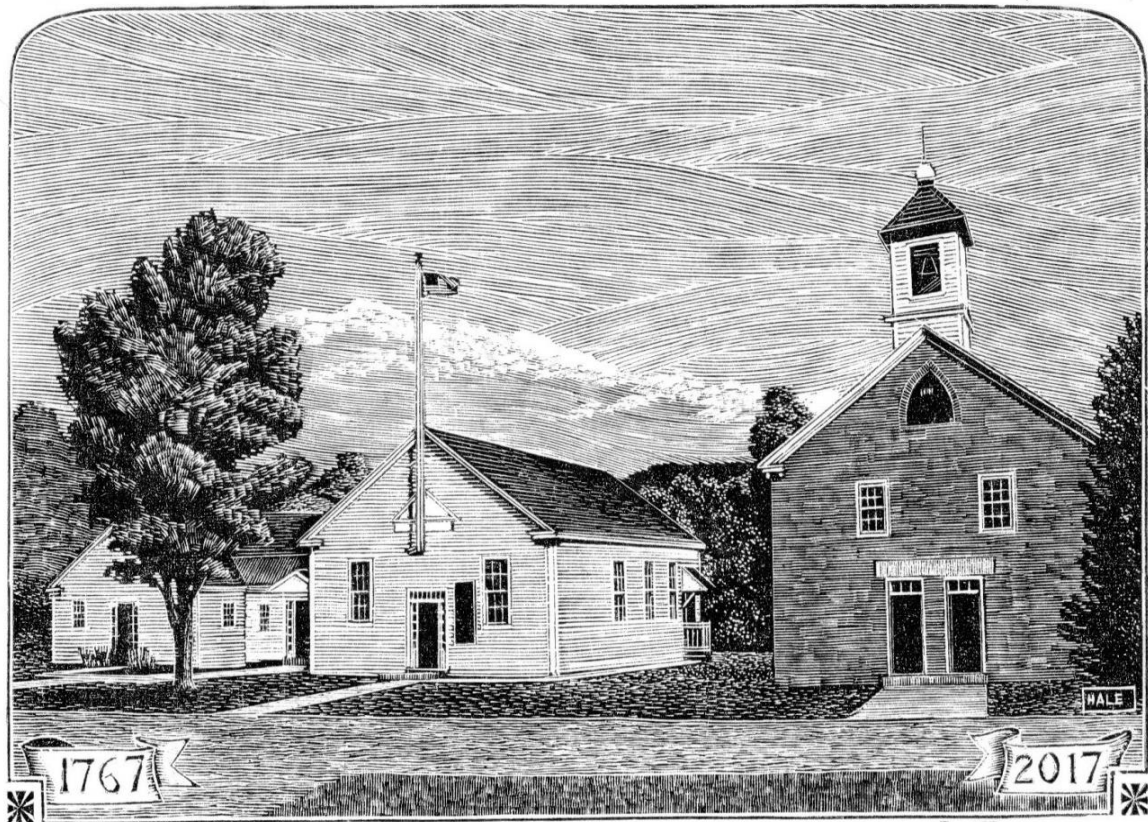


# ANNUAL REPORT



NELSON, NEW HAMPSHIRE 250 YEARS  
Nelson Town Center

## Town of Nelson

For the year Ending  
December 31, 2017



The Front cover features a wood engraved print by R.P. Hale commemorating Nelson's 250 years.

R. P. Hale is a nationally known wood-carver whose work is in museums and galleries across the country. He is also famous as a maker and player of the harpsicord and hammer dulcimer. Mr. Hale is an accomplished calligrapher and print maker. In 1999 the Smithsonian Institute recognized him as a master of his craft and included his instruments in an exhibit of craftsmen of his type. He has been teaching and sharing his skills since 1976.

# **ANNUAL REPORT Of the Town Officers Nelson, New Hampshire**

**For the year Ending  
December 31, 2017**



## **Town of Nelson**

**For the year Ending  
December 31, 2017**

# Table of Contents

Wood Engraved Print by R.P. Hale 2017.....	Front Cover
R.P. Hale standing behind His Vintage Printer.....	Inside Front Cover
Introduction Cover Page – Nelson 250 banner on front of Library.....	i
Table of Contents.....	ii
Town Officers.....	1
Selectmen's Certificate.....	4
Auditor's Certificate & Report for 2016.....	5
Town Warrant with MS-636.....	7
2018 Warrant Articles and 2017 Warrant Articles Budget & Actual.....	21
Budget Summary 2017 and Proposed Budget 2018.....	24
Article #2 Proposed Operating Budgets for 2018 .....	27
Article #2 Admin. Financial 2017 Budget & Actual and 2018 Budget.....	28
Article #2 Agricultural Commission 2017 Budget & Actual and 2018 Budget.....	33
Article #2 Cemetery 2017 Budget & Actual and 2018 Budget.....	34
Article #2 Conservation Commission 2017 Budget & Actual and 2018 Budget.....	35
Article #2 Planning Board 2017 Budget & Actual and 2018 Budget.....	36
Article #2 Town Clerk/Tax Collector 2017 Budget & Actual and 2018 Budget.....	37
Article #2 Zoning Board 2017 Budget & Actual and 2018 Budget.....	39
Article #2 Fire Department 2017 Budget & Actual and 2018 Budget.....	40
Article #2 Police Department 2017 Budget & Actual and 2018 Budget.....	43
Article #2 Highway Department 2017 Budget & Actual and 2018 Budget.....	45
Highway Equipment Report.....	49
Article #2 Emergency Management 2017 Budget & Actual and 2018 Budget.....	50
Article #2 Health Officer 2017 Budget & Actual and 2018 Budget.....	52
Article #3 Library 2017 Budget & Actual and 2018 Budget.....	54
Treasurer's Report.....	56
Summary of Inventory Valuation 2017 MS-1 and MS-1V.....	57
Balance Sheet.....	67
Revenue Report.....	68
Tax Collector's Report 2017.....	69
Summary of Tax Lien Accounts 2017.....	70
Town Clerk's Report 2017.....	71
Vital Statistics 2017.....	72
MS-61 Tax Collector's Report.....	73
Annual Meeting Minutes - March 8, 2017.....	79
Library Trustees Report 2017.....	88
Library Report - Comparative Statement and Proposed Budget 2017.....	89
Library Report – Income & Expense.....	90
Library Report – Memorial Funds.....	91
Librarian's Report – 2017.....	92
Olivia Rodham Memorial Library Statistics for 2017.....	94
Tax Rate Calculation with Village District 2017.....	95
Nelson School District Reports.....	99
Nelson School District Compliance Statement.....	100
Nelson School District School Warrant Election of Officers.....	101
Nelson School District Meeting Minutes.....	102
Nelson School District Treasurer's Report.....	105



## Table of Contents (cont'd)

Nelson School District Officers, Agents and Employees.....	107
Nelson School District-School Warrant.....	108
Nelson School District Report.....	110
Selectmen's Report 2017.....	117
Town Office Staff and Support Team.....	121
Town Office Administrative Report 2017.....	123
Town Buildings Committee Report 2017.....	124
Town Clerk/Tax Collector's Report 2017.....	125
Trustees of the Trust Funds Report 2017.....	126
Town Archivist's Report 2017.....	129
Cemetery Board Report 2017.....	130
Conservation Commission's Report 2017.....	131
Police Chief's Report 2017.....	132
Road Agent's Report 2017.....	133
Planning Board Report 2017.....	134
Zoning Board of Adjustment Report 2017.....	135
Agricultural Commission Report 2017.....	136
Emergency Management Report 2017.....	137
Fire Department Report 2017.....	138
Prevent Forest Fires - Regulation Poster.....	141
A Quick Guide to Open Burning.....	142
Granite Lake Village District Report.....	143
Share the Roads Committee Report 2017.....	144
250 <sup>th</sup> Committee Report 2017.....	145
Photos Celebrating Nelson 250.....	146
Commendation from Governor Christopher T. Sununu.....	148
Letter from US Senator Jeanne Shaheen.....	149
Resolution from State Senator Jay Kahn.....	150
Declaration from NH Speaker of the House, Shawn N. Jasper.....	151
List of Town Properties.....	152
Index.....	174
Town Government Schedule.....	Inside Back Cover
Nelson 250 Banner on front of Library 2017.....	Back Cover



Old Fashioned Fun at Nelson 250 Celebration

## Town Officers

### Selectmen

David Upton, Chair.....	Term Expires 2018
Gary Robinson.....	Term Expires 2019
Maury Collins.....	Term Expires 2020

### Moderator

Lewis Derby.....	Term Expires 2018
------------------	-------------------

### Trustees of Trust Funds

Thomas Newcombe.....	Term Expires 2018
Elisabeth Street.....	Term Expires 2019
Donna Kidd.....	Term Expires 2018

### Cemetery Board

Candyce Fulford.....	Term Expires 2018
Harry Flannagan.....	Term Expires 2019
Marty French.....	Term Expires 2018
Sarah Wilson.....	Term Expires 2018
Elaine Giacomo, Chair.....	Term Expires 2020

### Supervisors of the Checklist

Betsey Church.....	Term Expires 2020
Donna Kidd.....	Term Expires 2022
Hope Lothrop.....	Term Expires 2018

### Trustees of the Library

Kathleen Vetter.....	Term Expires 2020
Laurie Smith.....	Term Expires 2020
Stacia Tolman.....	Term Expires 2018
Susan Peery.....	Term Expires 2019
Russ Thomas.....	Term Expires 2019

### Planning Board

David Bower.....	Term Expires 2020
Jeff Taylor.....resigned.....	Term Expires 2018
Mark Levine.....appointed to vacant position.....	Term Expires 2018
Duane Schillemat.....	Term Expires 2018
Mary Cornog.....	Term Expires 2019
David Upton.....	Selectmen's Rep.

### Zoning Board of Adjustment

John Cucchi.....	Term Expires 2018
Philip Castelli.....	Term Expires 2019
Robert Lenox.....	Term Expires 2020
Dennis Dellagrecia.....	Term Expires 2018
Robert Jones.....	Alternate

## **Town Officers (cont'd)**

### **Road Equipment Committee**

Selectmen.....	Always Included
Road Agent.....	Always Included
Dennis Dellagrecia.....	Term Expires 2020
John Bunce.....	Term Expires 2018
Robert Jones.....	Term Expires 2019

### **Conservation Commission**

Kathy Schillemat, Chairman.....	Term Expires 2019
Richard Church.....	Term Expires 2020
Tom Newcombe.....	Term Expires 2020
Gary Robinson.....	Term Expires 2018
David Patek.....	Term Expires 2018
Anne McBride.....	Alternate
Zachary Pearo.....	Alternate
Rebecca DiGirolomo.....	Alternate

### **Agricultural Commission**

John Bunce.....	Term Expires 2020
Val Van Meier.....	Term Expires 2019
Barbara Voymas.....	Term Expires 2018
Pat Rich.....	Term Expires 2018
Becky Barrett.....	Term Expires 2018
Mare-Anne Jarvela.....	Alternate 2019

### **Town Clerk and Tax Collector**

Julia Lennon.....	Term Expires 2019
-------------------	-------------------

### **The Following are Elected to a Term of One Year**

Emergency Management Officer.....	Dennis Dellagrecia
Treasurer.....	John Shea
Nelson Fire and Rescue Equipment Committee.....	Robert Lenox
Nelson Fire and Rescue Equipment Committee.....	Rick Lothrop
Nelson Fire and Rescue Equipment Committee.....	Barbara Roland
Nelson Fire and Rescue Equipment Committee.....	John Bunce
Nelson Fire and Rescue Equipment Committee.....	Philip Castelli
Nelson Fire and Rescue Equipment Committee.....	Robert West

### **The Following position is appointed by the Library Trustees.**

Librarian.....	Kristine Finnegan
----------------	-------------------

### **The Following position is nominated by the Board of Selectmen and appointed by the NH Department of Health**

Health Officer.....	Richard Pratt
Deputy Health Officer.....	Linda Singer

### **Other Town Officers by Appointment of the Selectmen**

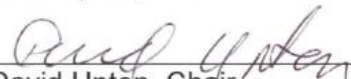
<i>Administrative Assistant.....</i>	<i>Edie Drinkwater</i>
<i>Clerk for Planning and Zoning Boards.....</i>	<i>Karen Castelli</i>
<i>Deputy Town Clerk/Tax Collector.....</i>	<i>Karen Castelli</i>
<i>Deputy Treasurer.....</i>	<i>Lisa Sieverts</i>
<i>Deputy Treasurer.....</i>	<i>Tom Buttrick</i>
<i>Deputy Treasurer.....</i>	<i>Donna Kidd</i>
<i>Fire Chief.....</i>	<i>Jason D. Walter</i>
<i>Nelson Grant Writer.....</i>	<i>Bert Wingerson</i>
<i>Nelson Grant Writer.....</i>	<i>Lisa Sieverts</i>
<i>Nelson Grant Writer.....</i>	<i>Susan Hansel</i>
<i>Nelson Road Historian.....</i>	<i>Dave Birchenough</i>
<i>Nelson Road Historian.....</i>	<i>Richard Church</i>
<i>Police Chief.....</i>	<i>Richard Pratt</i>
<i>Police Officer.....</i>	<i>Wayne Kassostis</i>
<i>Road Agent.....</i>	<i>Michael Tarr</i>
<i>Assistant Road Agent.....</i>	<i>Nicholas Barrett</i>
<i>Town Archivist.....</i>	<i>Roberta Wingerson</i>
<i>Assistant to Town Archivist .....</i>	<i>Susan Hansel</i>
<i>Assistant to Town Archivist.....</i>	<i>Amy Whitney</i>
<i>Town Buildings Committee.....</i>	<i>Lisa Sieverts</i>
<i>Town Buildings Committee.....</i>	<i>Russell Thomas</i>
<i>Town Buildings Committee.....</i>	<i>Sandy MacKenzie</i>
<i>Town Buildings Committee.....</i>	<i>David Upton, Chair</i>
<i>Town Buildings Committee.....</i>	<i>Dave Birchenough</i>
<i>Town Buildings Committee.....</i>	<i>Earl Creasey</i>
<i>Town Office Assistant.....</i>	<i>Donna Kidd</i>
<i>Town Sexton.....</i>	<i>Wayne Fulton</i>
<i>Welfare Officer.....</i>	<i>Maury Collins</i>
<i>Welfare Deputy.....</i>	<i>Edie Drinkwater</i>

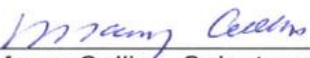


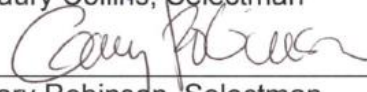
## SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief David Upton, Chair; Maury Collins and Gary Robinson, Nelson Board of Selectmen.

January 10, 2018

  
\_\_\_\_\_  
David Upton, Chair

  
\_\_\_\_\_  
Maury Collins, Selectman

  
\_\_\_\_\_  
Gary Robinson, Selectman



# Roberts & Greene, PLLC

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen  
Town of Nelson  
Nelson, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Nelson, New Hampshire, as of and for the year ended December 31, 2016, which collectively comprise the Town's basic financial statements as listed in the table of contents, and the related notes to the financial statements.

### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, which includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### ***Opinion***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Nelson, as of December 31, 2016, and the respective changes in financial position thereof, and the budgetary comparison statement for the General Fund, for the year then ended in conformity with accounting principles generally accepted in the United States of America.

**Other Matters**

*Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the pension related schedules on pages 25 and 26 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's response to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Nelson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

*Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Nelson's basic financial statements as a whole. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from, and relate directly to, the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures, in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements as a whole.

August 17, 2017

*Roberts & Greene, PLLC*

**Town of Nelson**

**New Hampshire**

**Warrant and Budget**

**MS-636**

**2018**





# Town of Nelson

## New Hampshire

### Warrant

### 2018

To the inhabitants of the town of Nelson in the County of Cheshire in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

Date: Tuesday March 13, 2018 Voting for Election of officers and Ballot Questions

Time: Polls to open at 11:00 AM and close at 7:00 PM

Location: Nelson Town Hall

Details: Business meeting will be held on Saturday March 17, 2018 at 10:00 AM

Location: Nelson Town Hall

#### **Article 01: Choose necessary Town Officers for the year ensuing**

To Choose necessary Town Officers for the year ensuing.

This article appears on the Official Ballot.

#### **Article 02: To defray the Town charges for the year ensuing**

To see if the town will vote to raise and appropriate the sum of \$896,954 for general municipal operations of Town departments including Executive, Administrative, Cemetery, Fire, Police, Highway, Emergency management, Health Officer, Conservation Commission, Agricultural Commission, Planning and Zoning Boards, for the year ensuing. This article has anticipated offsetting revenue of \$240,600. The Selectmen recommend this article 3-0.

#### **Article 03: Support of Town Library**

To see if the town will vote to raise and appropriate the sum of \$38,158 for the support of the Town library, \$32,167 to be raised by taxes and \$5,991 to come from Library Memorial Funds, gifts, grants, and other sources. The Selectmen recommend this article 3-0.

#### **Article 04: Funding of various social service agencies**

To see if the town will vote to raise and appropriate the sum of \$6,502 for support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: American Red Cross (\$350), The Community Kitchen Inc. (\$1,500), Home Health Care Services (\$550), Monadnock Family Services (\$911), Southwestern Community Services (\$500), Monadnock Region child Advocacy Center (\$1,000), Hundred Nights Inc. (\$500), MCVP Crisis & Prevention Center (\$441), The Samaritans, Inc. (\$250), and Casa for Children (\$500). In 2017, \$5,061 was paid in support of social service agencies and Nelson residents were provided over \$38,238 in food, services and direct assistance. The Selectmen recommend these article 3-0.

#### **Article 05: Repair, clean and restore damaged headstones**

To see if the town will vote to raise and appropriate the sum of \$5,000 to repair, clean and restore damaged headstones in the Nelson and Munsonville cemeteries. The Selectmen recommend this article 3-0.

**Article 06: Add funds to Town Buildings Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Town Buildings Capital Reserve Fund previously established. No withdrawals may be made from the fund except by vote of the town. The Town Buildings Capital Reserve Fund balance as of 12/31/2017 was approximately \$84,039. The Selectmen Recommend this article 3-0.

**Article 07: Add funds to Fire Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Fire Equipment Capital Reserve Fund previously established for the purpose of Fire Apparatus purchases for the Fire Department. No withdrawals may be made from this Fund except by vote of the Town and upon recommendation of the Fire Chief. The Fire Equipment Capital Reserve Fund balance as of 12/31/2017 was approximately \$169,092. The Selectmen recommend this article 3-0.

**Article 08: Add funds to Milfoil Prevention and Treatment Expendable Trust**

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Milfoil Prevention Expendable Trust Fund previously established. The fund balance as of 12/31/2017 was approximately \$28,307. The Selectmen recommend this article 3-0.

**Article 09: Funding for fighting forest fires with anticipated reimbursement**

To see if the town will vote to raise and appropriate the sum of \$500 for the purpose of fighting forest fires. This sum to come as reimbursement from the NH State Fire Warden and no amount will be raised through taxation. The Selectmen recommend this article 3-0.

**Article 10: Add funds to Police Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Police Equipment Capital reserve fund previously established. No withdrawals may be made from this fund except by vote of the Town and with the recommendation of the Police Chief. The Police Equipment Capital Reserve Fund balance as of 12/31/2017 was approximately \$15,331. The Selectmen recommend this article 3-0.

**Article 11: Add funds to Highway Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Road Equipment Capital Reserve Fund previously established. No withdrawals may be made from this fund except by vote of the Town upon recommendation of the Road Equipment Committee. The Road Equipment Capital Reserve Fund balance as of 12/31/2017 was approximately \$59,778. The Selectmen recommend this article 3-0.

**Article 12: Fund special patrols or details performed by Nelson Police**

To see if the town will vote to raise and appropriate the sum of \$4,000 for the purpose of patrols or details performed by the Nelson Police Department for the State of New Hampshire, Cheshire County Sheriff's Department, other municipalities or authorized private entities. The total sum to come from offsetting grants and/or revenues received for said patrols and details and no amount to be raised through taxation. The Police Chief recommends this appropriation. The Selectmen recommend this article 3-0.

**Article 13: Add funds to Nelson Bridge Repair or Replacement Expendable Trust**

To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Nelson Bridge Repair or Replacement Expendable Trust Fund previously established. Funds are to be used for the extensive repairs or replacement of bridges in the town of Nelson. The Selectmen are the agents to expend said funds. The Nelson Bridge Repair or Replacement Expendable Trust Fund balance as of 12/31/2017 was approximately \$10,083. The Selectmen recommend this article 3-0.

**Article 14: Purchase of Forest Firefighting equipment**

To see if the town will vote to raise and appropriate the sum of \$2,500 for the purchase of Forest Firefighting equipment. The Selectmen recommend this article 3-0.

**Article 15: Purchase and installation of 3 Dry Hydrants**

To see if the town will vote to raise and appropriate the sum of \$30,000 for the purchase and installation of 3 Dry Hydrants (2 new and 1 replacement). The Selectmen recommend this article 3-0.

**Article 16: Purchase a new Firefighting Pumper/Tanker Truck**

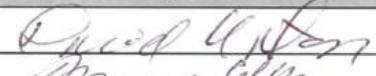
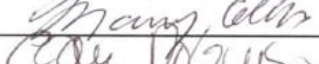
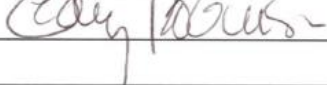
To see if the town will vote to raise and appropriate the sum of \$422,381 for the purpose of purchasing and equipping a new Firefighting Pumper/Tanker Truck, and to authorize the withdrawal of up to \$50,000 from the Fire Equipment Capital Reserve Fund created for that purpose. The balance of \$372,381 to come from anticipated offsetting funds from a Federal Grant for that purpose. The Fire Equipment Capital Reserve Fund balance as of 12/31/2017 was approximately \$169,092. It being understood that neither the Pumper/Tanker purchase or withdrawal of Capital Reserve funds will occur unless the Grant is awarded to the Town of Nelson. This article is non-lapsing until December 31, 2019. The Nelson Fire and Rescue Department and the Nelson Fire and Rescue Equipment Committee support this article. The Fire Chief recommends this article. The Selectmen recommend this article 3-0.

**Articles By Petition****Article 17: By Petition - Support for Nelson School Students**

To see if the town will vote to raise and appropriate the sum of \$1,950 for the Game of Village Inc., a non-profit 501(c)3 organization, to support the expenses of Nelson resident school students in order to attend Village 2018 - a summer learning experience. All children who live in Nelson and are entering 5th-8th grades may attend. This is a "Petitioned Article". The Selectmen recommend this article 3-0.

**Given under our hands, February 21, 2018**

We certify and attest that on or before February 21, 2018, we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Nelson Town Office, the Town of Nelson website, and delivered the original to the Nelson Town Clerk.

Printed Name	Position	Signature
David Upton	Chair	
Maury Collins	Selectman	
Gary Robinson	Selectman	



### Proposed Budget

## Nelson

For the period beginning January 1, 2018 and ending December 31, 2018

**Form Due Date: 20 Days after the Annual Meeting**

This form was posted with the warrant on: February 21, 2018

## GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

[illegible]

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

<https://www.proptax.org/>

**For assistance please contact:**

NH DRA Municipal and Property Division  
(603) 230-5090

<http://www.revenue.nh.gov/mun-prop/>



Appropriations

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
<b>General Government</b>						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	02	\$54,138	\$48,267	\$58,334	\$0
4140-4149	Election, Registration, and Vital Statistics	02	\$2,400	\$1,151	\$2,900	\$0
4150-4151	Financial Administration	02	\$135,037	\$124,749	\$138,600	\$0
4152	Revaluation of Property	02	\$11,000	\$6,863	\$11,460	\$0
4153	Legal Expense	02	\$15,000	\$12,276	\$15,000	\$0
4155-4159	Personnel Administration		\$0	\$0	\$0	\$0
4191-4193	Planning and Zoning	02	\$9,168	\$4,954	\$9,615	\$0
4194	General Government Buildings	02	\$181,540	\$146,659	\$61,540	\$0
4195	Cemeteries	02	\$17,650	\$7,794	\$16,650	\$0
4196	Insurance	02	\$36,150	\$24,183	\$36,150	\$0
4197	Advertising and Regional Association		\$0	\$0	\$0	\$0
4199	Other General Government	02	\$800	\$800	\$800	\$0
<b>General Government Subtotal</b>			<b>\$462,883</b>	<b>\$377,696</b>	<b>\$351,049</b>	<b>\$0</b>
<b>Public Safety</b>						
4210-4214	Police	02	\$69,050	\$56,162	\$74,295	\$0
4215-4219	Ambulance	02	\$24,000	\$23,211	\$24,000	\$0
4220-4229	Fire	02	\$76,975	\$44,712	\$75,800	\$0
4240-4249	Building Inspection		\$0	\$0	\$0	\$0
4290-4298	Emergency Management	02	\$8,500	\$200	\$8,500	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0
<b>Public Safety Subtotal</b>			<b>\$178,525</b>	<b>\$124,285</b>	<b>\$182,595</b>	<b>\$0</b>
<b>Airport/Aviation Center</b>						
4301-4309	Airport Operations		\$0	\$0	\$0	\$0
<b>Airport/Aviation Center Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Highways and Streets</b>						
4311	Administration		\$0	\$0	\$0	\$0
4312	Highways and Streets	02	\$406,250	\$396,427	\$309,450	\$0
4313	Bridges	02	\$1,000	\$0	\$1,000	\$0
4316	Street Lighting	02	\$990	\$1,007	\$990	\$0
4319	Other		\$0	\$0	\$0	\$0
<b>Highways and Streets Subtotal</b>			<b>\$408,240</b>	<b>\$397,434</b>	<b>\$311,440</b>	<b>\$0</b>



Appropriations

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
<b>Sanitation</b>						
4321	Administration		\$0	\$0	\$0	\$0
4323	Solid Waste Collection		\$0	\$0	\$0	\$0
4324	Solid Waste Disposal		\$0	\$0	\$0	\$0
4325	Solid Waste Cleanup	02	\$925	\$731	\$850	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
Sanitation Subtotal			\$925	\$731	\$850	\$0
<b>Water Distribution and Treatment</b>						
4331	Administration		\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0
4335	Water Treatment		\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0
Water Distribution and Treatment Subtotal			\$0	\$0	\$0	\$0
<b>Electric</b>						
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
Electric Subtotal			\$0	\$0	\$0	\$0
<b>Health</b>						
4411	Administration	02	\$300	\$0	\$300	\$0
4414	Pest Control	02	\$500	\$190	\$200	\$0
4415-4419	Health Agencies, Hospitals, and Other		\$0	\$0	\$0	\$0
Health Subtotal			\$800	\$190	\$500	\$0
<b>Welfare</b>						
4441-4442	Administration and Direct Assistance	02	\$5,000	\$0	\$5,000	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$0	\$0	\$0	\$0
Welfare Subtotal			\$5,000	\$0	\$5,000	\$0
<b>Culture and Recreation</b>						
4520-4529	Parks and Recreation		\$0	\$0	\$0	\$0
4550-4559	Library	03	\$38,268	\$30,609	\$38,158	\$0
4583	Patriotic Purposes	02	\$300	\$0	\$300	\$0
4589	Other Culture and Recreation	02	\$6,500	\$4,380	\$500	\$0
Culture and Recreation Subtotal			\$45,068	\$34,989	\$38,958	\$0



Appropriations

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuang FY (Recommended)	Appropriations Ensuang FY (Not Recommended)
<b>Conservation and Development</b>						
4611-4612	Administration and Purchasing of Natural Resources	02	\$300	\$180	\$300	\$0
4619	Other Conservation	02	\$1,761	\$513	\$1,350	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>			<b>\$2,061</b>	<b>\$693</b>	<b>\$1,650</b>	<b>\$0</b>
<b>Debt Service</b>						
4711	Long Term Bonds and Notes - Principal	02	\$37,580	\$37,580	\$37,580	\$0
4721	Long Term Bonds and Notes - Interest	02	\$6,649	\$6,383	\$5,490	\$0
4723	Tax Anticipation Notes - Interest		\$0	\$0	\$0	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
<b>Debt Service Subtotal</b>			<b>\$44,229</b>	<b>\$43,963</b>	<b>\$43,070</b>	<b>\$0</b>
<b>Capital Outlay</b>						
4901	Land		\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$0	\$0	\$0	\$0
4903	Buildings		\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0
<b>Capital Outlay Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Operating Transfers Out</b>						
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Total Operating Budget Appropriations</b>			<b>\$1,147,731</b>	<b>\$979,981</b>	<b>\$935,112</b>	<b>\$0</b>





Special Warrant Articles

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4589	Other Culture and Recreation	17	\$1,950	\$1,950	\$1,950	\$0
<i>Purpose: By Petition - Support for Nelson School Students</i>						
4915	To Capital Reserve Fund	06	\$25,000	\$25,000	\$25,000	\$0
<i>Purpose: Add funds to Town Buildings Capital Reserve Fund</i>						
4915	To Capital Reserve Fund	07	\$25,000	\$25,000	\$25,000	\$0
<i>Purpose: Add funds to Fire Equipment Capital Reserve Fund</i>						
4915	To Capital Reserve Fund	10	\$5,000	\$5,000	\$5,000	\$0
<i>Purpose: Add funds to Police Equipment Capital Reserve Fund</i>						
4915	To Capital Reserve Fund	11	\$25,000	\$25,000	\$25,000	\$0
<i>Purpose: Add funds to Highway Equipment Capital Reserve Fund</i>						
4916	To Expendable Trusts/Fiduciary Funds	08	\$5,000	\$5,000	\$5,000	\$0
<i>Purpose: Add funds to Milfoil Prevention and Treatment Expenditures</i>						
4916	To Expendable Trusts/Fiduciary Funds	13	\$5,000	\$5,000	\$5,000	\$0
<i>Purpose: Add funds to Nelson Bridge Repair or Replacement Expenditures</i>						
<b>Total Proposed Special Articles</b>			<b>\$91,950</b>	<b>\$91,950</b>	<b>\$91,950</b>	<b>\$0</b>



Individual Warrant Articles

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4195	Cemeteries	05	\$15,000	\$7,800	\$5,000	\$0
<i>Purpose: Repair, clean and restore damaged headstones</i>						
4210-4214	Police	12	\$4,000	\$146	\$4,000	\$0
<i>Purpose: Fund special patrols or details performed by Nelson</i>						
4220-4229	Fire	09	\$500	\$67	\$500	\$0
<i>Purpose: Funding for fighting forest fires with anticipated</i>						
4220-4229	Fire	14	\$5,000	\$4,964	\$2,500	\$0
<i>Purpose: Purchase of Forest Firefighting equipment</i>						
4445-4449	Vendor Payments and Other	04	\$5,061	\$5,061	\$6,502	\$0
<i>Purpose: Funding of various social service agencies</i>						
4902	Machinery, Vehicles, and Equipment	16	\$0	\$0	\$422,381	\$0
<i>Purpose: Purchase a new Firefighting Pumper/Tanker Truck</i>						
4909	Improvements Other than Buildings	15	\$0	\$0	\$30,000	\$0
<i>Purpose: Purchase and installation of 3 Dry Hydrants</i>						
<b>Total Proposed Individual Articles</b>			<b>\$29,561</b>	<b>\$18,038</b>	<b>\$470,883</b>	<b>\$0</b>



Revenues

Account	Source	Article	Estimated Revenues Prior Year	Actual Revenues	Estimated Revenues Ensuing Year
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund		\$0	\$0	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	02	\$6,800	\$6,474	\$2,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	02	\$20,000	\$32,256	\$25,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Taxes Subtotal</b>			<b>\$26,800</b>	<b>\$38,730</b>	<b>\$27,000</b>
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	02	\$120	\$120	\$100
3220	Motor Vehicle Permit Fees	02	\$105,000	\$120,798	\$115,000
3230	Building Permits	02	\$5,000	\$6,208	\$3,000
3290	Other Licenses, Permits, and Fees	02	\$2,800	\$2,363	\$2,000
3311-3319	From Federal Government	16	\$0	\$0	\$372,381
<b>Licenses, Permits, and Fees Subtotal</b>			<b>\$112,920</b>	<b>\$129,489</b>	<b>\$492,481</b>
<b>State Sources</b>					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	02	\$37,372	\$37,372	\$37,500
3353	Highway Block Grant	02	\$43,447	\$43,446	\$43,000
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)	09	\$500	\$78	\$500
3379	From Other Governments		\$0	\$0	\$0
<b>State Sources Subtotal</b>			<b>\$81,319</b>	<b>\$80,896</b>	<b>\$81,000</b>
<b>Charges for Services</b>					
3401-3406	Income from Departments	02	\$2,600	\$3,535	\$3,000
3409	Other Charges	12	\$4,000	\$162	\$4,000
<b>Charges for Services Subtotal</b>			<b>\$6,600</b>	<b>\$3,697</b>	<b>\$7,000</b>
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property		\$0	\$14,511	\$0
3502	Interest on Investments	02	\$900	\$1,809	\$1,500
3503-3509	Other	02,03	\$9,500	\$9,793	\$14,491
<b>Miscellaneous Revenues Subtotal</b>			<b>\$10,400</b>	<b>\$26,113</b>	<b>\$15,991</b>
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds		\$0	\$0	\$0



