replaced. The Town purchasing two pieces of equipment in the same year has not been done since 1994.

Fortunately, the fall weather was, once again, quiet. We were able to get all of our fall maintenance completed. This included grading of roads, roadside mowing, cleaning of ditches, upkeep of culverts, the removal of any hazardous trees, along with the usual hauling and stockpiling of winter sand from the Gilsum Pit. It's hard to believe it has been ten years since the purchase of this gravel pit; with that being said, this piece of property is all paid for. At today's prices for this product, I estimate we haul and use between \$80,000 to \$90,000 of material a year. This has proven to be a great investment for the Town.

As always, thanks go out to Nick Barrett for his many hours of hard work this past year. I also want to thank the Road Equipment Committee and the Select Board, your time and support to the Highway Department is much appreciated.

The Highway Department does appreciate updates on road conditions in your area. The Road Crew will respond to any problems in a timely manner using the tools and materials made available to us.

**Respectfully submitted by Mike Tarr,  
Nelson Road Agent**



## 2025 REPORT OF THE NELSON PLANNING BOARD

In 2025 the Planning Board held 10 regular meetings and had no Subdivision, Boundary Line Adjustments or Mergers.

In June the board prepared and distributed a new Masterplan Survey. 224 responses were received and a summary of the responses was discussed at a Public Meeting in November. The Survey provided valuable input and was the basis for changes made and approved by the Planning Board to the Town Vision Statement, the introductory section of the Town Masterplan.

Several changes were made this year to the State Zoning Laws. A few of these changes are in conflict with the Town's current Zoning Ordinances and Subdivision Regulations. To reconcile these conflicts, adjustments have been proposed to address the reduction of residential parking space requirements, permitting the issuance of building permits on Class VI roads without requiring approval of the Select Board and allowing both attached and detached ADU's in all zoning districts, including commercially zoned land. These Zoning changes will be voted on by the Town in March. Changes to the Subdivision Regulations relating to the definition of an "abutter" and "vesting periods for planned subdivisions" were voted on and approved by the Planning Board.

A comprehensive update of the Town Masterplan continues and hopefully will be completed in 2026.

Respectfully submitted,

Michael Ezell  
Chair, Nelson Planning Board

## 2025 Report of the Zoning Board of Adjustment

### I. Board Composition

In April 2025, the Board held an organizational meeting to elect officers for the year. Keenan Blanchard was elected to serve as Chair.

The Zoning Board of Adjustment (ZBA) is comprised of the following members:

Keenan Blanchard, Chair, Jim Newcombe, Andy Lorette, Robert Roland, Mike Blanchard and Karen Castelli, clerk

### II. Meeting Activity Summary

During the calendar year 2025, the Zoning Board of Adjustment held three (3) public hearings to consider variance applications from the Town of Nelson Zoning Ordinance. All meetings were conducted in accordance with RSA 674:33 and followed proper public notice requirements.

Meeting Date	Applications Heard	Board Attendance
May 6, 2025	2	5 of 5 members
June 3, 2025	1	4 of 5 members (1 recusal)
August 5, 2025	1	4 of 5 members

### III. Applications and Decisions

The Board heard a total of four (4) variance requests during 2025. All applications were approved unanimously after thorough review of the five criteria required under RSA 674:33.

Total Applications Received	4
Applications Approved	4
Applications Denied	0
Approval Rate	100%

Details of these hearings are in the Zoning Board minutes.

Respectfully submitted,

Keenan Blanchard, Chair  
Nelson Zoning Board of Adjustment



Town of Nelson, New Hampshire  
Zoning Ordinance

## 2025 EMERGENCY MANAGEMENT REPORT

There were no events in 2025 that required activation of the Emergency Operations Center (EOC). Although several weather-related and electric power interruptions required monitoring for impact on the Town and its residents. When necessary, the Emergency Management Team was in contact with Eversource and New Hampshire Homeland Security and Emergency Management (HSEM) to obtain both planning and restoration updates. Updates were obtained through participation on group calls or direct contact with responsible individuals in both organizations when needed to obtain information pertaining to Nelson specifically.

There were several localized short duration power outages caused primarily by wind events during the year. The most significant outage occurred in late September when falling tree limbs damaged a transmission line, affecting service to customers in Nelson, Harrisville, Dublin and parts of Peterborough. The outage began in the evening of September 25 and service to all customers was restored by the morning of September 26.

In July, work on the 2025 Nelson Hazard Mitigation Plan Update was completed. The Hazard Mitigation Plan is a planning tool used to reduce the effects from natural and man-made hazards and is used in conjunction with the Emergency Operations Plan. The plan is updated every five years as required under the Disaster Mitigation Act of 2000 and is funded by HSEM with grants from FEMA's Pre-Disaster Mitigation Program. The Plan update was completed after five meetings over a period of seven months through the detailed work and dedication of the Nelson Hazard Mitigation Committee and Southwest Region Planning Commission. Plan approval was received from FEMS on July 29, 2025 and the plan is in effect until 2030.

Drought conditions throughout the State raised concerns of wildfires and water shortages. The Emergency Management Team participated on conference calls and was in contact with HSEM and Department of Environmental Services to identify possible resource deployment if drought conditions worsened.

The Emergency Management Team participated in meetings and training sessions with HSEM throughout the year to improve communications and develop a better understanding of resources available from the State in the event of an emergency event. They also provided opportunities to observe emergency management practices and solidify working relationships with surrounding communities.

In addition to Quarterly conference calls with Emergency Management Directors, HSEM held a in-person meeting with Cheshire County EMD's in September to provide updates on the FEMA grant process, the State's upgrade to its Emergency Operations Center, including a tour of the new EOC in Concord, and a discussion of the State's Drought Management Plan. In October, EMD's from Hillsborough and Cheshire Counties met in Manchester for a presentation on Manchester's Emergency Management organizational structure and its planning process for large-scale community events and a tour of Manchester's EOC.

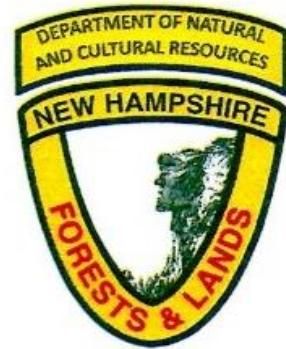
The continued support, cooperation and preparedness of Nelson Police, Nelson Fire and Rescue, the Road Agent and the Assistant Road Agent in the event of a emergency throughout the year is greatly appreciated, as is the support of the Town Select Board and Administrative Assistant.

Respectfully submitted,  
Jonathan Pfister  
Nelson Emergency Management Director



## 2025 FIRE WARDEN'S REPORT

*No Report Submitted*



Andrew Ward, Fire Warden



# A Quick Guide To Open Burning

All burning must be conducted in accordance with state laws, state rules, local ordinances and under a "Permit To Kindle Fire" issued by the local Fire Warden or authorized agent.

## Materials Not Acceptable for Burning:

- Construction & demolition debris
- Tires
- Household trash
- Packaging materials
- Plastics
- Coated or laminated paper
- Coated or treated cardboard
- Oily rags
- Animal, vegetable and kitchen waste
- Used Oil, gasoline and hazardous waste
- Brush greater than 5 inches in diameter
- Any wood that has been painted/stained, glued, or treated in any way



## Materials Acceptable for Burning:

- Campfire wood
- Charcoal
- Clean pallets



## If generated on-site

- Brush (less than 5 inches in diameter)
- Clean lumber scraps (private single family residences only)

Contact the New Hampshire Department of Environmental Services for questions about the state open burning laws and rules. For local fire permits and local open burning restrictions contact your local Fire Warden or authorized agent.



DES Air Resources Division  
29 Hazen Drive  
Concord, NH 03302  
603-271-1370

# Prevent Forest Fires



## *It is unlawful to...*

- Burn brush or other materials when the ground is not covered by snow without a written fire permit from the Forest Fire Warden.
- Burn in an outdoor fireplace without a fire permit.
- Kindle certain categories of fires between 9:00 A.M. and 5:00 P.M. except when raining. When raining, a fire permit is still required. Please check with your local Forest Fire Warden to determine allowable burning times.
- Kindle a fire for any purpose on land of another without written permission of the owner or owner's agent and a written permit from the Forest Fire Warden of the town, except in authorized recreational areas where suitable fireplaces are approved by the Forest Fire Warden.
- Fail to totally extinguish any fire before leaving it.
- Discard matches, cigarettes or other burning substances from vehicles or otherwise.
- Throw any flammable waste material on, near, or adjacent to a public highway or private way in or near woodlands.
- Fail to report a forest or brush fire or fail to respond to a Forest Fire Warden's call for assistance.

Violations of the law (RSA 227-L) are subject to the following penalties:

**Violation** - May be fined up to \$1,000

**Misdemeanor** - May be fined up to \$2,000 or  
imprisoned up to one year or both.

**Report all Fires to your Local Fire Department**

**Your Efforts to Help Protect our Woodlands are Appreciated**



Director, Division of Forests and Lands  
172 Pembroke Road, P.O. Box 1856  
Concord, NH 03302-1856  
Telephone (603) 271-2217  
[www.nhdfl.org](http://www.nhdfl.org)

## 2025 NELSON FIRE DEPARTMENT REPORT

I would like to take this opportunity to thank the Board of Selectmen, the Town Administrator, and the Town of Nelson for your continued support and for working together to help keep our town safe.

This year, we welcomed three new members to the department: Melody Robar and Bonita Sarcione, who will serve as support members and Johnathan Pride, who has begun his journey toward becoming a firefighter and medical responder. In addition, Bonita generously purchased and donated an ice machine for the department, for which we are very grateful.

Two members of the department attended medical training programs this year. Colleen Durward is nearing completion of her Paramedic certification. Colleen has maintained an extremely busy schedule, balancing her coursework while working for AMR Ambulance Service and serving the department in various roles. Her dedication and academic excellence earned her placement in the Phi Theta Kappa Honor Society at the national level.

Joseph Woods is also nearing completion of his EMT certification. Both individuals have demonstrated tremendous dedication and commitment, and we commend them on their hard work and success.

Our town-wide CPR course was once again a success. We offer this course to the community to ensure as many town residents as possible gain valuable life-saving skills.

The Fire Department completed its required two-year hose and ladder testing this year with no complications.

This year we partnered with the Stoddard Fire and Rescue Department for joint training sessions. These trainings have allowed both departments to become familiar with each other's equipment and operations, making a significant positive impact as we continue to train and work together.

On December 1, the department held its first Christmas Coloring Contest with the children at Nelson Elementary School. Each grade was given a separate coloring sheet and two weeks to complete it. The completed entries were then brought to the Board of Selectmen, who served as judges. This proved to be quite a challenge, as all the submissions were exceptionally well done. First-, second-, and third-place winners were selected in each grade level. First place received a \$15.00 gift card, second place received a \$10.00 gift card, and third place received a \$5.00 gift card to Five Below. All other participants received a certificate recognizing their effort and achievement. We sincerely thank the Board of Selectmen for participating and helping make this event a success.

We also continued our participation in the school's Halloween event this year.

Our department is always looking for dedicated individuals who want to contribute to the community, whether on the fire side, EMS side, or as support members assisting with fundraising or on-scene support for first responders.

Once again, I would like to extend my sincere gratitude to the members of our department. Your efforts, dedication, and service to both the department and the Town of Nelson speak volumes. The time you give away from your families, homes, and jobs does not go unnoticed, and we are truly thankful for all that you do.

Respectfully submitted,  
Chief Joseph Sarcione



Nelson Fire and Rescue Department

## Granite Lake Village District Annual meeting April 26, 2025

Bob Maden acting as Moderator, opened the meeting at 10:00 a.m. & called for all to stand for the Pledge of Allegiance. Reading the warrant followed.

Article 1. To choose one commissioner for a term of three years, and to see who the inhabitants of the District will elect for the offices of treasurer, moderator, clerk each for one year. Nominations for commissioner, Butch Roeder; moderator, John Halter; clerk, Sally Ripley; treasurer, Bob Maden.

A motion to approve was appropriately made and seconded, vote was affirmative.

Article 2. To see if the Village District will vote to raise and appropriate the sum of \$4,750.00 for Village District expenses.

A motion to approve was appropriately made and seconded, vote was affirmative.

Article 3. To see if the District will raise and appropriate the sum of \$40,000.00 to cover expenses for dam repair. This is a special article for repairs to be done by Dec. 31, 2026 which the engineering firm GZA has recommended in order for the dam to be compliant for a 1000 year flood.

Vic explained that the pins have been set, and the cement work completed. Debris has been cleared from the spillway and the gate mechanism. In addition to debris from the 2023 flood, the beavers have been busy this year creating more. After the meeting today, we'll close the gate and the lake will start to fill up.

There is some erosion on the sides below the dam on the list to repair.

Asked where information can be found, on town websites.

Bob Maden jumped in to discuss the tax implications of this article. We paid 52 cents per \$1000.00 this past year and the amount will be 94 cents/\$1000, if this passes. So thinking generally, 50 cents will go to a dollar.

A motion to approve was appropriately made and seconded vote was affirmative.

Article 4. To see if the District will vote to raise and appropriate the sum of \$40,000.00 to be added to the Capital Reserve Fund for dam maintenance/ repair/ replacement est. in 2008. We have \$261,372.20 now. Discussed how we started too slowly first with \$100, \$500, \$1000 \$2000. so we're trying to get ahead because sometime we're going to need to get a bond.

A motion to approve was appropriately made and seconded. vote was affirmative.

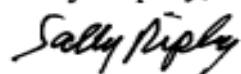
Article 5. To see if the District will vote to hold it's next annual meeting on April 24, 2025 at the Chapel by the Lake at 10 a.m.

A motion to approve was appropriately made and seconded. vote was affirmative.

Article 6. To see if the District will vote to adjourn.

