

INSTRUCTIONS TO VOTERS

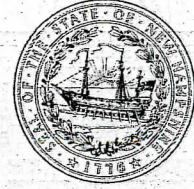
1. To Vote: Completely fill in the oval to the right of your choice like this . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval to the right of the "write-in" space like this .

**OFFICIAL BALLOT
FOR
NELSON
DEMOCRATIC**

**STATE PRIMARY
ELECTION**

September 10, 2024



SAMPLE

For Governor

Vote for not more than 1

Cinde Warmington

Joyce Craig

Jon Kiper

WRITE-IN

**For State Representative
Cheshire District 8**

Vote for not more than 1

Lucius Parshall

WRITE-IN

For County Treasurer

Vote for not more than 1

Jack Wozmak

WRITE-IN

For Representative in Congress

Vote for not more than 1

Colin Van Ostern

Maggie Goodlander

WRITE-IN

**For State Representative
Cheshire District 16**

Vote for not more than 1

James Gruber

WRITE-IN

For Register of Deeds

Vote for not more than 1

Anna Z. Tilton

WRITE-IN

For Executive Councilor

Vote for not more than 1

Mike Liberty

Karen Liot Hill

WRITE-IN

For Sheriff

Vote for not more than 1

Eli Rivera

WRITE-IN

For Register of Probate

Vote for not more than 1

Jeremy LaPlante

WRITE-IN

For County Commissioner

Vote for not more than 1

Richard N. Van Wickler

WRITE-IN

For County Attorney

Vote for not more than 1

D. Chris McLaughlin

WRITE-IN

For State Senator

Vote for not more than 1

Donovan Fenton

WRITE-IN