Revenues

Account	Source	Article	Estimated Revenues Prior Year	Actual Revenues	Estimated Revenues Ensuing Year
<b>Interfund Operating Transfers In</b>					
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds	16	\$95,000	\$93,877	\$50,000
3916	From Trust and Fiduciary Funds		\$120	\$102	\$0
3917	From Conservation Funds		\$0	\$0	\$0
<b>Interfund Operating Transfers In Subtotal</b>			<b>\$95,120</b>	<b>\$93,979</b>	<b>\$50,000</b>
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes		\$0	\$100,000	\$0
<b>Other Financing Sources Subtotal</b>			<b>\$0</b>	<b>\$100,000</b>	<b>\$0</b>
<b>Total Estimated Revenues and Credits</b>			<b>\$333,159</b>	<b>\$472,904</b>	<b>\$673,472</b>



**Budget Summary**

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<b>Item</b>	<b>Prior Year</b>	<b>Ensuing FY (Recommended)</b>
Operating Budget Appropriations	\$1,031,731	\$935,112
Special Warrant Articles	\$186,950	\$91,950
Individual Warrant Articles	\$80,561	\$470,883
Total Appropriations	\$1,299,242	\$1,497,945
Less Amount of Estimated Revenues & Credits	\$335,030	\$673,472
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$964,212</b>	<b>\$824,473</b>

2018  
Listing of  
Warrant Articles  
&  
2017 Warrant Articles  
Budget and Actual



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**A LOOK**  
*at the*  
**BUDGET**

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**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Individual, and Special Warrant Articles**

<b>Warrant Article #</b>			<b>Approved Budget 2017</b>	<b>Actual 2017</b>	<b>Proposed Budget 2018</b>
<b>Warrant Articles</b>					
<b>16</b>	4220	<b>Fire Department Tanker</b>	0	0.00	422,381
<b>12</b>	4211	<b>Police Details</b>	4,000	146.40	4,000
<b>17</b>	4589	<b>Nelson School Students</b>	1,950	1,950.00	1,950
<b>9</b>	4229	<b>Forest Fires</b>	500	66.94	500
<b>4</b>	4445	<b>Social Services</b>	5,061	5,061	6,502
<b>7</b>	4915.1	<b>Fire Equipment CR</b>	25,000	25,000.00	25,000
<b>10</b>	4915.2	<b>Police Equipment CR</b>	5,000	5,000.00	5,000
<b>11</b>	4915.3	<b>Road Equipment CR</b>	25,000	25,000.00	25,000
<b>6</b>	4915.4	<b>Town Buildings CR</b>	25,000	25,000.00	25,000
<b>8</b>	4916.1	<b>Expend Trust - Milfoil</b>	5,000	5,000.00	5,000
<b>14</b>	4229	<b>Forest Firefighting Equipment</b>	5,000	4,964.08	2,500
<b>15</b>	4220d	<b>3 Dry Hydrants</b>	30,000	0.00	30,000
	4589a	<b>Nelson 250th year Celebration</b>	6,000	4,348.95	0
<b>13</b>	4916	<b>Bridge Expendable Trust Fund</b>	5,000	5,000.00	5,000
<b>5</b>	4195	<b>Headstone Repair</b>	15,000	7,800.00	5,000
	4194	<b>New Town Well &amp; Plumbing</b>	15,000	14,891.69	0

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Individual, and Special Warrant Articles**

Warrant Article #		Approved	Actual	Proposed
		Budget 2017	2017	Budget 2018
4312	Purchase&Outfit Highway Truck	95000	93,877.00	0
	Non-Lapsing thru Dec. 2018			
		<b>267,511.00</b>	<b>223,106.06</b>	<b>562,833.00</b>
	<b>Non-Lapsing from 2017</b>			<b>1,123.00</b>
Warrant Articles	2017	267,511.00	223,106.06	
	Total	267,511.00	223,106.06	



2018

Budget Summary for 2017  
with  
Proposed  
Budget Summary for 2018



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**A LOOK**  
*at the*  
**BUDGET**

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**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Total Budget - Summary**

		Approved		Proposed	
Warrant Article #		Budget 2017	Actual 2017	Budget 2018	
misc	Warrant Articles	267,511	223,106.06	562,833.00	
2	Admin Financial	430,351	355,597.74	332,686	
2	Town Clerk / Tax Collector	47,658	40,556.60	47,508	
2	Planning Board	4,568	3,589.16	5,015	
2	Zoning Board	4,600	1,364.47	4,600	
2	Cemetery	17,650	7,794.07	16,650	
2	Agricultural Commission	300	180.08	300	
2	Conservation	1,761	513.40	1,350	
2	Fire Department	100,975	67,923.83	99,800	
2	Police Department	69,050	56,161.82	74,295	
2	Highway Department	312,250	302,550.40	310,450	
2	Health Officer	300	0.00	300	
2	Emergency Management	4,000	25.00	4,000	
3	Library	\$30,609 from Taxes-2017 \$32,167 from Taxes-2018	38,268	30,609	38,158
TOTAL BUDGET		1,299,242	1,089,971.63	1,497,945	
Non-Lapsing from 2017				1,123.00	

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Total Budget - Summary**

<b>2018</b>	<b>Total</b>	<b>Article #2</b>	<b>896,954.00</b>
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<b>2018 Total Operating Budget</b>	<b>Article #2</b>	<b>896,954.00</b>
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	<b>Approved</b>	<b>Actual</b>
<b>2017 Operating Budget</b>	<b>993,463</b>	<b>836,256.57</b>

	<b>Approved</b>	<b>Actual</b>
<b>2017 Total Budget</b>	<b>\$1,299,242.00</b>	<b>\$1,097,630.63</b>
<b>2017 Library Funds</b>	<b>\$ (7,659.00)</b>	<b>\$ 7,659.00</b>
<b>2017 Town Portion of Budget</b>	<b>\$1,291,583.00</b>	<b>\$1,089,971.63</b>

# 2018

## Article #2

### Proposed Operating Budget

This Article Includes all Town Operations

Executive – Administrative - Financial

Assessing Services

Audit Services

Legal Services

Insurance

Mapping Services

Archivist

Agricultural Commission

Cemetery

Conservation Commission

Emergency Management

Fire Department

Health Officer

Highway Department

Police Department

Planning Board

Town Clerk/Tax Collector

Election Services

Municipal Records

Zoning Board of Adjustment

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Admin Financial**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4130 - EXEC - Executive</b>			
4130.1 - EXEC - Board of Selectmen	6,500	6,500.00	11,000
4130.2 - EXEC - Treasurer	1,500	1,500.00	1,500
4130.3 - EXEC - Moderator	250	250.00	250
4130.9 - EXEC - Social Security/Medicare	630	612.00	976
<b>Total 4130 - EXEC - Executive</b>	<u>8,880</u>	<u>8,862.00</u>	<u>13,726</u>
<b>4150 - FA - Financial Administration</b>			
4150.A1 - FA - Admin Salary - Benefits			
4150.1c - FA - Clerical Assistant	1,000	208.22	1,000
4150.1s - FA - Executive Administrator	57,800	58,844.50	59,950
4150.x - FA - Social Security/Medicare	4,900	4,517.49	4,900
4150.y - FA - Health Insurance	10,590	10,493.77	11,700
4150.z - FA - NH Retirement	6,997	6,748.44	7,100
<b>Total 4150.A1 - FA - Admin Salary - Benefits</b>	<u>81,287</u>	<u>80,812.42</u>	<u>84,650</u>
4150.b -FA-Municipal Fncl Compliance Service:	9,800	6,317.50	9,800
549 - FA - Professional Audit	10,000	14,806.50	10,000
550 - FA - Printing/Advertising	1,500	449.64	1,500
551 - FA - Town Reports	2,200	1,534.50	1,900
552 - FA - Tax Maps	2,500	2,550.00	2,550

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Admin Financial**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
560 · FA - Dues/Subscrip/Maintenance	1,550	2,390.00	1,600
620 · FA - Office Supplies	2,400	1,344.39	2,400
625 · FA - Postage	2,000	1,099.28	1,800
626 · FA - Telephone	4,250	4,355.22	4,350
670 · FA - Books/Forms/Recognitions	800	371.72	800
671 · FA - Software	3,400	1,169.95	3,400
680 · FA - Travel/Mileage	900	157.29	700
682 · FA - Training	100	79.90	300
740 · FA - Office Equipment & Service	4,000	773.96	4,000
800 · FA - Outside Services	7,500	6,355.65	8,000
820 · FA - Registry of Deeds	50	0.00	50
830 · FA - State Fees	100	0.00	100
857 · FA - Interest/Penalty Expense	500	0.00	500
<b>Total 4150 · FA - Financial Administration</b>	<hr/> 134,837	<hr/> 124,567.92	<hr/> 138,400
<b>4151 · Archivist's Expenses</b>	<hr/> 200	<hr/> 181.53	<hr/> 200
<b>4152 · Property Assessment</b>	<hr/> 11,000	<hr/> 6,862.50	<hr/> 11,460
<b>4153 · Legal/Professional Expenses</b>	<hr/> 15,000	<hr/> 12,275.94	<hr/> 15,000

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Admin Financial**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4194 - GB - Government Buildings &amp; Property</b>			
110 - GB - Sexton Salary	8,000	6,362.85	8,000
111 - GB - Social Security/Medicare	640	486.77	640
410 - GB - Electricity	8,500	7,118.04	8,500
412 - GB - Propane Gas/Oil Heat	18,000	14,057.87	15,000
4194.3 - GB -Building Maintenance Upkeep			
4194.3a - GB - Town Hall & Library	8,000	5,471.08	8,000
4194.3b - GB - Old Brick School House	15,000	6,779.16	5,000
4194.3c - GB - Safety Buildings	100,000	84,333.84	5,000
4194.3d - GB - Munsonville Fire House	5,000	4,905.00	8,000
4194.3e - GB - Trash Disposal Services	900	840.00	900
4194.3f - GB - Sexton Mileage	500	67.41	500
4194.3g - GB - Mowing	0	0.00	0
4194.3h - GB - Maintenance Supply	1,500	716.20	1,500
4194.3i - GB - Generator	400	629.10	400
4194.3k - GB -Municipal Use Gasoline	100	0.00	100
Total 4194.3 - GB -Building Maintenance Upkeep	131,400	103,741.79	29,400
<b>Total 4194 - GB - Government Buildings &amp; Property</b>	166,540	131,767.32	61,540
4414 Pest Control	500	189.93	200



**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Admin Financial**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4196 - INS - Insurance</b>			
250 - INS - Unemployment Compensation	7,650	0.00	7,650
260 - INS - Workers Compensation	8,000	4,156.28	8,000
480 - INS - Property Liability Insurance	20,500	20,027.00	20,500
<b>Total 4196 - INS - Insurance</b>	<u>36,150</u>	<u>24,183.28</u>	<u>36,150</u>
<b>4199 - Other Government (SWRPC Dues)</b>	<u>800</u>	<u>800.00</u>	<u>800</u>
<b>4290 - Emergency Management Support</b>	<u>4,500</u>	<u>175.24</u>	<u>4,500</u>
<b>4316 - Street/Outside Lighting</b>	<u>990</u>	<u>1,006.95</u>	<u>990</u>
<b>4325 - Hazardous Waste</b>	<u>925</u>	<u>731.00</u>	<u>850</u>
<b>4442 - General Assistance</b>	<u>5,000</u>	<u>0.00</u>	<u>5,000</u>
<b>4583 - Patriotic Purposes</b>	<u>300</u>	<u>0.00</u>	<u>300</u>
<b>4589 - Other Culture &amp; Recreation</b>			
4589.1 - Old Home Day	<u>500</u>	<u>30.75</u>	<u>500</u>
<b>4711 - Principal Payments</b>			
4711.1 - Princ - Town Hall (2014w#3)	15,180	15,180.00	15,180
4711.3 Princ - Gravel Pit	22,400	22,400.00	22,400
<b>Total 4711 - Principal Payments</b>	<u>37,580</u>	<u>37,580.00</u>	<u>37,580</u>

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Admin Financial**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4721 - Interest Payments</b>			
4721.1 - Int - Town Hall (2014w#3)	1,299	1,289.53	895
4721.3 Int - Gravel Pit	5,350	5,093.85	4,595
<b>Total 4721 - Interest Payments</b>	<hr/> 6,649	<hr/> 6,383.38	<hr/> 5,490
<b>TOTAL Other Government</b>	<hr/> 430,351	<hr/> 355,597.74	<hr/> 332,686

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Agricultural Commission**

	<b>Approved Budget 2017</b>	<b>Actual 2017</b>	<b>Proposed Budget 2018</b>
<b>4611 - Agricultural Commission</b>			
4611 - Agricultural Commission			
4611.a Ag Com.Printing/copying	100.00	130.08	100.00
4611.b Ag Com. Speakers & Educational Progr	150.00	0.00	150.00
4611.c Ag Com. Expenses - Other	50.00	50.00	50.00
<b>Total 4611 - Agricultural Commission</b>	<b>300</b>	<b>180.08</b>	<b>300</b>

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Cemetery**

		<b>Approved</b>		<b>Proposed</b>
		<b>Budget</b>	<b><i>Actual</i></b>	<b>Budget</b>
		<b>2017</b>	<b>2017</b>	<b>2018</b>
<b>4195 - CEM - Cemetery</b>				
***	4195.2 - CEM - Maintenance/Contracted Services	16,500	7,350.00	15,500
	See below for breakdown			
	4195.3 - CEM - Office & Administrative supplies	150	100.00	150
	4195.4 - CEM - Mun-Supplies/Services	500	0.00	500
	4195.5 - CEM - Nelson-Supplies/Services	500	344.07	500
<b>Total 4195 - CEM - Cemetery</b>		<b>17,650</b>	<b>7,794.07</b>	<b>16,650</b>

***	4195.2 - CEM - Maintenance/Contracted Services	
	Mowing and raking of cemeteries	7,500.00
	Drainage System repair	5,000.00
	Tree Pruning	3,000.00
		<u>15,500.00</u>

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Conservation Commission**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4619 - Conservation Commission</b>			
4619 - Conservation Commission			
4619a Con. Com. Dues	236	236.00	250
4619b Con. Com. Training & Conferences	275	0.00	275
4619c Con. Com. Supplies, Services	200	159.90	200
4619d Con. Com. Mileage	50	0.00	50
4619e Con. Com. Legal Expenses/Postings	1,000	117.50	375
4619i Con. Com. Public Programs	0	0.00	200
<b>Total 4619 - Conservation Commission</b>	<b>1761</b>	<b>513.40</b>	<b>1350</b>

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Planning Board**

	<b>Approved Budget 2017</b>	<b>Actual 2017</b>	<b>Proposed Budget 2018</b>
<b>4191 - PLA - Planning</b>			
4191.3 - PLA - Clerk Wages	698	720.00	1000
4191.4 - PLA - Social Security/Medicare	55	55.07	80
4191.5 - PLA - Legal Expenses & Registry	1,500	790.00	1500
4191.9 - PLA - Office Supplies	25	0.00	25
P550P - PLA - Printing/Advertising	2,000	1,762.34	2000
P560P - PLA - Dues/Subs/Membership	30	0.00	30
P580P - PLA - Mileage	50	12.84	50
P625P - PLA - Postage	80	163.91	200
P670P - PLA - Books/Periodicals	30	30.00	30
P682P - PLA - Training	100	55.00	100
<b>Total 4191 - PLA - Planning</b>	<b>4,568</b>	<b>3,589.16</b>	<b>5,015</b>

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Town Clerk/Tax Collector**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4131 - TCTC - Town Clerk/Tax Collector</b>			
4131.1 - TCTC - Salaries - Benefits			
4131.1a - TCTC - Deputy Salary	7,956	6,007.50	7,956
4131.1b - TCTC - TaxColl & TownClerk S	23,007	23,007.00	23,007
4131.1c - TCTC - Social Security/Medica	2,400	2,237.03	2,400
Total 4131.1 - TCTC - Salaries - Benefits	33,363	31,251.53	33,363
4131.e - TCTC - Association Dues & Conf	100	60.00	100
4131.f - TCTC - Records Expense	300	0.00	150
4131.g - TCTC - Training / Conferences	1,500	960.00	1,500
4131.h - TCTC - Mileage	1,200	912.97	1,200
4131.i - TCTC - Research & Recording Fees	1,500	443.07	1,000
4131.j - TCTC - Sftware/Computer Support	3,995	3,101.50	3,995
4131.n - TCTC - Supplies/Printing	800	576.79	800
4131.p - TCTC - Gen. Office Supplies/Mailings	1,500	1,908.10	1,500
4131.q - TCTC - Office Equipment	1,000	191.53	1,000
<b>Total 4131 - TCTC - Town Clerk/Tax Collector</b>	45,258	39,405.49	44,608



**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Town Clerk/Tax Collector**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<hr/>			
<b>4140 - ELEC - Election Regist &amp; Vt Sta</b>			
4140.1 - ELEC - Adv/Publ/Supplies	900	303.11	900
4140.2 - ELEC - Ballot Clerk - Pay (a/p)	500	352.00	800
4140.3 - ELEC - Super/Cklist Pay (a/p)	1,000	496.00	1,200
<b>Total 4140 - ELEC - Election Regist &amp; Vt Sta</b>	<hr/> 2,400	<hr/> 1,151.11	<hr/> 2,900
<b>Total 4131.4 - Town Clerk/Tax Collector Dept</b>	<hr/> 47,658	<hr/> 40,556.60	<hr/> 47,508

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Zoning Board**

	<b>Approved Budget 2017</b>	<b>Actual 2017</b>	<b>Proposed Budget 2018</b>
<b>4192 · ZON - Zoning</b>			
4192.1 · ZON - Clerk Wages	600	423.00	600
4192.2 · ZON - Social Security/Medicare	50	32.37	50
P550 · ZON - Printing/Adv	600	476.30	600
P580 · ZON - Mileage	100	70.29	100
P590 · ZON - Legal & Registry	2,500	36.00	2,500
P625 · ZON - Postage	200	216.51	200
P682 · ZON - Training	500	110.00	500
P683 · ZON - Office Supplies	50	0.00	50
<b>Total 4192 · ZON - Zoning</b>	<b>4,600</b>	<b>1,364.47</b>	<b>4,600</b>

2018

Fire Department  
Budget for 2017

&

Proposed  
Fire Department  
Budget for 2018



**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Fire Department**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4215 - Ambulance</b>	24,000	23,211.40	24,000.00
<b>4220 - F - Fire Dept</b>			
F001 - F - Fire Chief Annual Salary	5,000	5,000.00	5,000.00
F001a - F - Other Fire & Rescue Wages	6,500	1,368.00	4,000.00
F002 - F - Social Security/Medicare	875	492.32	700.00
F101 - F - Alarm Monitoring	750	750.00	750.00
F341 - F - Telephone	1,400	1,076.91	1,400.00
F559 - F - South Western NH Mutual Aid	13,000	12,566.00	13,000.00
F560 - F - Mutual Aid Dues	1,000	150.00	500.00
F660 - F - Vehicle Repair/Maintenance	15,000	3,651.85	15,000.00
F661 - F - Equipment			
661.1 - F - Equipment Repair	3,000	313.53	3,000.00
661.2 - F - New Equipment	5,000	0.00	5,000.00
F661.9 - F - Equipment - Other - Gear	5,000	8,000.17	5,000.00
F662 - F - Radio Repair	2,000	547.99	2,000.00
F663 - F - New Radio Equipment	2,500	2,770.10	4,500.00
<b>Total F661 - F - Equipment</b>	<b>17,500</b>	<b>11,631.79</b>	<b>19,500.00</b>

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Fire Department**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
	<hr/>		
F661.3 · F - Office Supply/IT	3,000	2,479.21	3,000.00
F682 · F - Training	5,000	3,650.00	5,000.00
F683 · F - Forest Fire Reimbursement	1,000	0.00	1,000.00
F690 · F - Supplies General	4,000	669.89	4,000.00
F691 · F - Diesel	2,500	1,127.16	2,500.00
F692 · F - Gasoline	250	99.30	250.00
F693 · F - Supplies Housekeeping	200	0.00	200.00
	<hr/>		
<b>TOTAL 4220 · F - Fire Dept</b>	<b>76,975</b>	<b>44,712.43</b>	<b>75,800.00</b>
	<hr/>		
<b>TOTAL 4215/4220 Fire Department</b>	<b>100,975</b>	<b>67,923.83</b>	<b>99,800.00</b>
	<hr/>		

2018

Police Department

Budget for 2017

&

Proposed

Police Department

Budget for 2018



**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Police Department**

	<b>Approved Budget 2017</b>	<b>Actual 2017</b>	<b>Proposed Budget 2018</b>
<b>4210 - POL - Police Dept.</b>			
4210.1 - POL - Administration			
4210.1a - POL - Police Chief Salary	32,000	24,825.51	32,000
4210.1b - POL - Police Officers Salary	10,000	8,947.04	15,000
4210.2 - POL - Social Security/Medicare	3,600	2,583.61	3,600
Total 4210.1 - POL - Administration	<hr/> 45,600	<hr/> 36,356.16	<hr/> 50,600
PD340 - POL - Attorney, Prosecution	4,000	3,816.00	4,000
PD341 - POL - Telephone	5,600	5,122.98	5,600
PD620 - POL - Office Supplies/Equipment	800	629.24	800
PD621 - POL - Information Technology	2,900	3,345.00	3,145
PD635 - POL - Gasoline	2,500	1,022.67	2,500
PD660 - POL - Vehicle Repair& Maint	2,500	3,395.99	2,500
PD661 - POL - Equip Repair	200	180.00	200
PD662 - POL - Radio Repair/Service	200	0.00	200
PD663 - POL - Cruiser Accessories	1,000	0.00	1,000
PD670 - POL - Books/Periodicals	500	0.00	500
PD682 - POL - Training and Dues	1,000	1,507.00	1,000
PD690 - POL - Housekeeping & Other (Kennel)	250	484.78	250
PD691 - POL - Uniform Expense	2,000	213.98	2,000
<b>Total 4210 - POL - Police Dept.</b>	<hr/> <b>69,050</b>	<hr/> <b>56,073.80</b>	<hr/> <b>74,295</b>



2018

Highway Department

Budget for 2017

&

Proposed

Highway Department

Budget for 2018



**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Highway Department**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4312 - HW - Highway Department</b>			
4312.1 - HW - Administration			
4312.1a - HW - Road Agent Salary	58,850	59,550.00	58,850
4312.1c - HW - Operator Salary	46,000	47,421.64	46,000
4312.1e - HW - Social Security/Medicare	8,300	8,183.33	8,300
4312.1f - HW - Health Insurance	21,300	20,919.02	24,300
4312.1g - HW - NH Retirement	12,800	11,946.54	12,800
4312.1h - HW - Training	100	100.00	100
4312.1i - HW - Drug Testing	700	237.00	700
4312.1J - HW - Telephone	1,000	1,207.77	1,100
4312.1k - HW - Dues	100	64.00	100
4312.1z - HW - General Supplies	500	89.78	500
4312.5a - HW - Advertising/Publishing	500	187.48	500
4312.1q HW-Gravel Pit Taxes & Fees	100	186.40	200
Total 4312.1 - HW - Administration	150,250	150,092.96	153,450
4312.6 - HW - Equipment			
4312.6a - HW - Chain Saw/Chipper	1,000	203.00	1,000
4312.6c - HW - Backhoe	4,000	66.75	4,000
4312.6d - HW - Loader	6,000	4,856.41	6,000
4312.6e - HW - Grader	4,000	2,490.09	4,000

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Highway Department**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
4312.6f · HW - Truck #1 (dodge 1 ton)	3,000	332.13	4,000
4312.6g · HW - Truck #3 (peterbilt)	5,000	4,070.03	5,000
4312.6h · HW - Truck #2(03 internatnal)	5,000	2,945.85	0
4312.6j · HW - Tools& Equipment	2,500	1,051.08	2,500
4312.6k · HW - Parts, Supplies & Invento	4,000	4,314.75	4,000
4312.6l · HW - Culverts	5,000	4,995.40	5,000
4312.6m · HW - Chains	1,000	1,192.65	1,000
4312.6n · HW - Rental Equip/Outside Se	11,000	21,564.00	11,000
4312.6o · HW - Tractor	500	0.00	500
4312.6p · HW - Plow	1,500	1,145.15	1,500
4312.6q · HW - Rake and Sweeper	1,000	0.00	1,000
4312.6s · HW - Welding Material, Service	1,000	1,058.49	1,000
4312.6t · HW - Freightliner Truck	0	74.00	4,000
4312.6u · HW - Signs	500	176.35	500
4312.6v · HW - Radios & All Safety Equi	500	0.00	500
4312.6z · HW - Tires	4,000	3,276.00	4,000
Total 4312.6 · HW - Equipment	60,500	53,812.13	60,500

**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Highway Department**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
4312.7 · HW - Supplies			
4312.G · HW - Gasoline	500	93.75	500
4312.I · HW - Paving & Road Material	50,000	51,935.10	20,000
4312.J · HW - Sand/Gravel Processing	0	0.00	25,000
4312.N · HW - Diesel	18,000	15,962.29	18,000
4312.P · HW - Salt	25,000	23,814.17	25,000
4312.T · HW - Magnesium Chloride	7,000	6,840.00	7,000
Total 4312.7 · HW - Supplies	100,500	98,645.31	95,500
<b>Total 4312 · HW - Highway Department</b>	311,250	302,550.40	309,450
<b>4313 · HW - Bridges</b>	1,000	0.00	1,000
<b>Total 4312/4313 · HW-Highway and Bridges</b>	<b>312,250.00</b>	<b>302,550.40</b>	<b>310,450.00</b>

# HIGHWAY EQUIPMENT REPORT 2017

This table shows road maintenance equipment owned by the Town and gives you, the tax payer, some idea of the usage of the Highway equipment, plus today's value and today's replacement cost.

<b>Equipment</b>	<b>Current Value</b>	<b>Useful Life Remaining</b>	<b>Current Cost to Replace</b>	<b>Ideal Life Expectancy</b>
<b>1986 Grader</b> (Acquired 1986) Plows, wings snow banks, shim work on pavement, ditch work, grading, cutting ice.	\$20,000	1 – 3 years	\$320,000	20 years
<b>1993 554G Loader</b> (Acquired 1994) Loads trucks, moves equipment, cleans ditches, used as a wheel barrow.	\$15,000	1 – 3 years	\$180,000	15 years
<b>1998 1-Ton Light Duty Dodge Truck</b> (Acquired 1998) Hauls brush and trash, pulls road rake, plows snow, used for odd jobs.	\$2,500	1 – 3 years	\$65,000	10 years
<b>2009 14-Yard Heavy Duty Dump Truck</b> (Acquired 2017) Hauls gravel, sand, fill, and hot top. Plows snow, sands roads, used for odd jobs.	\$200,000	19 years	\$250,000	20 years
<b>2012 16-Yard Heavy Duty Dump Truck</b> (Acquired 2011) Hauls gravel, sand, fill, and hot top. Plows snow, sands roads, used for odd jobs.	\$75,000.00	15 years	\$200,000	20 years
<b>2004 410G Back-Hoe</b> (Acquired 2008) Loads trucks, cleans ditches and culverts, used as a wheel barrow.	\$30,000	4 years	\$100,000	15 years
<b>John Deere 401B Tractor</b> (Acquired 1991) Mows sides of roads, pulls road rake and roller. (Repaired in 2002)	\$2,500	0 – 2 years	\$50,000	20 years

**Submitted by: Mike Tarr, Road Agent**

2018

**Emergency Management**

**Budget for 2017**

**&**

**Proposed**

**Emergency Management**

**Budget for 2018**



**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Emergency Management**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4290 - Emergency Management</b>			
4290.a Training	300	25.00	700
4290.b Mileage	100	0.00	100
4290.c Office Supplies	400	0.00	400
4290.d Uniforms and ID	500	0.00	800
4290.e Emergency Supplies/Equip	2,700	0.00	2,000
<b>Total 4290 - Emergency Management</b>	<b>4,000</b>	<b>25.00</b>	<b>4,000</b>

2018  
Health Officer's  
Budget for 2017  
&  
Proposed  
Health Officer's  
Budget for 2018



**Public Health**  
Prevent. Promote. Protect.



**Town of Nelson - Budget for FY2017 & Proposed Budget for 2018**  
**Budget - Health Officer**

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4411 · Health Officer Expenses</b>			
4411.a Training	150	0	150
4411.b Mileage	50	0	50
4411.c Supplies	50	0	50
4411.d Dues	50	0	50
<b>Total 4411 · Health Officer</b>	<b>300</b>	<b>0</b>	<b>300</b>

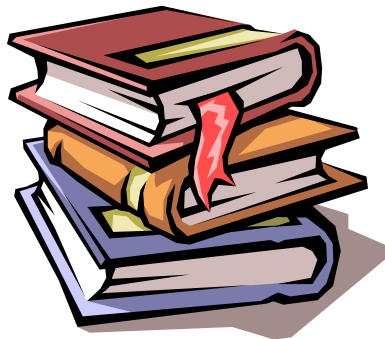
2018

Library Budget for 2017

&

Proposed

Library Budget for 2018



# Town of Nelson - Budget for FY2017 & Proposed Budget for 2018

## Total Budget - Library

	Approved Budget 2017	Actual 2017	Proposed Budget 2018
<b>4550 - LIB - Library</b>			
455-110 · LIB - Director Salary	22,484	22,495.25	23,452
455-120 · LIB - Aide/Sub Salary	3,897	3,869.55	4,312
455-220 · LIB - Social Security/Medicare	2,018	2,016.92	2,124
455-999 · LIB - Other	2,210	2,227.28	2,279
<b>Total 4550 · LIB - Library from Taxation</b>	<u>30,609</u>	<u>30,609.00</u>	<u>32,167</u>
		<u>30,609.00</u>	
<b>Amount from Library Funds</b>	<b>2017</b> 7,659		<b>2018</b> 5,991
<b>Total Library as per Article</b>	<u><b>38,268</b></u>		<u><b>38,158</b></u>

Line item amounts in Approved budget  
represent an apportionment of total Library budget  
See Library reports for total line item amounts

# **Treasurer's Report**

For Year ending 12/31/17

<b>General Fund Bank balances as of 1/1/17</b>	<b>1,158,571.04</b>
------------------------------------------------	---------------------

## **Receipts**

Tax Collector	<b>2,330,323.37</b>	
Town Clerk	<b>124,171.16</b>	
Selectmen	<b>47,974.94</b>	
NHPDIP ACH Redemption	<b>131,248.78</b>	
Other Grants	<b>229,738.27</b>	
Interest / Bank Fees	<b>1,809.31</b>	
		<b>2,865,265.83</b>

## **Disbursements**

School District	<b>1,119,500.00</b>	
Cheshire County	<b>412,728.00</b>	
Village District	<b>2,815.00</b>	
NH PDIP	<b>85,000.00</b>	
All other Disbursements	<b>1,175,243.80</b>	
		<b><u>2,795,286.80</u></b>

<b>General Fund Bank balances as of 12/31/17</b>	<b>1,228,550.07</b>
--------------------------------------------------	---------------------

## **Other Bank Balances as of 12/31/17**

Conservation Commission	<b>21,771.44</b>
Fire Department	<b>3,225.56</b>
Police Department	<b>2,782.84</b>