A motion was appropriately made and seconded. Passed.10:26

Respectfully submitted  
Sally Ripley, clerk

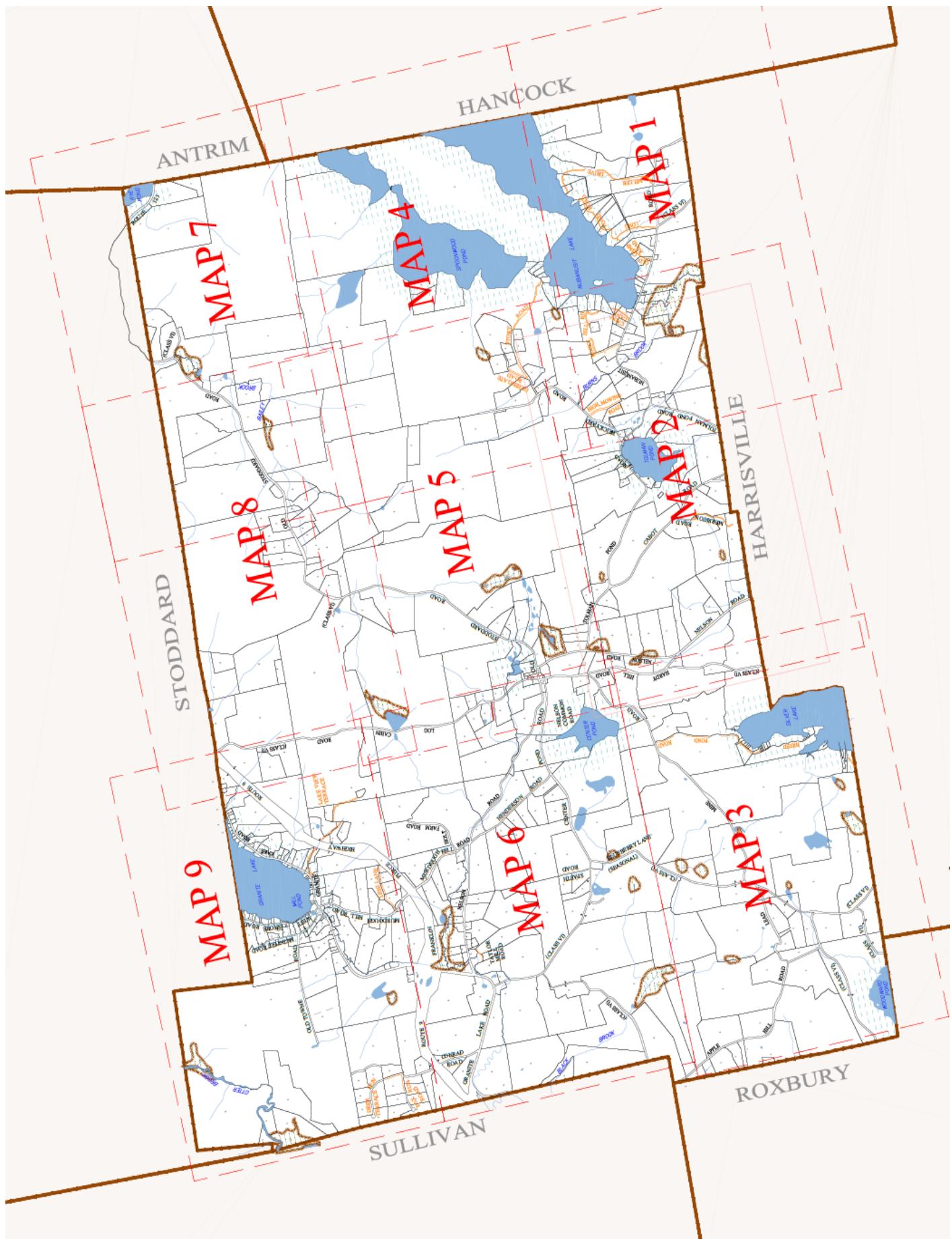


Nelson

Town Properties

Report

2025



View Tax Maps at [townofnelson.org](http://townofnelson.org)  
2025 Nelson Properties

## 2025 Nelson Town Properties

Map	Lot	Sub	Grd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
0000001	000051	0000000	01	142/145 RHR, LLC	145	ROCKY HILL ROAD	496800	18500	866800	9075	15.2
0000001	000051	0000000	02	142/145 RHR, LLC	142	ROCKY HILL ROAD	178000	6500	0	0	0
0000009	000110	0000000	01	624 GRANITE GETAWAY, LLC	624	GRANITE LAKE ROAD	16800	4100	229200	0	0.24
0000001	000008	0000000	01	ALEXANDER REVOCABLE TRUST, .172		NUBANUSIT ROAD	181000	25200	681500	0	1.2
0000006	000061	0000000	01	ALLEN, PETER H TRUST		LOG CABIN ROAD	0	0	47300	43853	127
0000009	000040	0000000	01	ALLEN, PETER H TRUST		LOG CABIN ROAD	0	0	46400	42722	137
0000002	000041	0000000	01	ALLEN, RACHEL L.	29	BRICKYARD ROAD	152600	12700	107700	0	4.4
0000001	000025	0000000	01	AMAND, MARNIX	133	NUBANUSIT ROAD	252800	9800	192700	0	2
0000001	000025	0000001	01	AMAND, MARNIX		NUBANUSIT ROAD	0	0	75900	0	2
0000007	000014	0000001	01	AMES, ANNE V AND XANADU CAB# 755		OLD STODDARD ROAD	58200	16700	94500	0	5.2
0000001	000010	0000009	01	ANDERSON, JR., JOSEPH C		NUBANUSIT ROAD	0	0	60500	60124	5.05
0000001	000029	0000006	01	ANDERSON, JR., JOSEPH C	89	NUBANUSIT ROAD	20900	1500	85500	8076	6.95
0000009	000020	0000000	01	ANDREWS, SUSAN A.	86	CONRAD ROAD	104800	1700	103200	0	4.7
0000009	000102	0000000	01	ANGLE, CAROLYN C. 1998 REVOC. T		GRANITE LAKE ROAD	0	0	38900	0	0.38
000209	000013	0000000	01	ANGLE, CAROLYN C. 1998 REVOC. T	657	GRANITE LAKE ROAD	105600	18500	647600	0	1
0000006	000024	0000000	01	ANO NUEVO TRUST	9	LOG CABIN ROAD	315600	18300	90900	0	1.6
0000003	000022	0000000	01	ANSALDO, SARAH KIRREV TRUST	165	BREED POND ROAD	76300	800	300400	0	0.16
0000003	000021	0000000	01	ANSALDO, SARAH K. IRREV TR, GF	167	BREED POND ROAD	47800	400	317600	0	0.14
0000003	000036	0000000	01	APPLE HILL CENTER FOR CHAMBE	410	APPLE HILL ROAD	414000	47300	328600	0	41
0000003	000036	0000000	02	APPLE HILL CENTER FOR CHAMBE		APPLE HILL ROAD	218300	47500	0	0	
0000003	000036	0000000	03	APPLE HILL CENTER FOR CHAMBE	410	APPLE HILL ROAD	61800	1900	0	0	
0000003	000036	0000001	01	APPLE HILL CENTER FOR CHAMBE	413	APPLE HILL ROAD	0	24900	136900	0	20
0000003	000037	0000000	01	APPLE HILL CENTER FOR CHAMBE		APPLE HILL ROAD	0	5300	2700	0	2.1
0000009	000099	0000000	01	ARDRY, RONALD G	668	GRANITE LAKE ROAD	44400	1700	152500	0	0.83
0000003	000043	0000000	01	ARMSTRONG, ANDREW B.	40	BLUEBERRY LANE	71300	23900	165200	84409	63
0000002	000010	0000005	01	ARRUDA, MEGAN	98	MERRICON ROAD	298000	26400	105900	28897	19.6
0000006	000015	0000000	01	ARZOL CORPORATION		APPLE HILL ROAD	0	0	31400	25378	44.1
0000003	000016	0000000	01	BADGER COTTAGE, LLC	181	BREED POND ROAD	78500	1110C	1008200	564771	7.84
0000006	000015	0000003	01	BADZINSKI, MICHAEL J		APPLE HILL ROAD	0	0	135400	133437	31
0000009	000050	0000000	01	BAILEY, HEATH P	244	MURDOUGH HILL ROAD	122100	1110C	95600	0	1.83
0000003	000023	0000000	01	BANKS, PAMELA F REV TR/TRUSTI	163	BREED POND ROAD	46000	1000	319600	0	0.16
0000003	000020	0000000	01	BANKS, PERRY S 2009 REV TR	169	BREED POND ROAD	78000	1300	355600	0	0.36
0000003	000002	0000000	01	BANOS LLC	191	DERBY HILL ROAD	116700	18000	379700	2248	1.9
0000003	000003	0000000	01	BANOS LLC		DERBY HILL ROAD	59100	11600	163900	0	1.3
0000009	000145	0000000	01	BARRETT, CAREN L. 2018 REVOCA	614	GRANITE LAKE ROAD	127700	0	206200	0	0.3
000209	000022	0000000	01	BARRETT, CAREN L. 2018 REVOCA		GRANITE LAKE ROAD	0	0	60200	0	0.01
0000009	000121	0000000	01	BARRETT, NICKOLAS	66	OLD TOWNE ROAD	197100	45500	159600	40550	29

## 2025 Nelson Town Properties

Map	Lot	Sub	Crد	Owner!	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000009	000121	000000	02	BARRETT, NICKOLAS	66	OLD TOWNE ROAD	0	5400	0	0	0
000009	000144	000000	01	BARRETT, HUGH T.&MACCALLISTER	622	GRANITE LAKE ROAD	130600	13300	154700	0	1.7
000209	000023	000000	01	BARRETT, HUGH T.&MACCALLISTER	622	GRANITE LAKE ROAD	0	0	102300	0	0.01
000001	000029	000001	01	BATCHELDER, CLARENCE H	96	NUBANUSIT ROAD	155000	30700	119200	20175	17.61
000009	000092	000003	01	BATIS, MATTHEW J.	694	GRANITE LAKE ROAD	251300	0	146900	0	6.37
000009	000092	000000	01	BATIS, MATTHEW J. II	692	GRANITE LAKE ROAD	269000	0	172000	0	15.11
000006	000054	000000	01	BEERS, MATTHEW	202	GRANITE LAKE ROAD	145500	14300	150400	50871	18.6
000001	000056	000000	01	BEFFA-NEGRINI, PATRICIA A. REV	116	ROCKY HILL ROAD	384100	45900	826200	0	3.7
000001	000056	000000	02	BEFFA-NEGRINI, PATRICIA A. REV	116	ROCKY HILL ROAD	56700	0	0	0	0
000001	000057	000000	01	BEFFA-NEGRINI, PATRICIA A. REV	106	ROCKY HILL ROAD	51600	25400	814900	0	3.78
000001	000040	000000	01	BENNINK JR ET AL, RICHARD E	91	LONG POND ROAD	120000	3300	783200	0	1.6
000001	000040	000000	02	BENNINK JR ET AL, RICHARD E	91	LONG POND ROAD	34100	0	0	0	0
000001	000040	000001	01	BENNINK JR ET AL, RICHARD E		LONG POND ROAD	0	0	704100	703275	10.7
000109	000033	000000	01	BERGERON, JULIANA T	50	WEST SHORE ROAD	78800	7300	350500	0	0.12
000009	000093	000000	01	BERGERON, KENNETH F. REVOC	710	GRANITE LAKE ROAD	19300	3400	76500	0	0.33
000009	000094	000002	01	BERGERON, KENNETH F. REVOC		GRANITE LAKE ROAD	0	4000	85900	0	0.44
000209	000001	000000	01	BERGERON, KENNETH F. REVOC	711	GRANITE LAKE ROAD	0	0	64000	0	0.07
000209	000002	000000	01	BERGERON, MABLE B LIVING TRU	707	GRANITE LAKE ROAD	33600	0	276900	0	0.07
000001	000007	000000	01	BIRCHENOUGH-LANG REVOCABLE	162	NUBANUSIT ROAD	197500	30500	483600	0	5.1
000003	000038	000100	01	BLANCHARD, KEENAN	94	LEAD MINE ROAD	189300	27200	126600	31365	20
000005	000010	000001	01	BLANCHARD, MELINDA MARIE	86	OLD STODDARD ROAD	194000	38900	107800	0	7.3
000209	000026	000000	01	BLANCHARD, PATRICIA M	603	GRANITE LAKE ROAD	0	8600	204100	0	0.35
000009	000023	000000	01	BLEAU, ROBERT O III	34	FOX RUN ROAD	286000	6800	100100	0	5.2
000001	000007	000002	01	BLUE HOUSE TRUST	176	NUBANUSIT ROAD	160400	2400	91500	0	6.1
000003	000007	000000	01	BLUEBERRY PT CORP	238	BREED POND ROAD	56900	12300	486600	0	2.08
000003	000011	000000	01	BMW JR - LIGHTNING HILL LLC	449	LEAD MINE ROAD	155800	16700	206500	57916	150
000001	000062	000000	01	BOGER III, WILLIAM P	30	CADY LANE	359000	4500	1118800	0	1.6
000001	000018	000000	01	BOWEN, JAMES D	197	NUBANUSIT ROAD	200300	10200	968200	0	0.9
000001	000018	000000	02	BOWEN, JAMES D		NUBANUSIT ROAD	57100	0	0	0	0
000006	000071	000002	01	BOWER, DAVID		MURDOUGH HILL ROAD	0	0	19800	0	3.6
000006	000071	000001	01	BOWER, DAVID L	75	MURDOUGH HILL ROAD	155800	28200	125700	9388	19
000001	000010	000007	01	BRANDON, TIMOTHY	30	HIGH MOWING ROAD	32800	11700	67200	0	5.38
000003	000026	000000	01	BRANTWOOD CMP TRUST		BREED POND ROAD	0	6800	894500	486991	48
000003	000026	000001	01	BRANTWOOD CMP TRUST		LEAD MINE ROAD	0	2200	91600	19653	67
000009	000140	000000	01	BREWER, BARBARA N.	46	MCINTIRE ROAD	316400	7400	174800	0	5.8
000109	000042	000000	01	BREWER, BARBARA N.		WEST SHORE ROAD	0	2900	137800	0	0.191