## Summary of Inventory Valuation 2017 (MS-1)

Town of Nelson		Valuation
Land - Current Use	\$	662,272
Land - Conservation Restriction	\$	2,668
Land - Residential	\$	60,246,600
Commercial/Industrial Land	\$	944,400
Total Taxable Land	\$	61,855,940
Tax Exempt and Non Taxable Land	\$	3,819,100
Residential Buildings	\$	54,568,543
Manufactured Housing	\$	698,300
Commercial/Industrial Buildings	\$	2,052,200
Total Taxable Buildings	\$	57,319,043
Tax Exempt & Non Taxable Buildings	\$	4,597,257
Utilities	\$	2,616,100
Total Before Exemptions	\$	121,791,083
Less Exemptions RSA 72:39 a&b	\$	(272,900)
Net Valuation for Tax Computation	\$	121,518,183
Less Unities	\$	(2,616,100)
Net Valuation for Tax Computation	\$	118,902,083
Granite Lake Village District		
Land - Current Use	\$	648
Land - Residential	\$	11,955,600
Commercial/Industrial Land	\$	370,400
Total of Taxable Land	\$	12,326,648
Residential Buildings	\$	6,070,700
Commercial/Industrial Buildings	\$	477,000
Total of Taxable Buildings	\$	6,547,700
Total Before Exemptions	\$	18,874,348
Less Exemptions RSA 72:39 a&b	\$	110,000
Net Valuation for Tax Computation	\$	18,764,348



## Nelson

### Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

**For assistance please contact:**

NH DRA Municipal and Property Division  
(603) 230-5090

<http://www.revenue.nh.gov/mun-prop/>

#### Assessor

Loren Martin (Avitar Associates of NE)

#### Municipal Officials

Name	Position	Signature
David Upton	Select Board Chair	
Maury Collins	Selectman	
Gary Robinson	Selectman	

#### Preparers

Name	Phone	Email
Edith Drinkwater	603 847-0047	execadmin@nelsonnh.us
Edith Drinkwater	603 847-0047	execadmin@nelsonnh.us

  
Preparer's Signature



**New Hampshire**  
Department of  
Revenue Administration

**2017**  
**MS-1**

Land Value Only		Acres	Valuation
1A	Current Use RSA 79-A	10,302.08	\$662,272
1B	Conservation Restriction Assessment RSA 79-B	49.51	\$2,668
1C	Discretionary Easements RSA 79-C	0.00	\$0
1D	Discretionary Preservation Easements RSA 79-D	0.00	\$0
1E	Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0
1F	Residential Land	2,038.19	\$60,246,600
1G	Commercial/Industrial Land	42.61	\$944,400
1H Total of Taxable Land		12,432.39	\$61,855,940
1I	Tax Exempt and Non-Taxable Land	1,120.96	\$3,819,100
Buildings Value Only		Structures	Valuation
2A	Residential		\$54,568,543
2B	Manufactured Housing RSA 674:31		\$698,300
2C	Commercial/Industrial		\$2,052,200
2D	Discretionary Preservation Easements RSA 79-D	0	\$0
2E	Taxation of Farm Structures RSA 79-F	0	\$0
2F Total of Taxable Buildings			\$57,319,043
2G	Tax Exempt and Non-Taxable Buildings		\$4,597,257
Utilities & Timber			Valuation
3A	Utilities		\$2,616,100
3B	Other Utilities		\$0
4	Mature Wood and Timber RSA 79:5		\$0
5 Valuation before Exemption			\$121,791,083
Exemptions		Total Granted	Valuation
6	Certain Disabled Veterans RSA 72:36-a	0	\$0
7	Improvements to Assist the Deaf RSA 72:38-b V	0	\$0
8	Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0
10	Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0
10	Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0
11 Modified Assessed Value of All Properties			\$121,791,083
Optional Exemptions		Amount Per	Total Granted Valuation
12	Blind Exemption RSA 72:37	\$0	0 \$0
13	Elderly Exemption RSA 72:39-a,b		3 \$272,900
14	Deaf Exemption RSA 72:38-b	\$0	0 \$0
15	Disabled Exemption RSA 72:37-b	\$27,500	0 \$0
16	Wood Heating Energy Systems Exemption RSA 72:70		0 \$0
17	Solar Energy Systems Exemption RSA 72:62		0 \$0
18	Wind Powered Energy Systems Exemption RSA 72:66		0 \$0
19	Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 IV		0 \$0
20 Total Dollar Amount of Exemptions			\$272,900
21 Net Valuation			\$121,518,183
22 Less Utilities			\$2,616,100
23 Net Valuation without Utilities			\$118,902,083



**New Hampshire**  
Department of  
Revenue Administration

**2017**  
**MS-1**

**Utility Value Appraiser**

Avitar Associates of NE

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

**Electric Company Name**

PSNH DBA EVERSOURCE ENERGY

**Valuation**

\$2,616,100

**\$2,616,100**





**New Hampshire**  
Department of  
Revenue Administration

**2017**  
**MS-1**

<b>Veteran's Tax Credits</b>	<b>Limits</b>	<b>Number</b>	<b>Est. Tax Credits</b>
Veterans' Tax Credit RSA 72:28	\$500	20	\$10,000
Surviving Spouse RSA 72:29-a	\$700	0	\$0
Tax Credit for Service-Connected Total Disability RSA 72:35	\$1,000	2	\$2,000
All Veterans Tax Credit RSA 72:28-b	\$50	0	\$0
		<b>22</b>	<b>\$12,000</b>

**Deaf & Disabled Exemption Report**

<b>Deaf Income Limits</b>	
<b>Single</b>	\$0
<b>Married</b>	\$0

<b>Deaf Asset Limits</b>	
<b>Single</b>	\$0
<b>Married</b>	\$0

<b>Disabled Income Limits</b>	
<b>Single</b>	\$14,740
<b>Married</b>	\$22,440

<b>Disabled Asset Limits</b>	
<b>Single</b>	\$38,500
<b>Married</b>	\$38,500

**Elderly Exemption Report**

First-time Filers Granted Elderly  
Exemption for the Current Tax Year

<b>Age</b>	<b>Number</b>
<b>65-74</b>	0
<b>75-79</b>	0
<b>80+</b>	0

Total Number of Individuals Granted Elderly Exemptions for the Current  
Tax Year and Total Number of Exemptions Granted

<b>Age</b>	<b>Number</b>	<b>Amount</b>	<b>Maximum</b>	<b>Total</b>
<b>65-74</b>	0	\$60,000	\$0	\$0
<b>75-79</b>	1	\$90,000	\$90,000	\$89,300
<b>80+</b>	2	\$110,000	\$220,000	\$183,600
	<b>3</b>		<b>\$310,000</b>	<b>\$272,900</b>

<b>Income Limits</b>	
<b>Single</b>	\$30,000
<b>Married</b>	\$50,000

<b>Asset Limits</b>	
<b>Single</b>	\$60,000
<b>Married</b>	\$75,000

**Has the municipality adopted Community Tax Relief Incentive? RSA 79-E**

**Adopted?** No

**Number of Structures:**

**Has the municipality adopted Taxation of Certain Chartered Public School Facilities? RSA 79-H**

**Adopted?** No

**Number of Properties:**

**Has the municipality adopted Taxation of Qualifying Historic Buildings? RSA 79-G**

**Adopted?** No

**Number of Properties:**



**New Hampshire**  
Department of  
Revenue Administration

**2017**  
**MS-1**

<b>Current Use RSA 79-A</b>	<b>Total Acres</b>	<b>Valuation</b>
Farm Land	402.82	\$146,251
Forest Land	5,679.71	\$349,881
Forest Land with Documented Stewardship	3,856.40	\$158,667
Unproductive Land	198.88	\$4,083
Wet Land	164.27	\$3,390
	<b>10,302.08</b>	<b>\$662,272</b>

**Other Current Use Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	3,094.81
Total Number of Acres Removed from Current Use During Current Tax Year	<b>Acres:</b>	5.39
Total Number of Owners in Current Use	<b>Owners:</b>	158
Total Number of Parcels in Current Use	<b>Parcels:</b>	259

**Land Use Change Tax**

Gross Monies Received for Calendar Year			\$6,100
Conservation Allocation	<b>Percentage:</b>	100.00 %	<b>Dollar Amount:</b> \$6,100
Monies to Conservation Fund			\$6,100
Monies to General Fund			

<b>Conservation Restriction Assessment Report RSA 79-B</b>	<b>Acres</b>	<b>Valuation</b>
Farm Land	3.00	\$938
Forest Land	24.51	\$1,042
Forest Land with Documented Stewardship	17.00	\$599
Unproductive Land	5.00	\$89
Wet Land	0.00	\$0
	<b>49.51</b>	<b>\$2,668</b>

**Other Conservation Restriction Assessment Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	25.00
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	<b>Acres:</b>	0.00
Owners in Conservation Restriction	<b>Owners:</b>	9
Parcels in Conservation Restriction	<b>Parcels:</b>	11



New Hampshire  
Department of  
Revenue Administration

2017  
MS-1

Discretionary Easements RSA 79-C	Acres	Owners	Assessed Valuation
	0.00	0	\$0

Taxation of Farm Structures and Land Under Farm Structures RSA 79-F					
Number Granted	Structures	Acres	Land Valuation	Structure Valuation	
0	0	0.00	\$0	\$0	

Discretionary Preservation Easements RSA 79-D					
Owners	Structures	Acres	Land Valuation	Structure Valuation	
0	0	0.00	\$0	\$0	

Map	Lot	Block	%	Description
This municipality has no Discretionary Preservation Easements.				

Tax Increment Financing District	Date	Original	Unretained	Retained	Current
This municipality has no TIF districts.					

Revenues Received from Payments in Lieu of Tax	Revenue	Acres
State and Federal Forest Land, Recreational and/or land from MS-434, account 3356 and 3357	\$0.00	0.00
White Mountain National Forest only, account 3186	\$0.00	0.00

Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74)	Amount
This municipality has not adopted RSA 72:74 or has no applicable PILT sources.	

Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)	Amount
This municipality has no additional sources of PILTs.	



**Granite Lake Village**  
**Summary Inventory of Valuation**

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

**For assistance please contact:**

NH DRA Municipal and Property Division  
(603) 230-5090

<http://www.revenue.nh.gov/mun-prop/>

**Assessor**

Loren Martin (Avitar Associates of NE)

**Preparers**

Name	Phone	Email
Edith Drinkwater	603 847-0047	execadmin@nelsonnh.us
Edith Drinkwater	603 847-0047	execadmin@nelsonnh.us

*Edith Drinkwater*  
Preparer's Signature



**New Hampshire**  
Department of  
Revenue Administration

**2017**  
**MS-1**

Land Value Only	Acres	Valuation
1A Current Use RSA 79-A	12.22	\$648
1B Conservation Restriction Assessment RSA 79-B	0.00	\$0
1C Discretionary Easements RSA 79-C	0.00	\$0
1D Discretionary Preservation Easements RSA 79-D	0.00	\$0
1E Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0
1F Residential Land	66.97	\$11,955,600
1G Commercial/Industrial Land	0.78	\$370,400
<b>1H Total of Taxable Land</b>	<b>79.97</b>	<b>\$12,326,648</b>
1I Tax Exempt and Non-Taxable Land	0.00	\$0

Buildings Value Only	Structures	Valuation
2A Residential		\$6,070,700
2B Manufactured Housing RSA 674:31		\$0
2C Commercial/Industrial		\$477,000
2D Discretionary Preservation Easements RSA 79-D	0	\$0
2E Taxation of Farm Structures RSA 79-F	0	\$0
<b>2F Total of Taxable Buildings</b>		<b>\$6,547,700</b>
2G Tax Exempt and Non-Taxable Buildings		\$0

Utilities & Timber	Valuation
3A Utilities	\$0
3B Other Utilities	\$0
4 Mature Wood and Timber RSA 79:5	\$0

**5 Valuation before Exemption** **\$18,874,348**

Exemptions	Total Granted	Valuation
6 Certain Disabled Veterans RSA 72:36-a	0	\$0
7 Improvements to Assist the Deaf RSA 72:38-b V	0	\$0
8 Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0
9 School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0
10 Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0
10 Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0

**11 Modified Assessed Value of All Properties** **\$18,874,348**

Optional Exemptions	Amount Per	Total Granted	Valuation
12 Blind Exemption RSA 72:37	\$0	0	\$0
13 Elderly Exemption RSA 72:39-a,b		1	\$110,000
14 Deaf Exemption RSA 72:38-b	\$0	0	\$0
15 Disabled Exemption RSA 72:37-b	\$27,500	0	\$0
16 Wood Heating Energy Systems Exemption RSA 72:70		0	\$0
17 Solar Energy Systems Exemption RSA 72:62		0	\$0
18 Wind Powered Energy Systems Exemption RSA 72:66		0	\$0
19 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 IV		0	\$0

<b>20 Total Dollar Amount of Exemptions</b>	<b>\$110,000</b>
<b>21 Net Valuation</b>	<b>\$18,764,348</b>
<b>22 Less Utilities</b>	<b>\$0</b>
<b>23 Net Valuation without Utilities</b>	<b>\$18,764,348</b>



**New Hampshire**  
Department of  
Revenue Administration

**2017**  
**MS-1**

**Town of Nelson  
Balance Sheet  
As of December 31, 2017**

**ASSETS**

**Cash General Fund**

TD Bank - Primary Checking (GF)	1,228,550.07	
Petty Cash	<u>236.12</u>	
<b>Total Cash General Fund</b>		1,228,786.19

**Cash  
Other**

Nelson Police Department	2,782.84	
Conservation Commission Bk Acct	21,771.44	
Nelson Volunteer Fire Bk Acct	<u>3,225.42</u>	
<b>Total Cash Other</b>		27,779.70

**Other Current Assets**

Taxes Receivable	95,291.60	
Tax Liens Receivable	<u>59,031.44</u>	
<b>Total Other Current Assets</b>		<u>154,323.04</u>

**TOTAL  
ASSETS**

**1,410,888.93**

**LIABILITIES & EQUITY**

**Liabilities**

**General Fund Current Liabilities**

Accounts Payable	4,923.08	
Due to Pistol Permit-RSA 159-6	20.00	
Payroll Liabilities	3,204.61	
Accrued Payroll	5,704.39	
Due to School District	415,849.00	
Due to St of NH - Dogs/Vital Records	183.50	
Reserve for Uncollected Taxes	<u>25,000.00</u>	
<b>Total General Fund Current Liabilities</b>		454,884.58

**Other Funds Current Liabilities**

Due to Police Dept (Misc)	2,782.84	
Due to Conservation Commission	21,771.44	
Due to Fire Dept	<u>3,225.42</u>	
<b>Total Other Current Liabilities</b>		<u>27,779.70</u>

**Total  
Liabilities**

**482,664.28**

**Equity**

**Opening Unassigned Fund Balance**

741,421.73

**Unassigned Fund Balance for Current Year**

Current Revenues & other Financing Sources	1,276,343.03	
Current Expenditures and other Financing Uses	(1,089,540.11)	

**Net Unassigned Fund Balance for Current Year** 186,802.92

**Total  
Equity**

**928,224.65**

**TOTAL LIABILITIES & EQUITY**

**1,410,888.93**



# TOWN OF NELSON – REVENUE

	Revised Estimated Revenue 2017	Actual 2017	Estimated Revenue 2018
TIMBER-YIELD TAXES	6,800	6,474.00	2,000
OTHER TAXES	0	0.00	
INTEREST & PENALTIES	20,000	32,256.00	25,000
UCC FILINGS	120	120.00	100
MOTOR VEHICLE REGISTRATION	105,000	120,798.00	115,000
OTHER LICENSES, PERMITS & FEES	2,800	2,363.00	2,000
BUILDING PERMITS	5,000	6,208.00	3,000
MISC PERMITS	0	0.00	
FEDERAL GOVERNMENT	0	0.00	
MEALS & ROOMS TAX DIST.	37,372	37,372.00	37,500
HIGHWAY BLOCK GRANT	43,447	43,446.00	43,000
OTHER STATE GRANTS & REIMB.	500	78.00	372,881
OTHER GOVERNMENTS	0	0.00	0
INCOME FROM CEMETERY	0	0.00	0
POLICE RECEIPTS/DETAIL	4,000	162.00	4,000
OTHER INCOME FROM DEPT	2,600	3,535.00	3,000
SALE OF MUNICIPAL PROPERTY	0	14,511.00	0
INTEREST ON INVESTMENTS	900	1,809.00	1,500
OTHER MISC. REVENUES	9,500	9,793.00	14,491
TRANSFERS FROM CAPITAL RESERVES	95,000	93,877.00	50,000
	120	102.00	
	<b>333,159</b>	<b>372,904.00</b>	<b>673,472</b>
FROM FUND BALANCE	<b>0</b>	<b>100,000.00</b>	<b>0</b>
	<b>333,159</b>	<b>472,904.00</b>	<b>673,472</b>
PROPERTY TAXES	<b>885,414</b>	<b>873,171.00</b>	<b>856,613</b>
PROPERTY TAX OVERLAY	<b>-11,330</b>	<b>-6,837.91</b>	
	<b>1,207,243</b>	<b>1,339,237.09</b>	<b>1,530,085</b>



**TAX COLLECTOR'S REPORT**  
**Period January 1, 2017 to December 31, 2017**

**LEVY OF 2017**  
**DEBIT**

**TAXES COMMITTED TO COLLECTOR**

Property Tax	\$2,232,563
Land Use Change Tax	3,500
Yield Tax	6,474
Interest, Fees & Penalties	723
Overpayments Refunded	6,651
Overpayments/Pre-payments	<u>(175)</u>

**Total Debits            \$2,249,736**

**CREDIT**

**REMITTANCES TO TREASURER**

Property Tax	\$2,136,903
Land Use Change Tax	3,500
Yield Tax	6,474
Interest, Fees & Penalties	723
Abatements of Property Taxes & Interest	6,844
Uncollected taxes as of 12/31/16	112,317
Property Tax Overpayments	<u>(17,025)</u>

**Total Credits            \$2,249,736**

**LEVY OF 2016**  
**DEBIT**

**UNCOLLECTED TAXES DECEMBER 31, 2016**

Property Tax	\$ 129,108
Yield Tax	0
Land Use Change Tax	0
Interest, Fees & Costs collected	<u>7,006</u>

**Total Debits            \$ 136,114**

**CREDIT**

**REMITTANCE TO TREASURER**

Property Tax	\$ 64,257
Yield Tax	0
Land Use Change Tax	0
Interest, Fees & Costs collected	7,006
Conversion to Lien	<u>64,851</u>

**Total Credits            \$ 136,114**

All figures to nearest dollar

**SUMMARY OF TAX LIEN ACCOUNTS**  
**Period January 1, 2017 to December 31, 2017**

<b><u>Levy of:</u></b>	<b><u>Debit</u></b>		
	<b><u>2016</u></b>	<b><u>2015</u></b>	<b><u>2014+</u></b>
Unredeemed Liens Balance-Beg.Of Year	\$0	\$52,367	\$25,087
Liens Executed During Fiscal Year	\$69,621		
Interest & Costs collected	\$3,451	\$12,669	\$ 8,407
(After Lien Execution)			
<b>Total Debits</b>	<b>\$73,072</b>	<b>\$ 65,036</b>	<b>\$33,494</b>
	<b><u>Credit</u></b>		
Redemptions	\$29,245	\$35,038	\$23,760
Interest & Costs Collected	\$ 3,451	\$12,669	\$ 8,407
(After Lien Execution)			
Liens Deeded to Town	\$0	\$0	\$0
Abatements of Unredeemed Liens	\$0	\$0	\$0
Unredeemed Liens Balance- End of Year	\$ 40,376	\$17,329	\$1,327
<b>Total Credits</b>	<b>\$ 73,072</b>	<b>\$65,036</b>	<b>\$33,494</b>

All figures to nearest dollar

Julia Lennon  
Tax Collector

**TOWN CLERK'S REPORT**  
**JANUARY 1, 2017 TO DECEMBER 31, 2017**

<b>TRANSACTION</b>	<b>NUMBER</b>	<b>RECEIPTS</b>
Vehicle Registrations	1,076	\$117,378.92
Titles	115	\$260.00
Sticker Fees		\$3,159.00
Boat Agent Fee		\$155.00
Boat Registrations	31	\$313.12
Dog Licenses	196	\$831.50
Dog Licensing Penalties/Fines		\$307.00
Vital Records - Research/copy		\$290.00
UCC statements		\$120.00
Misc: Filing Fees		\$75.92
Misc: Copies, Fees, Notary, etc.		\$90.20
Sale of Cemetery Lots		\$350.00
Voter Checklist Maintenance		\$300.00
<b>Total</b>		<b>\$123,630.66</b>

## VITAL STATISTICS - 2017

### BIRTH

DATE OF BIRTH	CHILD'S NAME	FATHER'S NAME	MOTHER'S NAME	PLACE OF BIRTH
1/9/2017	PEYTON EDWARD LECLAIR	JOSEPH LECLAIR	MEGAN ZEHR	KEENE
1/18/2017	ASHER WILLIAM BYAM	ZACHARY BYAM	EMMA BYAM	KEENE
3/28/2017	KLARA FAUSTINA SELEPOVA	LUKAS SELEP	PATIENCE SELEPOVA	KEENE
4/4/2017	CAMERON LEVI KING	TREVOR KING	MAYA KING	PETERBOROUGH
4/18/2017	LILLIAN ROSE BARRETT	NICKOLAS BARRETT	REBECCA BARRETT	PETERBOROUGH
5/8/2017	ZANE ARTHUR MAYNARD	RILEY MAYNARD	TORI DAIGLE	KEENE
6/11/2017	NOAH BENJAMIN MULLETT	BENJAMIN MULLETT	LYNN MULLETT	KEENE
10/27/2017	PEYTON NICOLE DEROSIA	KENNETH DEROSIA	NICOLE DEROSIA	KEENE
12/16/2017	LUKE JOHNATHAN BROADBENT	JUSTIN BROADBENT	ELENA MEDNICK	KEENE

### MARRIAGE

DATE OF MARRIAGE	PLACE	NAMES	RESIDENCE	TOWN OF ISSUANCE
9/2/2017	NELSON	JOHANNA A. MACKENZIE DANIEL M SIMON	PORTLAND, ME	NELSON
12/17/2017	NELSON	SUSAN A. ANDREWS ERIK J MORIN	NELSON	NELSON

### DEATH

DATE	PLACE	NAME	PARENTS	MILITARY
1/5/17	KEENE	SUSAN KINGSBURY	LOUISE PAULSON ROBERT KINGSBURY	N
2/27/17	WESTMORELAND	WILLIAM RILEY	EUGENIE ROOT JAMES RILEY	Y
3/12/17	NELSON	HERBERT SINGER	SARAH GERTEL MAX SINGER	Y
6/5/17	KEENE	JENEFER LUMBRA	HILDA MILES HARRY RIX	N
7/7/17	MUNSONVILLE	BARBARA BENNETT	GERTRUDE WALL RAYMOND DOCKUM	N
7/28/17	KEENE	NORMAN BARRES	HAZEL WETMORE JOHN BARRES	Y
10/2/17	KEENE	ERNEST FAUTEUX SR	JULIA BURNHAM ALBERT FAUTEUX	Y
11/3/17	SWITZERLAND	ANN BUNCE	SARAH CLARENCE LUITWELER	N

Residents who have a birth, marriage, or death in their family, must make sure that NELSON is listed as their town of legal residence (do not use your mailing address). This is necessary to assure accurate recording of Nelson's Vital Statistics on the state and local levels. Thank you.

Julia Lennon, Town Clerk/Tax Collector



## Tax Collector's Report

For the period beginning  and ending

This form is due **March 1st (Calendar Year)** or **September 1st (Fiscal Year)**

### Instructions

#### Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

##### NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### ENTITY'S INFORMATION

Municipality:

County:

Report Year:

### PREPARER'S INFORMATION

First Name

Last Name

Street No.

Street Name

Phone Number

Email (optional)



**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

**Debits**

Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2016	Year: 2015	Year: 2014
Property Taxes	3110		\$129,107.51		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance		(\$174.53)			
Other Tax or Charges Credit Balance					

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2016	
Property Taxes	3110	\$2,232,563.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$3,500.00		
Yield Taxes	3185	\$6,473.98		
Excavation Tax	3187			
Other Taxes	3189			

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2016	2015	2014
Property Taxes	3110	\$6,650.79			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$723.20	\$7,006.44		
Interest and Penalties on Resident Taxes	3190				
Total Debits		\$2,249,736.44	\$136,113.95	\$0.00	\$0.00



**Credits**

Remitted to Treasurer	Levy for Year of this Report	Prior Levies		
		2016	2015	2014
Property Taxes	\$2,136,903.53	\$64,256.51		
Resident Taxes				
Land Use Change Taxes	\$3,500.00			
Yield Taxes	\$6,473.98			
Interest (Include Lien Conversion)	\$723.20	\$6,295.44		
Penalties		\$711.00		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$64,851.00		
Discounts Allowed				

Abatements Made	Levy for Year of this Report	Prior Levies		
		2016	2015	2014
Property Taxes	\$6,844.13			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Current Levy Deeded				



**New Hampshire**  
Department of  
Revenue Administration

**MS-61**

Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2016	2015	2014
Property Taxes	\$112,317.02			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$17,025.42)			
Other Tax or Charges Credit Balance				
Total Credits		\$2,249,736.44	\$136,113.95	\$0.00
				\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$95,291.60
Total Unredeemed Liens (Account #1110 - All Years)	\$59,031.44





Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2016	Year: 2015	Year: 2014
Unredeemed Liens Balance - Beginning of Year			\$52,366.69	\$25,086.88
Liens Executed During Fiscal Year		\$69,620.82		
Interest & Costs Collected (After Lien Execution)		\$3,450.54	\$12,669.16	\$8,406.88
Total Debits		\$0.00	\$73,071.36	\$65,035.85
				\$33,493.76

Summary of Credits

	Last Year's Levy	Prior Levies		
		2016	2015	2014
Redemptions		\$29,245.14	\$35,038.15	\$23,759.66
Interest & Costs Collected (After Lien Execution) #3190		\$3,450.54	\$12,669.16	\$8,406.88
Abatements of Unredeemed Liens				
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110		\$40,375.68	\$17,328.54	\$1,327.22
Total Credits		\$0.00	\$73,071.36	\$65,035.85
				\$33,493.76

For DRA Use Only

Total Uncollected Taxes (Account #1080 - All Years)	\$95,291.60
Total Unredeemed Liens (Account #1110 -All Years)	\$59,031.44



NELSON (317)

**1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Julia

Lennon

Jan 9, 2018

**2. SAVE AND EMAIL THIS FORM**

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

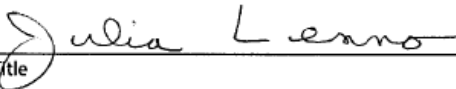
**3. PRINT, SIGN, AND UPLOAD THIS FORM**

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title



**TOWN MEETING MINUTES  
MARCH 14 & 18, 2017**

The election portion of our Town meeting was held during a raging blizzard that resulted in 18" of snow and 2 to 4 feet of snow drifts. The moderator, Lew Derby was left with the decision whether to postpone because of weather or to continue with the traditional voting day of the 2<sup>nd</sup> Tuesday of March. In spite of weather reports advising people to stay at home, the governor announced that the elections should not be postponed. Mr. Derby heeded this warning. The polls opened at 11 am and closed at 7 pm. We had an amazing turnout of 135 hardy Nelson voters arrive at the Town Hall to cast their vote. This was 65 less than the previous year, which was very good considering the horrendous weather.

**Article 01: Choose necessary Town Officers for the year ensuing** (by official Ballot)

Selectmen-3 years, Maury Collins  
Trustee of the Library-3 years, Kathleen Vetter & Laurie Smith  
Trustee of Trust Funds-3 years, Unfilled  
Cemetery Board-3 years, Elaine Giacomo  
Emergency Management Officer-1 year, Dennis Dellagrecia  
Planning Board Member-3 years, David Bower  
Zoning Board of Adjustment-3years, Robert W. Lenox  
Road Equipment Committee-3 years, Dennis Dellagrecia  
Treasurer-1 year, John Shea

**Article 02: Amend Zoning Ordinances**

To see if the Town will vote to make the following amendments and additions to the Nelson Zoning Ordinances to become effective on June 1, 2017. (The Nelson Planning Board proposes these amendments and additions to the Nelson Zoning Ordinances in order to make them compliant with the intent of newly enacted NH RSA's 674:71, 674:72, and 674:73, all of which will become effective on June 1, 2017.)

Change 3:5 from:

3:5 Each additional dwelling unit (whether contained in the same building, or separate), will require an additional two acres of land, plus an additional 50 feet of road frontage on a Class V or better road.

To:

3:5 Each additional detached dwelling unit will require an additional two acres of land, plus an additional 50 feet of road frontage on a Class V or better road.

3:5.1 Neither additional road frontage nor additional lot area shall be required for an Accessory Dwelling Unit, as defined in Article 5:5, that is designed and constructed in compliance with Article 5:5 of this Ordinance.

Change 3:6 from:

3:6 Lots of less than five acres must possess at least 200 feet of frontage on a Class V or better road. Additional dwelling units per lot shall each require an additional 50 feet of frontage on a Class V or better road.

To:

3:6 Lots of less than five acres must possess at least 200 feet of frontage on a Class V or better road. Additional detached dwelling units per lot shall each require an additional 50 feet of frontage on a Class V or better road.

3:6.1 Additional road frontage shall not be required for an Accessory Dwelling Unit, as defined in Article 5:5, that is designed and constructed in compliance with Article 5:5 of this Ordinance.

Change 3:7 from:

3:7 All proposed development shall incorporate the principles of good design and land use. The amount of frontage along a Class V or better road may be less than 200 feet provided that: It is a condition of the subdivision, and so stipulated on the plat that only one dwelling unit may be constructed on the entire lot;

No more than two lots having less than 200 feet of road frontage are created, either in one subdivision, or from land previously subdivided in this manner;

The minimum lot sizes and setbacks are provided per the table below. Additionally, in this situation, the total area of the lot(s) with less than 200 feet of frontage must be at least five acres, and it shall be stipulated as a condition of the subdivision (and on the plat) that no more than one dwelling unit is constructed on the lot.

To: 3:7 All proposed development shall incorporate the principles of good design and land use. The amount of frontage along a Class V or better road may be less than 200 feet provided that: It is a condition of the subdivision, and so stipulated on the plat that only one dwelling unit and one Accessory Dwelling Unit, as defined in Article 5:5, that is designed and constructed in compliance

with Article 5:5 of this of this Ordinance, may be constructed on the entire lot;

No more than two lots having less than 200 feet of road frontage are created, either in one subdivision, or from land previously subdivided in this manner;

The minimum lot sizes and setbacks are provided per the table below.

Additionally, in this situation, the total area of the lot(s) with less than 200 feet of frontage must be at least five acres, and it shall be stipulated as a condition of the subdivision (and on the plat) that no more than one dwelling unit and one Accessory Dwelling Unit, as defined in Article 5:5, that is designed and constructed in compliance with Article 5:5 of this Ordinance, may be constructed on the lot.

Change 3:10 from:

3:10 An additional dwelling unit shall require an additional 50 feet of shore frontage if the additional dwelling is setback more than 250 feet from the shoreline. If the additional dwelling is setback more than 100 feet but less than 250 feet from the shoreline, an additional 150 feet of shore frontage is required.

To.

3:10 An additional detached dwelling unit shall require an additional 50 feet of shore frontage if the additional detached dwelling is set back more than 250 feet from the shoreline. If the additional detached dwelling is setback more than 100 feet but less than 250 feet from the shoreline, an additional 150 feet of shore frontage is required.

3:10.1 Additional shore frontage shall not be required for an Accessory Dwelling Unit as defined in

Article 5:5, that is designed and constructed in compliance with article 5:5 of this Ordinance.

Add:

Article 5:5. Accessory Dwelling Units

5:5.1 Definitions: As used in this article, the following terms shall have the meaning indicated:

Accessory Dwelling Unit. An "Accessory Dwelling Unit" (or "ADU") is a residential living unit that is

within or attached to a single-family dwelling, and that provides independent living facilities for one or

more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of

land as the principal dwelling unit it accompanies.

Lot Coverage. The percentage determined by dividing (a) the area of a lot covered by the total (in

square feet) of: (1) the footprint of the main building; and (2) the footprints of accessory buildings and

(3) parking pads and driveways; by (b) the gross area of the lot.

5:5.2. Provisions

An Accessory Dwelling Unit (ADU) shall be permitted in all zoning districts that permit single family

dwelling. All of the following criteria must be met in order for the Select Board to approve the

construction of an Accessory Dwelling Unit.