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000004	000014	000000	01	BREWSTER, BENJAMIN O.	170	BRICKYARD ROAD	143600	5000	114700	33547	15
000001	000013	000000	01	BRIGGS, ELEANOR L		NUBANUSIT ROAD	0	0	207200	204551	45
000004	000019	000000	01	BRIGGS, ELEANOR L		KINGS HIGHWAY	0	0	777900	777358	20
000004	000020	000000	01	BRIGGS, ELEANOR L		NUBANUSIT ROAD	0	0	946100	923841	251
000001	000024	000000	01	BROWNING, JASON L.	8	CADY LANE	169000	40800	747700	0	4.5
000003	000004	000000	01	BUCKINGHAM, BROWNE & NICHOL		LEAD MINE ROAD	0	0	47800	38665	101
000009	000017	000002	01	BUNCE, E ANN REVOCABLE TRUS	381	GRANITE LAKE ROAD	374500	26800	251500	132282	91.79
000006	000070	000000	01	BUSCHBAUM, JON C.	80	MURDOUGH HILL ROA	150700	1700	116000	0	2.5
000009	000013	000000	01	CARABALLO, ARAMUS W.	167	MURDOUGH HILL ROA	125800	5600	112200	0	3.6
000009	000063	000001	01	CARLISLE, DON D 2005 TRUST	55	OLD TOWNE ROAD	558600	39900	136700	0	8.1
000006	000028	000005	01	CARPENTER, EMMA S.	85	HENDERSON ROAD	159300	2000	103800	0	2.174
000006	000100	000B01	01	CARPENTER, LEE P.	1134	NELSON ROAD	9800	0	64900	0	5.345
000009	000014	000000	01	CARR, ADAM RYAN	157	MURDOUGH HILL ROA	21110C	13100	133000	22898	18
000109	000005	000000	01	CASTELLI FAMILY REVOCABLE TR	559	GRANITE LAKE ROAD	84400	1600	411400	0	0.27
000006	000101	000000	01	CASTOR, STANLEY D.	1150	NELSON ROAD	137300	2600	101600	0	3.2
000005	000022	000000	01	CERMACK FAMILY TRUST	25	OLD STODDARD ROA	201800	30100	140200	0	5.05
000003	000050	000000	01	CHAMORRO, KATHLEEN P		APPLE HILL ROAD	0	0	2600	0	0.16
000001	000060	000000	01	CHANDLER, JUNE, REVOCABLE TF	96	ROCKY HILL ROAD	82700	9500	846200	0	2.7
000006	000069	000000	01	CHASE, PHILLIP S.	19	MURDOUGH HILL ROA	90700	10900	115600	0	2.4
000004	000026	000000	01	CHESNEY, CHRISTOPHER		STORY ROAD	0	0	57400	0	2.4
000001	000050	000000	01	CHESNEY, PATRICIA JOA	144	STORY ROAD	321300	31500	772400	0	5.2
000001	000050	000000	02	CHESNEY, PATRICIA JOA	144	STORY ROAD	87800	0	0	0	0
000209	000008	000000	01	CHICKERING, CECILE F. LIVING TR	687	GRANITE LAKE ROAD	63700	400	388400	0	0.24
000006	000063	000000	01	CHURCH FAMILY REVOCABLE TR	117	LOG CABIN ROAD	255100	32600	127500	25055	17
000001	000006	000000	01	COBB HILL ROAD, LLC	260	NUBANUSIT ROAD	0	9700	50400	25925	16
000006	000094	000000	01	CODY, DIANA T. TRUSTEE REVOC.	247	GRANITE LAKE ROAD	271900	20100	162000	44777	18.5
000006	000094	000000	02	CODY, DIANA T. TRUSTEE REVOC.	249	GRANITE LAKE ROAD	102800	0	0	0	0
000007	000010	000000	01	COLLINS REVOCABLE TRUST		OLD STODDARD ROA	0	0	34600	33816	49
000007	000015	000000	01	COLLINS REVOCABLE TRUST		OLD STODDARD ROA	0	0	50800	49562	77
000007	000015	000001	01	COLLINS REVOCABLE TRUST		OLD STODDARD ROA	0	0	70200	70031	9.2
000007	000015	000002	01	COLLINS REVOCABLE TRUST		OLD STODDARD ROA	0	0	65800	65725	3.079
000007	000016	000003	01	COLLINS REVOCABLE TRUST		OLD STODDARD ROA	0	0	66800	66717	3.608
000007	000017	000000	01	COLLINS REVOCABLE TRUST		OLD STODDARD ROA	0	0	42100	41223	38.5
000007	000019	000000	01	COLLINS REVOCABLE TRUST		OLD STODDARD ROA	0	0	146100	145618	24
000007	000020	000000	01	COLLINS, MAURICE W.		OLD STODDARD ROA	0	0	65200	65146	2.7
000007	000018	000000	01	COLLINS, MAURICE W. JR.	521	OLD STODDARD ROA	21110C	25300	150300	43152	130
000004	000011	000000	01	COLONY, GEORGE F	OFF	STORY ROAD	0	0	31300	30711	13.3

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000004	000020	000B01	01	COLONY, GEORGE F	GREENGATE ROAD		0	2500	0	0	0
000001	000010	0001-2	01	COLONY, GEORGE F. AND ANN B.C.	NUBANUSIT ROAD	0	21900	136700	83943	50.44	
000001	000027	000000	01	COLSON, HEATHER LEE	NUBANUSIT ROAD	174400	17300	189200	0	2.8	
000001	000026	000000	01	COLSON, HEATHER LEE ET AL	NUBANUSIT ROAD	0	0	153100	0	2.8	
000001	000029	000002	01	CONCORDE, THOMAS	NUBANUSIT ROAD	181400	1400	89500	0	2.13	
000001	000014	000001	01	CONGORAN FAMILY TRUST 2014	MILLER DRIVE	52300	5200	850400	13747	41.2226	
000001	000028	000000	01	CORDNER, SAMUEL EDWARD & DI	NUBANUSIT ROAD	129300	2000	197000	0	5.01	
000009	000022	000004	01	CREASEY, EARL E	FOX RUN ROAD	163200	3100	82200	0	5.1	
000009	000058	000000	01	CUCCCHI FAMILY REVOC. TRUST OI	MILL POND ROAD	0	0	37300	0	0.67	
000109	000016	000000	01	CUCCCHI FAMILY REVOC. TRUST OI	MILL POND ROAD	284800	15100	750400	0	0.96	
000109	000016	000000	02	CUCCCHI FAMILY REVOC. TRUST OI	WEST SHORE ROAD	58300	0	0	0	0	
000109	000016	000000	03	CUCCCHI FAMILY REVOC. TRUST OI	WEST SHORE ROAD	126600	2100	0	0	0	
000109	000100	000000	01	CURTIN, JOSEPH J.	LAKE VIEW TERRACE	213500	3000	120600	0	2.6	
000109	000003	000000	01	CURTIN, JOSEPH J.	GRANITE LAKE ROAD	0	0	216000	0	0.32	
000109	000009	000000	01	CUTHBERT, JOHN A	GRANITE LAKE ROAD	79300	500	291000	0	0.1	
000005	000031	000000	01	DAHMEN, KATHERINE C.	LEAD MINE ROAD	0	0	29600	28706	16.93	
000006	000004	000000	01	DAHMEN, KATHERINE C.	LEAD MINE ROAD	688400	21000	155000	13770	46	
000009	000101	000000	01	DALTON, KRISTEN	GRANITE LAKE ROAD	286800	11000	186500	0	5	
000009	000101	000000	02	DALTON, KRISTEN	GRANITE LAKE ROAD	99500	0	0	0	0	
000009	000101	000000	03	DALTON, KRISTEN	GRANITE LAKE ROAD	86800	0	0	0	0	
000109	000002	000000	01	DALTON, KRISTEN	GRANITE LAKE ROAD	0	16900	189700	0	0.13	
000008	000003	000000	01	DANIELS, LUCY W	HOMESTEAD LANE	67600	2400	117700	0	10.1	
000109	000050	000000	01	DARDANI, NOEL H	WEST SHORE ROAD	0	0	800	0	0.29	
000005	000001	000001	01	DAVENSON, MARSHALL	BRICKYARD ROAD	183200	15500	156900	49822	27.82	
000008	000002	000002	01	DEFRAZESCO, JOHN	OLD STODDARD ROAD	0	0	67600	0	6.36	
000001	000001	000000	01	DELLAGRECA, DENNIS	NUBANUSIT ROAD	616600	69700	172000	69735	139	
000001	000001	000000	02	DELLAGRECA, DENNIS	NUBANUSIT ROAD	0	3100	0	0	0	
000007	000009	000000	01	DELUIDE ET AL, RICHARD A	OLD STODDARD ROAD	0	0	5600	53568	3.3	
000001	000023	000000	01	DEMARTELLY, MICHAEL	NUBANUSIT ROAD	146800	600	218000	0	5.98	
000001	000023	000000	02	DEMARTELLY, MICHAEL	NUBANUSIT ROAD	112700	6500	0	0	0	
000009	000122	000000	01	DERBY, LEWIS E	OLD TOWNE ROAD	166300	5700	120800	0	6.1	
000008	000002	000003	01	DEROSIA, KENNETH W.	OLD STODDARD ROAD	182300	43200	113100	0	5.2	
000006	000105	000003	01	DESCOTEAUX, CORY MATHEW	HUTCHINS WAY	55300	1300	86900	0	3.3	
000009	000047	000000	01	DILEO LANGTON FAMILY TRUST	GRANITE LAKE ROAD	150600	26200	140000	0	0.85	
000109	000013	000000	01	DOBRIANSKY, A. CHRISTINE 2001 I	GRANITE LAKE ROAD	401400	8200	512300	0	0.72	
000003	000048	000002	01	DROGUE, LOUIS A & GWENDOLYN	APPLE HILL ROAD	0	0	12500	0	3.1	
000006	000096	000002	01	DUBOIS, SCOTT	GRANITE LAKE ROAD	0	0	111500	110055	25.17	

## 2025 Nelson Town Properties

Map	Lot	Sub	Grid	Owner1	Street#	Street#	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
0000007	000014	000000	01	DUESENBERRY, JAMES H	694	OLD STODDARD ROAD	69400	9000	108600	0	7.4
0000009	0000065	000000	01	DUMONT, SARAH N.	463	GRANITE LAKE ROAD	123900	31100	74400	0	0.56
0000005	0000001	0000002	01	DUNN, WILLIAME E	219	BRICKYARD ROAD	184700	18300	149000	37605	25.5
0000001	0000022	000000	01	ELDER 1992 TRUST 1/3		NUBANUSIT ROAD	0	0	165600	0	0.3
0000001	0000010	000004	01	ELDER, ELIZABETH	8	NUBANUSIT ROAD	79900	6700	102100	0	3.4
0000009	000148	000000	01	EVERETT, MARY	135	MURDOUGH HILL RD <sup>A</sup>	35800	13400	85300	0	0.76
0000009	0000148	000001	01	EVERETT, MARY		MURDOUGH HILL RD <sup>A</sup>	0	10800	68900	0	0.65
0000001	0000010	000005	01	EZELL, GRETCHEN S	50	HIGH MOWING ROAD	431900	3000	147900	0	7.6
0000001	0000010	000005	02	EZELL, GRETCHEN S	50	HIGH MOWING ROAD	92600	0	0	0	0
0000008	0000888	0000888	01	FAIRPOINT TELECOMMUNICATION		POLES/CONDUIT	0	25800	0	0	0
0000009	0000104	000000	01	FAULKNER, GILBERT L	630	GRANITE LAKE ROAD	51800	5500	138800	0	0.71
0000009	0000017	000000	01	FAULKNER, GILBERT L		GRANITE LAKE ROAD	0	3100	150800	0	0.01
0000006	0000108	000002	01	FAUTEUX, ERNEST W	25	JEWETT DRIVE	61800	6300	96600	0	3.22
0000006	0000108	000002	02	FAUTEUX, ERNEST W	25	JEWETT DRIVE	49800	0	0	0	0
0000006	0000045	000000	01	FELDMAN, STANLEY	94	WEST SHORE ROAD	130300	17400	367500	0	0.51
0000009	0000095	000000	01	FERGUSON JOINT REVOCABLE TR		GRANITE LAKE ROAD	0	0	41800	0	0.5
0000006	0000006	000000	01	FERGUSON JOINT REVOCABLE TR	695	GRANITE LAKE ROAD	221900	0	421900	0	0.27
0000006	0000010	000000	01	FIDERIO, CHARLES R	247	CENTER POND ROAD	210500	4700	181800	78766	47
0000006	0000010	000000	02	FIDERIO, CHARLES R	229	CENTER POND ROAD	49400	1800	0	0	0
0000006	0000008	000000	01	FINNEGAN, KRISTINE O	162	CENTER POND ROAD	122900	18300	115500	0	6
0000001	0000003	000000	01	FINOCCHIARO, BENJAMIN R.	356	NUBANUSIT ROAD	125300	3000	/	95600	0
0000009	0000112	000000	01	FIRST AND LAST FAMILY REV. TRU	541	GRANITE LAKE ROAD	131600	0	232900	0	0.09
0000009	000112	000002	01	FLANAGAN III, HARRY	740	GRANITE LAKE ROAD	140400	18200	119200	0	0.6
0000001	0000005	000000	01	FLYING LOON FARM REALTY TRUS	216	NUBANUSIT ROAD	49600	3000	189900	96133	60
0000001	0000017	000000	01	FLYING LOON FARM REALTY TRUS	209	NUBANUSIT ROAD	51400	39000	1250900	0	4.1
0000001	0000017	000000	02	FLYING LOON FARM REALTY TRUS	215	NUBANUSIT ROAD	400	0	0	0	0
0000001	0000017	000000	03	FLYING LOON FARM REALTY TRUS	215	NUBANUSIT ROAD	150200	3000	0	0	0
0000002	000035	000000	01	FORNEY, JAN	99	HARDY HILL ROAD	138800	3000	93400	0	4.7
0000002	000034	000000	01	FORNEY, ROBERT W.		NELSON ROAD	0	0	53400	0	2.6
0000002	000036	000000	01	FORNEY, ROBERT W.	95	HARDY HILL ROAD	152000	5000	103200	24963	11.5
0000002	000037	000000	01	FORNEY, ROBERT W.		HARDY HILL ROAD	0	0	58300	57904	6.6
0000011	000029	000004	01	FOUCHER, JOAN M.	100	NUBANUSIT ROAD	75500	11700	94500	0	2.08
000003	000000	000100	01	FRANCIS, LYNN ELLIOT		BREED POND ROAD	0	0	156700	156697	0.08
000003	000000	000200	01	FRANCIS, LYNN ELLIOT	145	BREED POND ROAD	0	7500	589100	394579	0.72
000003	000000	000300	01	FRANCIS, LYNN ELLIOT		BREED POND ROAD	0	0	158100	158094	0.17
000003	000010	000000	01	FRANCIS, LYNN ELLIOT		LEAD MINE ROAD	0	4500	656900	613376	144.1
000003	000010	000001	01	FRANCIS, LYNN ELLIOT	310	LEAD MINE ROAD	323800	24200	178100	38582	116.3