- A. Only one (1) ADU shall be permitted for each single-family dwelling. The application for the building permit for the ADU must certify that the structure is to be used as an ADU and clearly identify its size and its location relative to the boundaries of the property. The certification, that the structure is an ADU, shall be recorded at the Registry of Deeds upon approval of the building permit.
- B. Either the ADU or the principal dwelling unit shall be the principal residence and legal domicile of the owner of the property.
- C. The ADU must provide independent living facilities for one or more persons containing the four elements of sleeping, eating, cooking, and sanitation and comply with all State standards for water supply and sewage disposal. See Section 5:5.2 H.
- D. The ADU shall have an independent means of ingress and egress, or shall have ingress and egress through a common space such as a shared hallway to an exterior door.
- E. The ADU shall be attached to the principal dwelling unit. In order to be considered an attached ADU there must be a common wall, with a connecting door, between the principal dwelling unit and the ADU.
- F. The habitable floor area of the ADU shall not exceed 800 square feet.
- G. An ADU shall be provided with a minimum of one (1) off-street parking space.
- H. An ADU shall make provision for adequate water supply and sewage disposal service in compliance with RSA 485-A:38 and regulations adopted by the New Hampshire Department of Environmental Services.
- I. Lot Coverage for all properties, both those with and those without ADU's shall not exceed 25%

**5:5.3 Minimum Lot Dimension Requirements:** An attached ADU shall not be required to meet additional lot area requirements other than already provided for the principal dwelling unit. An ADU shall comply with all lot setback requirements.

**5:5.4 Discontinuance:** A property owner shall notify the Board of Selectmen in writing of discontinuance of an Accessory Dwelling Unit, including by reason of the failure of the property owner to reside on the property as a principal residence and domicile. The failure of the property owner to maintain the right to use an Accessory Dwelling Unit shall be a violation of the zoning Ordinance for which the Board of Selectmen shall have all the rights and remedies under RSA 676 and the Zoning Ordinance.

The Selectmen recommend this article 3-0.

**Article Passed**

The business portion of the meeting was held on Saturday, March 18 and started promptly at 10 am. The moderator briefly went over the correct rules and the civil manner in which our town business is conducted, according to New Hampshire state laws. The meeting began with Article 3 since articles 1 & 2 were decided by ballot votes on Tuesday, March 14, 2017.

At this time Robert Lenox asked to be recognized by the moderator. He informed the audience that he was the originator of Articles 21 and 22 and was asking for support for those articles. He then made the following motion for Article 3: *To see if the legislative body will vote to encourage the Selectmen to present a Town Warrant that is similar to the format used in the 2016 Town Warrant for the next Annual Town Meeting. It being understood that this is a **straw vote** and represents the will of the legislative body.* The motion was moved and seconded as presented. David Upton went over the Select boards' reasons for combining all of the department budgets into one total amount. A discussion ensued, in which David Upton responded to most questions and comments. At one point

the moderator had to remind the audience to be respectful. After some time Michael French “called the question”.

The motion **PASSED** by voice vote.

### ***Article 03: To defray the Town charges for the year ensuing***

To see if the town will vote to raise and appropriate the sum of \$993,463 for general municipal operations of Town departments including Executive, Administrative, Cemetery, Fire, Police, Highway, Emergency management, Health Officer, Conservation Commission, Agricultural Commission, Planning and Zoning Boards, for the year ensuing. This article has estimated anticipated offsetting funds in the amount of \$101.00 (plus accrued interest) to be expended toward principal payments for the Town Hall debt service, said funds to be transferred from the Town Hall Renovation Expendable Reserve account and the Library and/or Town Hall Expendable Reserve account created from private donations for that purpose. This article has anticipated additional offsetting revenue of \$227,770. The Selectmen recommend this appropriation 3-0.

Motion made and seconded to accept Article 5 as read. David Upton spoke to this article, drawing attention to three areas: the maintenance for town buildings, energy conservation and the maintenance of our roads. Discussion followed.

Mike Blaudschun then made a motion to decrease the budget by \$125,000, which would bring it to \$868,463. Motion was seconded. Discussion followed about how adjustments would be made to the town's operating costs.

Motion **PASSED** by a voice vote.

A written ballot on the Amended Article was called for

Amendment **FAILED**: YES – 45  
NO - 59

Article as read **PASSED** by a voice vote

### ***Article 04: Support of Town Library***

To see if the town will vote to raise and appropriate the sum of \$38,268 for the support of the Town library, \$30,609 to be raised by taxes and \$7,659 to come from Library Memorial Funds, gifts, grants, and other sources. The Selectmen recommend this appropriation 3-0.

Motion made and seconded to accept Article 4 as read. Susan Peery spoke to this motion.

Article **PASSED** by a voice vote.

### ***Article 05: Funding of various social service agencies***

To see if the town will vote to raise and appropriate the sum of \$5,061 for support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: American Red Cross (\$350), The Community Kitchen Inc. (\$1,000), Home Health Care Services (\$550), Meals on wheels (\$250), Monadnock Family Services (\$911), Southwestern Community Services (\$500), Monadnock Region

child Advocacy Center (\$1,000), and Casa for Children (\$500). In 2016, \$5,216 was paid in support of these social service agencies and Nelson residents were provided over \$53,900 in food, services and direct assistance. The Selectmen recommend these appropriations 3-0

Article moved and seconded as read.

Article **PASSED** by a voice vote

***Article 06: Repair, clean and restore damaged headstones***

To see if the town will vote to raise and appropriate the sum of \$15,000 to repair, clean and restore damaged headstones in the Nelson and Munsonville cemeteries. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote

***Article 07: Add funds to Town Buildings Capital Reserve Fund***

To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Town Buildings Capital Reserve Fund previously established. No withdrawals may be made from the fund except by vote of the town. The Town Buildings Capital Reserve Fund balance as of 12/31/2016 was approximately \$58,370.38. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote

***Article 08: Drill a new Town well to supply water to Town Buildings***

To see if the town will vote to raise and appropriate the sum of \$15,000 for the purpose of drilling a well on Town property and providing all necessary plumbing to supply water to the Nelson Town Hall, Library, and Town Office building. The Selectmen recommend this article 3-0.

Article moved and seconded as read.

Selectmen David Upton spoke to this article. A lengthy discussion followed on the methods of drilling for a well.

Article **PASSED** by a voice vote.

***Article 09: Support of the 250th Celebration Committee***

To see if the town will vote to raise and appropriate the sum of \$6,000 for the proper expenses of the 250<sup>th</sup> Celebration Committee appointed by the selectmen in 2015. Expenses may include all costs associated with planning, preparing and presenting the celebration including commissioning commemorative items for public purchase. The Selectmen recommend this article 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 10: Add funds to Fire Equipment Capital Reserve Fund***

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Fire Equipment Capital Reserve Fund previously established for the purpose of Fire Apparatus purchases for the Fire Department. No withdrawals may be made from this Fund except by vote of the Town and upon recommendation of the Fire Chief. The Fire Equipment Capital Reserve Fund balance as of 12/31/2016 was approximately \$142,640.52. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 11: Add funds to Milfoil Prevention and Treatment Expendable Trust Fund***

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Milfoil Prevention Expendable Trust Fund previously established. The fund balance as of 12/31/2016 was approximately \$27,053.58. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 12: Funding for fighting forest fires with anticipated reimbursement***

To see if the town will vote to raise and appropriate the sum of \$500 for the purpose of fighting forest fires. This sum to come as reimbursement from the NH State Fire Warden and no amount will be raised through taxation. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 13: Purchase of Forest Firefighting equipment***

To see if the town will vote to raise and appropriate the sum of \$5,000 for the purchase of Forest Firefighting equipment. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 14: Add funds to Police Equipment Capital Reserve Fund***

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Police Equipment Capital reserve fund previously established. No withdrawals may be made from this fund except by vote of the Town and with the recommendation of the Police Chief. The Police Equipment Capital Reserve Fund balance as of 12/31/2016 was approximately \$10,210.54. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.



***Article 15: Add funds to Highway Equipment Capital Reserve Fund***

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Road Equipment Capital Reserve Fund previously established. No withdrawals may be made from this fund except by vote of the Town upon recommendation of the Road Equipment Committee. The Road Equipment Capital Reserve Fund balance as of 12/31/2016 was approximately \$127,396.92. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 16: Fund special patrols or details performed by Nelson Police Department***

To see if the town will vote to raise and appropriate the sum of \$4,000 for the purpose of patrols or details performed by the Nelson Police Department for the State of New Hampshire, Cheshire County Sheriff's Department, other municipalities or authorized private entities. The total sum to come from offsetting grants and/or revenues received for said patrols and details and no amount to be raised through taxation. The Police Chief recommends this appropriation. The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 17: Purchase and installation of 3 Dry Hydrants***

To see if the town will vote to raise and appropriate the sum of \$30,000 for the purchase and installation of 3 Dry Hydrants (2 new and 1 replacement). The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 18: Add funds to Nelson Bridge Repair or Replacement Expendable Trust Fund***

To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Nelson Bridge Repair or Replacement Expendable Trust Fund previously established. Funds are to be used for the extensive repairs or replacement of bridges in the town of Nelson. The Selectmen are the agents to expend said funds.

The Nelson Bridge Repair or Replacement Expendable Trust Fund balance as of 12/31/2016 was approximately \$5,011.41. The Selectmen recommend this article 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

***Article 19: Purchase and Equip a Highway Truck***

To see if the town will vote to raise and appropriate the sum of \$95,000 for the purchase of a used M916A3 Freightliner Truck from Federal Surplus and to outfit said truck with a dump body, plow, sander and any other appropriate equipment, painting and signage so as to be used for highway maintenance. Further to authorize the Selectmen to withdraw \$95,000 from the Highway Equipment

Capital Reserve Fund previously set up for this purpose. The Highway Equipment Capital Reserve Fund balance as of December 31, 2016 was approximately \$127,396.92. This article is non-lapsing until December 31, 2018. The Road Agent and the Road Equipment Committee recommend this article. The Selectmen recommend this article 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

### **Articles By Petition**

#### ***Article 20: By Petition - Support for Nelson School Students***

To see if the town will vote to raise and appropriate the sum of \$1,950 for the Game of Village Inc., a nonprofit 501 (c)3 organization, to support the expenses of Nelson resident school students in order to attend Village 2017 - a summer learning experience. All children who live in Nelson and are entering 5th-8th grades may attend. This is a "Petitioned Article". The Selectmen recommend this appropriation 3-0.

Article moved and seconded as read.

Article **PASSED** by a voice vote.

#### ***Article 21: By Petition - Create a Nelson Capital Equipment Committee***

To see if the Town of Nelson located in Cheshire County in the State of New Hampshire will vote for the creation of a Nelson Capital Equipment committee for the purpose of working with the Fire and Rescue Department in the developing of a strategic plan, short and long term, for the purpose of identifying capital equipment purchases for the Town of Nelson. To work with the Nelson Fire and Rescue Department in the creation of any specifications required to acquire the needed equipment and to explore any grant opportunities that may be available for the acquisition of that equipment. To make recommendation to the Town body for the purchase of new capital equipment and to work with the Selectmen, the Fire and Rescue Department to write and apply for grants for that equipment. Capital equipment is identified as any single piece of equipment, building or trucks that cost more than five thousand dollars and would not normally appear in the Fire and Rescue department budget. It being understood this committee shall have a representative from the Selectmen's Office, members of either the Fire or Rescue Department, The Fire Chief and six members of the community as selected by the voters that would occupy staggered three year terms.

Article moved and seconded as read. David Upton stated that this article was flawed and should not be approved. Discussion followed. Ed Scott made an amendment to change the name of the petition to read "Create a Nelson Fire and Rescue Equipment Committee". To replace the words "Town body" in the middle of the petition to "Town Selectboard"

The amended article **passed** with a voice vote.

A written ballot was then called for

The amended article **PASSED: Yes – 44  
NO – 33**

**Article 22: By Petition - To appoint committee members if article #21 is approved**

If the article to form a Nelson Capital Needs Equipment Committee is approved.

To see if the Town of Nelson located in Cheshire County in the State of New Hampshire will vote to approve the following residents of the Nelson to the Nelson Capital Equipment Needs Committee:

Robert W. Lenox 1 year, Philip Castelli 1 year, Barbara Roland 2 years, Robert West 2 years, Richard Lothrop 3 years, John Bunce 3 years.

Accepted as read and seconded.

This article also resulted in much discussion. An amendment was made to change the name of this committee to go along with Article 21 and to change all the terms of office to one year.

Amended Article **passed** by a written ballot: **YES – 47**  
**NO - 20**

The business part of the annual town meeting ended at 2:30 PM  
Respectfully submitted.

A true copy.

Attest: 

Julia Lennon, Town Clerk  
April 4, 2017

## Report of Library Trustees for 2017

The five trustees meet monthly (except in July) with librarian Kris Finnegan to discuss library matters, including programs, budget, personnel, and any other library-related items. During the month of July, the library sponsors the weekly Summer Forums on Thursday evenings in the town hall. These popular talks, free and open to the public, focus on subjects of local or regional interest, and are often presented by local speakers.

In 2017, trustees attended several workshops and meetings sponsored by the New Hampshire Library Trustees Association. These informative sessions keep us up to date on policies and regulations. We especially appreciate the help provided by Terry Knowles in the NH Attorney General's office, who is an expert on our state libraries and the role of trustees.

We are fortunate to have our beautiful library, an experienced and enthusiastic staff, and support from town residents, who check out books, movies, and other traditional library materials, use the computers, attend programs, and socialize with their neighbors. We thank our many volunteers who donate time, books, landscaping and carpentry skills, and many other gifts. We especially thank the Friends of the Olivia Rodham Memorial Library for their generous support, and the Landscaping Committee for their hard work. This year, we also received two anonymous gifts totaling \$2,000, as well as the two teak benches outside the library, one of which was donated by the Friends and the other by Linda Singer and Greg Rothman in memory of Linda's father, Herb Singer. Linda also donated the bike rack outside the library. Thank you to everyone who helped with the installation of the benches and bike rack.

Susan Peery, Laurie Smith, Kathleen Vetter, Russ Thomas, and Stacia Tolman, trustees



Library Bench Dedication

**REPORT OF THE OLIVIA RODHAM MEMORIAL LIBRARY  
2017 COMPARATIVE STATEMENT & PROPOSED 2018 BUDGET**

	<b>Actual</b>	<b>Actual</b>	<b>Actual</b>	<b>Budget</b>	<b>Budget</b>	<b>Budget -</b>
<b>Expense Category</b>	<b><u>2015</u></b>	<b><u>2016</u></b>	<b><u>2017</u></b>	<b><u>2017</u></b>	<b><u>2018</u></b>	<b><u>Budget</u></b>
Library Director Wages	\$20,914	\$21,555	\$22,495	\$22,484	\$23,452	\$968
Library Aide	\$2,027	\$1,986	\$3,103	\$3,097	\$3,432	\$335
Library Substitute	\$760	\$773	\$766	\$800	\$880	\$80
Payroll Taxes	\$1,813	\$1,860	\$2,017	\$2,018	\$2,124	\$106
Books/Collection	\$2,936	\$2,997	\$2,966	\$3,000	\$2,500	(\$500)
Periodicals	\$677	\$600	\$599	\$750	\$700	(\$50)
Supplies & Equipment	\$806	\$509	\$300	\$300	\$400	\$100
Telephone	\$479	\$599	\$531	\$560	\$575	\$15
Internet Provider	\$708	\$599	\$682	\$745	\$750	\$5
Website Maintenance	\$27	\$771	\$468	\$769	\$400	(\$369)
Library World Fees & Supplies	\$439	\$439	\$439	\$495	\$495	\$0
Gates Grant 2010 Expenses	\$11	\$105	\$0	\$100	\$100	\$0
Programs	\$509	\$465	\$650	\$650	\$900	\$250
Tuition & Dues	\$260	\$180	\$283	\$350	\$350	\$0
Miscellaneous & Mileage	\$193	\$120	\$77	\$200	\$200	\$0
Summer Forum Expenses	\$0	\$76	\$26	\$100	\$100	\$0
Computer Support			\$315	\$850	\$300	(\$550)
Contingency	\$0	\$480	\$0	\$1,000	\$500	(\$500)
Transfer to Memorial Fund	\$295	\$71	\$1,053	\$0	\$0	\$0
Unexpected Grant Projector	<u>\$0</u>	<u>\$0</u>	<u>\$1,002</u>	<u>\$0</u>	<u>\$0</u>	<u>\$0</u>
<b>Total Expenses</b>	<b>\$32,854</b>	<b>\$34,185</b>	<b>\$37,772</b>	<b>\$38,268</b>	<b>\$38,158</b>	<b>(\$110)</b>
<b>Income Category</b>						
<i>Town Funding</i>	\$25,106	\$27,306	\$30,609	\$30,609	\$32,167	\$1,558
Library Memorial Funds	\$3,361	\$3,100	\$2,000	\$4,068	\$2,400	(\$1,668)
Gifts & Grants	\$4,525	\$4,306	\$6,436	\$3,550	\$3,550	\$0
Miscellaneous Income	<u>\$46</u>	<u>\$101</u>	<u>\$62</u>	<u>\$41</u>	<u>\$41</u>	<u>\$0</u>
<b>Total Income</b>	<b>\$33,038</b>	<b>\$34,813</b>	<b>\$39,107</b>	<b>\$38,268</b>	<b>\$38,158</b>	<b>(\$110)</b>

## REPORT OF THE OLIVIA RODHAM MEMORIAL LIBRARY

### **Library Income, Expenses & Balances:**      **January 1 – December 31, 2017**

<b><u>Expenses</u></b>	<b><u>2017 Budget</u></b>	<b><u>2017 ACTUAL</u></b>	<b><u>( + / - )</u></b>
Library Director Salary	\$22,484.00	<b>\$22,495.00</b>	\$11.00
Library Aides	\$3,097.00	<b>\$3,103.00</b>	\$6.00
Library Substitute	\$800.00	<b>\$766.00</b>	-\$34.00
FICA	\$2,018.00	<b>\$2,017.00</b>	-\$1.00
Books/Collection	\$3,000.00	<b>\$2,966.00</b>	-\$34.00
Periodicals	\$750.00	<b>\$599.00</b>	-\$151.00
Supplies	\$300.00	<b>\$300.00</b>	\$0.00
Telephone	\$560.00	<b>\$531.00</b>	-\$29.00
Library Internet	\$745.00	<b>\$682.00</b>	-\$63.00
Website Maintenance	\$769.00	<b>\$468.00</b>	-\$301.00
Library World Fees, Supplies etc.	\$495.00	<b>\$439.00</b>	-\$56.00
Gates Grant 2010	\$100.00	<b>\$0.00</b>	-\$100.00
Programs	\$650.00	<b>\$650.00</b>	\$0.00
Tuition & Dues	\$350.00	<b>\$283.00</b>	-\$67.00
Miscellaneous & Mileage	\$200.00	<b>\$77.00</b>	-\$123.00
Summer Forum	\$100.00	<b>\$26.00</b>	-\$74.00
Computer & Tech. Support	\$850.00	<b>\$315.00</b>	-\$535.00
Contingency	\$1,000.00	<b>\$0.00</b>	-\$1,000.00
Unexpected Grant for Projector	\$0.00	<b>\$1,002.00</b>	\$1,002.00
Transfer to Memorial Funds	<u>\$0.00</u>	<b><u>\$1,053.00</u></b>	<u>-\$1,053.00</u>
<b>Totals</b>	\$38,268.00	<b>\$37,772.00</b>	-\$496.00

<b><u>Income</u></b>	<b><u>2017 Budget</u></b>	<b><u>2017 ACTUAL</u></b>	<b><u>( + / - )</u></b>
Amount Raised from Taxation	\$30,609.00	<b>\$30,609.00</b>	\$0.00
Other Gifts	\$200.00	<b>\$700.00</b>	\$500.00
Summer Forum Contributions	\$250.00	<b>\$203.00</b>	-\$47.00
Friends of the Library	\$1,000.00	<b>\$1,000.00</b>	\$0.00
Gates Grant 2010	\$100.00	<b>\$0.00</b>	-\$100.00
NH Charitable Foundation	\$2,000.00	<b>\$2,350.00</b>	\$350.00
Interest	\$1.00	<b>\$2.00</b>	\$1.00
KBA Grant State of NH	\$0.00	<b>\$183.00</b>	\$183.00
Out of Town Library Card	\$40.00	<b>\$60.00</b>	\$20.00
Unexpected Anonymous Grants	\$0.00	<b>\$2,000.00</b>	\$2,000.00
Memorial Fund Transfers	<u>\$4,068.00</u>	<b><u>\$2,000.00</u></b>	<u>-\$2,068.00</u>
<b>Totals</b>	\$38,268.00	<b>\$39,107.00</b>	\$839.00

<b>Checking Account</b>	<b>\$2,649.29</b>
<b>Petty Cash</b>	<b>\$50.00</b>
<b>Money Market</b>	<b>\$108,260.70</b>
<b>Income Producing Equipment money</b>	<b>\$141.45</b>

## 2017 Report of the Olivia Rodham Memorial Library-Memorial Funds

2017 REPORT OF THE OLIVIA RODHAM MEMORIAL LIBRARY - MEMORIAL FUNDS					
<u>Memorial Funds</u>	<u>12/31/2016</u>	<u>Interest</u>	<u>Deposits</u>	<u>Withdrawals</u>	<u>12/31/2017</u>
Bill & Anne Robertson Fund for Youth	\$1,871.11	\$4.22			\$1,875.33
Carol Heath Memorial Fund	\$1,107.63	\$2.50	\$500.00		\$1,610.13
Celia Wiechert Memorial Fund	\$4,305.81	\$9.71			\$4,315.52
Edward & Virginia Taylor Gift	\$5,169.67	\$13.07	\$850.00		\$6,032.74
Gates Grant 2010	\$368.92	\$0.83			\$369.75
General Trust Fund	\$3,543.00	\$7.99			\$3,550.99
Hardie Shepard Children Book Fund	\$54,698.55	\$122.06		\$1,000.00	\$53,820.61
Harry & Helen Sutfenfield Fund	\$133.66	\$0.30			\$133.96
Henry Melville Fund	\$30,576.13	\$67.69		\$1,000.00	\$29,643.82
Summer Forum Fund	\$368.82	\$1.02	\$203.00		\$572.84
Mary Fiske Elliot Fund - Garden Books	\$496.33	\$1.12			\$497.45
Nelson White Fund	\$3,101.12	\$7.00			\$3,108.12
Nori Putzel Memorial Fund	\$964.83	\$2.17			\$967.00
Joan Gerbis Memorial Fund	<u>\$1,758.48</u>	<u>\$3.96</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$1,762.44</u>
Total for Memorial Funds	\$108,464.06	\$243.64	\$1,553.00	\$2,000.00	\$108,260.70

## **2017 Report of the Olivia Rodham Memorial Library**

Throughout 2017, the town of Nelson has been celebrating its 250th anniversary. Our first library was built in 1925 and now we have a collection of more than 8,000 items, and our work supports our community. While the Olivia Rodham Memorial Library is a steward of our history, we are equally on the forefront of what's new. The library reflects the ever-changing needs and wants of our patrons and has adapted services in ways to best serve the Nelson community.

While print materials are still the major component of most libraries, today's collections often mean that what you check out to read isn't limited to what's printed on paper but also includes what is available in digital form. EBooks and downloadable audiobook collections give you access to thousands of titles that can augment the traditional print ones the library has available, either on its shelves or through the State Library's Inter-Library Loan service.

The Nelson library is an information center, but it is a community center, too. No longer only used for quiet reading and research, it is filled with conversation about our latest interesting program, people drawing, folding origami, using computers and kids learning technology skills with Maker Play kits. The activities that take place at this public library are a direct reflection of this community's interests. So visit your public library often, become a part of what makes it great.

### **What the Olivia Rodham Memorial Library offers you:**

- Our library is open 18 hours a week, and is free and open to the public.
- Nelson residents may borrow books, audio books on CD, magazines, a telescope, DVDs, kids games and puzzles, puppets, a felting kit.
- Online services include library computers, WiFi printers, a scanner and fax.
- More online services that can be accessed in the library or from home: downloadable eBooks, audio books, Kindle books, Ancestry.com, and EBSCO, a periodical data base.
- Special programs: author talks, summer forums, wildlife speakers, Nelson History Moment
- Monthly and weekly programs: Coffee hour every Saturday, handcraft group, book group, cookbook book group with a potluck, summer reading program with activities.
- Webpage: townofnelson.com with town events, updates on town groups, a town calendar, links to local groups and events.
- Humanities programs: This year gave us "Caesar" with Christopher Lockwood and "12000 Years Ago in the Granite State" with Robert Goodby.
- Origami, singing, movies, Zentangle, Brain Flakes, snap circuits, Lego, Stamps, Gears.

**Events at the library, organized by the library:** 136 events this year with 2,048 participants.

Books groups met 24 times with 210 people discussing.

Coffee Hour was held 48 times with 648 participants.

Knitters met 32 times with 116 pairs of knitting needles.

NH Humanities: 2 programs enjoyed by 83 in the audience.

Origami classes met 2 times with 10 participants. Storytelling had 36 in the audience.

Saturday morning speakers: 17 times with 424 participants.

Summer Forums were presented 4 times and had a total of 313 attendees.

Summer Reading Programs met 4 times and totaled 80 participants.

Zentangle: 1 class with 4 artists. 6 movies with 38 viewers.

**Use of the library by groups:** There were 114 meetings by 18 groups. The library meeting room on the lower level is used for meetings and events by the following groups: Agricultural Commission, Conservation Board, Shape Note Singers, Roads Scholar, Supervisors of the Checklist, Game of Village, Friends of the Library, Library Trustee meetings, Sesquicentennial Group, Monadnock Folklore Society, Cemetery Board, Quigley Art Project, Nelson School Auction, Library COOP, Men's Group, and the Fireworks Committee



### **Contributions to the library in time, talent and material goods.**

The library is thankful for the 221 hours that volunteers put in this year at the library. There were many other contributions and every one helps keep the Olivia Rodham Memorial Library the community resource it is today. The volunteers were: Tom Buttrick (Statistics) and Dave Pyles (Web page) computer help, weekly Volunteers: Mary Cornog Susan Hansel, Linda Cates and Martha Collins. Tom Buttrick picked up donuts for coffee hour. Cleaning the Library: 14 volunteers. The Friends of the Library ran the Book sale. Gardening Group and Ag Comm created library gardens, Ted Lenk pruned the blueberries and the apple tree.

Programs: David Wichland " Growing Mushrooms", Don Bennett "History of a House", Bert Wingerson "Rufus Atwood", NH Fish and Game, Francie VonMertens "Pollinators", Ranger Pete with singing and history of NH, John Wengler " Gilmores of Nubanusit". Elizabeth Williams: Ancestry Library Edition, Lisa Sieverts: Downloadable books on the Iphone.

Our monetary donors this year are the Library Friends group \$ 1,000.00 and a bench, Linda Singer: a bench and a bike rack in memory of Herb Singer, NH Charitable Trust, Henry Fuller Fund, Betsy Church and Mike French: funds for books, Anonymous \$ 2,000.00, John R. Bradshaw, Sally Coughlin , Marcia Sexton, KBA Grant, NH Humanities Council, Hardie Shepard Fund and the Henry Melville Fund. Many donations are made also of actual books, audio visual materials, and magazines. Al Stoops and Jan Perry donated subscriptions to magazines.

### **Library Trustees during 2017**

Susan Peery (Chair), Laurie Smith (Treasurer), Kathleen Vetter (Secretary), Stacia Tolman (Correspondence), and Russ Thomas.

### **Children's Programs**

The theme of the 2017 Summer Reading Program at the Nelson Library was Build a Better World. Four special programs were offered in July: Sara Shepherd did "Come Build a Better World" through reading, art and a scavenger hunt. Kathy Schillemat, one of Nelson's favorite naturalist's, presented appreciating the little things in nature, Richard Popovic did a good old-fashioned sing-along, exploring folk songs that have made this world a better place and worked with the kids to write their own Nelson song. Lastly, Bill Dunn facilitated the building of birdhouses with salvaged materials. On Old Home Week we had our finale to summer reading. Simon Brooks, Storyteller regaled us with tales in the Nelson Town Hall. (Funding for the Kids, Books, and the Arts event is provided by the Jack and Dorothy Bryne Foundation, CHILIS, Cogswell Benevolent Trust, and is supported in part by a grant from the NH State Council on The Arts and the National Endowment for the Arts as well as funds administered by the NH State Library and provided by the Institute of Museum and Library Services.) We awarded Toadstool gift certificates (donated by the Friends of the Library) and ice cream certificates (donated by Twinkle Town) to readers. During this reading program 23 kids read 244 books.

### **Friends of the Library Annual Book Sale**

The 2017 Old Home Day book sale proceeds were as follows: The total this year was \$1355. Member dues \$493, books \$837, auction of print \$25. The Book Sale and Friends memberships enable the Friends of the Olivia Rodham Library to donate \$1,000.00 for new books, pay for the summer reading certificates for the children. This year the Friends donated one of the new benches in front of the library. Books are donated all year so that there is always a good selection for sale. The Friends also encourage everyone to become members of the Friends knowing that the money goes back to benefit the library. The Friends group organizes a group of people to clean the library once a year. The officers of the Friends are as follows: President: Donna Kidd, Treasurer: Betsey Church. Other members volunteer for many library projects. There is an ongoing book sale in the lower level, below the library.

### **The Nelson Library Summer Forum for 2017**

This year's summer forum talks, which are free and open to the public, and introduced by live music. Alan Rumrill, director of the Historical Society of Cheshire County, kicked off the celebration of Nelson's 250<sup>th</sup> anniversary with an illustrated talk about Nelson History. Lance Tucker of Boston College (and a Nelson summer resident) described the artistry and life of local painter, fiddler, and frame-maker Albert Quigley (1890-1960). Anthropologist Robert Goodby of Stoddard

discussed his archaeological research on the original inhabitants of the Monadnock Region in his talk, *"12,000 Years Ago in the Granite State."* This was a NH Humanities program. Beekeeper Rick Church revealed amazing and fascinating facts about bees, and the challenges and sweet rewards of beekeeping. Max Nunnemaker and Gordon Peery played "Flight of the Bumblebee" as an introduction.

Respectfully submitted, Kristine Finnegan, Library Director

1 Nelson Common Rd. Nelson, NH 03457

603-847-3214

email: [library@townofnelson.com](mailto:library@townofnelson.com) Web page: [www.townofnelson.com](http://www.townofnelson.com)

Nelson Library catalog: [HTTP://OPAC.LIBRARYWORLD.COM/OPAC/SIGNINLIBRARYNAME=NELSON](http://OPAC.LIBRARYWORLD.COM/OPAC/SIGNINLIBRARYNAME=NELSON)

#### OLIVIA RODHAM MEMORIAL LIBRARY STATISTICS FOR 2017

Library Collection	2015	2016	2017
Library memorial fund purchases of books & audio/visual materials	92	94	88
Gifts of the Friends of the Library	68	72	65
Donated books, DVDs and CDs	183	142	116
Items withdrawn from the collection	N/A	577	395
Library volumes at the end of the year	8778	8771	8656
<b>Library Circulation</b>			
Downloadable audio books and e Books	847	1127	1203
Adult non-fiction	287	461	417
Adult fiction	733	692	670
Juvenile and easy	553	580	410
Adult audio/visual	841	1275	966
Juvenile audio/visual	104	111	75
Periodicals	510	378	271
EBSCO & Ancestry database searches	716	76	452
Inter library loan	740	1070	990
In House Use	562	618	332
Total Circulation	5893	6388	5786
Computer use	1364	1417	1083
Reference questions	1338	743	845
Number of patron visits to the library	4365	5353	5560
Number of registered patrons	530	564	549
Visits to the <a href="http://townofnelson.com">townofnelson.com</a> web page	164903	335640	59534*

\*This number is due to getting protection against threats like viruses, malware and cross-site scripting.





## Tax Rate Breakdown Nelson

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$885,414	\$121,518,183	\$7.28
County	\$412,728	\$121,518,183	\$3.40
Local Education	\$666,870	\$121,518,183	\$5.49
State Education	\$276,979	\$118,902,083	\$2.33
<b>Total</b>	<b>\$2,241,991</b>		<b>\$18.50</b>

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Granite Lake Village	\$2,815	\$18,764,348	\$0.15
<b>Total</b>	<b>\$2,815</b>		<b>\$0.15</b>

Tax Commitment Calculation	
Total Municipal Tax Effort	\$2,241,991
War Service Credits	(\$12,000)
Village District Tax Effort	\$2,815
Total Property Tax Commitment	\$2,232,806

Stephan Hamilton  
Director of Municipal and Property Division  
New Hampshire Department of Revenue Administration

11/3/2017

## Appropriations and Revenues

### Municipal Accounting Overview

Description	Appropriation	Revenue
Total Appropriation	\$1,299,242	
Net Revenues (Not Including Fund Balance)		(\$337,159)
Fund Balance Voted Surplus		\$0
Fund Balance to Reduce Taxes		(\$100,000)
War Service Credits	\$12,000	
Special Adjustment	\$0	
Actual Overlay Used	\$11,331	
<b>Net Required Local Tax Effort</b>	<b>\$885,414</b>	

### County Apportionment

Description	Appropriation	Revenue
Net County Apportionment	\$412,728	
<b>Net Required County Tax Effort</b>	<b>\$412,728</b>	

### Education

Description	Appropriation	Revenue
Net Local School Appropriations	\$943,849	
Net Cooperative School Appropriations	\$0	
Net Education Grant		\$0
Locally Retained State Education Tax		(\$276,979)
<b>Net Required Local Education Tax Effort</b>	<b>\$666,870</b>	
State Education Tax	\$276,979	
State Education Tax Not Retained	\$0	
<b>Net Required State Education Tax Effort</b>	<b>\$276,979</b>	

## Valuation

### Municipal (MS-1)

Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	\$121,518,183	\$121,803,321
Total Assessment Valuation without Utilities	\$118,902,083	\$119,187,221

### Village (MS-1V)

Description	Current Year
Granite Lake Village	\$18,764,348

# Nelson

## Tax Commitment Verification

### 2017 Tax Commitment Verification - RSA 76:10 II

Description	Amount
Total Property Tax Commitment	\$2,232,806
1/2% Amount	\$11,164
Acceptable High	\$2,243,970
Acceptable Low	\$2,221,642

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

<b>Commitment Amount</b>	
Less amount for any applicable Tax Increment Financing Districts (TIF)	
<b>Net amount after TIF adjustment</b>	

**Under penalties of perjury, I verify the amount above was the 2017 commitment amount on the property tax warrant.**

<b>Tax Collector/Deputy Signature:</b>	<b>Date:</b>
----------------------------------------	--------------

### Requirements for Semi-Annual Billing

#### Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

Nelson	Total Tax Rate	Semi-Annual Tax Rate
Total 2017 Tax Rate	\$18.50	\$9.25
Associated Villages		
Granite Lake Village	\$0.15	\$0.08

## Fund Balance Retention

Enterprise Funds and Current Year Bonds	\$0
General Fund Operating Expenses	\$2,655,819
Final Overlay	\$11,331

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices* (4.1), pg. 17.

[2] Government Finance Officers Association (GFOA), (2009), *Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund*.

[3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance*.

2017 Fund Balance Retention Guidelines: Nelson	
Description	Amount
<b>Current Amount Retained (24.15%)</b>	<b>\$641,388</b>
17% Retained ( <i>Maximum Recommended</i> )	\$451,489
10% Retained	\$265,582
8% Retained	\$212,466
5% Retained ( <i>Minimum Recommended</i> )	\$132,791

**NOTICE: The current fund balance retained amount is above the maximum recommended threshold.**

### 2017 RSA 198:4-b II School Fund Balance Retention Guidelines: Nelson

If a school district has adopted RSA 198:4-b II by a vote of the legislative body, the school district may retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment pursuant to RSA 198:5, for the purpose of having funds on hand to use as a revenue source for emergency expenditures and overexpenditures under RSA 32:11, or to be used as a revenue source to reduce the tax rate. This retained fund balance is not cumulative. The maximum allowed fund balance retention has been calculated as:

	Net Assessment	2.5% of Net Assessment
Local School	\$943,849	\$23,596



# Reports from The Nelson School District



## **COMPLIANCE STATEMENT**

The Nelson School District does not discriminate in its educational programs, activities or employment practices on the basis of race, color, national origin, sex, disability, or age, and provides equal access to the Boy Scouts and other designated youth groups.

The following person has been designated to handle inquiries regarding non-discrimination policies: Nancy Deutsch, Title IX Coordinator for School Administrative Unit 29, and Director of Human Resources, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9002 ext. 213.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to Dr. Rick Matte, Director of Student Services, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9001 ext. 230.

Robert H. Malay  
Superintendent of Schools

[Source: Notice of Non-Discrimination, U.S. Department of Education, Office of Civil Rights (August 2010); Title IX Resource Guide, U.S. Department of Education, Office for Civil Rights, at 6-7 (April 2015).]



# STATE OF NEW HAMPSHIRE

## SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 13<sup>th</sup> day of March, 2018, at 11:00 am in the morning to bring in your votes for the election of school district officers. The polls will open not later than 11:00 am and will remain open for not less than eight hours.

ARTICLE 1: To choose all necessary school district officers:

One School Board Member for three-year term

Given under our hands at said Nelson, this 5th day of February, 2018.

NELSON SCHOOL BOARD

*Kelly M. French, Chair  
Lynn Mullett  
Richard Popovic*

Nelson School District Meeting

Friday, March 24, 2017

The meeting was called to order at 7:00 pm, by Moderator Lewis Derby. Nine students from Nelson School sang a patriotic song and led those assembled in the Pledge of Allegiance. Moderator Derby introduced administrators from Nelson School and SAU 29 as well as professionals involved in the design and plans for the Nelson school addition and asked the voters if they gave permission for those administrators and professionals to speak if necessary. The voters agreed.

ARTICLE 1: To see if the District will vote to raise and appropriate the sum of \$1,000,000 for the purpose of constructing an addition to the Nelson Elementary School, and related expenditures to complete the project, and further to authorize the issuance of not more than \$1,000,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the school board to issue and negotiate such bonds or notes, and also to determine the rate of interest thereon; or to take any other action in relation thereto. And further to raise and appropriate the first year's interest payment in the amount of up to \$14,700. (The Nelson School Board supports favorable action on this warrant article.) (2/3 ballot vote required).

It was moved and seconded that the article be accepted as read. After considerable discussion, the vote was called. The polls opened at 7:55 pm. Secret Written Ballots were placed in a separate ballot box for the purpose of the bond issue vote. After one hour, Moderator Derby declared the polls closed at 8:55 pm. The result of the written ballot was Yes: 73, No: 16, of those present and voting at the School District Meeting.

ARTICLE 2: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

It was moved and seconded that Article 2 be accepted as read. The article passed by voice vote.

ARTICLE 3: To see if the District will vote to raise and appropriate the sum of \$1,814,594 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

It was moved and seconded that the article be accepted as read. After some discussion, the article passed by voice vote.

ARTICLE 4: To see if the District will vote to approve and confirm a long-term, 12-year tuition contract between the District and the Sullivan School District, which provides for the long-term education of Sullivan elementary students on a per student split cost basis between the two districts (established in 2013), and further, which contains provisions for the early withdrawal of either District and other provisions. A 2/3 vote is required. (The Nelson School Board recommends favorable action on this warrant article.)

It was moved and seconded that the article be accepted as read. After some discussion, the vote was called. A secret written ballot was taken. The result of the written ballot was Yes: 76, No: 3, of those present and voting.

During the time that the written ballots were being counted, Kelly French, School Board Chair, and Richard Popovic, School Board member, asked for those assembled for a show of appreciation for Sara Marean for her service on the school board. Kathy Schillemat, School District Clerk, also asked for a show of appreciation to Richard Church who had served for many years as School District and Town Moderator. Those assembled gave a round of applause for both.

ARTICLE 5: To see if the District will vote to raise and appropriate up to \$25,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2017, to the Capital Reserve Fund established by the voters of the District at the March, 1972, District Meeting for the purpose of construction/ reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any other action in relation thereto. (The Nelson School Board recommends favorable action on this warrant article.)

It was moved and seconded that the article be accepted as presented. After some discussion, the article passed by voice vote.

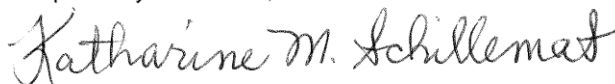
ARTICLE 6: To see if the District will vote to raise and appropriate up to \$5,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2017, to the Special Education/Middle and High School Tuition Fund established by the voters on March 5, 1999, for the purpose of paying future year unanticipated special education/ and or middle and high school tuitions, or to take any other action in relation thereto. If there is an insufficient, undesignated fund balance as of June 30, 2017 to fund this appropriation and the appropriation in Article 5, then Article 5 will be funded first, with any additional surplus to be applied to this warrant article. (The Nelson School Board recommends favorable action on this warrant article.)

It was moved and seconded that the article be accepted as presented. After a brief discussion, the article passed by voice vote.

Kelly French moved to restrict reconsideration of Article 1. It was seconded to restrict reconsideration of Article 1, and the motion carried by voice vote.

The meeting was adjourned at 9:45 pm.

Respectfully submitted,

A handwritten signature in cursive script that reads "Katharine M. Schillemat".

Katharine Schillemat  
School District Clerk

Results of Voting for School District Officers, held on March 14, 2017.

School Board Member (three years): Lynn Mullett

School District Moderator (two years): Lewis Derby

School District Clerk (two years): Katharine Schillemat

School District Treasurer (two years, starting June 30, 2017): Hope Lothrop

Respectfully submitted,

A handwritten signature in cursive script that reads "Katharine Schillemat". The ink is dark and the signature is fluid, with a long, sweeping tail on the final letter.

Katharine Schillemat  
School District Clerk

REPORT OF THE NELSON SCHOOL DISTRICT TREASURER  
Fiscal Year July 1, 2016 to June 30, 2017

CASH ON HAND July 1, 2016 \$150,816.07

FISCAL YEAR RECEIPTS

Appropriations Received from Selectmen \$ 1,120,100.00

Current Appropriation

Deficit Appropriation

Deficit Appropriation

Balance of Previous Appropriations

Advance on Next Year's Appropriation

Revenue from State/Federal Sources 118,999.05

Received from Tuitions 471,979.66

Received Income from Trusts

Received from Sale of Notes and Bonds

Received from Capital Reserve Funds

Received from All Other Sources 79,293.03

TOTAL RECEIPTS 1,941,187.81

TOTAL AMOUNT AVAILABLE FOR THE FISCAL YEAR

LESS SCHOOL BOARD ORDERS PAID 1,673,230.66

BALANCE ON HAND June 30, 2017 \$ 267,957.15

Date July 13, 2017

*Hope A Lothrop*

# RECEIVED FROM OTHER SOURCES

DATE	FROM	SOURCE	AMOUNT
Jul 1-Jun 30	SAU 29	MEDICARE D	2,028.28
Jul 1-Jun 30	PARENTS	AFTER SCHOOL	21,987.50
Jul 1-Jun 30	PARENTS	VIOLIN	500.00
Nov-Jun	NHASBO PCARD	REBATE	59.84
Feb	PACKERSFIELD + PRIVATE	DONATIONS	4,095.41
Apr-Jun	NELSON STUDENTS	TRIP	449.59
Sep	HARRISVILLE SCHOOL DISTRICT	REIMBURSEMENT	12,907.87
JUN-JUL	SULLIVAN SCHOOL DISTRICT	REIMBURSEMENT	33,183.92
MAR	ACTIVITY FUND	VIOLIN INST FEES	3,915.00
Jul 1-Jun 30	PEOPLES BANK	INTEREST	165.62
		<b>TOTAL ALL OTHER</b>	<b>79,293.03</b>

## **OFFICERS, AGENTS AND EMPLOYEES OF THE NELSON SCHOOL DISTRICT**

Kelly M. French, Chair  
Richard Popovic  
Lynn Mullett

Term Expires 2019  
Term Expires 2018  
Term Expires 2020

### **N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION**

Robert H. Malay, Superintendent of Schools  
Dorothy Frazier, Assistant Superintendent  
Timothy L. Ruehr, SAU 29 Business Administrator  
Janel Swanson, Town Business Administrator  
Nancy Deutsch, Director of Human Resources  
Dr. Rick Matte, Director of Special Education

### **STAFF**

Ron Upton . . . . . Principal  
Joy Birdsey . . . . . Secretary  
  
Cynthia Benner . . . . . Kindergarten/Readiness  
Laurel Fortier . . . . . Grades 1  
Kristin Roach . . . . . Grades 2 / 3  
Emilia Whippie . . . . . Grades 4 / 5  
Lara Underkoffler . . . . . Student Support Services  
Julie Wilber. . . . . Tutor  
Catherine Seltzer . . . . . Tutor  
Erin Bowen . . . . . Tutor  
Mary Symonds . . . . . Tutor  
Linda Sterling . . . . . Tutor  
Chris Albertson . . . . . Music  
Judy Dubriski . . . . . Physical Education  
Rebecca McLean . . . . . Art  
Stacey Gonzales . . . . . Spanish  
Glenn Berger . . . . . Guidance Counselor  
Joyce Porter . . . . . Speech/Language Therapist  
Michael Hightower . . . . . Harris Center  
Pat Woodruff . . . . . Nurse  
Paulo Brago. . . . . Custodian  
Nicole Stevens . . . . . Title I  
Cynthia Hutchins . . . . . Food Services

### **OFFICERS**

Lewis Derby.... Moderator  
Hope Lothrop . . . . . Treasurer  
Katharine Schillemat . . . . . Clerk  
Plodzick & Sanderson . . . . . Auditor

### **TRANSPORTER**

First Student

# STATE OF NEW HAMPSHIRE SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Elementary School in said District on the 9th day of March, 2018, at 7:00 p.m. to act upon the following articles:

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

ARTICLE 2: To see if the District will vote to raise and appropriate the sum of \$1,964,745 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

ARTICLE 3: To see if the District will vote to raise and appropriate up to \$32,500 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2018, for the purpose of paving the existing driveway and parking lot of Nelson Elementary School. *(The Nelson School Board recommends favorable action on this warrant article.)*

ARTICLE 4: To see if the District will vote to raise and appropriate up to \$25,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2018, to the Capital Reserve Fund established by the voters of the District at the March, 1972, District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any other action in relation thereto. If there is an insufficient, undesignated fund balance as of June 30, 2018 to fund this appropriation and the appropriation in Article 3 (Paving Project), then Article 3 will be funded first, with any additional unassigned fund balance to be applied to this warrant article. *(The Nelson School Board recommends favorable action on this warrant article.)*

ARTICLE 5: To see if the District will vote to raise and appropriate up to \$5,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2018, to the Special Education/Middle and High School Tuition Fund established by the voters on March 5, 1999, for the purpose of paying future year unanticipated special education/ and or middle and high school tuitions, or to take any other action in relation thereto. If there is an insufficient, undesignated fund balance as of June 30, 2018 to fund this appropriation and the appropriation in Article 3 (Paving Project) and Article 4 (Addition/Renovation), then Articles 3 and 4 will be funded first, with any additional unassigned fund balance to be applied to this warrant article. *(The Nelson School Board recommends favorable action on this warrant article.)*



ARTICLE 6: To transact any other business that may legally come before this meeting.

Given under our hands at said Nelson, this 5th day of February, 2018.

NELSON SCHOOL BOARD

*Kelly M. French, Chair*

*Lynn Mullett*

*Richard Popovic*

## DISTRICT REPORT

### General Overview

Nelson Elementary School is truly a special place. Our staff and community are dedicated to the success of our children. As our small school continues to grow, finding the balance between proven traditions and changing requirements is a challenge. As our numbers grow, the way we must do things often needs to change. Through this growth, open dialogue with all stakeholders has proven to be important. We have focused on improving our communication with parents and the community by keeping our website current and sending out weekly newsletters from teachers and monthly reports that are also provided to the school board. Our school board members, Mrs. Kelly French, Mrs. Lynn Mullett, and Mr. Rich Popovic continue to support our school and community and deserve our thanks!

### Mission

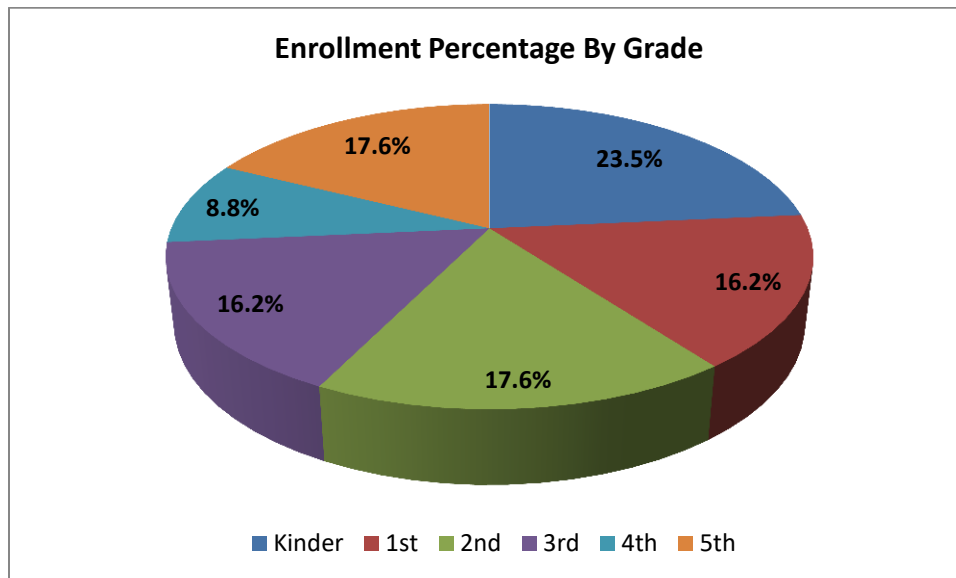
The **Mission** of Nelson Elementary School is to instill strength of spirit and ignite a love of learning. This has been adopted by the School Board and is what the entire staff hopes to do each and every day.

### Enrollment

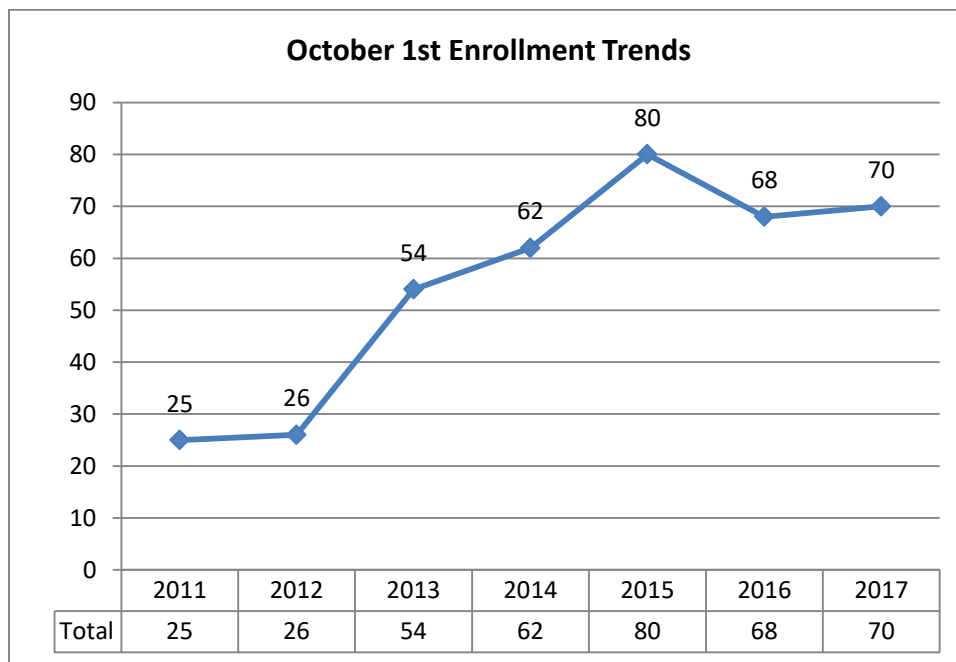
Our student enrollment is as follows as of 1/5/18: Kindergarten; 14 students (8 - Nelson, 6-Sullivan), Grade 1; 14 students (8-Nelson, 6-Sullivan), Grade 2; 9 students (4-Nelson, 5-Sullivan), Grade 3; 14 students (7-Nelson, 7-Sullivan), Grade 4; 12 students (5-Nelson, 7-Sullivan), and Grade 5; 5 students (3-Nelson, 2-Sullivan).

Total enrollment is 68 students  
(35 - Nelson, 33- Sullivan).

Here's a look at the percentage breakdown by grade using the October 1, 2017 enrollment:



Finally, a look at the October 1<sup>st</sup> enrollment trend from 2011-2017:



### **Facility / Maintenance**

Our new addition is nearing completion. We are thankful for the support of the community in recognizing our need for more space as our enrollment numbers continue to increase. Our MPR (multi-purpose room) will increase by 50%. Two large classrooms are being added, one for an additional classroom and the other for our “Specials” classes which includes Art and Music. The remaining area is comprised of a couple of storage rooms, a custodial closet, a restroom, and a conference room. The elevation of the addition has caused some challenges that have been addressed by installing a retaining wall on the playground side of the addition. We also needed to be mindful of ADA requirements regarding railings and ramps. Ingram Construction is the Construction Manager for this project and has worked well with our district staff during the construction.

### **Community Support / Service**

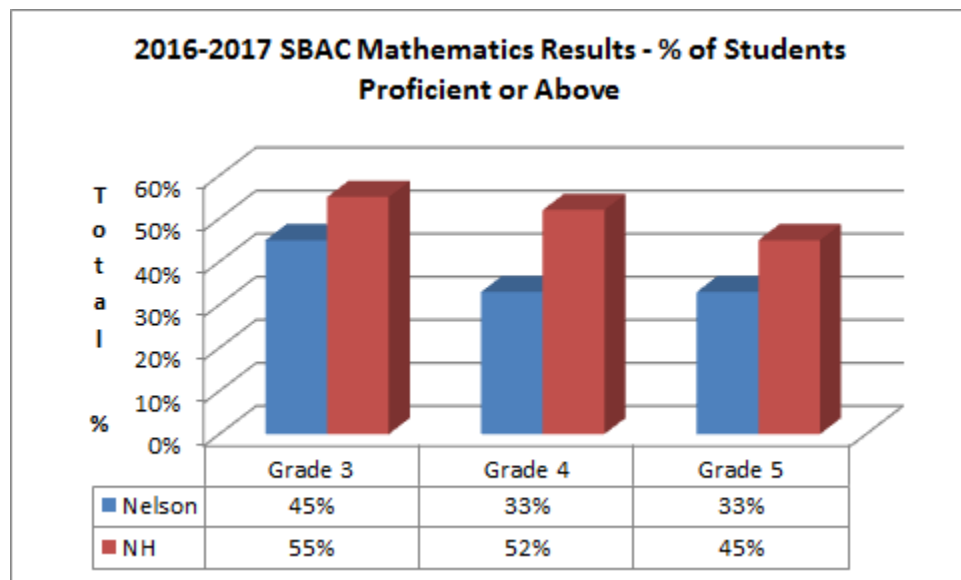
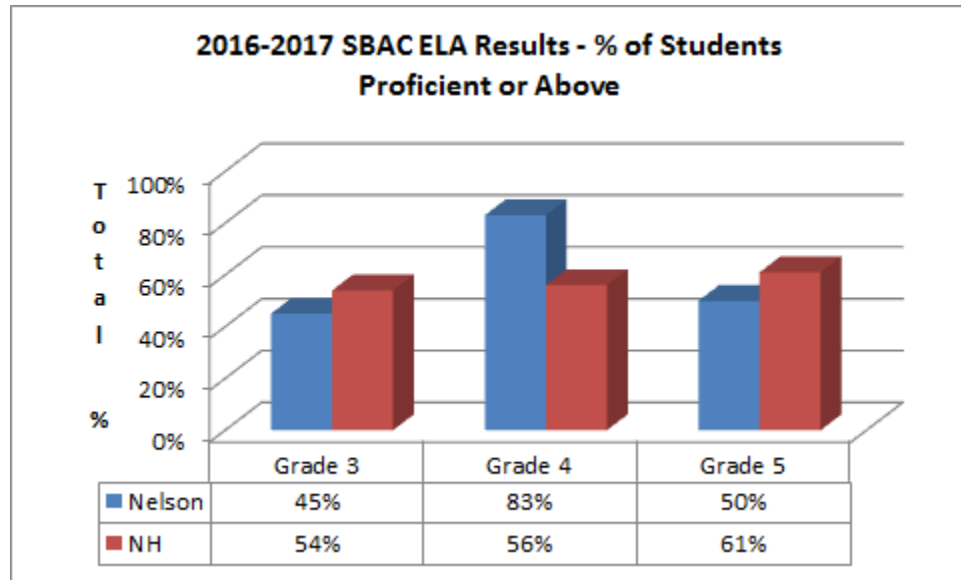
Our community continues to provide exceptional support in a variety of ways. We have 5 community members who help out weekly with our STEM Club. Members of the town’s Trail and Agriculture Committees volunteer their time to work with our students and provide instruction. Our Parent Teacher Organization continues to support our students in a variety of ways. Parents help volunteer for various activities in both the classroom and entire school. The Keene Lions Club has provided vision testing for our K-1 students and also provided financial support in obtaining eyewear for some of our students. The Cheshire Smiles organization has provided dental care as well as fluoride treatments to a number of our students already this school year. The Keene Rotary Club supplies all of our 2nd grade students with new sneakers as well as provides dictionaries to our 3rd graders. The Harris Center continues to provide unique learning opportunities to our students by bringing artifacts into our classrooms each week. This list is certainly not the only support our school has been the recipient of this year. The staff and students are extremely thankful for the continued support of our parents, community members, and friends.

### **New Faculty / Staff**

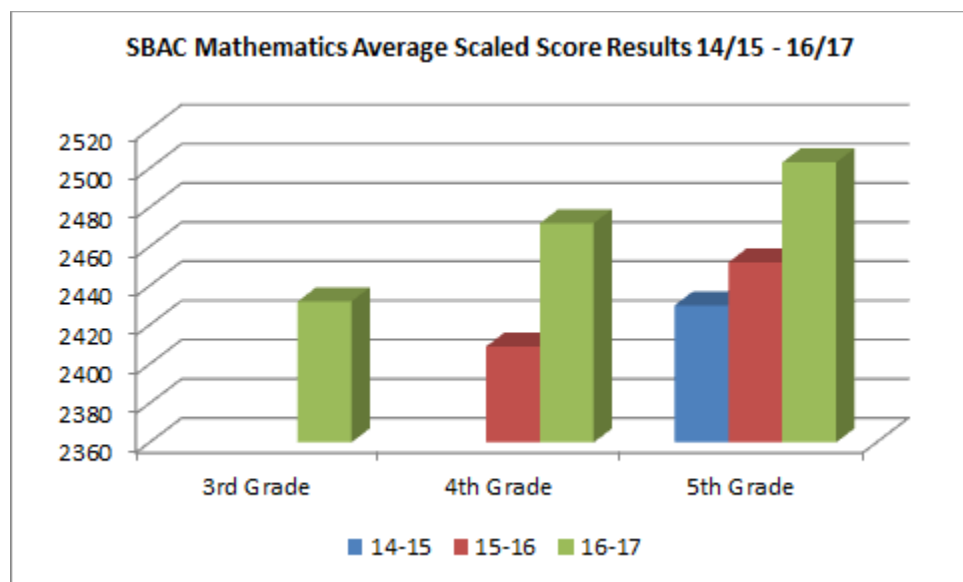
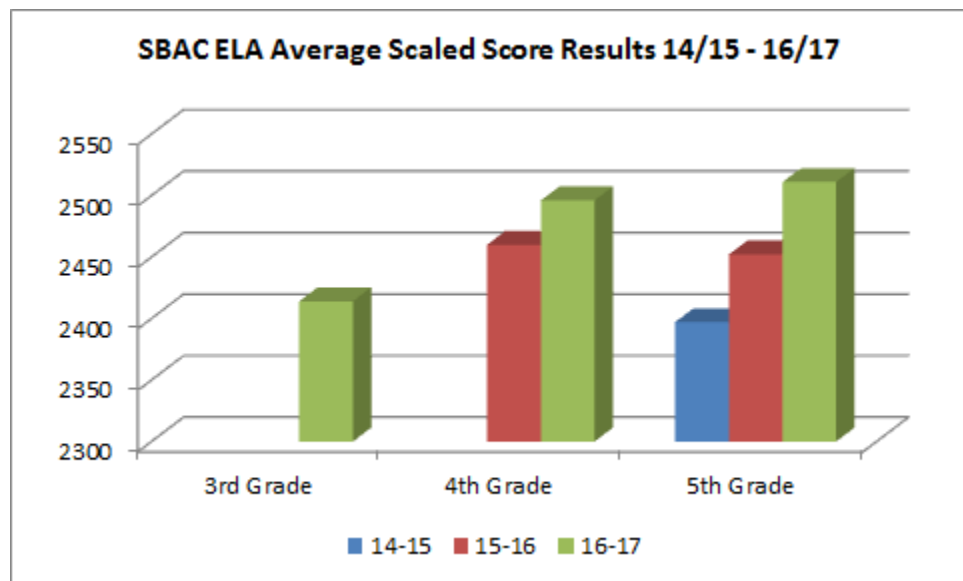
We did not have any turnover of staff this past school year. We did have a need to add a tutor to our staff and we are very pleased that Linda Sterling has joined us and is working in our Kindergarten classroom. Linda is an experienced educator who worked as a classroom teacher at Fuller Elementary prior to joining our team. We are fortunate to have her skills supporting our students.

## SMARTER BALANCED ASSESSMENT RESULTS

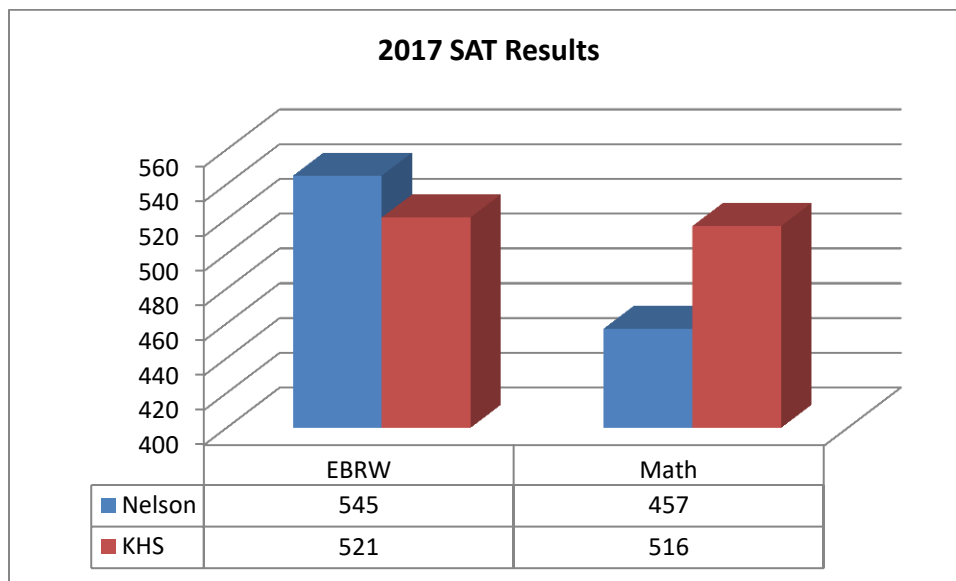
**\*\*Results for all students who were at the school at the end of the assessment administration\*\***



**\*\*Indicator of Cohort Growth:** The following charts show the average number of scaled score points added to a cohort group from one grade to the next for three (3) consecutive years. For example, the 5th grade during 2016-2017 show the results from when they were in 4<sup>th</sup> grade (2015-2016) and 3<sup>rd</sup> grade (2014-2015). Note – students that are represented in these results may not have been present during both years\*\*



Below is a look at how Nelson students at Keene High School performed in comparison to all students at Keene High School that took that SAT.



### **Specials**

In addition to our regular classroom curriculum, we offer daily specials to all of our students. A unique educational experience is provided once again this year through the Harris Center. This collaboration allows a Naturalist to work with our students for an hour each week. Spanish, Art, Physical Education, and Music also meet one day each week for an hour block of time in each of our classes. Those teachers collaborate with our classroom teachers to ensure smooth transitions and themes or content that is appropriate to what is happening in their classrooms whenever possible.

### **Co-Curricular**

Our STEM club meets weekly and is open to all students. We began the STEM club in October and it will run until the last week of May. Students are using LEGO kits to learn about coding and principles of science, engineering, and mathematics. We have over 50% of our students participating in this program. This club would not be possible without the community volunteers who assist the children and the funding made available through grants. Our afterschool program continues to provide a safe and structured place for many of our students until 5:30 pm daily. Students are able to work on completing their school work, play games, have snacks, and participate in various activities. We are proud to be able to offer this self-sustaining program to our parents. We are fortunate again this year to offer musical instruction to our students each week. Mr. Chris Albertson provides instrumental lessons while Ms. Louisa Engle instructs our strings program. We have many other clubs that are offered throughout the school year to our students by our staff. These clubs are 6 to 8 weeks in length. The following are clubs offered this year: Math, Dance, Tennis, Yearbook, Craft, Rocket, and Yoga.