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Map	Lot	Sub	Crd	Owner <sup>1</sup>	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000008	000001	000000	01	FRASER, BARBARA	476	OLD STODDARD ROA	135100	25200	118000	17863	11.6
000109	000046	000000	01	FRECHETTE, JAMES	100	WEST SHORE ROAD	73000	5400	435800	0	0.83
000009	000015	000000	01	FREED, KAREN JO REV/C TRST	196	13 MCINTIRE ROAD	48300	3200	69900	0	0.38
000109	000021	000000	01	FREED, KAREN JO REV/C TRST	196	WEST SHORE ROAD	0	3300	112200	0	0.04
000005	000016	000000	01	FRENCH, KELLY M FAMILY TRUST	67	OLD STODDARD ROA	203800	17700	183600	85603	63
000005	000021	000000	01	FRENCH, KELLY M FAMILY TRUST	1	OLD STODDARD ROA	0	0	115100	114270	20
000006	000005	000000	01	FRENCH, KELLY M FAMILY TRUST	102	CENTER POND ROAD	377500	46400	168300	56993	19
000006	000005	000002	01	FRENCH, KELLY M FAMILY TRUST	1	NELSON ROAD	0	0	6200	6164	2.5
000006	000005	000004	01	FRENCH, KELLY M FAMILY TRUST	1	CENTER POND ROAD	0	25500	118200	83571	23
000006	000007	000000	01	FRENCH, KELLY M FAMILY TRUST	122	CENTER POND ROAD	150700	19600	104500	28760	10.1
000006	000007	000004	01	FRENCH, KELLY M FAMILY TRUST	1	CENTER POND ROAD	0	1200	40000	3670	2.3
000006	000027	000001	01	FRENCH, KELLY M FAMILY TRUST	955	NELSON ROAD	39800	500	88500	0	0.83
000006	000028	000001	01	FRENCH, KELLY M FAMILY TRUST	1	HENDERSON ROAD	0	0	166600	164458	31.28
000006	000028	000000	01	FRENCH, MICHAEL W	75	LOG CABIN ROAD	163700	33000	124100	20127	21.13
000006	000026	000000	02	FRENCH, MICHAEL W	73	LOG CABIN ROAD	86600	600	0	0	0
000001	000061	000000	01	FURLONE FAMILY TRUST ET AL	94	ROCKY HILL ROAD	55600	3100	858000	0	2.9
000002	000010	000003	01	GALLUCCI, ADAM A & SALLY E	1	NELSON ROAD	0	0	94700	90634	30
000009	000094	000001	01	GALLUP, PATRICIA	1	GRANITE LAKE ROAD	0	0	85100	0	0.76
000001	000015	000001	01	GARD, BARBARA S. REVOCABLE T	251	NUBANUSIT ROAD	121000	2500	92100	0	1.2
000006	000115	000000	01	GARRAPY, ALICE F	1	GRANITE LAKE ROAD	0	0	1700	0	0.25
000006	000013	000000	01	GERACI, MICHAEL C.	19	SPAETH ROAD	27800	2900	94800	0	6.1
000006	000013	000000	02	GERACI, MICHAEL C.	21	SPAETH ROAD	68300	1300	0	0	0
000006	000004	000001	01	GERBIS, HAROLD E. SR. IRREVOCA <sup>A</sup>	1	CENTER POND ROAD	0	0	20400	20155	7.3
000006	000003	000003	01	GERBIS, JOAN REVOCABLE TRUST	14	CENTER POND ROAD	290400	22000	118600	0	0.69
000005	000010	000002	01	GERMERO TH JR, W ROBERT	56	OLD STODDARD ROA	129600	6200	128200	0	5.94
000005	000010	000002	02	GERMERO TH JR, W ROBERT	56	OLD STODDARD ROA	169800	0	0	0	0
000005	000012	000000	01	GIACOMO, PAUL	108	OLD STODDARD ROA	206400	13500	152700	44368	24.6
000005	000002	000000	01	GIAMBRO (TRUSTEE), C D	1	OLD STODDARD ROA	0	600	446400	0	361
000005	000013	000000	01	GIAMBRO (TRUSTEE), C D	169	OLD STODDARD ROA	59800	700	255900	0	82
000005	000015	000000	01	GIAMBRO (TRUSTEE), C D	1	OLD STODDARD ROA	0	0	80900	0	16
000003	000012	000001	01	GIANNATTASIO, LOUIS	1	LEAD MINE ROAD	0	0	102300	99065	12.38
000003	000012	000002	01	GIANNATTASIO, LOUIS	529	LEAD MINE ROAD	0	0	69400	59645	10.02
000003	000012	000003	01	GIANNATTASIO, LOUIS	1	LEAD MINE ROAD	0	0	32200	13007	12
000003	000012	0001-1	01	GIANNATTASIO, LOUIS	1	LEAD MINE ROAD	0	0	96500	15575	6.27
000003	000034	000000	01	GIANNATTASIO, LOUIS	510	LEAD MINE ROAD	381600	50000	294200	137709	89.5
000003	000046	000000	01	GIANNATTASIO, LOUIS	492	LEAD MINE ROAD	102600	13000	0	0	0
000003	000046	000000	01	GIANNATTASIO, LOUIS	OFF	BLUEBERRY LANE	0	0	101400	98359	72.2

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Map	Lot	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	GuCr Value	Acres
000003	000035	000000	01	GIANNATTASIO, LOUIS J		APPLE HILL ROAD	0	0	198300	190876	99.6
000002	000017	000000	01	GIFFIN, JANE S. TRUST		TOLMAN POND ROAD	0	0	50200	50195	0.12
000002	000017	000001	01	GIFFIN, JANE S. TRUST		TOLMAN POND ROAD	0	0	12000	11998	0.05
000002	000042	000000	01	GIFFIN, JANE S. TRUST	305	TOLMAN POND ROAD	92400	13900	129300	42129	25.4
000002	000043	000100	01	GIFFIN, JANE S. TRUST		TOLMAN POND ROAD	0	0	76800	76791	0.2
000002	000043	000000	01	GIFFIN, SIENNA M. REVOCABLE TR	13	BRICKYARD ROAD	133900	1800	116500	37073	25.9
000002	000043	000001	01	GIFFIN, SIENNA M. REVOCABLE TR		TOLMAN POND ROAD	0	0	89200	89193	0.16
000002	000044	000001	01	GIFFIN, SIENNA M. REVOCABLE TR		TOLMAN POND ROAD	0	0	80000	79997	0.07
000001	000029	000003	01	GILLESPIE, BEAU R. REVOCABLE	1	BRICKYARD ROAD	0	0	4800	0	0.76
000001	000058	000000	01	GILLESPIE, BEAU R. REVOCABLE	122	BRICKYARD ROAD	96700	44400	270000	70087	40
000001	000058	000000	02	GILLESPIE, BEAU R. REVOCABLE	122	BRICKYARD ROAD	492200	10400	0	0	0
000001	000058	000005	01	GILLESPIE, BEAU R. REVOCABLE	1	ROCKY HILL ROAD	0	0	66000	64844	15
000004	000010	000000	01	GILLESPIE, BEAU R. REVOCABLE	124	BRICKYARD ROAD	71700	0	90000	0	2.42
000001	000033	000001	01	GILMORE TRUST, RUTH		NUBANUSIT ROAD	0	0	1400	0	0.8
000109	000038	000000	01	GKD REAL ESTATE LLC	70	WEST SHORE ROAD	188900	3200	297700	0	0.25
000005	000009	000006	01	GLASS HAMMER, LLC	32	OLD STODDARD ROAD	180000	19000	109500	8141	16.3
000003	000001	000000	01	GLAZIER, WILLIAM G	150	DERBY HILL ROAD	8800	0	276700	0	4.1
000209	000010	000000	01	GOOGINS, GAIL P. TRUSTEE	679	GRANITE LAKE ROAD	61200	3000	407400	0	0.32
000009	000098	000000	01	GORDON, KEITH M	680	GRANITE LAKE ROAD	131900	1500	171300	20182	13.3
000009	000109	000000	01	GOZZO, JAMES L.	115	LAKE VIEW TERRACE	41100	3000	82900	0	3.3
000009	000049	000000	01	GRANITE LAKE INNOVATIONS, LLC	544	GRANITE LAKE ROAD	195200	8600	176600	0	3.8
000009	000049	000000	02	GRANITE LAKE INNOVATIONS, LLC	544	GRANITE LAKE ROAD	126200	0	0	0	0
000009	000105	000001	01	GRANITE LAKE VILLAGE DISTRICT		MILL POND ROAD	0	5000	0	0	0
000006	000070	000001	01	GRANT, JEAN H	84	MURDOUGH HILL ROAD	31700	0	121100	35070	20
000009	000127	000000	01	GRAVES, REED D.	49	WEST SHORE ROAD	60800	4200	100600	0	0.25
000109	000031	000000	01	GRAVES, REED D.		WEST SHORE ROAD	0	2400	94500	0	0.02
000002	000020	000000	01	GRAVINA, DAVID C		TOLMAN POND ROAD	0	0	24500	0	0.1
000005	000001	000003	01	GRAVINA, DAVID C		BRICKYARD ROAD	62200	1800	85700	0	5.07
000009	000008	000000	01	GREATHOUSE, JOSEPH	186	MURDOUGH HILL ROAD	158800	3000	121600	0	12.6
000006	000105	000000	01	GREEN, JOSEPH	3	HUTCHINS WAY	103800	6100	86400	0	1.1
000109	000022	000000	01	GREEN, STEPHEN M.		WEST SHORE ROAD	0	0	67400	0	0.01
000209	000004	000000	01	GREENWALD, MITCHELL H. REVOC	703	GRANITE LAKE ROAD	198500	4200	360400	0	0.09
000009	000019	000000	01	GUIDA REALTY HOLDINGS, LLC		DEER RUN TERRACE	0	0	129600	126423	60
000009	000061	000000	01	GUIDA REALTY HOLDINGS, LLC		GRANITE LAKE ROAD	0	0	35500	35339	6.7
000009	000068	000000	01	GUIDA REALTY HOLDINGS, LLC	196	OLD TOWNE ROAD	133100	16500	417500	314077	403
000009	000068	000001	01	GUIDA REALTY HOLDINGS, LLC		OLD TOWNE ROAD	0	0	145400	144138	30
000009	000072	000000	01	GUIDA REALTY HOLDINGS, LLC		ELLIS ROAD	0	0	9900	0	7.3

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner <sup>1</sup>	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000109	000026	000000	01	GUIDA REALTY HOLDINGS, LLC	141	WEST SHORE ROAD OLD TOWNE ROAD	0	2200	127400	0	0.04
000009	000069	000000	01	GUIDA, ALEXANDER S. III	6	LAKE VIEW TERRACE	336500	23200	157300	63414	30.8
000009	000042	000000	01	GUIDA, JONATHAN	64	WEST SHORE ROAD	295000	7300	301400	0	9.32
000109	000035	000000	01	GUIDA, JONATHAN AND KUSHMAN	103	LAKE VIEW TERRACE	160400	17600	416700	0	0.43
000009	000002	000000	01	GUIDA, KRISTEN MARIE	62	MCINTIRE ROAD	65000	3300	93200	0	9.2
000009	000141	000000	01	GUIDA, PHYLLIS D	84	WEST SHORE ROAD	136000	21000	171100	0	8
000109	000043	000000	01	GUY, DOUGLAS A	8	MCINTIRE ROAD	248300	20000	423200	0	0.74
000009	000123	000000	01	HAAK-FRENDSCHO, THOMAS			214100	6000	425900	0	1.47
000006	000022	000000	01	HAIMS, ADAM			0	0	142300	139619	60.63
000006	000022	000002	01	HAIMS, ADAM			0	0	100000	97610	56.73
000006	000022	000003	01	HAIMS, ADAM			0	0	86000	84023	46.93
000001	000015	000003	01	HALECROFT REALTY TRUST	4	LONG POND ROAD	73100	1100	95000	18774	12.71
000001	000043	000000	01	HALECROFT REALTY TRUST	59	LONG POND ROAD	77000	0	1456600	789388	9.8
000004	000028	000000	01	HANCHETT, ROSALINE	4	STORY ROAD	19800	300	78300	0	5.8
000007	000010	000002	01	HANCHETT, SHANE	736	OLD STODDARD ROAD	155700	31900	96000	6062	13.6
000001	000035	000000	01	HANSEL, ELIZABETH L.	162	MILLER DRIVE	59000	5200	826300	0	8.1
000109	000004	000002	01	HANSEL, GEORGE	573	GRANITE LAKE ROAD	115400	19300	409200	0	0.34
000005	000023	000000	01	HANSEL, SUSAN C. REVOC. TRUST <sup>1</sup>	17	OLD STODDARD ROAD	179200	300	118800	0	1.9
000009	000062	000000	01	HARDWICK, JACOB B.	483	GRANITE LAKE ROAD	103600	3400	54500	0	0.23
000006	000102	000001	01	HARRINGTON, JEAN E.	1170	NELSON ROAD	73000	1200	110500	0	2.25
000001	000059	000001	01	HARRIS CENTER FOR CONSERV <sup>1</sup>		NUBANUSIT LAKE	0	0	977200	977160	1.2
000004	000011	000001	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	OFF	STORY ROAD	0	0	132300	131896	9
000004	000012	000000	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	OFF	STORY ROAD	0	0	153000	151965	22.3
000004	000023	000000	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	OFF	GREENGATE ROAD	0	0	569600	549848	461
000004	000025	000000	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	OFF	BRICKYARD ROAD	0	0	144500	141432	106
000007	000003	000001	01	HARRIS CENTER FOR CONSERV <sup>1</sup>		OLD STODDARD ROAD	0	0	93300	92758	13.5
000007	000004	000000	01	HARRIS CENTER FOR CONSERV <sup>1</sup>		OLD STODDARD ROAD	0	0	204200	201534	81.2
000007	000006	000000	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	ROUTE 123	ROUTE 123	0	0	94600	93406	20
000007	000006	000001	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	ROUTE 123	ROUTE 123	0	0	20100	19991	6.1
000007	000006	000002	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	ROUTE 123	ROUTE 123	0	0	6700	6639	3.4
000007	000003	000003	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	OFF	ROUTE 123	0	0	14600	14523	1
000007	000016	000000	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	OFF	OLD STODDARD ROAD	0	0	51900	50586	39
000007	000016	000001	01	HARRIS CENTER FOR CONSERV <sup>1</sup>	OFF	OLD STODDARD ROAD	0	0	51200	50047	34.2
000004	000022	000000	01	HARRISON, FRANCIE U		OLD STODDARD ROAD	0	0	132300	126360	160
000003	000014	000000	01	HARTSHORNE, RICHARD ANTHON	476	APPLE HILL ROAD	189700	12300	160900	37758	103.4
000003	000000	000002	02	HARTSHORNE, RICHARD ANTHON	438	APPLE HILL ROAD	139400	0	0	0	0
000109	000049	000000	01	HASTINGS, BIRGITTE L., TRUSTEE	106	WEST SHORE ROAD	62800	4000	378900	0	0.52

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000209	000007	000000	01	HASTINGS, EDGAR T. III REVOCAB	691	GRANITE LAKE ROAD	409200	0	392100	0	0.24
000006	000029	000000	01	HAUSER, DAVID	119	HENDERSON ROAD	136200	5500	128200	0	13.11
000006	000013	000003	01	HAZELWOOD, DAVID	39	SPAETH ROAD	164200	14600	99600	0	5.51
000008	000005	000005	01	HEBERT, A. IRREVOCABLE TRUST	414	OLD STODDARD ROAD	0	14700	115100	38272	25.5
000009	000092	000002	01	HEINONEN-GLEASON FAMILY TRU	702	GRANITE LAKE ROAD	70400	10200	152400	0	0.68
000006	000016	000000	01	HEITMILLER, SCOTT E.	194	CENTER POND ROAD	327100	24800	163300	75791	53.1
000002	000009	000000	01	HENDERSON,REBECCA M REVOC	580	NELSON ROAD	319200	22000	209600	57551	39
000006	000005	000001	01	HENWAY FALLS, LLC		CENTER POND ROAD	0	0	107300	0	2.4
000006	000005	000003	01	HENWAY FALLS, LLC	78	CENTER POND ROAD	141800	15200	63700	0	0.72
000006	000028	000000	01	HEWITT, ELIZABETH CHAPMAN 19:45	45	HENDERSON ROAD	87800	14800	144600	18313	12.7
000006	000028	000000	02	HEWITT, ELIZABETH CHAPMAN 19:45		HENDERSON ROAD	174300	30000	0	0	
000001	000048	000000	01	HOCH, ROLAND E	137	STORY ROAD	46600	0	719400	0	0.9
000003	000049	000000	01	HOLLISTER, WILLIAM H	302	APPLE HILL ROAD	352100	58300	98300	3451	3.6
000003	000049	000001	01	HOLLISTER, WILLIAM H		APPLE HILL ROAD	0	0	63100	62843	3.5
000006	000015	000001	01	HOLLISTER, WILLIAM H	323	APPLE HILL ROAD	279000	223100	149700	36149	107
000001	000007	000003	01	HOLLY ROCK BOO TRUST	165	NUBANUSIT ROAD	0	900	127000	0	0.02
000008	000006	000000	01	HOOGSTRATE, JOHN	455	OLD STODDARD ROAD	45800	1400	113800	14460	7.1
000008	000013	000000	01	HOOGSTRATE, JOHN		OLD STODDARD ROAD	0	0	71700	71089	8.2
000008	000014	000001	01	HOOGSTRATE, JOHN		OLD STODDARD ROAD	0	0	71700	71211	8.2
000001	000058	000002	01	HOUCK, RICHARD C	105	ROCKY HILL ROAD	137000	22100	105900	22725	19.3
000009	000108	000000	01	HOWARD, DOUGLAS L	11	OLD TOWNE ROAD	166300	20400	101300	0	1.2
000006	000104	000000	01	HOWARD, HOLLIS A	1194	NELSON ROAD	95200	45100	110100	0	10.76
000209	000011	000000	01	HOWARD, RODNEY D	675	GRANITE LAKE ROAD	84600	7800	413100	0	0.43
000006	000095	000000	01	HUMANE SOCIETY		GRANITE LAKE ROAD	0	0	138400	136502	45
000006	000112	000000	01	HUTCHINS FAMILY REV. TRUS1	8	PRIMROSE LANE	89700	0	111400	0	6.5
000006	000112	000000	02	HUTCHINS FAMILY REV. TRUS1	8	PRIMROSE LANE	54200	0	0	0	
000006	000112	000000	03	HUTCHINS FAMILY REV. TRUS1	8	PRIMROSE LANE	160800	10600	0	0	
000006	000107	000003	01	HUTCHINS SR, CLAUDE W ESTATE 1197		NELSON ROAD	46000	0	74300	0	1.3
000006	000107	000001	01	HUTCHINS, GARY ROBERT	1185	NELSON ROAD	56900	45000	85500	0	1
000006	000107	000002	01	HUTCHINS, NELSON W	1215	NELSON ROAD	73400	15500	91400	0	1.69
000006	000108	000000	01	HUTCHINS, NELSON W	13	JEWETT DRIVE	0	32400	103200	32782	24.5
000002	000032	000000	01	IRVINE, ELIZABETH	22	TOLMAN POND ROAD	290400	1400	106000	0	8.3
000003	000013	000000	01	ISELIN, DOROTHY LOUISE	500	APPLE HILL ROAD	41000	1300	116000	25742	16.37
000003	000013	000002	01	ISELIN, DOROTHY LOUISE		APPLE HILL ROAD	0	0	100500	99731	17.37
000003	000013	000003	01	ISELIN, DOROTHY LOUISE		APPLE HILL ROAD	0	0	93600	92724	19.77
000003	000013	000100	01	ISELIN, DOROTHY LOUISE	511	APPLE HILL ROAD	142200	5000	123900	24865	11.27
000003	000013	000100	02	ISELIN, DOROTHY LOUISE	519	APPLE HILL ROAD	87200	3000	0	0	

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner!	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000006	000006	000000	01	ISELIN, MICHAEL P	178	CENTER POND ROAD	0	11500	50000	27022	95.9
000006	000009	000000	01	ISELIN, MICHAEL P	172	CENTER POND ROAD	163400	21100	139900	22542	11.5
000006	000009	000000	02	ISELIN, MICHAEL P	180	CENTER POND ROAD	51400	0	0	0	0
000006	000009	000000	03	ISELIN, MICHAEL P	182	CENTER POND ROAD	72400	0	0	0	0
000006	000009	000000	04	ISELIN, MICHAEL P			69600	0	0	0	0
000003	000038	000000	01	ISELIN, MICHAEL P		LEAD MINE ROAD	0	0	149600	147518	27
000001	000008	000002	01	ISELIN, NINA		NUBANUSIT ROAD	0	0	38900	29705	53
000001	000010	000003	01	ISELIN, NINA	17	NUBANUSIT ROAD	114900	12900	86500	0	2.896
000006	000002	000000	01	ISELIN, OWEN	82	LEAD MINE ROAD	227900	28900	120100	5194	10
000005	000024	000000	01	JANE, BETSY	816	NELSON ROAD	134500	1110c	175000	0	6.4
000005	000024	000000	02	JANE, BETSY	816	NELSON ROAD	36900	1400	0	0	0
000005	000024	000001	01	JANE, BETSY		NELSON ROAD	0	0	21700	0	0.019
000009	000106	000000	01	JARVELA, MARE-ANNE REV. TRUS	26	OLD TOWNE ROAD	210300	9700	134000	0	1.97
000009	000064	000000	01	JENKINS, DOUGLAS O.	469	GRANITE LAKE ROAD	150500	5900	93900	0	1.4
000009	000125	000000	01	JG PROPERTIES LLC		WEST SHORE ROAD	0	0	3400	0	0.018
000109	000028	000000	01	JG PROPERTIES LLC	44	WEST SHORE ROAD	142100	0	151800	0	0.04
000009	000007	000005	01	JIL REVOCABLE TRUST OF 2025	50	LEHI LANE	195800	2200	91400	0	3.1
000009	000007	000006	01	JIL REVOCABLE TRUST OF 2025		LEHI LANE	0	0	52000	0	1.4
000006	000060	000000	01	JONES, JOSHUA A	85	LOG CABIN ROAD	368700	45900	120000	0	5.11
000006	000060	000000	02	JONES, JOSHUA A	87	LOG CABIN ROAD	119900	0	0	0	0
000006	000029	000001	01	JONES, PATRICIA M		HENDERSON ROAD	0	0	112500	0	30.3
000006	000096	000001	01	JORGENSEN, ROBIN C.		GRANITE LAKE ROAD	0	0	88100	87610	13.84
000006	000025	000000	01	JOSEPH, SEAN N.	59	LOG CABIN ROAD	150800	4500	111400	0	9.4
000001	000034	000000	01	JUDD, THOMAS W JR REVOC TRU	154	MILLER DRIVE	114100	5600	794600	0	1.8
000001	000030	000000	01	JULIAN TRUST	7	NUBANUSIT ROAD	98600	10200	96200	0	3
000109	000014	000000	01	KANE, LORI S.	531	GRANITE LAKE ROAD	184500	1900	379900	0	0.018
000005	000009	000000	01	KARKANE, TODD A.		NELSON ROAD	0	0	60800	60516	10
000003	000006	000000	01	KEENE, CITY OF		LEAD MINE ROAD	0	0	259200	0	135
000003	000005	000000	01	KENNARD, DAVID D.F. REVOCABLE		LEAD MINE ROAD	0	0	78500	76295	30
000008	000002	000004	01	KENT, HILDA M	418	OLD STODDARD ROAD	228300	0	109800	0	5.2
000009	000146	000000	01	KERBER, CLINTON B & BARRETT S	612	GRANITE LAKE ROAD	184900	0	143500	0	1.1
000209	000024	000000	01	KERBER, CLINTON B & BARRETT S		GRANITE LAKE ROAD	0	0	119800	0	0.01
000009	000103	000002	01	KERBER, PETER P		GRANITE LAKE ROAD	0	0	89900	89303	10
000009	000103	000003	01	KERBER, PETER P	604	GRANITE LAKE ROAD	293700	1800	121500	1738	2
000209	000025	000000	01	KERBER, PETER P		GRANITE LAKE ROAD	0	0	2100	157900	0
000006	000105	000002	01	KESLAR, JACOB A.	20	HUTCHINS WAY	140300	1400	85700	0	4.9
000005	000025	000000	01	KIDD, DONNA C. REVOCABLE TRU	818	NELSON ROAD	124500	2700	124500	0	0.8

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner <sup>1</sup>	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000001	000036	000000	01	KIMBALL, ROBERT PAUL	154	LONG POND ROAD	47800	6000	1244800	0	3.6
000009	000015	000000	01	KIRK, CHRISTOPHER M	151	MURDOUGH HILL RD <sup>A</sup>	114700	15400	131300	25168	21.3
000002	000011	000000	01	KLEMPERER, JOYCE & WENDY TR	583	NELSON ROAD	156500	5000	170800	73570	40
000009	000129	000000	01	KNIGHT, DEBORAH R. REV. TRUST		WEST SHORE ROAD	0	17100	72500	0	1
000109	000034	000000	01	KNIGHT, DEBORAH R. REV. TRUST	58	WEST SHORE ROAD	219600	9000	470500	0	0.82
000001	000049	000000	01	KOESTER TRUST, IRINA <sup>A</sup>	158	STORY ROAD	158400	32200	745600	0	1.3
000008	000009	000000	01	KUCINSKI, STEPHEN P	379	OLD STODDARD ROAD	227600	24400	455800	263535	330
000008	000009	000000	02	KUCINSKI, STEPHEN P	369	OLD STODDARD ROAD	340300	21500	0	0	
000008	000001	000001	01	LAMBERT, BRIAN D.	474	OLD STODDARD ROAD	93900	33100	98600	0	2
000003	000048	000000	01	LAQUERRE, JARED T.	350	APPLE HILL ROAD	305200	4600	129400	0	12.4
000109	000011	000000	01	LARGIER, DAMIAN	543	GRANITE LAKE ROAD	252200	5000	432800	0	0.3
000002	000006	000000	01	LAUGHLIN, CHRISTOPHER M. REVI	28	MERRICON ROAD	0	0	93400	20608	14.6
000002	000006	000001	01	LAUGHLIN, CHRISTOPHER M. REVI	3	MERRICON ROAD	0	0	98100	57482	9.8
000002	000009	000001	01	LECLAIR, JOHN R.	596	NELSON ROAD	267100	18100	119300	20357	11.92
000001	000039	000000	01	LEDGES REALTY TRUST	111	LONG POND ROAD	226100	51500	821400	11226	7.4
000001	000039	000001	01	LEDGES REALTY TRUST		LONG POND ROAD	0	0	704800	704578	5
000006	000015	000002	01	LEDOUX, MICHAEL J	311	APPLE HILL ROAD	353200	35800	1290000	27480	49.1
000001	0002011	000000	01	LEMAY, MCSHEEHY LIVING TRUST	405	TOLMAN POND ROAD	21110C	4500	95400	0	2.6
000009	000043	000000	01	LENOX, ROBERT W		LAKE VIEW TERRACE	0	0	29400	0	4.2
000009	000046	000000	01	LENOX, ROBERT W	560	GRANITE LAKE ROAD	233700	9600	141400	34679	22
000109	000004	000000	01	LENOX, ROBERT W		GRANITE LAKE ROAD	0	0	142800	142795	0.12
000109	000004	000001	01	LENOX, ROBERT W		GRANITE LAKE ROAD	0	1600	142900	0	0.15
000005	000020	000000	01	LEVINE, MARK KEVIN	62	LOG CABIN ROAD	226900	3100	103400	0	4.93
000003	000011	000001	01	LEVY, ELLEN WHITE 50%		BREED POND ROAD	23700	0	214000	0	0.28
000007	000003	000000	01	LITTLE MEADOWS REVOCABLE TR		OLD STODDARD ROAD	0	0	133700	128678	114
000109	000040	000000	01	LOBELL, JONATHAN A.	78	WEST SHORE ROAD	437800	6700	505800	0	0.92
000109	000040	000002	02	LOBELL, JONATHAN A.	72	WEST SHORE ROAD	103000	9200	0	0	
000002	000041	000001	01	LORD, MAUREEN	57	BRICKYARD ROAD	183400	38100	94900	0	2.33
000006	000105	000001	01	LORETTE,ANDY J.	1220	NELSON ROAD	72400	17800	88100	0	1.3
000009	000054	000000	01	LOTHROP FAMILY REVOCABLE TR	2225	MURDOUGH HILL RD <sup>A</sup>	122300	14000	119400	0	4.3
000009	000056	000000	01	LOTHROP FAMILY REVOCABLE TR		GRANITE LAKE ROAD	0	0	2200	0	0.12
000009	000049	000001	01	LUCAS, ROBERT J	547	GRANITE LAKE ROAD	0	21000	94600	0	2.7
000109	000010	000000	01	LUCAS, ROBERT J	547	GRANITE LAKE ROAD	131500	300	368200	0	0.21
000006	000102	000000	01	LUTZ CHRISTOPHER A.	1160	NELSON ROAD	222600	5700	101400	0	3.1
000009	000117	000000	01	LYON, DANIEL	33	MCINTIRE ROAD	187900	7000	64000	0	0.4
000002	000005	000001	01	MacALLISTER, DAVID	89	CABOT ROAD	149900	15600	125000	24436	10.69
000009	000063	000000	01	MACALLISTER, DEREK S.	5	MILL POND ROAD	250000	6000	125100	0	3.3