### **Technology**

Nelson Elementary School continues to stay current on the latest technology. Professional Development opportunities have been provided to all staff members and grants have been used to fund various improvements in our school. We purchased and installed 65" Promethean touch panels in each classroom to begin the school year. Teachers are feeling comfortable using this technology to enrich and support the teaching in their classrooms. Our wireless internet is in the process of being upgraded to provide added bandwidth necessary when whole classes are logged onto the computers simultaneously (which is the case when we are administering state tests). We are installing a POE (power over Ethernet) switch to our computer server which will eliminate the need for our routers to be plugged into electrical outlets. Additional Chromebooks have been added to our inventory to account for the increased enrollment. A staff member is currently being trained to meet the state mandate of having a certified Library Media Specialist who will focus on assisting our staff with technology needs. This stipend position will begin next school year.

### **Competency-Based Grading**

Our faculty has been working on developing a new standards based report card which we have implemented this school year in all of our classes and grades. Using competency based grading is a change from traditional grading but it is supported by research. We have worked with families to help them understand how this process works and what being “competent” in a particular standard means by using rubrics. During parent / teacher conferences any questions or concerns have been addressed and we are pleased with our transition to this way of grading. We are working with other schools in the SAU to continue to improve and refine our Standards Based Report Cards.

### **School Start Time Committee**

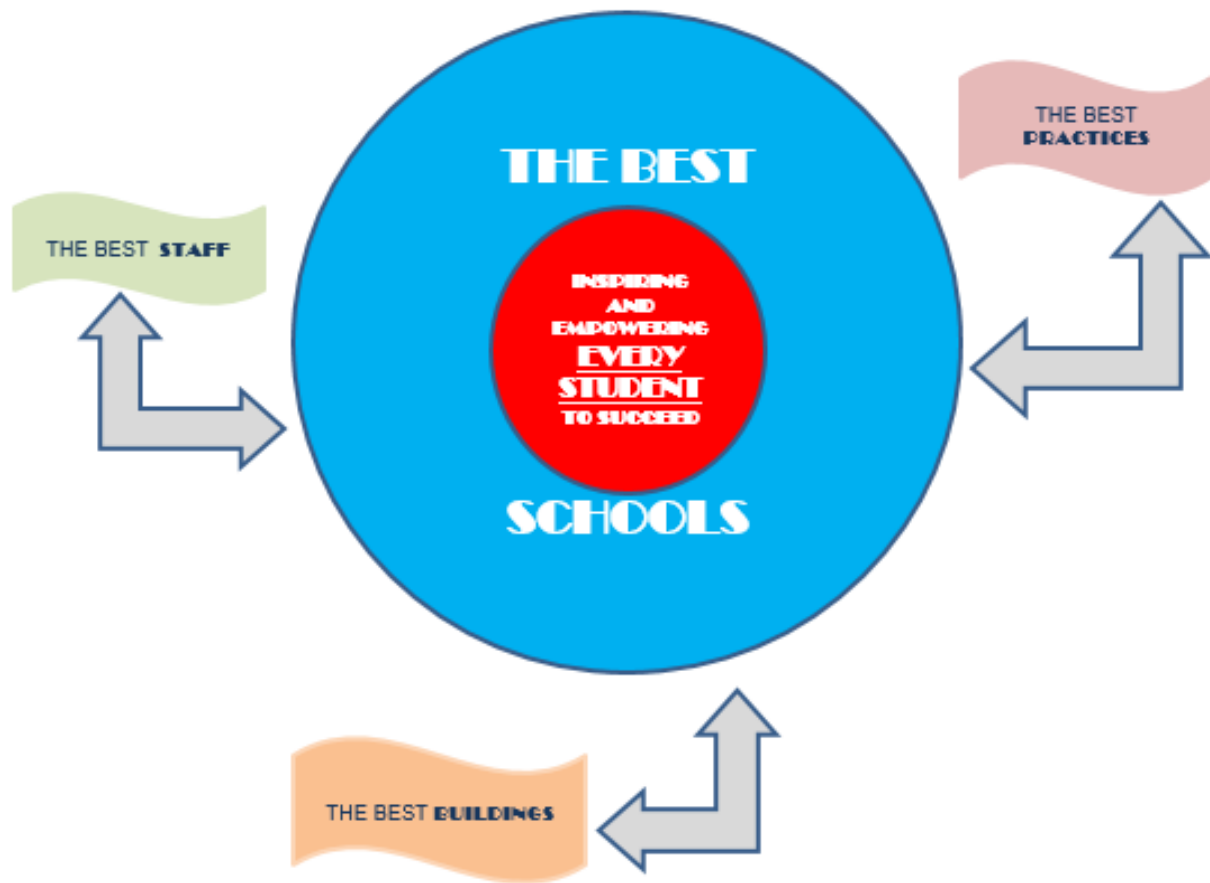
At a regular meeting of the Keene Board of Education on February 14, 2017, the Keene Board directed the administration to develop a research plan for shifting the start times of the Keene schools for the 2019-2020 school year. The committee (consisting of 20 members including representatives of each of the town districts to be impacted) met for the first time on August 3, 2017 to begin the process. A public forum was held on November 29, 2017 in order to gather feedback from stakeholders regarding the potential shift in school start times beginning with the 2019-2020 school year. Following the forum, a stakeholder survey was distributed to further gather feedback. The committee meets the first Wednesday of the month at the Central Office. A final proposal to the Keene Board of Education will be provided at the June 2018 KBE meeting.

### **School Calendar Committee**

The 20-member committee began meeting on September 20, 2017 to begin the process of developing the 2018-2019 school year calendar. The committee distributed a stakeholder survey at the end of September seeking input regarding the creation of the 2018-2019 calendar. The results of the survey can be found at [www.sau29.org](http://www.sau29.org).

### **Strategic Plan Update**

The existing strategic plan (through school year 2014-2015) has been evaluated and current practices analyzed resulting in the new model for the SAU 29 Strategic Plan. The focal point of the Plan is the vision for SAU 29, “To inspire and empower every student to succeed”. Superintendent Malay presented the updated version of the Strategic Plan to the NHSAU29 School Board on September 27, 2017. The key points of the plan involve having the **best staff**, the **best buildings**, and the **best practices** to ensure that SAU 29 is comprised of the best schools in the state.



In the fall of 2017, Superintendent Malay shared the turnover (30%) in staffing at the Central Office with the NHS AU29 School Board and plans to stabilize and elevate the quality of staffing going forward. Recent hires have led to greater confidence that the Central Office is operating at an optimum level with a high quality staff in place for the foreseeable future. In the Superintendent's Office, the addition of Assistant Superintendent Dotty Frazier has resulted in positive changes and forward-thinking momentum that has already resulted in the strengthening of our services to schools. Shayna Pelkey (Administrative Assistant) and Antje Hornbeck (Public Information Coordinator) round out the new hires in the Superintendent's Office. Dr. Rick Matte, Director of Student Services has hit the ground running and brings his expertise to the former Special Education Department, now further broadened to cover a greater area of services for all students. Ryanne Schoonover, Administrative Assistant joined the Student Services Department at the start of the 2017-2018 school year. Veteran technician Bob Milliken has taken on the role of Information Technology Manager bringing stability and expertise to his role with the IT Department. In the Business Office, Jaime Donovan (Administrative Assistant) has filled the final opening in the staff and has proven to be a welcomed addition to the Central Office.

Ron Upton  
Principal

Kelly French  
School Board Chair

Robert H. Malay  
Superintendent of Schools



## **SELECTMEN'S REPORT 2017**

Another year of meetings and administrative services; special projects, budgets, ordinances, assessments, and audits has passed.

As is true each year, the kinds of work that your Select Board does can be described in three general categories:

### **I. Preserve the Commons:**

Preserve Air, Water, Land, Open Space, and Environmental Quality

### **II. Maintain Civil Order:**

Develop and Enforce Rules and Regulations that Restrict Inconsiderate and Irresponsible Behavior

### **III. Provide Public Services:**

Provide Administrative Services, Roads, Welfare, Fire and Police Protection

As we did for 2016, we'll organize this report of our work in 2017 using these three categories.

## **I. Preserving the Commons**

### **1. Reducing Municipal Carbon Emissions**

In 2016, the Select Board adopted goals for reducing carbon dioxide emissions from the burning of fossil fuels in town buildings and town vehicles. These goals were developed in cooperation with the Nelson Sustainability Group and are shown below.

#### **Goals for Reducing Municipal Fossil Fuel Consumption**

1. Strive to reduce purchased non-renewable energy consumption in municipal buildings by 75% by the year 2025.

2. Strive to reduce consumption of fossil fuels by town vehicles by 50% by the year 2025.  
Plans for Achieving the Established Goals

1. Account for all energy presently purchased for municipal use, both buildings and vehicles.

2. Conduct professional energy audits of all town buildings.

3. Develop an inventory of sources of renewable energy available to the town; solar, wind, hydro.

4. Propose plans for making town buildings more energy efficient.

5. Propose plans for reducing use of diesel/gasoline by town vehicles.

6. Propose plans for using, preferably locally produced, renewable energy for lighting and heating town buildings.

As reported in 2016, we began with the successful installation of a solar photovoltaic system on the roof of our library. In 2017, we completed an energy conservation project for the Town Barn/Safety Building, the Library/Connector Building, and the Brick Schoolhouse. (We've been told that the Town Barn is now comfortably warm and the furnaces no longer need to run continuously.) Our Buildings Committee is presently working on the development of plan for a grid-tied solar array that will provide enough energy to light and heat all municipal buildings. We hope to be able to bring this project for Town approval at our Town Meeting in 2019.

## **2. Osgood/Hurd Hill Conservation**

We have continued to support the work of our Nelson Conservation Commission as they developed the plans, and provided the funding, for the town to purchase, and place in conservation easement, nearly 600 acres of land known as the Osgood/Hurd Hill property. The actual transfer of ownership of the property, to the Town of Nelson from the Harris Center for Conservation Education, took place in June after we successfully concluded negotiations with the Harris Center that established the terms of the conservation easement that are consistent with the interests of the Town.

## **II. Maintain Civil Order**

The Planning Board drafted and presented, and you supported, changes to our Zoning Ordinances that will help guide your Select Board in the approval of building permits for Accessory Dwelling Units (ADU's). Admittedly, the new NH State Statute allowing ADU's is complicated, but the changes that we have made in our Zoning Ordinance should help guide its proper administration.

## **III. Provide Public Services**

Accomplishments in both Administrative Services, and Public Works projects are worth noting.

### **1. Administrative Services**

#### **Assessment Audit**

First, we'd like to share, with you, a commendation received by our Administration for the quality of the town-wide property reassessment that our Administrative Office conducted in 2016. An excerpt from this report from the NH DRA is as follows:

State of New Hampshire  
Department of Revenue Administration

*July 11, 2017  
Town of Nelson  
ATTN: Board of Selectmen  
7 Nelson Common Road  
Nelson, NH 03457-  
RE: 2016 Assessment Review*

*“Honorable Members of the Board of Selectmen:*

*The New Hampshire Department of Revenue Administration has completed its review based on the six assessment areas specifically identified in RSA 21-J: 11-a and RSA 21-J: 14-b I.*

*We are pleased to report that you have met all of the above standards as recommended by the Assessing Standards Board (ASB). Your attention to detail, thoroughness, periodic review, integrity and hard work are commendable. You stand out as an excellent example for other communities to follow.*

*Congratulations and thank you for a job well done!”*

## **Tax Rate Reduction**

We are pleased to report that we were able to authorize the use of \$100,000 from Fund Balance to reduce your property taxes for 2017. Hopefully, we will be able to take a similar action in 2018.

## **2. Public Works Projects**

### **Fire Code Compliance**

Thanks to the design and negotiating skills of our Fire Code Compliance Consultant, the NH Fire Marshal's Office agreed to a fire code compliance project for our Town Barn/Safety Building having a reduced scope of work from that previously specified. The new design included the installation of fire walls and fire doors for only the Highway Department Maintenance Bay, rather than the original requirement for enclosing the Police Sally Port, the Fire and Rescue Department garage and the Highway Department garage. The new plan also included the installation of a comprehensive alarm system and interior and exterior emergency lighting. All of this work has been completed.

Also, the Fire Marshal's Office agreed that we did not have to build a remotely located fuel storage shed with a remote fuel dispensing station. (We had received quotes of \$35k and up for such a structure.) The design option that was approved, and that we chose, simply required that our diesel fuel storage tanks be moved to a location at least 5 feet from the wall of the Town Barn. Mike Tarr and Nick Barrett enlarged our existing fuel storage shed using a design developed by Gary Robinson. Our thanks to Mike, Nick, and Gary for service above and beyond the call.

### **New Highway Truck**

As you may recall, you approved funds for the purchase and outfitting of a U. S. Government surplus heavy duty truck for use by our Highway Department. Mike Tarr and our Road Equipment Committee achieved success on all counts in this regard. We bought an all-wheel drive, 10-wheel, heavy duty truck for \$3,500. The truck had 3,000 miles on it at the time. Mike completed the outfitting of this truck before snowfall, while staying within the approved \$95,000 budget.

### **New Well**

Another project that was approved for 2017 was the drilling of a new well to serve the Library, Town Hall, and Brick Schoolhouse. Cushing and Sons Company drilled the well for us to a depth of over 500 ft. This well produces 8 gallons of water per minute and has a static level of approximately 20 feet below ground level. This is more water than the buildings that are served could possibly use.

Water clarity from this new well is much improved from that of the old well. Nonetheless, trace amounts of manganese are present, but the minerals present do not constitute a health hazard. However, from the beginning of our water quality testing, we found the presence of coliform bacteria that make the water unsafe to drink. We have tested and chlorinated and retested and re-chlorinated and, at last, our most

recent test showed that the bacteria were not present. We will do at least two more water quality tests before we have enough confidence to allow folks to drink this water.

### **Excerpts from 250<sup>th</sup> Proclamations**

Since the theme of our 2017 Town Report is the Town's 250<sup>th</sup> Centennial Celebration, we'd like to reference, here, comments made by NH State Senator Jay Kahn and United States Senator Jeanne Shaheen at the ceremony held on July 8, 2017.

#### *From State Senator Jay Kahn*

*"Nelson is revered for its beautiful hills, forests and fields, clear lakes, artistic culture and rural life. The community's enduring pride conveyed in its town center demonstrates its values of education, social connection and environmental stewardship".*

#### *From U. S. Senator Jeanne Shaheen*

*"Nelson has experienced significant change since 1751 when it was chartered as Monadnock Number Six, but the town has always maintained its quintessential beauty and welcoming small town charm. Nelson exemplifies how a small community should be run. Dedicated public servants ably manage local affairs while supporting numerous communal cultural events, organized by groups of dedicated volunteers, including weekly contra dances sponsored by the Monadnock Folklore Society. Over the years, Nelson's industries have evolved from growing crops and raising livestock to light manufacturing of wood products and textiles to a variety of craftsmen and small businesses. Through each evolution, Nelson maintained remnants of its beginnings as a tight-knit community. Its blending of the past and present as well as its embrace of local culture make Nelson a wonderful place to live and a wonderful place to visit."*

### **Closing Thoughts**

We believe that Senators Kahn and Shaheen got it exactly right. Nelson is revered for its beautiful hills, forests and fields, clear lakes, artistic culture and rural life. The community's enduring pride, conveyed in its town center, demonstrates its values of education, social connection and environmental stewardship. Nelson's blending of the past and present, as well as its embrace of local culture, make Nelson a wonderful place to live and a wonderful place to visit.

With your support, your Select Board and our Department Heads have worked diligently to assure that Nelson remains the wonderful place to live and the wonderful place to visit that it is today. We hope that you will agree that we have succeeded in accomplishing these goals, and that you will continue to support our work in 2018.

Respectfully Submitted,  
Nelson Board of Selectmen  
David Upton, Chair  
Maury Collins  
Gary Robinson

**Nelson Town Clerk and Administrative Office  
Staff and Support Team  
2018**

*Edie Drinkwater, Administrative Assistant*



*Loren Martin, Avitar Assessor*



*Julia Lennon, Town Clerk/Tax Collector*



*John Shea, Town Treasurer*





*Karen Castelli, Deputy Town Clerk/Tax Collector*



*Donna Kidd, Clerical Assistant*



*Wayne Fulton, Sexton*



## Town Office Staff Report

**2017**

I'm happy to report that the Department of Revenue reporting portal (as they predicted) is making reporting and Warrant development much easier now that most of the "bugs" have been taken care of.

There has been, however, an increase in the number of Federal Census style reports that are being requested of Municipalities. Most hold the promise that documenting the requested information could result in future qualification for grants or other Federal funding.

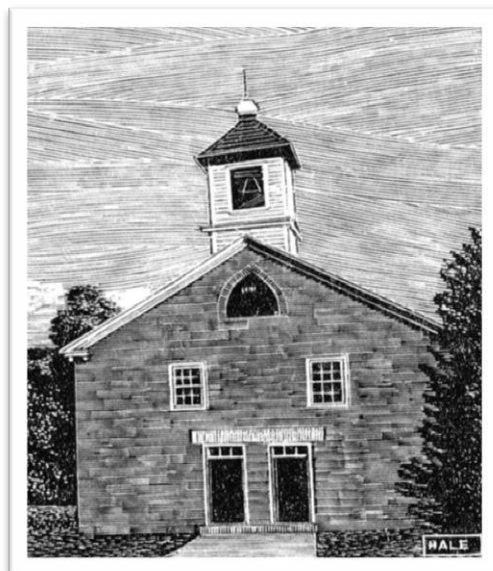
We're very excited to report that the new tax maps were finalized in 2017. The new maps follow one consistent scale and each map shows property lines from abutting maps. Changes also include the use of the original property identification numbers. These changes and several other additions and improvements have already saved countless hours for surveyors, realtors, engineers, foresters, office staff, and property owners who use them regularly. For added convenience, all maps can be viewed from the Town website.

With the reval of 2016 complete, 2017 began with Assessing Audits from the DRA. Their representatives were pleasant to work with and the audit results very favorable as noted in the Selectmen's 2017 report. Although that process is complete, Assessor Loren Martin remains available at least one day each month to meet with anyone who has questions or concerns. For an appointment please call the Town Office at 847-0047.

In 2017 we named Loren Martin our Office Staff Hero. In late November Loren donated a kidney to a family member in need. Both are doing very well and Loren has resumed her regular assessing schedule in Nelson.

Respectfully submitted,

Edie Drinkwater, Administrative Assistant



Nelson Town Office

## TOWN BUILDINGS COMMITTEE REPORT 2017

The two main projects for the Nelson Town Buildings Committee this year were remediation of Town Buildings for **Fire Code Compliance** and **Energy Conservation**. In several areas, through working with contractors, we were able to satisfy both the goal of Fire Code Compliance and the goal of Energy Conservation with the same building construction activity. The end result is that Town Buildings are safer for staff and residents, and we should see reduced energy costs in the future. For Fire Code Compliance, the work included installation of fire walls and doors, installing a comprehensive alarm system and both interior and exterior emergency lighting. The Energy Conservation contractor, when he began the work in mid-December, observed that the furnaces in the Town Barn/Safety Building ran nearly continuously. Both he and Mike Tarr have observed that this is no longer the case. Mike Tarr says now that the work is done, the Town Barn is warm when he comes in in the morning and the furnaces aren't running all the time.

The third project that the Buildings Committee worked on was the replacement of the well that serves the Town Hall and the Library. The old well had become unreliable and in addition, due to decisions made in the distant past, the well was not located on Town property. A warrant article passed in 2017 provided funding for a new well. By July, the new well was dug on Town property behind the Town Hall, down to 560 feet and was servicing the buildings. However, testing of the water from the new well consistently showed unsafe levels of bacteria. To date, the well has been shocked with chlorine several times, and all dead-end piping has been removed. Our latest water quality test (completed in early January) showed no bacteria, but we are planning a couple more tests over the next several months to improve our confidence that we have solved the problem.

We thank the contractors for the excellent work done this year — we have a commitment to hiring local companies whenever possible.

- Newell and Crathern for the energy conservation work.
- Ted Stiles helped us develop the specs for our energy conservation RFP.
- Jerry Tepe, our Fire Code Compliance Consultant, negotiated with the state Fire Marshal's Office to design a functional and cost effective solution to correct the fire code violations found in our Town Barn/Safety Building.
- Bergeron Construction did the fire doors and fire walls at the Town Barn/Safety Building.
- BK Systems installed the new alarm system for those buildings.
- Hamblett Electric did the emergency lighting for both the Town Barn/Safety Building and the Granite Lake Fire Station.
- Cushing and Sons Well Company drilled the well for us.
- Tolman Builders installed the required personnel door at the Granite Lake Station.

Longer term, the Nelson Town Buildings Committee continues to research ways to reduce the town's consumption of fossil fuels. Ideas under consideration include building hydrogen fuel cells and/or a larger solar installation on town property with the goal of providing renewable energy for all Town buildings.

The Solar panels on the Library, installed and up and running as of July 26, 2016, produced 10,400 kWh in 2017, about \$2,578 of electricity. This is almost the equivalent to the annual consumption of two average homes.

Respectfully Submitted,

David Upton, Chair, Lisa Sieverts, Secretary, David Birchenough, Earl Creasey, Sandy Mackenzie, Russ Thomas



## Town Clerk/Tax Collector's Report 2017

In 2017 my office dealt with many interesting and challenging situations, I have acquired additional knowledge and experience as a result. As your Town Clerk and Tax Collector I strive to do my best to meet your needs and to have my office provide excellent service at all times.

We fortunately only had one election this year as compared to 2016 when we had four. Our Town meeting is now divided into 2 days: the 2<sup>nd</sup> Tuesday in March was the election of town officials and on the following Saturday was the actual meeting. It all went very smoothly. Nine open positions were voted on. As a result of a resident's request we conducted a recount for the open selectmen's position. The school District had 4 open positions to fill. In total, 142 ballots with 7 absentee ballots were cast. We also had one Article to be voted on during the Town Election to amend zoning ordinances. This election as most of our elections could not have happened so efficiently without the assistance of many people. I'd like to thank Wayne Fulton, our able custodian who converts the Town Hall into a Polling Station. I couldn't do this without a group of election workers who always contribute greatly to the running of an election. If anyone is interest in joining this fun group just let me know.

The Nelson Town Clerk's office registered 1,076 vehicles and 31 boats, licensed 222 dogs, recorded 2 marriages, 11 births, and 7 deaths. We also sold one cemetery lot. We researched and issued certified copies of vital records and notarized documents as needed. These transactions, along with miscellaneous items, resulted in revenue to the town of \$123,631.

The New Hampshire law states that all dogs must be registered by April 30<sup>th</sup> of each year. Last year we sent out early reminder post cards to all dog owners, we found this that helped somewhat in getting your dogs registered in a timely manner. Dogs can be registered either by coming into the office or by mail. The dog application for a license is on our town web site.

The property tax rate for 2017 was 18.65 per thousand dollars of assessed value. The amount of liens executed this year was an increase from the previous year, but a decrease from 2015.

	<u>2017</u>	<u>2016</u>	<u>2015</u>
Liens executed:	\$69,621	\$61,876	\$98,558

To keep abreast of new laws and changes in procedures and duties, Karen and I attend various workshops and trainings. For the first time this year, I attended a workshop at the Historical Society of Cheshire County titled: "The Best Laid Plans". This interesting workshop covered the correct procedures and methods of keeping our records, especially our valuable historical documents intact and preserved. I also, attend the annual conferences sponsored by the Town Clerk Association and the Tax Collector Association.

I'd like to express my gratitude to the residents of Nelson for their support and courtesy shown to this office. We look forward to seeing you in 2018.

Respectfully submitted,  
Julia Lennon  
Town Clerk/Tax Collector

## **2017 REPORT OF THE TRUSTEES OF TRUST FUNDS**

The Town's continued participation in the New Hampshire Public Deposit Investment Pool (NH-PDIP) provided stable investment returns during 2017.

The NH-PDIP combines trust funds from all member Towns state wide into a conservatively-invested portfolio which provides the security required by state law. Interest earnings on the Town's trust funds invested at NH-PDIP totaled \$6,559.16 in 2017.

Voters approved a total of \$90,000 in new contributions to existing trust funds in 2017. In addition, the Town received a matching grant of \$145,000 from the New Hampshire Land and Water Conservation Fund as partial reimbursement for the 580 acres of land purchased from the Harris Center. That purchase was paid entirely from private funds donated years ago to the Nelson Conservation Commission by the estate of Sidney Partridge. The matching grant funds have been deposited into the Conservation Commission Expendable Trust Fund created by voters in 2016, and will be used to support the acquisition, care, maintenance, protection, improvement, and/or public use of conservation and recreational land in the Town of Nelson.

Two trust funds created by voters in 2015 for the purpose of Town Hall and Library renovations were closed in 2017, after those projects were completed and final fund balances were expended.

The Trustees would like to remind potential donors about the provision in the Trust Fund Investment Policy which authorizes private donations in the form of securities to fund special Town purposes. This option provides flexibility and potential tax advantages to individuals wishing to sponsor or support worthy Town projects.

Any residents who would like further information on Nelson's Trust Funds or investment policy are invited to contact one of the Trustees, or to attend one of our posted public meetings.

Respectfully submitted,

Thomas B. Newcombe  
Betsy Street  
Donna Kidd

**REPORT OF TRUST FUNDS 2017**  
Town of Nelson, New Hampshire

Fund #	Name of Fund / Purpose	How Funds Are Invested	Principal Balance Jan. 1, 2017	Funds In Transit Dec. 31, 2016	Adjusted Principal Balance Jan. 1, 2017	New Funds Contributed in 2017	New Funds In Transit at Dec. 31, 2017	Gain / Loss on Securities in 2017	Principal Expended In Transit at Dec. 31, 2017	Principal Expended in 2017	Principal Balance Dec. 31, 2017
<b>CEMETERY FUNDS</b>											
0001	Nelson Cemetery Perp Care	NH PDIP *	18,076.47		18,076.47	-				-	18,076.47
0018	Munsonville Cem. Perp. Care	NH PDIP *	18,398.29		18,398.29	-				-	18,398.29
<b>CAPITAL RESERVE FUNDS</b>											
0003	1945 Road Equipment	NH PDIP *	118,001.00		118,001.00	25,000.00				83,320.90	59,680.10
0005	1972 School District Bldgs	NH PDIP *	59,668.79		59,668.79	-	-			-	59,668.79
0007	1985 Police Equipment	NH PDIP *	10,171.39		10,171.39	5,000.00				-	15,171.39
0010	1997 Town Buildings	NH PDIP *	58,132.37		58,132.37	25,000.00				-	83,132.37
0011	High Sch, Mid Sch TF	NH PDIP *	107,680.00		107,680.00	-	-			-	107,680.00
0012	S.C. Partridge Fund	NH PDIP *	-		-	-				-	-
0014	2004 Salt Barn	NH PDIP *	(13,610.88)		(13,610.88)	-				-	(13,610.88)
0015	2005 Fire Equipment	NH PDIP *	141,910.36		141,910.36	25,000.00				-	166,910.36
0017	Munsonville Cemetery General	NH PDIP *	22,655.54		22,655.54	-				-	22,655.54
0020	2006 Milfoil Prevention	NH PDIP *	26,942.78		26,942.78	5,000.00				3,801.98	28,140.80
0021	Agricultural Commission	NH PDIP *	500.00		500.00	-				-	500.00
0022	Library Renovation Exp Res	NH PDIP *	13.36		13.36	-				-	13.36
0023	Town Hall Renovation Exp R	NH PDIP *	8.34		8.34	-				8.34	0.00
0024	Lib and/or Town Hall Renov	NH PDIP *	61.39		61.39	-				61.39	(0.00)
0025	Conservation Comm. Exp. Trust	NH PDIP *	-		-	145,000.00				-	145,000.00
0026	Bridge Exp. Trust	NH PDIP *	5,000.00		5,000.00	5,000.00				-	10,000.00
	<b>SUBTOTAL - NH PDIP Funds</b>		<b>573,609.20</b>	<b>-</b>	<b>573,609.20</b>	<b>235,000.00</b>	<b>-</b>		<b>-</b>	<b>87,192.61</b>	<b>721,416.59</b>
x-4356	Jack Bradshaw Fund	Schwab	1,827.05		1,827.05	-				-	1,827.05
			-		-	-				-	-
	<b>TOTAL - All Funds</b>		<b>575,436.25</b>	<b>-</b>	<b>575,436.25</b>	<b>235,000.00</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>87,192.61</b>	<b>723,243.64</b>

\* NH Public Deposit Investment Pool

Fund #	Name of Fund / Purpose	How Funds Are Invested	Income Balance Jan. 1, 2017	Income Earned In 2017	Income Expended In 2017	Income Expended In Transit at Dec. 31, 2017	Income Balance Dec. 31, 2017	Total Principal + Income Expended 2017	Total Principal & Income Bal. Jan. 1, 2017	Total Principal & Income Bal. Dec. 31, 2017
<b>CEMETERY FUNDS</b>										
0001	Nelson Cemetery Perp Care	NH PDIP *	116.00	168.98	-	-	284.98	-	18,192.47	18,361.45
0018	Munsonville Cem. Perp. Care	NH PDIP *	2,614.28	195.19	-	-	2,809.47	-	21,012.57	21,207.76
<b>CAPITAL RESERVE FUNDS</b>										
0003	1945 Road Equipment	NH PDIP *	9,395.92	1,258.06	10,556.10	-	97.88	93,877.00	127,396.92	59,777.98
0005	1972 School District Bldgs	NH PDIP *	212.59	556.25	-	-	768.84	-	59,881.38	60,437.63
0007	1985 Police Equipment	NH PDIP *	39.15	120.12	-	-	159.27	-	10,210.54	15,330.66
0010	1997 Town Buildings	NH PDIP *	238.01	668.51	-	-	906.52	-	58,370.38	84,038.89
0011	High Sch, Mid Sch TF	NH PDIP *	15,319.53	1,142.57	-	-	16,462.10	-	122,999.53	124,142.10
0012	S.C. Partridge Fund	NH PDIP *	-	-	-	-	-	-	-	-
0014	2004 Salt Barn	NH PDIP *	13,610.88	-	-	-	13,610.88	-	-	-
0015	2005 Fire Equipment	NH PDIP *	730.16	1,451.32	-	-	2,181.48	-	142,640.52	169,091.84
0017	Munsonville Cemetery General	NH PDIP *	4,188.90	249.37	-	-	4,438.27	-	26,844.44	27,093.81
0020	2006 Milfoil Prevention	NH PDIP *	110.80	253.06	198.02	-	165.84	4,000.00	27,053.58	28,306.64
0021	Agricultural Commission	NH PDIP *	2.94	4.67	-	-	7.61	-	502.94	507.61
0022	Library Renovation Exp Res	NH PDIP *	14.96	0.27	-	-	15.23	-	28.32	28.59
0023	Town Hall Renovation Exp R	NH PDIP *	8.63	0.07	8.70	-	0.00	17.04	16.97	0.00
0024	Lib and/or Town Hall Renov	NH PDIP *	22.99	0.41	23.40	-	0.00	84.79	84.38	(0.00)
0025	Conservation Comm. Exp. Trust	NH PDIP *	0.01	418.48	-	-	418.49	-	0.01	145,418.49
0026	Bridge Exp. Trust	NH PDIP *	11.41	71.83	-	-	83.24	-	5,011.41	10,083.24
	<b>SUBTOTAL - NH PDIP Funds</b>		<b>46,637.16</b>	<b>6,559.16</b>	<b>10,786.22</b>	-	<b>42,410.10</b>	<b>97,978.83</b>	<b>620,246.36</b>	<b>763,826.69</b>
x-4356	Jack Bradshaw Fund	Schwab	2.18	1.25	-	-	3.43	-	1,829.23	1,830.48
<b>TOTAL - All Funds</b>										
			<b>46,639.34</b>	<b>6,560.41</b>	<b>10,786.22</b>	-	<b>42,413.53</b>	<b>97,978.83</b>	<b>622,075.59</b>	<b>765,657.17</b>

\* NH Public D Deposit Investment Pool

## NELSON TOWN ARCHIVES REPORT 2017

The main focus of work in the Nelson Archives was the celebration of our town's 250<sup>th</sup> anniversary this year while we still continued with indexing and organizing important records of Nelson's past history.

We initiated a series on Saturday morning at the Olivia Rodham Library called "A History Moment" to peak interest in the coming celebration of our 250<sup>th</sup> in June. Talks were given by Bert Wingerson and Amy Whitney based on historical material in the Archives. Several other residents followed telling of other aspects of Nelson history. All of the presentations were well attended.

Many hours were spent in organizing and preparing an exhibit called "Things Made and Used in Early Nelson" that was held in the Old Library. It was opened in Saturday, June 17<sup>th</sup> and continued until Old Home Day, August 12, 2017. Many town residents loaned their unusual and interesting items to add to those from the Archives to present a picture of town and home life in early Nelson. The tools of the farming community, the needlework of Nelson women, the craft of local artisans, items from the Nelson village school and the products of our mills were all represented.

We wish to thank the following residents and friends for their interest and generosity in loaning some of their wonderful possessions to this exhibit: Rick and Betsey Church, Ron and Sandy Ferguson, Rob Germeroth, Nina Iselin, Sandy and Kip Mackenzie, Harvey Tolman, Kay Upton, Karen and Barry Tolman, Bert Wingerson, and Priscilla Walter. And, we extend our grateful thanks to Gary Robinson for his work and talent as a staging engineer.

Thanks also to Lynn Elder, Nancy Quigley, Harvey Tolman and Kay Upton for their donations to the Archives that will enhance the growing historical record of our town. If you have any items that you think may be of interest to add to the Archives, please let us know.

Respectfully submitted,  
Roberta Wingerson, Town Archivist  
Susan Hansel  
Amy Whitney



Bert Wingerson sharing Nelson History with visitors at the Old Nelson Library  
During the 250<sup>th</sup> Celebration

## **2017 REPORT OF THE NELSON CEMETERY BOARD**

The year 2017 was one of transitions for the Nelson Cemetery Board. At one point in the year we were at full membership, with Harry Flanagan, Marty French, Candyce Fulford, Elaine Giacomo and Sarah Wilson working hard to maintain and enhance our beautiful, historic cemeteries. Unfortunately, Candyce was forced to resign due to ill health, but will continue working on the cemetery database that she developed for the town. Sarah Wilson is now attending graduate school in addition to her full-time job, but is staying on until we can find a replacement. Please contact Elaine Giacomo if you have any interest in serving on the committee.

Michael Shawver was once again hired to perform maintenance for both cemeteries, and he has done a marvelous job – we have received many compliments on his work. On Memorial Day, the Nelson Cemetery was in fine shape for the annual Memorial Day service. Following the service, members of the Nelson Band and Cub Scouts from Pack 530 remained behind to plant geraniums that were generously donated by Diana Lee, who grows flowers for the Home Depot.

Also in the spring, committee members set to work cleaning headstones at the Nelson Cemetery using K2, a pH neutral cleaner recommended by Peterborough Marble and Granite. The results were excellent, and we plan to do more in the spring. Any help is welcomed.

Throughout the year the committee kept a list of jobs that need to be done to maintain the integrity and appearance of the cemeteries. These include, but are not limited to the following:

- Replace sign at Munsonville cemetery
- Remove dead limbs and trim trees in both cemeteries
- Address the erosion problem in the “new” Nelson cemetery
- Place gravel on roadway in “new” Nelson cemetery
- Address erosion problem on roadway in Munsonville cemetery

Peterborough Marble and Granite continued repairing and restoring headstones in the “old” Nelson cemetery. Due to other work commitments, they were unable to do the bulk of the work until September and October of last year. We hope to continue the restoration, but are with a smaller budget than we requested last year.

A reminder to all those who have loved ones interred in the Nelson and Munsonville cemeteries – please remove all plants, decorations and statuary from the graves before Veterans Day. We cannot be responsible for the safety of these objects, and it makes for much more cleanup work in the spring.

The Nelson Cemetery Board meets monthly on the third Tuesday of the month at 7:00 pm in the Nelson Library conference room. Visitors are welcome. If you have any questions about the cemeteries, please feel free to contact Elaine Giacomo at 847-9019.

Respectfully Submitted,

Elaine Giacomo, Chair

## 2017 REPORT OF THE CONSERVATION COMMISSION

2017 was a productive year for the Nelson Conservation Commission. At the end of June, after three years' worth of steady industry and with the generous bequest of Sid and Claire Partridge and grants from the Land and Water Conservation Fund and the Quabbin to Cardigan Partnership, the Town of Nelson acquired 580 acres of land from the Harris Center for Conservation Education. The Harris Center has retained the conservation easement on the land, and we will work with them over the coming year to develop a Stewardship Plan for the property.

Just before the end of the year, the Conservation Commission sent out requests for proposals for a forestry management plan for the land. Early in February, we will begin the process of hiring a forester to manage the property, with the oversight of the Conservation Commission, into the future. Input from the community is welcome as we consider recreational uses and trails for the town land. In addition, we will be holding a contest to name the land. Look for more information soon.

The Conservation Commission also sponsored two clean up days in the spring, co-sponsored with the Agricultural Commission a Pollinators talk with Francie Von Martens in June, and had a workday to remove 3000 feet of galvanized and plastic pipe from the town land in October.

The Conservation Commission meets monthly. Starting in March, the commission will meet on the first Thursday of the month, at 7:00 pm, in the Olivia Rodham Memorial Library. The public is always welcome.

Katharine Schillemat, chair  
Richard Church  
Thomas Newcombe  
David Patek  
Gary Robinson  
Anne McBride, Alternate  
Zachary Pearo, Alternate  
Rebecca DiGirolomo, Alternate



## **2017 REPORT OF THE NELSON POLICE DEPARTMENT**

During the winter of 2017 the Town of Nelson didn't experience any winter storms or ice storms that left us in the dark, but we did have a lot of sparks and bangs throughout the rest of the year.

The months of July and August had a lot of activity for our small community. We started off in July with our 250th town celebration that many people put countless hours into making a huge success. The police department was honored to assist in making it such a memorable day for all involved. Then just a few weeks later was Old Home Day and again the Nelson Police Department proudly assisted all the volunteers in making smiles for the young and old (but young at heart!) and provided a safe and wonderful day for all to enjoy.

Although we dodged any extensive winter storms, Mother Nature still had to show us her strong side in August when she swept through town with a microburst that left many families with extensive property & livestock damage. However, with swift & calculated movement, the Highway, Fire, Emergency Management and Police Departments all came together as one to help restore power & provide clean up when so many needed it most. It was an incredible feeling to watch so many people come together and help rebuild in so many different ways after the devastation she left behind.

In closing, I ask all our residents and their guests to pay mind when parking in town, whether it is in the center of town, or when out boating or swimming in our beautiful lakes, or even on the back roads when visiting friends & family. Please remember to park in marked spaces, pay special attention to the various parking enforcement signs around town, do not block roadways as it creates a hazard should Emergency vehicles need to pass and please do not park in front of the fire stations. Please always be aware of your surroundings and never hesitate to report any unusual activity as we are only a phone call away. The Nelson Police Department can be reached 24 hours a day, seven days a week at (603)355-2000.

Respectfully Submitted,  
Chief Richard C. Pratt, Jr.  
Wayne Kassotis



## TOWN OF NELSON ROAD AGENT REPORT 2017

In 2017 just when we thought winter was over with and we were going to have a second year in a row with little snowfall, we had a Mother's Day surprise with close to a foot of snow on the hill tops. With this late snow, it made for a late spring. Road grading and other road maintenance that we usually like to start in the first week of May we weren't able to get going until after Memorial Day.

With the company that was hired in 2016 to process raw materials from the Gilsum gravel Pit, we had enough gravel and stone to supply The Town for two years. Over the course of the summer, the Highway Department was able to easily haul and stockpile these materials in our usual manner. Also over the summer months, with The Town having roads in need of repair, we were able to pave the north side of Murdough Hill Road along with patching several other roads.

At the 2017 Town Meeting the voters agreed to purchase a used military truck to replace the 2004 International six wheel dump truck. After a few months of working with our Federal Surplus Representative, we were granted a truck through the screening process, receiving a 2009 Freightliner M916A3 ten wheel heavy duty truck. This truck has been outfitted with a dump body and the necessary equipment for plowing and sanding.

As always, thanks go out to Nick Barrett for his many hours of hard work this past year.

The Highway Department does appreciate updates on road conditions in your area. The Road Crew will respond to any problems in a timely manner using the tools and materials made available to us.

**Respectfully submitted,**

**Mike Tarr,  
Nelson Road Agent**



Before



After

## **2017 REPORT OF THE PLANNING BOARD**

In 2017 the Planning Board produced the zoning ordinance change permitting construction of Accessory Dwelling Units, arranged two boundary line adjustments, and held a public hearing concerning tree cutting by EverSource.

We lost Jeff Taylor both as member and chair of the Planning Board in August; I, as vice-chair, became chair. Until early 2018 we were lacking a fourth member of the board but have sworn in Mark Levine to serve, pending outcome of town elections.

Respectfully submitted,  
Mary W. Cornog, Chair

## **2016 REPORT OF THE ZONING BOARD OF ADJUSTMENT**

2017 was a fairly busy year for the Zoning Board. There were six variances brought before the board. Five variances were granted and one was withdrawn.

The Board was staffed with 4 members and an alternate. Bob Lenox was re-elected to the Board at last town meeting. I was elected chair for the third time. There are three - 3 year terms expiring this year and we are looking for an alternate as well. The ZBA encourages anyone with interest to consider running for a position as we really need a full board to successfully meet the needs of the residents of the town. The board does not meet every month, only as needed, so the commitment is not as time consuming as many of the boards which are required to meet each month.

When scheduled, the board meets the first Monday of the month at 7pm in the Town Office meeting room. These meetings are open to the public. If you wish to be included on the Zoning Board agenda please contact the Zoning Board clerk.

Respectfully submitted,  
John Cucchi, Chair

## 2017 REPORT OF NELSON AGRICULTURAL COMMISSION

Your Agricultural Commission is working hard to promote and assist all Nelson residents who wish to learn how to raise their own food and learn a small amount of historical herbalism through our part in celebrating Nelson's 250<sup>th</sup>.

Looking back on 2017 we have had the following events:

- Our Winter/Spring lecture series was well attended and covered the following topics. Wild Edibles with Al Stoops, Maple Sugaring with Nick Barrett, Growing Mushrooms with Dave Wichland, Blueberry Pruning with Ted Lenk and Wattle Fencing basics with Kathy Schillemat.
- The Colonial inspired Kitchen Garden to celebrate Nelson's 250<sup>th</sup> anniversary was a huge hit, so much so that it was featured in the July 31<sup>st</sup> Keene Sentinel and almost all of the 100 copies of the brochure Mare-Anne Jarvela designed were needed. If you didn't see this beautiful brochure, it is available on the Olivia Rodham Library website.
- This year's Old Home Day display focused on the Winter/Spring lectures, herbal remedies and herbal teas from the Colonial inspired Kitchen Garden. The toddler size wattle fencing was enjoyed by several youth.
- The one Farmers Market in September was a joint venture with the Nelson School PTO. There were several students, Nelson/Sullivan families selling vegetables, value added products (maple syrup, canned items, etc.) as well as a meat vendor in addition to crafts. It was well attended and the PTO BBQ was a wonderful addition.

Looking into 2018, we will be continuing the Winter/Spring lecture series and the ever popular Colonial inspired Kitchen Garden.

We are actively seeking out Cheshire county residents wishing to share their knowledge with the community.

We meet the first Wednesday of every month in the Library basement.

Reach us at [nelsonnhagcom@gmail.com](mailto:nelsonnhagcom@gmail.com)

Val Van Meier, Chairperson

John Bunce

Mare-Anne Jarvela

Pat Rich

Barbara Voymas



Colonial Kitchen Garden

## **2017 Emergency Management Report**

The past year has been an active one for the Emergency Management Department. We have been working with the Police Chief, Fire Chief as well as the Principal of the Nelson School on the periodic update of the school Emergency Operating Plan. We also assisted the Fire Department when they brought the Training Trailer to the school. The trailer simulates smoke and fire in a dwelling and the students are instructed by Rescue Personnel and Fire Fighters on how to evacuate the dwelling correctly and safely. Every student had a chance to go through the trailer, practice what they learned and get to know the EMT's and Fire Fighters. The EMD staff was present on Old Home Day to help man the Rescue Vehicle which was on display and open for inspection. It was a popular stop for parents as well as children who enjoyed operating the lights and siren.

The Emergency Management Department is one of the sponsors of the town Halloween Party. It is always fun to watch parents and children dress up and have fun in the spirit of the season.

This year the town's ability to respond to an emergency was put to the test by a microburst that occurred on the night of August 22nd. The Fire Department received its first call around 10pm and from then until 8pm on the 23rd the Fire Department, Road Agents, Police Department and Emergency Management Department were continuously on scene until power was restored and the roads were open. Their teamwork and cooperation with the Electric Company were instrumental in restoring power and opening the roads as quickly as they did. The Town is rightfully proud of our First Responders.

We look forward to continuing our progress on training our staff as well as educating our neighbors on the importance of safety and Emergency Management. We will continue to work hand in hand with our First Responders. They are an outstanding group of people and are a pleasure to work with.

As always, volunteers are needed and welcome.

Respectfully Submitted,

Dennis Dellagreca  
Emergency Management Director



## Fire Department Report for 2017

Well here we are again. Wow does time fly. This year is my first full year in the position of Chief of Nelson Fire & Rescue for this wonderful Town. First Off I would not be able to do what I do without the help and support of the dedicated members of Nelson Fire & Rescue. Please join me in a big thank you to all the members of the Nelson Fire & Rescue. Second I would like to say I now have a taste yes a taste of all the hard work and dedication that the past Chiefs have put in. Ladies and gentlemen please join me in thanking them all for their hard work and dedication over the years.

This year we have endured several calls as you can see below. One of them stands out to me and reassures me how great this community is in a time of need. This would be the call in the Tolman pond/ Lake Nubanusit area. For this call we had to call in our emergency management director our Police department and as many members of the Nelson fire and rescue as we could muster up. This event which we have now been lead to believe was a micro burst that devastated this area for multiple days with clean up still going on I believe. I would like to extend thanks to all involved and again remind people that we were doing our very best to ensure you folks were safe at all cost and that the crews could do their work as safely as possible. Friendly reminder please stays in your houses and away from all of the trees and wires down until we deem it safe. We truly do not want to see anyone getting hurt. Rest assure we will be checking each and every house to assure your safety and well-being. Again thank you !!

This year we have once again tried to get the dry hydrants in place. We got to work with our engineer to start the permit process. Met with a great team in Concord to ensure we were going after the proper information to obtain the proper permits and then off to find the proper locations. This is where we ran into a little snafu with having the proper volume of water at the projected sites. The long and short is we are still working on this and as of right now should have a permit for one hydrant replacement and are working diligently on the other two locations.

The tanker as I have said in years past is in need of replacement. We have been working diligently with the committee to get a grant application in and will let them fill you in on this.

I am proud to say we have two members who have taken their positions as Nelson Fire fighters to the next level. These two members have dedicated roughly 250 hours of nights and weekends to take the Firefighter I class this past fall. We currently have one that has completed this class and is Firefighter I certified and another that is almost there. Please congratulate Reilly Pratt & Jackie Ward for all their hard work here.

We had two members up for recertification this year for their EMR license. This requires continuing education credits to re-certify. Which are again hours away from your families? Please thank your EMTs and EMRs when you see them.

I wish to ask all of you to join me in thanking the Fire and Rescue members of this great town for their continued hard work and dedication. To put aside their lives and be there to help all of you at a moment's notice. Thank you I say. Below you will see some of our accomplishments over the past year:

- We have added one additional Firefighter I certified member this year bringing us to 9 Members that are state certified at the Firefighter I level.
- Most members have completed Defensive Driving training for trucks.

- We have 5 licensed EMTs. We regret to say we lost one of our EMRs this year dropping us to 1 licensed First Responder; this is still remarkable for a small town.
- All trucks have passed there NH state safety inspected, with minor issues this year.
- For 5 years we have hosted monthly EMS training for Nelson, Harrisville and Sullivan conducted by a variety of outside professionals.
- Participated in Nelson Memorial Day Parade and the Stoddard Parade.
- We also participated in a fire awareness parade in Keene in which we won 1<sup>st</sup> place in best appearing Rescue
- Fire Department co-hosted the town Halloween Party
- Fire department put on the food for our 250<sup>th</sup> celebration
- Fire Awareness at Nelson School with the Mutual Aid Fire Trainer Trailer.
- Nelson School is compliant with State Fire and Safety inspection requirements.
- Nelson Town Buildings are in process of becoming compliant with State Fire and Safety inspection requirements.

Remember to **call 911 immediately** with any emergency. This gets the alarm out and gets us on the way.

Our department has been steadily growing with both knowledge /personnel and still can always use an extra hand. If you or you know of anybody interested in becoming a member of a great organization and are willing to help out at any given moment. Please seek out one of our member for the application as we would love to have you. New members bring new energy and strengthen our team. Please contact any member for details.

In closing I would like to thank all of the personnel of the Nelson Fire and Rescue for all their hard work and dedication to the wellbeing of all the towns' people and property. The late nights, early mornings, the mid-day runs and not to mention the training we have endured to continue to serve this great town also needs to be commended. As you can see, in the calls this year some of which turned in to multiple day events. I truly want to thank the mutual aid system and all of the dedicated members of this wonderful organization. As we roll into 2018, we will continue forward progress to serve the town of Nelson and its residents along with the mutual aid system. Last I would like to thank you, the town's people, for your continued support of Nelson Fire and Rescue.

Jason Walter  
Nelson Fire Chief



Nelson Fire and Rescue Food Concession during Nelson 250 Celebration  
Photos Courtesy of Fire Chief, Jason Walter



<b>2017 Nelson Fire and Rescue Members</b>	
PAUL BOSMA	JACKIE CHAPMAN WARD EMT
BUD FRENCH/Deputy Warden	MARTY FRENCH 2 <sup>ND</sup> FIRE LT.
ROBERTA GLINE EMT	OWEN ISELIN
RALPH WALTER	MAUREEN LORD EMR
RICK LOTHROP FIRE WARDEN	BEN MULLETT RESCUE CAPTAIN EMT
RIELLY PRATT	LYNN MULLETT EMT
RICHARD PRATT POLICE CHIEF/Deputy Warden	CAROL RAYNOR DPTY RESCUE CAPTAIN EMT
JOE SARCIONE TRAINING OFFICER	ANDREW SCANLON
CHIEF JASON WALTER /Deputy Warden	JEFF WALTER Captain/Deputy Warden
ANDREW WARD Deputy Chief/Training officer/Deputy Warden	

**The Nelson Fire and rescue department responded to 74 calls in 2017.**

**Over these 74 calls, there were 173 Individual Responder Runs**

**Fire and Rescue Log  
73 Calls In 2017**

<b>Incident</b>	<b># calls</b>	<b>Incident</b>	<b># calls</b>	<b>Incident</b>	<b># calls</b>
EMS Rescue	29	Alarm System Calls	5	Fires	6
Motor Vehicle	6	Down Power Line	16	Forest Fires	1
Chemical Spill	0	Cancelled In route	5	Severe Weather & Natural disaster	2
		Mutual Aid Coverage	1	Service Call	3

**173 Individual Responder Runs**

**Nelson Fire and Rescue Vehicles**

<b>YEAR</b>	<b>VEHICLE</b>	<b>AGE</b>	<b>LOCATION HOUSED</b>	
1967	4x4 Brush Truck	51 YRS OLD	Granite Lake Station	
1986	4x4 Utility Truck	31 YRS OLD	Granite Lake Station	
1986	Tanker Truck	31 YRS OLD	Granite Lake Station	
1995	Engine 2 (Pumper)	22 YRS OLD	Center Station	<b>WILL NOT FIT AT GRANITE LAKE STATION</b>
2001	Engine 1 (Pumper)	17 YRS OLD	Center Station	<b>WILL NOT FIT AT GRANITE LAKE STATION</b>
2014	4x4 Rescue Vehicle	3 YRS OLD	Center Station	<b>WILL NOT FIT AT GRANITE LAKE STATION</b>



# Prevent Forest Fires



## *It is unlawful to...*

- Burn brush or other materials when the ground is not covered by snow without a written fire permit from the Forest Fire Warden.
- Burn in an outdoor fireplace without a fire permit.
- Kindle certain categories of fires between 9:00 A.M. and 5:00 P.M. except when raining. When raining, a fire permit is still required. Please check with your local Forest Fire Warden to determine allowable burning times.
- Kindle a fire for any purpose on land of another without written permission of the owner or owner's agent and a written permit from the Forest Fire Warden of the town, except in authorized recreational areas where suitable fireplaces are approved by the Forest Fire Warden.
- Fail to totally extinguish any fire before leaving it.
- Discard matches, cigarettes or other burning substances from vehicles or otherwise.
- Throw any flammable waste material on, near, or adjacent to a public highway or private way in or near woodlands.
- Fail to report a forest or brush fire or fail to respond to a Forest Fire Warden's call for assistance.

Violations of the law (RSA 227-L) are subject to the following penalties:

**Violation** - May be fined up to \$1,000

**Misdemeanor** - May be fined up to \$2,000 or  
imprisoned up to one year or both.

**Report all Fires to your Local Fire Department**

**Your Efforts to Help Protect our Woodlands are Appreciated**



Director, Division of Forests and Lands  
172 Pembroke Road, P.O. Box 1856  
Concord, NH 03302-1856  
Telephone (603) 271-2217  
[www.nhdfi.org](http://www.nhdfi.org)

# A Quick Guide To Open Burning

All burning must be conducted in accordance with state laws, state rules, local ordinances and under a "Permit To Kindle Fire" issued by the local Fire Warden or authorized agent.

## Materials Not Acceptable for Burning:

- Construction & demolition debris
- Tires
- Household trash
- Packaging materials
- Plastics
- Coated or laminated paper
- Coated or treated cardboard
- Oily rags
- Animal, vegetable and kitchen waste
- Used Oil, gasoline and hazardous waste
- Brush greater than 5 inches in diameter
- Any wood that has been painted/stained, glued, or treated in any way



## Materials Acceptable for Burning:

- Campfire wood
- Charcoal
- Clean pallets

### If generated on-site

- Brush (less than 5 inches in diameter)
- Clean lumber scraps (private single family residences only)



Contact the New Hampshire Department of Environmental Services for questions about the state open burning laws and rules. For local fire permits and local open burning restrictions contact your local Fire Warden or authorized agent.



DES Air Resources Division  
29 Hazen Drive  
Concord, NH 03302  
603-271-1370

**Granite Lake Village District State of New Hampshire**  
**Annual Meeting April 15, 2017**

John Halter called the meeting to order at 3 minutes after 9 a.m. on Sat. April 15, 2017.

Phil Hamilton introduced the new commissioner from last year, Harold Roeder aka Butch. Also for his benefit Phil gave a quick history of the dam and the need for a Granite Lake Village District. In addition Phil mentioned that he would like to research a new gate arrangement to facilitate raising and lowering the water level. The board agreed to have him look into it.

John proceeded to read the warrant articles for voting.

**Article 1. election of officers**

To choose one commissioner for a term of three years, and to see who the inhabitants of the District will elect for the the offices of auditor, treasurer, moderator, and clerk, each for one year. Nominations for commissioner for 3 years, Bob Woods; for auditor, John Halter; treasurer, Barbara Ropiecki; moderator, John Halter; clerk, Sally Ripley.

A motion was appropriately made and seconded. The vote was affirmative.

**Article 2. Capital Reserve Fund**

To see if the Village District will vote to raise and appropriate the sum of \$5,000.00 to be added to the *Capital Reserve Fund for dam maintenance/repair/replacement established in December 2008*.

Commissioners recommended.

Phil described how in a few years or sooner we will need to reface the dam, including taking the existing face back to the footings. May cost \$50,000. and up.

A motion was appropriately made and seconded. majority vote was affirmative.

**Article 3. General operating expenses**

To see if the District will vote to raise and appropriate the sum of \$2000.00 for Village District expenses. This article does not include appropriations contained in special or individual articles addressed separately.

A motion was appropriately made and seconded. majority vote was affirmative.

**Article 4. Insurance**

To see if the District will vote to raise and appropriate the sum of \$830.00 to pay for liability insurance for the District. Barbara, treasurer, commented that the amount had gone up only \$30.00 from last year under the newly assigned agent, Primex.

A motion was appropriately made and seconded. majority vote was affirmative.

**Article 5. Repair fence**

To see if the District will vote to appropriate \$1000.00 to repair the existing fence around the dam area with said funds to come from unassigned fund balance.

John Cucchi spoke up about his plan to build on his property below the dam, saying that he would get the State dam engineer to come down and discuss high/ low risk factors.

A motion was appropriately made and seconded to vote on the fence issue.  
a majority vote was affirmative.

**Article 6. Next annual meeting date**

To see if the District will vote to hold its next annual meeting April 14 th. 2018 at 9 a.m. at the Chapel-by-the-Lake in Munsonville, NH.

A motion was appropriately made and seconded. majority vote was affirmative.

A motion to adjourn at 9:17 a.m. was appropriately made and seconded. majority vote was affirmative.

Respectfully submitted,  
Sally Ripley, clerk

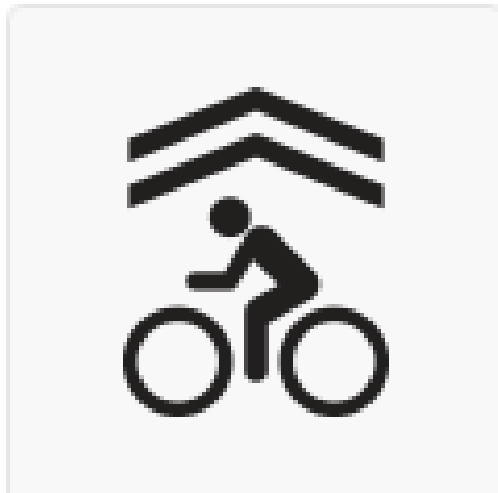
## **2017 Report of Nelson Share The Roads Committee**

In 2017 the Nelson Share the Roads Committee was formed to work toward safe, sensible, respectful sharing of roads among motorists, bicyclists, pedestrians, horseback riders, and others.

We have met with representatives of the Southwest Region Planning Commission and the NH Department of Transportation to formulate goals and methods, both physical and educational, and look forward to progress in promoting safety, caution, and respectfulness for all who use our roads, both paved and dirt.

Respectfully Submitted,

Mary W. Cornog





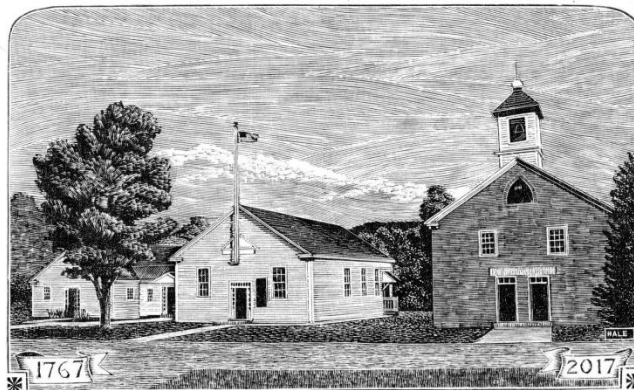
## Report of the 250<sup>th</sup> Committee for 2017

The Committee for the celebration of the founding of Nelson in 1767 began meeting on June 21, 2015 and met regularly for two years. The task of the 250<sup>th</sup> Committee was to plan events for 2017. The theme "A Sense of Place" was chosen and it was our intention to celebrate the artists, musicians, authors and ordinary citizens who farmed and loved this special place for 250 years. Thanks to a grant from the town voted on at the last Town Meeting we were given \$6000 to cover the expenses of programming not only for the town residents but for the Nelson School as well. Our big day was July 8 when Proclamations were read by representatives of our state and national government, benedictions were said by the town ministers, the church and schoolhouse bells were rung proclaiming the happy day. The town Fire and Rescue Department served amazing food in spite of an impressive thunderstorm. The sky cleared and the Town Band played and the Ice Cream social happened as planned. We also had re-enactors on the Common and R. P. Hale, the Colonial printer making beautiful prints in the Town Hall. There was even a Colonial dance at 5 for those who had any energy left. All day long there was an exhibit in the Old Library of items made in Nelson. It was curated by the town archivist Bert Wingerson.

None of these events or the programs that happened throughout the year could have been done without the help of the Committee or the many dedicated volunteers who organized various activities. The members of the 250th Committee were: Ann and John Bunce, Barbara and Don Bennett, Jane Kirk, Maury Collins, Lisa Sieverts, Allison and Hunt Smith, Susan Peery, Sam Romano, Donna Kidd, Bert Wingerson and Karen Tolman. Others who were not on the Committee but who worked tirelessly to help us were Beth Draper, Linda Singer and Gordon Peery. We are grateful to the gardeners who allowed us to see their beautiful spaces and to Apple Hill for inviting us to spend an evening on their campus. Alan Rumrill gave an inspiring talk about our early history to begin the summer Library Forum season, and Rick Church and the Trails Committee provided tours of old cellar holes. The Agricultural Committee created a Colonial Garden that still exists behind the Library. Monadnock Folklore Society gave us valuable support and publicity throughout the year. We sold all the medallions and the ceramics that we commissioned as keepsakes for a total of \$2985 that we gave back to the town. R.P. Hale gave a \$90 donation to the town and sold enough prints of the town buildings that his fee was covered for the day. Jack Bradshaw served as Master of Ceremonies for the July 8<sup>th</sup> program and it reminded us of his many years as Town Moderator, and President of the NH Legislature. Special thanks also to Edie Drinkwater in the Town Office, and the Selectmen. We have so many dedicated people, both past and present that we can keep celebrating not just in 2017 but for years to come.

Respectfully submitted,

Susan C. Hansel, Chair



NELSON, NEW HAMPSHIRE 250 YEARS

Nelson Town Center

**1767-2017**  
**Celebrating Nelson 250**



*Banners, speeches, sharing history, families, friends, food, and fun for all*







Photos Courtesy of David Upton and Jason Walter



*The State of New Hampshire  
By His Excellency  
Christopher T. Sununu, Governor*

*A Commendation*

In the year of our Lord Two Thousand and Seventeen

**250<sup>th</sup> ANNIVERSARY - TOWN OF NELSON**

*WHEREAS*, New Hampshire's towns contribute important history and culture to the state; and

*WHEREAS*, the Town of Nelson is celebrating its 250<sup>th</sup> anniversary as a town in the State of New Hampshire; and

*WHEREAS*, the Town of Nelson was settled in 1767, which became the official birthdate of the town, and became officially incorporated under law in 1773; and

*WHEREAS*, the Town of Nelson is known for being especially musical with its string quartet, folk music concerts, and town band, as well as being known as the contra dance capital of the world; and

*WHEREAS*, the Town of Nelson celebrates its historical and cultural heritage, while continuing to be a vibrant and spirited community for its 700 citizens;

*NOW, THEREFORE, I, CHRISTOPHER T. SUNUNU, GOVERNOR* of the State of New Hampshire, do hereby commend the **TOWN OF NELSON** on its 250<sup>th</sup> anniversary and thank you for all you have contributed to making New Hampshire such a great place to live.

*IN TESTIMONY WHEREOF*, I have hereunto set my hand and caused the Seal of the State of New Hampshire to be affixed this 8<sup>th</sup> day of June, 2017.



A handwritten signature in blue ink that reads "Christopher T. Sununu".

Christopher T. Sununu  
Governor



## United States Senate

WASHINGTON, DC 20510

July 8, 2017

Town of Nelson  
7 Nelson Common Road  
Nelson, NH 03457

Dear Friends,

Thank you for inviting me to celebrate the 250<sup>th</sup> anniversary of Nelson. I wish I were able to attend today's festivities to share your excitement as you rejoice in this milestone in your town's history.

Nelson has experienced significant change since 1751 when it was chartered as Monadnock Number Six, but the town has always maintained its quintessential beauty and welcoming small town charm. Nelson exemplifies how a small community should be run. Dedicated public servants ably manage local affairs and continue to organize communal events like the weekly contra dance, which is one of New Hampshire's greatest folk traditions.

Over the years, Nelson's industries have evolved from growing crops and raising livestock to manufacturing with the L.J. Colony Chair Co. and small textile mills to a variety of craftsmen and small businesses. Through each evolution, Nelson maintained remnants of its beginnings as a tight-knit town, and its blending of the past and the present as well as its embrace of New England culture make Nelson a wonderful home and a wonderful place to visit.

Two hundred and fifty years after your founding, whether it is drawing people to nationally-renowned Apple Hill Center for Chamber Music or hosting ice cream socials on the Church lawn, you all continue to exemplify what makes the Granite State so special.

Again, I congratulate Nelson on its 250<sup>th</sup> anniversary. I wish you all the best as you celebrate your town's rich history and bright future.