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000009	000059	000000	01	MACKEY, RICHARD J	7	MILL POND ROAD	106100		45700	0	0.18
000009	000059	000001	01	MACKEY, RICHARD J	8	MILL POND ROAD	0	20800	26900	0	0.17
000208	000009	000000	01	MAGIERA, JAMES A.	683	GRANITE LAKE ROAD	134500	5300	405100	0	0.25
000005	000004	000000	01	MAREAN, SARA E. PATEK	61	TOLMAN POND ROAD	180300	7300	103800	0	4.5
000006	000066	000000	01	MARTIN, JOHN	111	HOLT FARM ROAD	354500	30300	162400	38246	28
000009	000005	000000	01	MARTIN, JOHN		LAKE VIEW TERRACE	0	0	121500	117615	53
000006	000054	000001	01	MARTIN, KEITH R.	244	GRANITE LAKE ROAD	8200	0	77100	182	2.1
000006	000110	000000	01	MARTIN, LESLIE W	1179	NELSON ROAD	81200	1500	82000	0	1.1
000009	000133	000000	01	MARTIN, MARK W.	73	WEST SHORE ROAD	178100	4100	73000	0	0.26
000109	000025	000000	01	MARTIN, MARK W.	30	WEST SHORE ROAD	0	6600	63800	0	0.01
000006	000011	000000	01	MAYNARD, RILEY	14	BLUEBERRY LANE	88700	8100	71700	0	2
000006	000019	000000	01	MCBRIDE, ANNE R.	110	LOG CABIN ROAD	157400	3200	96800	0	3.4
000001	000059	000000	01	MCCUNE, ANNE ROBERTSON REV	98	ROCKY HILL ROAD	72200	2200	753300	0	3
000006	000028	000002	01	MCEACHERN, JAMES JOSEPH	1036	NELSON ROAD	208600	21200	129500	27490	26.76
000006	000028	000002	02	MCEACHERN, JAMES JOSEPH	1038	NELSON ROAD	132600	0	0	0	0
000009	000053	000000	01	MCEACHERN, TIMOTHY ET AL	231	MURDOUGH HILL ROA	130700	0	61300	0	0.24
000008	000008	000000	01	MCGOVERN, STEPHEN J	407	OLD STODDARD ROAD	259900	26700	118300	0	10.581
000009	000111	000000	01	MCKIE, MADELYNA. TRUST OF 19		GRANITE LAKE ROAD	0	0	25400	0	15
000003	000025	000000	01	MEDNICK, TERRY A-TRUSTEE	98	HARDY HILL ROAD	0	21000	91100	20772	65
000009	000049	000002	01	MEEHAN, JOHN J	546	GRANITE LAKE ROAD	200500	3000	139300	47929	26
000003	000027	000000	01	MERCADANTE, LAUREN		HARDY HILL ROAD	0	0	27300	0	5.1
000006	000068	000000	01	MERRILL, JOSEPH F	36	MURDOUGH HILL ROA	72200	17300	118700	0	4.7
000009	000121	000002	01	MEYER, JOHN C.	90	OLD TOWNE ROAD	26100	8200	125600	14647	11.6
000006	000103	000000	01	MEYERROSE, LAURIE K.	1182	NELSON ROAD	85000	16200	87700	0	1.8
000001	000014	000000	01	MILLER, MARGO ET AL	96	MILLER DRIVE	168100	49700	849700	8517	25.1
000209	000003	000000	01	MILLER, MATTHEW	705	GRANITE LAKE ROAD	83800	2200	352500	0	0.1
000009	000055	000000	01	MINER, BONNIE L	498	GRANITE LAKE ROAD	115300	2700	72900	0	0.52
000009	000116	000000	01	MINER, LEIGH ANNE	21	MCINTIRE ROAD	85200	1500	103100	0	0.71
000006	000055	000000	01	MORRILLY FAMILY TRUST1		TAYLOR MILL ROAD	0	0	138800	136164	61.5
000008	000015	000000	01	MULLEN, WILLIAM	348	OLD STODDARD ROAD	99000	24300	124300	0	9.5
000009	000018	000000	01	MURDOUGH JR., AUBREY F	110	CONRAD ROAD	261700	16600	136400	47098	29
000009	000149	000000	01	MURDOUGH JR., AUBREY F		FOX RUN ROAD	0	0	63500	53024	3.5
000006	000071	000000	01	MURDOUGH, FRANK T	127	MURDOUGH HILL ROA	104200	8100	110100	19986	13
000002	000003	000000	01	MURRAY, THOMAS R		CABOT ROAD	0	0	117600	115289	31
000002	000003	000001	01	MURRAY, THOMAS R		CABOT ROAD	0	0	14500	14423	1
000002	000004	000000	01	MURRAY, THOMAS R	120	CABOT ROAD	244400	47000	173600	27021	10.7
000002	000004	000000	02	MURRAY, THOMAS R		CABOT ROAD	131000	0	0	0	0

2025 Nelson Town Properties

Map	Lat	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000002	000005	000000	01	MURRAY, THOMAS R		CABOT ROAD	0	3100	129000	100255	22
000002	000006	000002	01	MURRAY, THOMAS R		CABOT ROAD	0	0	56700	294	2.01
000009	000022	000005	01	NARDELLO, EMILY	13	FOX RUN ROAD	224600	2700	86400	0	5.2
000009	000070	000000	01	NATURE CONSERVANCY		ELLIS ROAD	0	0	72600	71174	48
000009	000071	000000	01	NATURE CONSERVANCY		ELLIS ROAD	0	0	36600	35806	32
000009	000071	000001	01	NATURE CONSERVANCY		ELLIS ROAD	0	0	4500	4388	5.2
000009	000080	000000	01	NATURE CONSERVANCY		ELLIS ROAD	0	0	138700	135177	123.6
000002	000010	000001	01	NAUGHTON FAMILY TRUST		NELSON ROAD	0	0	136700	134729	46
000006	000023	000000	01	NELSON CONGREGATIONAL CHUF	830	NELSON ROAD	329600	20700	153200	0	0.65
000009	000067	000000	01	NELSON SCHOOL DISTRICT	441	GRANITE LAKE ROAD	1152800	35000	167300	0	5.72
000006	000013	000002	01	NELSON, ERICA A	78	SPAETH ROAD	38700	22400	167000	92395	64
000006	000030	000000	01	NELSON, ERICA A		SPAETH ROAD	0	0	52300	50886	33
000001	000010	000006	01	NELSON, TOWN OF		NUBANUSIT ROAD	0	0	14600	0	37.3
000005	000001	000000	01	NELSON, TOWN OF	89	BRICKYARD ROAD	0	0	4900	0	191.77
000005	000007	000000	01	NELSON, TOWN OF		BRICKYARD ROAD	0	0	40400	0	12.1
000005	000008	000000	01	NELSON, TOWN OF		HOMESTEAD LANE	0	0	24800	0	199
000005	000008	000002	01	NELSON, TOWN OF		OLD STODDARD ROAD	0	0	10300	0	191.7
000005	000009	000002	01	NELSON, TOWN OF	50	OLD STODDARD ROAD	238000	138100	182200	0	12.2
000005	000028	000000	01	NELSON, TOWN OF	1	NELSON COMMON RC	284700	15900	146800	0	0.56
000005	000029	000000	01	NELSON, TOWN OF	7	NELSON COMMON RC	285900	0	75000	0	0.1
000005	000031	000001	01	NELSON, TOWN OF		LEAD MINE ROAD	0	600	88900	0	5.01
000005	000032	000000	01	NELSON, TOWN OF		LOG CABIN ROAD	0	0	78300	0	3.9
000005	000032	000001	01	NELSON, TOWN OF		LOG CABIN ROAD	0	0	53300	0	0.55
000006	000003	000000	01	NELSON, TOWN OF		LEAD MINE ROAD	0	0	92800	0	4.4
000006	000004	000002	01	NELSON, TOWN OF		NELSON ROAD	0	0	21600	0	17
000006	000020	000000	01	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	49100	0	18
000009	000016	000002	01	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	14200	0	7.9
000009	000048	000000	01	NELSON, TOWN OF	554	GRANITE LAKE ROAD	46800	0	38300	0	0.15
000009	000061	000002	01	NELSON, TOWN OF	370	GRANITE LAKE ROAD	0	0	55400	0	0.86
000009	000067	000001	01	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	76000	0	0.45
000009	000CEN	000001	01	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	76300	0	1.5
000109	000006	000000	01	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	294800	0	0.1
000007	000007	000000	01	NEW ENGLAND WOODEN WARE,	OFF	ROUTE 123	0	0	94700	0	91
000009	000063	000003	01	NEWCOMBE FAMILY TRUST	1	MILL POND ROAD	257500	36900	99500	0	4.9
000003	000015	000000	01	NEWCOMBE, JOHN T. & JENNIE E.	701	HARDY HILL ROAD	0	0	503100	501546	55.5
000209	000005	000000	01	NEWCOMBE, THOMAS B		GRANITE LAKE ROAD	160900	44200	399300	0	0.15
000003	000009	000000	01	NH AUDUBON SOCIETY		BREED POND ROAD	0	0	497800	0	20

2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner <sup>1</sup>	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000003	000009	000001	01	NH AUDUBON SOCIETY	OFF	BREED POND ROAD	0	0	436900	0	1.2
000001	000004	000001	01	NICHOLSON, MARK C		NUBANUSIT ROAD	0	0	78100	61674	27
000003	000039	000001	01	NORTON, JACOB RAY JAMES	28	HARDY HILL ROAD	282800	12700	90500	8976	7
000005	000031	000002	01	NORTON, JACOB RAY JAMES		NELSON ROAD	0	0	22100	21448	5.81
000006	000071	000003	01	NORTON, SHANE	71	MURDOUGH HILL RD <sup>a</sup>	113600	0	121700	0	6.7
000002	000010	000004	01	NOTMAN, EDITH REVOCABLE TRU	514	NELSON ROAD	181900	5900	118400	23872	12
000001	000021	000001	01	NUBANUSIT BEACH REALTY TRUS	175	NUBANUSIT ROAD	0	0	127400	0	0.03
000001	000002	000000	01	NUBANUSIT ROAD REALTY TRUST		NUBANUSIT ROAD	0	0	154600	151886	44
000001	000015	000000	01	NUBANUSIT ROAD REALTY TRUST		NUBANUSIT ROAD	0	5600	79200	43345	22.88
000001	000038	000000	01	NUBI REALTY TRUST	125	LONG POND ROAD	129800	0	563200	0	0.38
000001	000044	000001	01	NUTSHELL REALTY TRUST	19	OLD CAMP ROAD	209900	14700	811000	0	5.02
000001	000037	000000	01	OFF LONG POND REALTY TRUST	131	LONG POND ROAD	417000	7800	739200	0	2.5
000001	000044	000002	01	OLD CAMP REALTY TRUST	17	OLD CAMP ROAD	141500	2700	832400	0	2.38
000008	000002	000001	01	OMATICK, DOUGLAS M.	380	OLD STODDARD ROAD	192800	5000	130600	0	9.2
000006	000108	000001	01	O'ROURKE, TERRENCE	53	JEWETT DRIVE	109500	10400	91300	0	8.15
000001	000010	000002	01	OSHERSON, JULIE S. REVOCABLE		TOLMAN POND ROAD	0	0	128000	126989	29
000001	000012	000000	01	OSHERSON, JULIE S. REVOCABLE	14	NUBANUSIT ROAD	174400	18000	100300	0	2.52
000002	000008	000000	01	PATEK, DAVID		MERRICON ROAD	0	0	128000	121603	46.96
000002	000028	000B01	01	PATEK, DAVID		TOLMAN POND ROAD	0	1700	0	0	0
000002	000029	000000	01	PATEK, DAVID		CABOT ROAD	0	0	293900	289719	61.3
000002	000030	000000	01	PATEK, DAVID		CABOT ROAD	0	0	260300	249159	97.34
000002	000047	000000	01	PATEK, DAVID	169	TOLMAN POND ROAD	307100	1110C	259400	101317	46.68
000005	000008	000001	01	PATTERSON, DANIEL WILLIAM	123	HOMESTEAD LANE	196400	23900	185300	72552	36.6
000008	000002	000000	01	PATTERSON, RACHEL		OLD STODDARD ROAD	0	0	197600	34068	39.07
000008	000007	000001	01	PATTERSON, RACHEL		OLD STODDARD ROAD	0	0	64000	0	2.08
000001	000016	000000	01	PEARCE, STEPHEN A. ET AL	228	NUBANUSIT ROAD	120900	7000	125600	0	0.5
000006	000100	000000	01	PEARD, JESSICA M.	1138	NELSON ROAD	99900	2100	105900	0	2.742
000005	000030	000000	01	PEARSON, TODD F. & ANDREA L.R	1	LEAD MINE ROAD	188100	23900	142600	0	2.6
000005	000030	000000	02	PEARSON, TODD F. & ANDREA L.R		LEAD MINE ROAD	61700	0	0	0	0
000008	000005	000000	01	PEERY, GORDON R. & SUSAN M.	409	OLD STODDARD ROAD	216700	15900	128100	0	11.948
000008	000005	000000	02	PEERY, GORDON R. & SUSAN M.	411	OLD STODDARD ROAD	126900	2100	0	0	0
000005	000010	000000	01	PELCZARSKI, CHRISTIAN	76	OLD STODDARD ROAD	172000	28800	103800	0	2.07
000009	000105	000000	01	PEPIN, VICTOR	12	OLD TOWNE ROAD	254800	19300	280700	0	1.25
000009	000107	000000	01	PEPIN, VICTOR		WEST SHORE ROAD	93100	7800	316200	0	1.2
000009	000012	000000	01	PERCEY, PENNY	161	MURDOUGH HILL RD <sup>a</sup>	227200	1700	92200	24157	22
000109	000044	000000	01	PEREZ, DANIEL C.	92	WEST SHORE ROAD	49200	4100	334800	0	0.47
000002	000033	000001	01	PERRY, JOY ANN	636	NELSON ROAD	204400	37600	126000	29407	18.6

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Map	Lot	Sub	Crld	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000008	000014	000000	01	PESAK, STEPHEN	OFF	LOG CABIN ROAD	0	0	7700	0	4.5
000009	000045	000000	01	PETERSON, WALKER	234	MURDOUGH HILL ROA	980000	200	65900	0	0.33
000001	000019	000000	01	PFISTER, DEBORAH E REVOCABLE	187	NUBANUSIT ROAD	32200	3000	642100	0	1.19
000001	000019	000001	01	PFISTER, JONATHAN R REVOC TR		NUBANUSIT ROAD	0	32400	56800	0	0.17
000001	000019	000002	01	PFISTER, JONATHAN R REVOC TR	185	NUBANUSIT ROAD	228700	6700	964400	0	1.03
000009	000051	000000	01	PHILBRICK, GREGG T	520	GRANITE LAKE ROAD	238300	12500	124700	0	0.39
000003	000054	000000	01	PICCONE, WHITE, LEVY & WHITE 5		LEAD MINE ROAD	0	0	20600	19038	27
000003	000054	000001	01	PICCONE, WHITE, LEVY & WHITE 5		LEAD MINE ROAD	0	0	40000	34274	99
000006	000111	000000	01	PIKE, MOLLY D.	1153	NELSON ROAD	154600	0	110100	0	9.2
000001	000033	000000	01	PILIPOVIC-WENGLER FAMILY REV.	138	MILLER DRIVE	46200	9400	866600	0	5.5
000009	000021	000000	01	POANESSA, ANTHONY D	85	CONRAD ROAD	143000	4200	101400	0	7.5
000099	000999	000099	01	PUBLIC SERVICE OF NH		UTILITY POLES	0	45558500	0	0	0
000006	000050	000000	01	PURDY III, WILLIAM A		TAYLOR MILL ROAC	0	0	116400	113262	40.7
000006	000093	000000	01	PURDY III, WILLIAM A	1234	NELSON ROAD	88700	2000	86100	0	1.6
000003	000017	000000	01	PUTZEL, JUDITH		BREED POND ROAD	0	0	12200	0	4.6
000003	000011	000002	01	PUTZEL, JUDITH TRUSTEE	135	BREED POND ROAD	24100	0	425500	0	0.31
000003	000012	000000	01	PUTZEL, JUDITH TRUSTEE	127	BREED POND ROAD	110000	5000	51110C	0	0.52
000003	000042	000000	01	PUTZEL, JUDITH, TRUSTEE	206	LEAD MINE ROAD	438500	39800	153800	29895	47
000003	000042	000000	02	PUTZEL, JUDITH, TRUSTEE	208	LEAD MINE ROAD	297600	3000	0	0	0
000004	000023	000003	01	RAINER, WILLIAM J. REVOCABLE T	110	GREENGATE ROAD	422500	3800	245400	42503	27.7
000004	000023	000003	02	RAINER, WILLIAM J. REVOCABLE T	112	GREENGATE ROAD	665500	0	0	0	0
000004	000023	000005	01	RAINER, WILLIAM J. REVOCABLE T	165	STORY ROAD	0	0	162400	0	2.06
000004	000029	000000	01	RAINER, WILLIAM J. REVOCABLE T		GREENGATE ROAD	0	0	43000	42877	2.8
000004	000029	000001	01	RAINER, WILLIAM J. REVOCABLE T		GREENGATE ROAD	0	0	67100	66914	7.3
000004	000027	000001	01	RAINER, WILLIAM J. REVOCABLE T		STORY ROAD	0	0	45300	45092	2.7
000009	000041	000000	01	RAYNOR, JOAN SUNDBLAJ REV. T		LAKE VIEW TERRACE	107800	9500	76000	0	1.4
000209	000026	000001	01	RAYNOR, R. WINFIELD III REV. TRL		GRANITE LAKE ROAD	0	2800	136500	0	0.26
000006	000007	000003	01	REGAL, JASON M. SR.	130	CENTER POND ROAD	165100	3100	114400	0	5.6
000009	000112	000000	01	RHOMBERG, LORENZ	714	GRANITE LAKE ROAD	75100	8900	149100	0	7.3
000006	000028	000003	01	RICH, KIM M	49	HENDERSON ROAD	181100	23600	123500	0	7.67
000005	000020	000001	01	RICH, TYLER C.	52	LOG CABIN ROAD	105100	0	91500	0	3.22
000002	000010	000002	01	ROBINSON, BRIAN REVOCABLE TF	534	NELSON ROAD	83200	300	107400	0	5
000006	000064	000000	01	ROBINSON, DONALD L.	76	HOLT FARM ROA	147300	13000	198500	87396	63.08
000006	000067	000000	01	ROBINSON, DONALD L.		HOLT FARM RC	0	10400	117500	68583	45
000009	000147	000000	01	ROEDER, HAROLD I, III REVOC TR	666	GRANITE LAKE ROAD	161200	0	169400	0	3.04
000209	000012	000000	01	ROEDER, HAROLD I, III REVOC TR	667	GRANITE LAKE ROAD	419300	9500	558900	0	0.97
000006	000065	000000	01	ROLAND, ROBERT C	140	HENDERSON ROAD	203700	3000	117700	0	3.4

2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000002	0000030	000001	01	ROMANO, SANDA R	78	TOLMAN POND ROAD	188900	3000	114700	0	6.1
000003	0000040	000002	01	ROTHMAN-SINGER REVOCABLE T1	19	BREED POND ROAD	272900	4400	128700	5064	15.3
000003	0000044	000000	01	ROWSE, RICHARD J.	172	BLUEBERRY LANE	0	9700	118000	48350	33
000003	0000044	000001	01	ROWSE, RICHARD J.		BLUEBERRY LANE	0	0	67100	66102	26
000006	0000027	000000	01	RUSSELL, JAMES H	950	NELSON ROAD	201000	41200	158100	57172	40
000009	0000126	000000	01	RUSSO, JOHN R. & CHERYL A. REV	47	WEST SHORE ROAD	54800	2100	69500	0	0.12
000109	0000030	000000	01	RUSSO, JOHN R. & CHERYL A. REV		WEST SHORE ROAD	0	1400	94500	0	0.02
000209	000016	000000	01	RYDER, STEVEN J. & LUCY D. FAM	647	GRANITE LAKE ROAD	144000	4600	478900	0	0.58
000009	000142	000000	01	RYDER, STEVEN J.& LUCY D.FAMIL	626	GRANITE LAKE ROAD	131800	1000	81200	0	0.12
000209	000018	000000	01	RYDER, STEVEN J.& LUCY D.FAMIL		GRANITE LAKE ROAD	0	0	134700	0	0.01
000007	000001	000000	01	S & M FOREST TRUST	OFF	OLD STODDARD ROAD	0	0	428100	415419	480
000007	000002	000000	01	S & M FOREST TRUST PART 1 ANC		OLD STODDARD ROAD	0	0	91500	86837	69
000009	000061	000001	01	SANDERS-EACHUS LIVING TRUST	360	GRANITE LAKE ROAD	0	37300	82400	0	1.2
000009	000135	000000	01	SCHILLEMAT, DANIEL V	38	MCINTIRE ROAD	180100	7000	126600	0	1.4
000009	000135	000000	02	SCHILLEMAT, DANIEL V	38	MCINTIRE ROAD	43000	0	0	0	0
000009	000007	000004	01	SCHILLEMAT, DARYL S	32	LEHI LANE	183300	12800	89900	0	4.8
000009	000011	000000	01	SCHILLEMAT, DUANE	221	MURDOUGH HILL RO <sup>a</sup>	181500	58100	147600	23294	17
000009	000057	000000	01	SCHILLEMAT, DUANE		GRANITE LAKE ROAD	0	0	27300	27264	0.32
000009	000060	000000	01	SCHILLEMAT, DUANE		GRANITE LAKE ROAD	0	0	5800	674	0.62
000009	000007	000003	01	SCHILLEMAT, ED & RITA REVOCAE	25	LEHI LANE	351500	16100	194300	11475	10.22
000009	000007	000003	02	SCHILLEMAT, ED & RITA REVOCAE	27	LEHI LANE	59300	16300	0	0	0
000009	000007	000003	03	SCHILLEMAT, ED & RITA REVOCAE	25	LEHI LANE	136800	0	0	0	0
000009	000007	000007	01	SCHILLEMAT, ED & RITA REVOCAE		MURDOUGH HILL RO <sup>a</sup>	0	6000	51700	7242	5.2
000001	000010	000010	01	SHARROCK, MIRIAM H	76	BRICKYARD ROAD	0	8100	62800	18276	11.3
000009	000063	000002	01	SHAWVER FAMILY REVOCABLE T1	5	OLD TOWNE ROAD	361200	36900	92100	0	0.82
000009	000113	000000	01	SHEPHERD, CHRISTOPHER W.		OLD TOWNE ROAD	0	19600	83500	0	2.03
000009	000114	000000	01	SHEPHERD, CHRISTOPHER W.	48	OLD TOWNE ROAD	122000	10800	104100	0	2.2
000109	000021	000001	01	SHEPHERD, CHRISTOPHER W.	26	WEST SHORE ROAD	0	1500	108500	0	0.03
000003	000051	000000	01	SHIPPEE, DOUGLAS C. AND SAMU		LEAD MINE ROAD	0	0	119300	116756	33
000003	000052	000000	01	SHIPPEE, DOUGLAS C. AND SAMU	446	LEAD MINE ROAD	127700	14600	196600	42027	27
000002	000002	000000	01	SHONK, MARY HALL REVOCABLE	1	CABOT ROAD	0	0	223500	211589	24.5
000002	000026	000000	01	SHONK, MARY HALL REVOCABLE	1	TOLMAN POND ROAD	178100	11300	250800	0	0.9
000002	000027	000000	01	SHONK, MARY HALL REVOCABLE	1	TOLMAN POND ROAD	28400	0	61700	0	0.5
000004	000010	000001	01	SIEVERTS, LISA	134	BRICKYARD ROAD	107300	7000	87000	0	1.68
000001	000047	000000	01	SIEVERTS, LISA REVOCABLE TRU		STORY ROAD	0	0	184200	184150	1.5
000002	000012	000001	01	SILVERSTEIN, STEVEN&MELINDA B	406	TOLMAN POND ROAD	208400	21800	279000	0	8.59
000002	000012	000001	02	SILVERSTEIN, STEVEN&MELINDA B	406	TOLMAN POND ROAD	71300	0	0	0	0

2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000003	000050	000001	01	SLAMMON, WILLIAM LIVING TRUS		APPLE HILL ROAD	0	0	1200	0	0.01
000004	000023	000004	01	SMITH, JONATHAN ET AL	23	GREENGATE ROAD	195700	8600	78700	0	6
000009	000119	000000	01	SMITH, PETER A	49	MCINTIRE ROAD	297500	17800	99100	0	0.87
000011	000015	000002	01	SNOWFLAKE REALTY TRUST	47	LONG POND ROAD	53600	0	833400	681029	6.27
000001	000044	000000	01	SNOWFLAKE REALTY TRUST	29	OLD CAMP ROAD	66100	4400	1176500	625214	7.47
000008	000004	000000	01	SPILOS, DAMON F.	315	OLD STODDARD ROAD	250300	28200	350400	230887	248
000009	000120	000001	01	SPINDLER, CAROL B.	28	OLD TOWNE ROAD	81400	2300	130800	0	1.3
000109	000024	000000	01	SPINDLER, CAROL B.		WEST SHORE ROAD	0	400	88900	0	0.02
000006	000108	000003	01	SPRAGUE, ERICA M.	1203	NELSON ROAD	8500	0	98600	19110	12.44
000006	000114	000000	01	SPRAGUE, MICHAEL A.		NELSON ROAD	0	0	135400	131420	29.4
000008	000017	000000	01	ST. PIERRE, NANCY J. OR VICTOR		STODDARD TL	0	0	16500	0	9.7
000007	000010	000001	01	STASIOWSKI, JOHN	752	OLD STODDARD ROAD	46500	0	92000	6313	18
000004	000001	000000	01	STATE OF NEW HAMPSHIRE		GREENGATE ROAD	0	0	1461200	0	310
000006	000070	000002	01	STATE OF NEW HAMPSHIRE		MURDOUGH HILL RO <sup>A</sup>	0	0	23600	0	3.4
000006	000091	000000	01	STATE OF NEW HAMPSHIRE		GRANITE LAKE ROAD	0	0	54100	0	21
000006	000095	000001	01	STATE OF NEW HAMPSHIRE		CONRAD ROAD	0	0	50900	0	2.8
000006	000109	000000	01	STATE OF NEW HAMPSHIRE		NELSON ROAD	0	0	67700	0	0.83
000009	000094	000003	01	STATE OF NEW HAMPSHIRE		GRANITE LAKE ROAD	0	0	87100	0	29
000009	000152	000000	01	STATE OF NEW HAMPSHIRE		GRANITE LAKE ROAD	0	0	36200	0	40
000009	000124	000000	01	STEWART, GLORIA L	18	MCINTIRE ROAD	89200	10000	137700	0	1.9
000109	000032	000000	01	STEWART, GLORIA L		WEST SHORE ROAD	0	2200	134900	0	0.05
000003	000024	000000	01	STREET, ELISABETH A	157	BREED POND ROAD	0	9600	193200	0	0.77
000007	000005	000000	01	STURGIS, ARRON J	OFF	ROUTE 123	0	0	14300	14089	8.4
000109	000007	000000	01	SULLIVAN, FRANK		GRANITE LAKE ROAD	0	0	50800	0	0.035
000109	000008	000000	01	SULLIVAN, FRANK		GRANITE LAKE ROAD	0	0	50500	0	0.03
000004	000027	000000	01	SYKES, JOSEPH F.	50	STORY ROAD	108000	4400	97500	0	3.2
000009	000007	000001	01	SYMONDS, WILLIAM S	174	MURDOUGH HILL RO <sup>A</sup>	129900	18600	115600	0	5.48
000007	000016	000002	01	SZCZEPANIEC, MONIKA REVOCAB	611	OLD STODDARD ROAD	179800	11200	112400	8126	18
000003	000019	000000	01	TANGLEROOT IRREVOCABLE TRU	171	BREED POND ROAD	123300	3500	441600	0	0.48
000006	000071	000004	01	TARR, BUFFY F	45	MURDOUGH HILL RO <sup>A</sup>	240700	36600	146500	36029	20.3
000009	000022	000003	01	TATHAM, CHARLES III & SANDRA G		FOX RUN ROAD	0	0	60600	60091	6.6
000009	000024	000000	01	TATHAM, CHARLES III & SANDRA G		FOX RUN ROAD	0	0	58100	57859	6.8
000009	000025	000000	01	TATHAM, CHARLES III & SANDRA G		DEER RUN TERRACE	0	0	60200	59925	6.4
000009	000027	000000	01	TATHAM, CHARLES III & SANDRA G	71	DEER RUN TERRACE	329200	25800	105200	11024	8.31
000009	000028	000000	01	TATHAM, CHARLES III & SANDRA G		DEER RUN TERRACE	0	0	65300	64750	9.2
000009	000029	000000	01	TATHAM, CHARLES III & SANDRA G		DEER RUN TERRACE	0	0	58800	58464	5.6
000009	000030	000000	01	TATHAM, CHARLES III & SANDRA G		DEER RUN TERRACE	0	0	58600	58270	5.5

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000009	000150	000000	01	TATHAM, CHARLES III & SANDRA C		DEER RUN TERRACE	0	1300	81500	46029	5.5
000009	000151	000000	01	TATHAM, CHARLES III & SANDRA C		FOX RUN ROAD	0	0	61000	60377	10.1
000005	000009	000001	01	TAYLOR, JEFFREY C	36	OLD STODDARD ROAD	197400	3000	132500	20472	27
000008	000002	000006	01	TAYLOR-MAULE, JOHN	482	OLD STODDARD ROAD	141600	4100	112000	0	11.23
000002	000033	000003	01	TEWKSBURY, STEVEN	676	NELSON ROAD	227800	38300	123100	23413	13.1
000002	000033	000004	01	TEWKSBURY, STEVEN H		NELSON ROAD	0	0	90900	90077	24.8
000016	000057	000000	01	THE DREAM ON GOLDEN POND TF		GRANITE LAKE ROAD	0	0	0	13600	0
000016	000004	000004	01	THE OLD LIBRARY	5	CENTER POND ROAD	19400	2000	36600	0	0.25
000005	000018	000000	01	THOMAS, RUSSELL S	116	LOG CABIN ROAD	77600	1900	104700	0	8
000005	000018	000000	02	THOMAS, RUSSELL S	116	LOG CABIN ROAD	1700	0	0	0	0
000009	000052	000000	01	THRUBER, KYLE A.	239	MURDOUGH HILL ROAD	96600	5700	68500	0	0.41
000001	000031	000000	01	TOLMAN POND REALTY TRUST	363	TOLMAN POND ROAD	0	0	114200	0	12.2
000002	000012	000000	01	TOLMAN POND REALTY TRUST	334	TOLMAN POND ROAD	92800	1300	430000	208850	11.34
000002	000031	000000	01	TOLMAN POND REV. TRUST 2012		TOLMAN POND ROAD	0	0	92600	91671	8.8
000005	000003	000000	01	TOLMAN POND REV. TRUST 2012	41	TOLMAN POND ROAD	32400	300	208100	111931	86
000002	000021	000000	01	TOLMAN POND REVOC. TRUST 201	267	TOLMAN POND ROAD	260600	25300	219900	0	4.3
000002	000021	000000	02	TOLMAN POND REVOC. TRUST 201	271	TOLMAN POND ROAD	52200	11500	0	0	0
000002	000021	000001	01	TOLMAN POND REVOC. TRUST 201	275	TOLMAN POND ROAD	124900	3500	161000	0	0.7
000002	000028	000000	01	TOLMAN POND REVOC. TRUST 201	258	TOLMAN POND ROAD	27000	8400	412800	198083	3.1
000002	000028	000002	01	TOLMAN POND REVOC. TRUST 201	246	TOLMAN POND ROAD	188200	1100	0	0	0
000002	000046	000000	01	TOLMAN POND REVOC. TRUST 201	273	TOLMAN POND ROAD	110500	9900	288400	182220	68
000002	000046	000002	02	TOLMAN POND REVOC. TRUST 201	257	TOLMAN POND ROAD	36200	4200	0	0	0
000002	000046	000003	03	TOLMAN POND REVOC. TRUST 201	259	TOLMAN POND ROAD	31600	3600	0	0	0
000005	000003	000001	01	TOLMAN POND REVOC. TRUST 201	39	TOLMAN POND ROAD	0	23000	0	0	0
000001	000005	000001	01	TOLMAN, ETHAN & PAMELA REV. T		NUBANUSIT ROAD	0	0	337100	0	5.9
000001	000020	000000	01	TOLMAN, ETHAN & PAMELA REV. T		NUBANUSIT ROAD	0	0	41200	0	0.19
000001	000021	000000	01	TOLMAN, ETHAN & PAMELA REV. T	177	NUBANUSIT ROAD	0	1400	203700	0	0.16
000002	000020	000001	01	TOLMAN, ETHAN & PAMELA REV. T		TOLMAN POND ROAD	0	0	11100	0	0.02
000001	000010	000000	01	TOLMAN, HARVEY E	17	HIGH MOWING ROAD	221100	8800	116700	21580	16.77
000001	000010	000000	02	TOLMAN, HARVEY E	13	HIGH MOWING ROAD	29000	0	0	0	0
000001	000010	000008	01	TOLMAN, HARVEY E	43	NUBANUSIT ROAD	248300	28300	127100	31866	13.53
000001	000010	000008	02	TOLMAN, HARVEY E	43	NUBANUSIT ROAD	29000	3600	0	0	0
000001	000010	00001-1	01	TOLMAN, HARVEY E		NUBANUSIT ROAD	0	1700	51400	19774	12.13
000002	000001	000000	01	TOLMAN, STACIA		TOLMAN POND ROAD	0	0	264600	262692	32
000002	000046	000001	01	TOLMAN, STACIA	263	TOLMAN POND ROAD	118500	12900	93700	0	1.41
000002	000046	000001	02	TOLMAN, STACIA	261	TOLMAN POND ROAD	79000	300	0	0	0
000002	000002	000001	01	TOLMAN, THOMAS		TOLMAN POND ROAD	0	0	56600	55333	21.4

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
00004	000023	00000A	01	TOLMAN, THOMAS K		STORY ROAD	0	0	31300	0	0.85
00002	000033	000002	01	TRAVERS FAMILY REVOCABLE TR	640	NELSON ROAD	185700	11200	123500	26458	25.2
00009	000130	000000	01	TRIBBLE, ROBERT F	24	MCINTIRE ROAD	95600	8700	110800	0	2.9
000109	000023	000000	01	TRIBBLE, ROBERT F		WEST SHORE ROAD	0	0	90700	0	0.01
000109	000029	000000	01	TRIBBLE, ROBERT F		WEST SHORE ROAD	0	2100	83100	0	0.01
00009	000121	000001	01	TRUDELLE, MAYA E	78	OLD TOWNE ROAD	109400	0	99700	0	5
00009	000010	000000	01	TUCKER, TROY C	189	MURDOUGH HILL ROA	158400	66200	133200	0	8.4
00001	000063	000000	01	TURNER, SUSAN 2012 FAMILY T	22	CADY LANE	106400	11500	765900	0	1.1
00006	000051	000000	01	TUTTLE, CHRISTOPHER P		CENTER POND ROAD	0	0	84000	81758	45
00006	000052	000000	01	TUTTLE, CHRISTOPHER P	11	TAYLOR MILL ROAD	119200	8900	85100	0	2.1
00006	000053	000000	01	TUTTLE, DANIEL S.	5	TAYLOR MILL ROAD	102100	3900	101800	0	3.3
00001	000021	000002	01	TWITCHELL'S MILLS HYDROCORP		NUBANUSIT ROAD	0	0	97300	0	0.01
00001	000021	000003	01	TWITCHELL'S MILLS HYDROCORP		NUBANUSIT ROAD	0	6800	80300	0	0.1
00008	000002	000B01	01	U.S. CELLULAR,	124	HOMESTEAD LANE	0	318200	0	0	0
000109	000015	000000	01	UNITED METHODIST CHURCH	529	GRANITE LAKE ROAD	227900	0	399600	0	0.18
00006	000012	000000	01	UPTON REVOCABLE TRUST OF 20	256	CENTER POND ROAD	195500	20600	184600	84058	30
00005	000017	000000	01	UPTON, TIMOTHY D. REVOCABLE'		LOG CABIN ROAD	0	0	219800	211267	205
00001	000032	000000	01	VANNOY, DERRICK, LAURIE & HOU		NUBANUSIT ROAD	0	17900	128600	0	7.4
00009	000044	000000	01	VARA, SHEILA	228	MURDOUGH HILL ROA	163000	0	95000	0	1.7
00001	000058	000004	01	VETTER/ZURICH 2001 REVOC. TRS	97	NUBANUSIT ROAD	183400	25200	106900	0	6.7
00006	000001	000000	01	VILLAGE FIELD FARM REVOCABLE	836	NELSON ROAD	380000	58300	169000	6811	14.65
00006	000001	000000	02	VILLAGE FIELD FARM REVOCABLE	834	NELSON ROAD	215200	8400	0	0	
00009	000025	000001	01	WALKER-FAULKNER, JESSICA L	34	DEER RUN TERRACE	225800	23100	102300	0	6.7
00009	000025	000001	02	WALKER-FAULKNER, JESSICA L	36	DEER RUN TERRACE	131700	0	0	0	
00006	000056	000000	01	WALTER, RALPH C		GRANITE LAKE ROAD	0	0	133000	130617	40
00006	000097	000000	01	WALTER, RALPH C	93	GRANITE LAKE ROAD	105400	11900	148200	0	29
00006	000097	000001	01	WALTER, RALPH C	37	CONRAD ROAD	140900	8800	93000	0	4.9
00006	000028	000006	01	WARD, ANDREW P	99	HENDERSON ROAD	136000	1500	113200	0	4.12
00006	000013	000001	01	WARNER, BEATRICE M. REVOCAB	290	CENTER POND ROAD	106900	8200	133300	0	6.99
00006	000013	000001	02	WARNER, BEATRICE M. REVOCAB	288	CENTER POND ROAD	41500	0	0	0	
00006	000013	001B01	01	WARNER, GEORGE & JOAN ESTAT	280	CENTER POND ROAD	69600	0	0	0	
00006	000014	000000	01	WARNER, GRACE E.	324	CENTER POND ROAD	0	9800	241400	143986	128
00006	000014	000000	02	WARNER, GRACE E.	324	CENTER POND ROAD	400	0	0	0	
00006	000014	000000	03	WARNER, GRACE E.	324	CENTER POND ROAD	14900	0	0	0	
00006	000014	000B02	01	WARNER, GRACE E.	306	CENTER POND ROAD	44900	500	0	0	0
00006	000014	000001	01	WARNER, GRACE ELEASE ET AL	79	CENTER POND ROAD	0	0	169500	159192	133.33
00002	000048	000000	01	WARNER, JANET L	79	TOLMAN POND ROAD	219700	13200	110100	0	5.6

## 2025 Nelson Town Properties

Map	Lot	Sub	Crd	Owner1	Street#	Street	Bldg Value	Feat Value	Land Value	CuCr Value	Acres
000009	000118	000000	01	WARNER, WILLIAM R	39	MCINTIRE ROAD	97600	10900	114300	0	1.2
000005	000014	000000	01	WATERSTON 2017 REVOCABLE TF	271	OLD STODDARD ROAD	312400	5300	200500	82311	40
000006	000062	000000	01	WEAVER, SUSAN NORINE	115	LOG CABIN ROAD	134600	17200	106000	0	7.3
000001	000001	000001	01	WELP, LLC	359	NUBANUSIT ROAD	0	0	83700	83173	12.1
000009	000112	000001	01	WERNINGER, RALPH L	720	GRANITE LAKE ROAD	71000	0	163600	0	3.81
000003	000018	000000	01	WEYERHAEUSER, FREDERICK J. F	177	BREED POND ROAD	0	8200	220200	0	0.42
000003	000040	000000	01	WEYERHAEUSER, FREDERICK J. F	174	LEAD MINE ROAD	573200	20200	317300	73042	20
000003	000040	000001	01	WEYERHAEUSER, FREDERICK J. F	455	LEAD MINE ROAD	0	16200	114300	67893	11.6
000003	000053	000000	01	WHITE, BRIAN B ET AL		GRANITE LAKE ROAD	276200	3000	137400	0	2.379
000006	000022	000001	01	WHITE, ERIC J		GRANITE LAKE ROAD	0	0	10900	10630	6.4
000002	000018	000000	01	WHITNEY-ROBINSON FAMILY TRU	289	TOLMAN POND ROAD	224900	22100	304500	17342	13.09
000002	000018	000000	02	WHITNEY-ROBINSON FAMILY TRU	289	TOLMAN POND ROAD	87900	0	0	0	0
000008	000010	000000	01	WICHLAND, DAVID P SR. REVOCAT		LOG CABIN ROAD	0	0	70600	68397	50
000008	000011	000000	01	WICHLAND, DAVID P SR. REVOCAT		LOG CABIN ROAD	0	0	142900	138539	99
000008	000012	000000	01	WICHLAND, DAVID P SR. REVOCAT		LOG CABIN ROAD	0	0	44400	43123	29
000008	000016	000000	01	WICHLAND, DAVID P SR. REVOCAT		LOG CABIN ROAD	0	0	55000	53974	23.3
000009	000016	000001	01	WICHLAND, VINCENT R. TRUSTEE	652	GRANITE LAKE ROAD	133500	0	264500	0	8.07
000009	000016	000003	01	WICHLAND, BRUCE M. & KELLY L.R	644	GRANITE LAKE ROAD	178200	15400	243900	0	2.04
000003	000048	000001	01	WILDER, JAMES J.	360	APPLE HILL ROAD	138400	8400	115500	0	6.2
000006	000096	000000	01	WILDER, RUSTY		CONRAD ROAD	0	0	88500	88050	12.71
000002	000013	000000	01	WILLIAMS, ANDREW G.		TOLMAN POND ROAD	0	500	225000	0	0.85
000002	000014	000001	01	WILLIAMS, ANDREW G.		TOLMAN POND ROAD	0	0	20600	0	0.07
000002	000015	000000	01	WILLIAMS, ANDREW G.	329	TOLMAN POND ROAD	106200	8200	77200	0	1
000002	000014	000000	01	WILLIAMS, JR., THOMAS B & WEND		TOLMAN POND ROAD	0	0	45400	0	0.19
000002	000016	000000	01	WILLIAMS, JR., THOMAS B & WEND		TOLMAN POND ROAD	0	0	47700	0	1.1
000005	000027	000000	01	WILSON, ANDREW D.	820	NELSON ROAD	185900	22400	131600	0	0.93
000005	000009	000004	01	WILSON, DAVID S.	7	TOLMAN POND ROAD	110600	20600	111600	25258	15.51
000006	000028	000004	01	WILSON, JAMES D	71	HENDERSON ROAD	120700	1700	112500	0	5.001
000005	000027	000001	01	WINGERSON, ROBERTA J 2021 RE	12	LOG CABIN ROAD	171100	21100	55600	0	0.27
000009	000042	000001	01	WOOD, SCOTT	22	LAKE VIEW TERRACE	283400	6000	288100	0	10
000001	000057	000001	01	YARDLEY, JANET Q. REVOCABLE	1	ROCKY HILL ROAD	0	1600	267700	0	0.3
000011	000058	000003	01	YARDLEY, JANET Q. REVOCABLE	172	ROCKY HILL ROAD	162900	3500	256700	40358	29.1
000001	000058	000003	02	YARDLEY, JANET Q. REVOCABLE	172	ROCKY HILL ROAD	101400	600	0	0	0
000009	000007	000002	01	YOUNG, JONATHAN M.	11	LEHI LANE	153500	700	89100	0	5.04
000109	000020	000000	01	ZACK FAMILY REVOCABLE TRUST	18	WEST SHORE ROAD	43600	0	346600	0	0.07
000009	000120	000000	01	ZYDANOWICZ, DAVID H.	2	MCINTIRE ROAD	173400	0	173600	0	1.38

***The Nelson and Munsonville Cemeteries  
Alive with History***



Henry Melville Fuller, gifted the land for the Henry Melville Extension to the old cemetery.



War Correspondent, Helen Kirkpatrick Milbank 1909-1998



Albert Duval Quigley  
1891-1961

He was a man of many talents including artist, picture frame maker and musician. He decided to settle in Nelson, New Hampshire where he was able to put on canvas the serenity of village life. He was a friend to many, including the poet May Sarton. His family grave marker can be found near hers in the Nelson Cemetery.

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### 2025 Annual Report

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## **TOWN GOVERNMENT SCHEDULE**

Selectmen (603) 847-0047  
at

The Old Brick School House  
Meeting Wednesday at 3:00 PM

Call the Town Office for an up to date schedule or check at [www.townofnelson.org](http://www.townofnelson.org)

### **Selectmen's Administrative Assistant**

Edie Drinkwater, Admin. Assistant  
(603) 847-0047

Town Office Hours  
Tuesday 9:00 AM to 5:00 PM  
Thursday, 9:00 AM to 12:00 Noon

Additional hours Monday thru Thursday by appointment (Please call ahead)  
To be scheduled for the Selectmen's Agenda, Contact the Administrative Assistant

### **Town Clerk/Tax Collector**

Karen Castelli, TC/TC  
(603) 847-9043  
Tuesday, 9 AM to 6 PM  
Thursday, 9 AM to 12 Noon

### **Zoning Board of Adjustment**

Karen Castelli, Clerk  
(603) 847-9043 or 847-0047

The ZBA meets on the first Tuesday of the month as needed

### **Planning Board**

Karen Castelli, Clerk  
(603) 847-9043 or 847-0047

The Planning Board meets the second Thursday of the month  
To be put on the Planning Board or Zoning Board Agendas, contact the Town Office

### **School Board: Second Wednesday, 4:00 PM, Nelson School**

### **Conservation Commission: First Monday, 7:00 PM Library Lower Level Meeting Room**

### **Agricultural Commission: First Wednesday, 7:00 PM Library Lower Level Meeting Room**

### **Olivia Rodham Memorial Library**

[nelsonlibrary.org](http://nelsonlibrary.org)

Olivia Rodham Memorial Library (603) 847-3214  
Library Hours: Monday & Thursday 1:00 PM – 6:00 PM  
Tuesday & Saturday 10:00 AM – Noon  
Wednesday 3:00 PM - 6:00 PM

**The Library Trustees meet on the third Monday of each month at 3:00 PM at the Library**

### **Police, Fire and Ambulance, Please call 911**

**2026 Memorial Day Ceremony – May 24, 2026**  
**2026 Old Home Week – August 2nd thru August 8<sup>th</sup>**

2025



*Munsonville Cemetery*