Sincerely,



Jeanne Shaheen  
United States Senator

# **The New Hampshire Senate**

## **A Resolution**

**Be it known that the New Hampshire Senate  
congratulates the**

### **Town of Nelson**

On the occasion of its 250<sup>th</sup> anniversary, having been settled by Breed Batchelder in 1767, the area formerly known as Monadnock #6 is revered for its beautiful hills, clear lakes, artistic culture and rural life.

The community's enduring pride conveyed in its town center demonstrates its values of education, social connection and environmental stewardship.

And be it further known that the New Hampshire Senate extends its best wishes for many more years of success.



**Senator Jay Kahn  
District 10**

**Date: July 8, 2017**





# HOUSE OF REPRESENTATIVES

## A DECLARATION

### *Honoring the Town of Nelson, New Hampshire On its 250<sup>th</sup> Anniversary*

WHEREAS, the Town of Nelson, originally named Monadnock No. 6, was first granted in 1752 by Governor Benning Wentworth; and

WHEREAS, the Town of Nelson was first settled in 1767 by Major Breed Batchelder a large landholder who later became a Tory during the Revolutionary War; and

WHEREAS, on February 22, 1774, the town was incorporated by Governor John Wentworth as *Packersfield*, after Thomas Packer, a major land holder and the sheriff of Portsmouth; and

WHEREAS, the name was changed in 1814 to Nelson in honor of Viscount Horatio Nelson, a British admiral and naval hero of the Napoleonic Wars; and

WHEREAS, the Town of Nelson began primarily as an agricultural community, but with steams rising from four ponds to provide water power, it slowly developed industry, including the L. J. Colony Chair Co., which produced between 25,000 and 30,000 chairs annually, hiring women and children to weave the rattan seats and backs; and

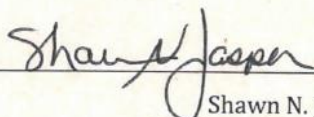
WHEREAS, Nelson is also home to the longest running public contra dance in the world, the popular Monday night contra dance; and

WHEREAS, the Town of Nelson, located on height of land separating the watersheds of the Connecticut and Merrimack rivers in Cheshire County, is marking its 250<sup>th</sup> anniversary with a year of celebration and special events that reflect its rich history, culture, and the pride of its residents, now therefore be it

DECLARED, by the Speaker of the New Hampshire House of Representatives that the Town of Nelson, which includes the village of Munsonville, on this occasion marking its Sestercentennial, be saluted and applauded for its distinguished place in New Hampshire history, and be it further

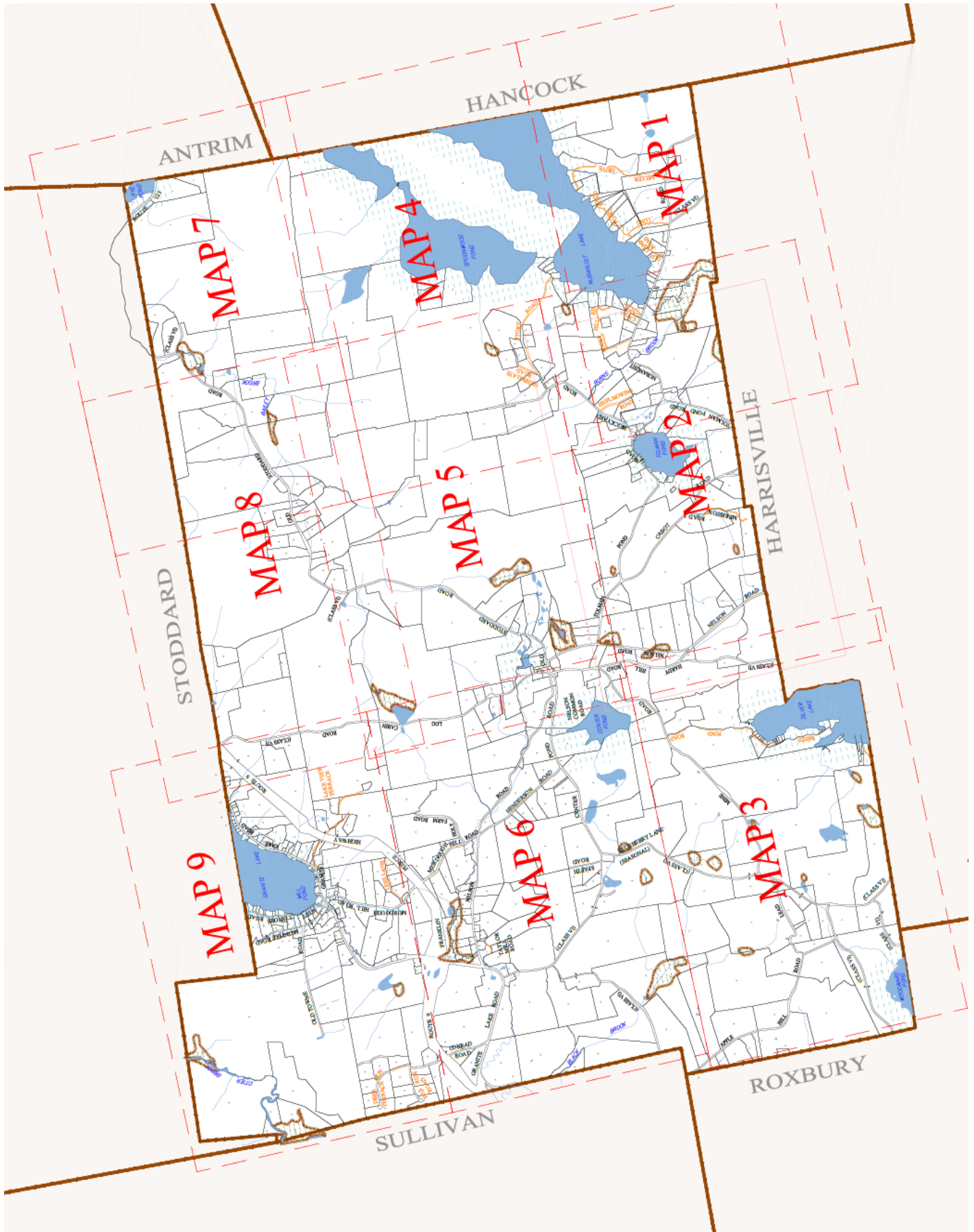
DECLARED, that a suitable copy of this declaration be prepared for presentation to the Town Fathers of Nelson.



  
Shawn N. Jasper  
Speaker of the House

Offered by Representative Daniel  
Eaton of Cheshire County, District  
3, on this 8<sup>th</sup> day of June, 2017

Nelson  
Town Properties  
Report  
  
2017



View Tax Maps at [townofnelson.org](http://townofnelson.org)



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00000100005100000002	142/145 RHR, LLC	142	ROCKY HILL ROAD	144100	6100	0	0	
00000100005100000001	142/145 RHR, LLC	145	ROCKY HILL ROAD	468600	14500	851400	9850	15.2
00020900001900000001	624 GRANITE GETAWAY, LLC		GRANITE LAKE ROAD	0	2500	37800	0	0.01
00009000110000000001	624 GRANITE GETAWAY, LLC	624	GRANITE LAKE ROAD	18800	1500	85500	0	0.23
00000100000800000101	ALEXANDER REVOCABLE TRUST, JAY		NUBANUSIT ROAD	0	0	105900	0	0.12
00000100000800000001	ALEXANDER REVOCABLE TRUST, JAY	172	NUBANUSIT ROAD	162200	13500	314000	0	1
00006000061000000001	ALLEN, PETER H TRUST		LOG CABIN ROAD	0	0	35300	31732	127
00009000040000000001	ALLEN, PETER H TRUST		LOG CABIN ROAD	0	0	95300	89216	137
00002000041000000001	ALLEN, RACHEL L.	29	BRICKYARD ROAD	139700	9100	61000	0	4.4
00000700001400000101	AMES, ANNE V AND XANADU CABAN	755	OLD STODDARD ROAD	50100	12500	43400	0	5.2
000001000010000000901	ANDERSON, JR., JOSEPH C		NUBANUSIT ROAD	0	0	35500	35123	5.05
000001000029000000601	ANDERSON, JR., JOSEPH C	89	NUBANUSIT ROAD	13300	1100	45600	3823	6.95
00009000020000000001	ANDREWS, SUSAN A.	86	CONRAD ROAD	84200	1300	59600	0	4.7
00009000102000000001	ANGLE, CAROLYN C. 1998 REVOC. TRU		GRANITE LAKE ROAD	0	0	42400	0	0.38
00020900001300000001	ANGLE, CAROLYN C. 1998 REVOC. TRU	657	GRANITE LAKE ROAD	93200	16700	389000	0	1
00006000024000000001	ANO NUEVO TRUST	9	LOG CABIN ROAD	281400	1400	41800	0	1.6
00000300002200000001	ANSALDO, GAIL B ET AL	165	BREED POND ROAD	71100	500	278000	0	0.16
00000300002100000001	ANSALDO, GAIL BRENDA	167	BREED POND ROAD	43700	400	277500	0	0.14
000003000036000000002	APPLE HILL CENTER FOR CHAMBER		APPLE HILL ROAD	111500	29900	0	0	
000003000037000000001	APPLE HILL CENTER FOR CHAMBER		APPLE HILL ROAD	0	2200	1300	0	2.1
000003000036000000001	APPLE HILL CENTER FOR CHAMBER	410	APPLE HILL ROAD	438400	41700	209000	0	41
000003000036000000003	APPLE HILL CENTER FOR CHAMBER	410	APPLE HILL ROAD	80900	1500	0	0	
00000300003600000101	APPLE HILL CENTER FOR CHAMBER	413	APPLE HILL ROAD	0	9500	115000	0	20
00009000099000000001	ARDRY, RONALD C	668	GRANITE LAKE ROAD	36800	4500	118000	0	0.83
00000300004300000001	ARMSTRONG, B BARTON	40	BLUEBERRY LANE	87900	17500	87400	45639	63
00006000001500000001	ARZOL CORPORATION		APPLE HILL ROAD	0	0	57500	47681	44.1
00000300001600000001	BADGER COTTAGE, LLC	181	BREED POND ROAD	78300	10300	880500	478560	7.84
000060000015000000301	BADZINSKI, MICHAEL J		APPLE HILL ROAD	0	0	113600	111525	31
00009000050000000001	BAILEY, HEATH P	244	MURDOUGH HILL ROAD	96100	4500	44300	0	1.83
00000300002300000001	BANKS, PAMELA F REV TR/TRUSTEE	163	BREED POND ROAD	39200	0	278000	0	0.16
00000300002000000001	BANKS, PERRY S 2009 REV TR	169	BREED POND ROAD	71900	300	281800	0	0.36
00000300003000000001	BANOS LLC	185	DERBY HILL ROAD	53700	12100	189900	0	1.3
00000300002000000001	BANOS LLC	191	DERBY HILL ROAD	108900	14200	348700	1035	1.9
00020900002200000001	BARRETT, CAREN L.		GRANITE LAKE ROAD	0	0	35800	0	0.01
00000900014500000001	BARRETT, CAREN L.	614	GRANITE LAKE ROAD	119300	0	95100	0	0.3
00009000121000000001	BARRETT, NICKOLAS	66	OLD TOWNE ROAD	104400	25900	80700	23758	29
00020900002400000001	BARRETT, SARA B. & LEVI T		GRANITE LAKE ROAD	0	0	35800	0	0.01

Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
000009000146000000001	BARRETT, SARA B. & LEVI T	612	GRANITE LAKE ROAD	176800	0	112400	0	1.1
000001000029000000101	BATCHELDER, CLARENCE & GIGI	96	NUBANUSIT ROAD	146400	16500	57200	6566	17.61
000209000009000000001	BAYBUTT, JOHN F	683	GRANITE LAKE ROAD	119000	4500	305900	0	0.25
000109000002000000001	BEAN, MARK C.		GRANITE LAKE ROAD	0	15200	126400	0	0.13
000009000101000000002	BEAN, MARK C.	586	GRANITE LAKE ROAD	87700	0	0	0	
000009000101000000001	BEAN, MARK C.	588	GRANITE LAKE ROAD	245200	23600	131800	0	5
000006000071000000301	BEDARD, ANDREW	71	MURDOUGH HILL ROAD	107200	0	62300	0	6.7
000001000057000000001	BEFFA-NEGRINI, DAVID E	106	ROCKY HILL ROAD	46100	20400	676900	0	3.78
000001000056000000001	BEFFA-NEGRINI, DAVID E	116	ROCKY HILL ROAD	360400	38300	712300	0	3.7
000001000056000000002	BEFFA-NEGRINI, DAVID E	116	ROCKY HILL ROAD	54100	0	0	0	
000008000002000000501	BEHAN, SCOTT		OLD STODDARD ROAD	0	0	54200	52847	25.5
000001000040000000101	BENNINK JR ET AL, RICHARD E		LONG POND ROAD	0	0	348000	347175	10.7
000001000040000000001	BENNINK JR ET AL, RICHARD E	91	LONG POND ROAD	110600	3200	674900	0	1.6
000001000040000000002	BENNINK JR ET AL, RICHARD E	91	LONG POND ROAD	30800	0	0	0	
0001090000033000000001	BERGERON, JULIANA T	50	WEST SHORE ROAD	68800	7500	275000	0	0.12
000009000094000000201	BERGERON, KENNETH F		GRANITE LAKE ROAD	0	3300	55700	0	0.44
000009000093000000001	BERGERON, KENNETH F	710	GRANITE LAKE ROAD	23200	3300	85800	0	0.33
000209000001000000001	BERGERON, KENNETH F	711	GRANITE LAKE ROAD	0	0	7400	0	0.07
000209000002000000001	BERGERON, MABLE B LIVING TRUST	707	GRANITE LAKE ROAD	48000	0	185200	0	0.07
000109000004600000001	BERMAN, ROBERT & DOUGLAS	100	WEST SHORE ROAD	67300	5900	332900	0	0.83
000001000007000000101	BIRCHENOUGH, DAVID J		NUBANUSIT ROAD	0	400	102400	0	0.03
000001000007000000001	BIRCHENOUGH, DAVID J	162	NUBANUSIT ROAD	185800	24100	335600	0	4.9
000003000038000010001	BLANCHARD, KENNAN	94	LEAD MINE ROAD	134400	22500	181100	61788	20
000005000001000000001	BLAUDSCHUN, MICHAEL K	86	OLD STODDARD ROAD	177800	20300	46700	0	7.3
0000090000023000000001	BLEAU, ROBERT O III	34	FOX RUN ROAD	260900	6600	50100	0	5.2
000001000007000000201	BLUE HOUSE TRUST	176	NUBANUSIT ROAD	138400	1400	48500	0	6.1
000003000007000000001	BLUEBERRY PT CORP	238	BREED POND ROAD	51100	10500	426800	0	2.08
0000010000062000000001	BOGER III, WILLIAM P	30	CADY LANE	189400	4500	740800	0	1.6
000001000018000000002	BOWEN, JAMES D		NUBANUSIT ROAD	52800	0	0	0	
000001000018000000001	BOWEN, JAMES D	197	NUBANUSIT ROAD	168400	9400	619800	0	0.9
000006000071000000101	BOWER, DAVID L	75	MURDOUGH HILL ROAD	142500	18200	55200	4459	19
000005000009000000001	BRADSHAW, JOHN R., TRUSTEE		NELSON ROAD	0	13900	45300	16413	5.62
00000500000900000000601	BRADSHAW, JOHN R., TRUSTEE		NELSON ROAD	0	0	13500	12898	21.12
0000050000022000000001	BRADSHAW, JOHN R., TRUSTEE	25	OLD STODDARD ROAD	212100	23500	66000	15756	5.05
000001000010000000701	BRANDON, TIMOTHY	30	HIGH MOWING ROAD	27900	11700	30400	0	5.38
0000030000026000000001	BRANTWOOD CMP TRUST		BREED POND ROAD	0	9600	766500	428075	48
00000300000260000000101	BRANTWOOD CMP TRUST		LEAD MINE ROAD	0	0	90500	49568	67



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00010900004200000001	BREWER, BARBARA N		WEST SHORE ROAD	0	2900	160500	0	0.191
00000900014000000001	BREWER, BARBARA N	46	MCINTIRE ROAD	296900	6700	166700	0	5.8
00000900014000000002	BREWER, BARBARA N	46	MCINTIRE ROAD	97000	16600	0	0	
00000400001400000001	BREWSTER, BENJAMIN O	170	BRICKYARD ROAD	124200	5000	98600	58724	15
00000100001300000001	BRIGGS, ELEANOR L		NUBANUSIT ROAD	0	0	374600	372882	45
00000400001900000001	BRIGGS, ELEANOR L		NUBANUSIT ROAD	0	0	666200	665267	20
00000400002000000001	BRIGGS, ELEANOR L		NUBANUSIT ROAD	0	0	1402800	1388337	251
00000300000400000001	BUCKINGHAM, BROWNE & NICHOL		LEAD MINE ROAD	0	0	104400	91201	101
00000800002000000401	BUFFUM, STEVEN C	418	OLD STODDARD ROAD	218300	0	47600	0	5.2
00000900001700000201	BUNCE, E ANN REVOCABLE TRUST	381	GRANITE LAKE ROAD	265600	26200	217400	157517	92
00000900001200000001	BURNS, ELMER M		MURDOUGH HILL ROAD	0	0	49100	47951	22
00000600007000000001	BUSCHBAUM, JON C	80	MURDOUGH HILL ROAD	134700	1300	49900	0	2.5
00000900001300000001	CARABALLO, ARAMUS W	167	MURDOUGH HILL ROAD	117200	7500	48400	0	3.6
00000900006300000101	CARLISLE, DON D 2005 TRUST	55	OLD TOWNE ROAD	535200	30700	62200	0	8.1
000006000028000000501	CARPENTER, EMMA S.	85	HENDERSON ROAD	142600	1400	47100	0	2.174
000006000100000000101	CARPENTER, LEE P	1134	NELSON ROAD	6700	0	36600	0	5.345
00010900000500000001	CASTELLI, PHILIP B.	559	GRANITE LAKE ROAD	49300	2100	130300	0	0.27
00000900014800000101	CASTOR, SHARON JUNE		MURDOUGH HILL ROAD	0	8900	32900	0	0.65
00000900014800000001	CASTOR, SHARON JUNE	135	MURDOUGH HILL ROAD	39500	11600	41300	0	0.76
00000600010100000001	CASTOR, STANLEY D.	1150	NELSON ROAD	79700	2100	36300	0	3.2
00000100006000000001	CHANDLER, JUNE, REVOCABLE TRUS	96	ROCKY HILL ROAD	72600	8800	677700	0	2.7
00000600006900000001	CHASE, PHILIP S	19	MURDOUGH HILL ROAD	76600	7900	49800	0	2.4
00000400002600000001	CHESNEY, CHRISTOPHER		STORY ROAD	0	0	14300	0	2.4
00000100005000000001	CHESNEY, PATRICIA JOAN	144	STORY ROAD	277200	22000	687500	0	5.2
00000100005000000002	CHESNEY, PATRICIA JOAN	144	STORY ROAD	84900	0	0	0	
00020900000800000001	CHICKERING, STANLEY LIVING TRU	687	GRANITE LAKE ROAD	53300	300	305300	0	0.24
00000600006300000001	CHURCH JR, RICHARD P	117	LOG CABIN ROAD	220800	17000	64900	12539	17
00000100002800000001	COAST, WALKER SKYE	112	NUBANUSIT ROAD	120500	1400	123200	0	5.01
00000100000600000001	COBB HILL ROAD, LLC		NUBANUSIT ROAD	0	7100	33500	12666	16
00000600009400000001	CODY, DIANA T. TRUSTEE REVOC. T	247	GRANITE LAKE ROAD	223100	17000	129800	73515	18.5
00000600009400000002	CODY, DIANA T. TRUSTEE REVOC. T	249	GRANITE LAKE ROAD	83800	0	0	0	
00000700001000000001	COLLINS REVOCABLE TRUST		OLD STODDARD ROAD	0	0	20300	19325	49
00000700001500000001	COLLINS REVOCABLE TRUST		OLD STODDARD ROAD	0	0	221100	219009	83
00000700001500000101	COLLINS REVOCABLE TRUST		OLD STODDARD ROAD	0	0	37500	37269	9.2
00000700001700000001	COLLINS REVOCABLE TRUST		OLD STODDARD ROAD	0	0	101100	100130	38.5
00000700001900000001	COLLINS REVOCABLE TRUST		OLD STODDARD ROAD	0	0	116800	116195	24
00000700002000000001	COLLINS, MAURICE W.		OLD STODDARD ROAD	0	0	33400	33330	2.7



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
000007000018000000001	COLLINS, MAURICE W. JR.	521	OLD STODDARD ROAD	165500	18100	169400	118035	130
0000040000200000B0101	COLONY, GEORGE F		GREENGATE ROAD	0	2000	0	0	0
000004000011000000001	COLONY, GEORGE F	OFF	STORY ROAD	0	0	15600	14871	13.3
000001000027000000001	COLSON, HEATHER LEE	113	NUBANUSIT ROAD	149500	12600	109400	0	2.8
000001000014000000101	CONGORAN FAMILY TRUST 2014		MILLER DRIVE	40800	5000	853800	21435	41.226
000001000025000000101	CORNOG FAMILY TRUST		NUBANUSIT ROAD	0	0	98700	0	2
000001000025000000001	CORNOG FAMILY TRUST	133	NUBANUSIT ROAD	190000	8400	108700	0	2
000005000031000000001	COUGHLIN, WILLIAM G		LEAD MINE ROAD	0	0	30600	29560	16.93
000006000004000000001	COUGHLIN, WILLIAM G	26	LEAD MINE ROAD	623400	19000	227700	164687	46
000002000012000000101	COUSINO-SPALDING, WENDY		TOLMAN POND ROAD	0	0	93000	0	8.59
000009000022000000401	CREASEY, EARL E	39	FOX RUN ROAD	133100	1400	39000	0	5.1
000009000058000000001	CUCCHI, JOHN J	26	MILL POND ROAD	0	0	29900	0	0.67
000109000016000000004	CUCCHI, JOHN J	27	MILL POND ROAD	53800	0	0	0	
000109000016000000001	CUCCHI, JOHN J	31	MILL POND ROAD	246600	7500	370400	0	0.78
000109000016000000002	CUCCHI, JOHN J	4&6	WEST SHORE ROAD	52400	0	0	0	
000109000016000000003	CUCCHI, JOHN J	8	WEST SHORE ROAD	115000	1700	0	0	
000209000003000000001	CUNNINGHAM, DONNA H	705	GRANITE LAKE ROAD	74700	1500	205700	0	0.1
000009000100000000001	CURTIN, JOSEPH J.		GRANITE LAKE ROAD	0	0	62700	0	2.6
000109000003000000001	CURTIN, JOSEPH J.		GRANITE LAKE ROAD	0	0	158200	0	0.32
000109000009000000001	CUTHBERT, JOHN A	551	GRANITE LAKE ROAD	71700	0	178800	0	0.1
000008000003000000001	DANIELS, LUCY W	382	OLD STODDARD ROAD	68600	1400	47200	0	10.1
000109000005000000001	DARDANI, NOEL H	108	WEST SHORE ROAD	0	0	300	0	0.29
000005000001000000101	DAVENSON, MARSHALL	181	BRICKYARD ROAD	168200	8100	127000	54565	27.82
000008000002000000201	DEFRANCESCO, JOHN		OLD STODDARD ROAD	0	0	36300	0	6.36
000006000114000000001	DEFUSCO, PETER J.		NELSON ROAD	0	0	153200	148292	29.4
000001000001000000001	DELLAGRECA, DENNIS	369	NUBANUSIT ROAD	577100	70000	162700	109716	139
000001000001000000002	DELLAGRECA, DENNIS	369	NUBANUSIT ROAD	0	2300	0	0	
000007000009000000001	DELUDE ET AL, RICHARD A		OLD STODDARD ROAD	0	0	2800	2558	3.3
000006000001300000001	DEMARTELLY, JOHANNE	19	SPAETH ROAD	44200	2800	69200	0	6.1
000006000001300000002	DEMARTELLY, JOHANNE	21	SPAETH ROAD	115100	1700	0	0	
000001000023000000002	DEMARTELLY, MICHAEL		NUBANUSIT ROAD	102200	6100	0	0	
000001000023000000001	DEMARTELLY, MICHAEL	144	NUBANUSIT ROAD	138700	500	406100	0	5.98
000009000122000000001	DERBY, LEWIS E	71	OLD TOWNE ROAD	140400	4200	60100	0	6.1
000008000002000000301	DEROSIA, KENNETH W.	434	OLD STODDARD ROAD	174300	1500	58700	0	5.2
000109000003100000001	DEVERILL, ROBERT A		WEST SHORE ROAD	0	2600	36600	0	0.02
000009000127000000001	DEVERILL, ROBERT A	49	WEST SHORE ROAD	57300	4000	79500	0	0.25
000008000002000000101	DIGIROLAMO, MARC F.	380	OLD STODDARD ROAD	173400	9400	78800	0	9.2

Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00000200000300000001	DOWNING, LESLIE H		CABOT ROAD	0	0	91100	88788	31
000002000003000000101	DOWNING, LESLIE H		CABOT ROAD	0	0	30600	30523	1
0000030000048000000201	DROGUE, LOUIS A	376	APPLE HILL ROAD	0	0	7100	0	3.1
0000070000014000000001	DUESENBERY, JAMES H	694	OLD STODDARD ROAD	59800	5700	47000	0	7.4
000005000001000000201	DUNN, WILLIAM E	219	BRICKYARD ROAD	165500	14800	96900	22103	25.5
000009000006100000101	EACHUS, CHRISTOPHER E & KIMBER	360	GRANITE LAKE ROAD	0	24400	39900	0	1.2
0000010000010000000401	ELDER, ELIZABETH	8	NUBANUSIT ROAD	70900	5000	43600	0	3.4
0000010000010000000501	EZELL, GRETCHEN S	50	HIGH MOWING ROAD	104900	1200	77100	0	7.6
0000010000010000000502	EZELL, GRETCHEN S	50	HIGH MOWING ROAD	35500	0	0	0	0
00088800088800088801	FAIRPOINT TELECOMMUNICATIONS-NNET		POLES/CONDUIT	0	326500	0	0	0
0002090000017000000001	FAULKNER, GILBERT L		GRANITE LAKE ROAD	0	2100	35800	0	0.01
0000090001040000000001	FAULKNER, GILBERT L	630	GRANITE LAKE ROAD	46800	5300	106200	0	0.66
0000040000280000000001	FAULKNER, WILLIAM E III TRUSTE	4	STORY ROAD	17300	300	37200	0	5.8
0000060001080000000201	FAUTEUX, ERNEST W	25	JEWETT DRIVE	62600	5200	47900	2167	3.22
0000060001080000000202	FAUTEUX, ERNEST W	25	JEWETT DRIVE	46800	0	0	0	0
000006000108000000101	FAUTEUX, ERNEST W	53	JEWETT DRIVE	101300	6700	41200	6387	8.15
0001090000045000000001	FELDMAN, STANLEY	94	WEST SHORE ROAD	116600	12900	306700	0	0.51
0000090000095000000001	FERGUSON JOINT REVOCABLE TRUST		GRANITE LAKE ROAD	0	0	56500	0	0.5
0002090000060000000001	FERGUSON JOINT REVOCABLE TRUST	695	GRANITE LAKE ROAD	203800	0	314100	0	0.27
0000060000100000000002	FIDERO, CHARLES R		CENTER POND ROAD	45600	1300	0	0	0
0000060000100000000001	FIDERO, CHARLES R	229	CENTER POND ROAD	195300	4300	149200	98023	47
0000060000080000000001	FINNEGAN, KRISTINE O	162	CENTER POND ROAD	107700	1900	62500	0	6
000009000112000000201	FLANAGAN III, HARRY	740	GRANITE LAKE ROAD	129700	14200	99900	0	0.6
0000010000220000000001	FLATNESS, MARGARET		NUBANUSIT ROAD	0	0	105900	0	0.3
0000010000170000000001	FLYING LOON FARM REALTY TRUST	209	NUBANUSIT ROAD	44300	19700	907000	0	4.1
0000010000170000000002	FLYING LOON FARM REALTY TRUST	215	NUBANUSIT ROAD	300	0	0	0	0
0000010000170000000003	FLYING LOON FARM REALTY TRUST	215	NUBANUSIT ROAD	128500	4700	0	0	0
0000010000050000000001	FLYING LOON FARM REALTY TRUST	216	NUBANUSIT ROAD	59900	3000	146500	100329	60
0000020000350000000001	FORNEY, JAN	99	HARDY HILL ROAD	120200	3800	53300	0	4.7
0000020000340000000001	FORNEY, ROBERT W		HARDY HILL ROAD	0	0	28700	0	2.6
0000020000370000000001	FORNEY, ROBERT W		HARDY HILL ROAD	0	0	50100	49682	6.6
0000020000360000000001	FORNEY, ROBERT W	95	HARDY HILL ROAD	109200	5000	87600	47782	11.5
0000030000000000010001	FRANCIS, WILLIAM W. TRUSTEE		BREED POND ROAD	0	0	161300	161297	0.08
0000030000000000030001	FRANCIS, WILLIAM W. TRUSTEE		BREED POND ROAD	0	0	170500	170493	0.17
0000030000010000000001	FRANCIS, WILLIAM W. TRUSTEE		LEAD MINE ROAD	0	14400	624600	592556	144.1
0000030000000000020001	FRANCIS, WILLIAM W. TRUSTEE	145	BREED POND ROAD	10200	0	568800	397875	0.72
0000030000010000000101	FRANCIS, WILLIAM W. TRUSTEE	310	LEAD MINE ROAD	285800	15100	321500	235981	116.3



Nelson Town Properties 2017

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000006000004000000401	FRANCIS, WILLIAM WALLACE	5	CENTER POND ROAD	15700	2000	24400	0	0.25
000008000001000000001	FRASER, BARBARA	476	OLD STODDARD ROAD	120700	19800	53300	8560	11.6
000209000007000000001	FRAZIER, LEONARD F	691	GRANITE LAKE ROAD	84000	8800	305300	0	0.24
0001090000021000000001	FREED, KAREN JO REVC TRST 1993		WEST SHORE ROAD	0	3800	38100	0	0.04
000009000115000000001	FREED, KAREN JO REVC TRST 1993	13	MCINTIRE ROAD	41900	2100	38400	0	0.38
000003000044000000101	FRENCH, FREDERICK W		BLUEBERRY LANE	0	0	28600	27362	26
000003000044000000001	FRENCH, FREDERICK W	172	BLUEBERRY LANE	5200	0	43100	27528	33
000006000026000000002	FRENCH, MICHAEL W	73	LOG CABIN ROAD	84800	600	0	0	
000006000026000000001	FRENCH, MICHAEL W	75	LOG CABIN ROAD	180300	31700	54300	9914	20.44
000005000021000000001	FRENCH, WINSTON O & AL		OLD STODDARD ROAD	0	0	55800	54799	20
000005000016000000001	FRENCH, WINSTON O & AL	67	OLD STODDARD ROAD	184600	14900	87700	42600	63
000006000005000000201	FRENCH, WINSTON O.		NELSON ROAD	0	0	3600	3544	2.5
000006000005000000401	FRENCH, WINSTON O.		CENTER POND ROAD	0	3600	175900	152499	23
000006000007000000401	FRENCH, WINSTON O.		CENTER POND ROAD	0	800	23000	1617	2.3
000006000028000000101	FRENCH, WINSTON O.		HENDERSON ROAD	0	0	182600	181465	31.28
000006000005000000001	FRENCH, WINSTON O.	102	CENTER POND ROAD	327200	23100	150600	95428	19
000006000007000000001	FRENCH, WINSTON O.	122	CENTER POND ROAD	76400	2500	82300	43279	10.1
000006000027000000101	FRENCH, WINSTON O.	955	NELSON ROAD	32500	400	44200	0	0.83
0000010000061000000001	FURLONE, MARK E., ET AL	94	ROCKY HILL ROAD	51300	2600	677900	0	2.9
000002000010000000301	GALLUCCI, ADAM A & SALLY S		NELSON ROAD	0	0	53700	48686	30
000009000094000000101	GALLUP, PATRICIA		GRANITE LAKE ROAD	0	0	37200	0	0.76
000009000125000000001	GARCIA, JULIE O. AND GENE L		WEST SHORE ROAD	0	0	6700	0	0.18
000109000028000000001	GARCIA, JULIE O. AND GENE L	44	WEST SHORE ROAD	47600	3000	139900	0	0.04
000006000115000000001	GARRAPY, ALICE F		GRANITE LAKE ROAD	0	0	1400	0	0.25
000006000004000000101	GERBIS, HAROLD E SR. IRREVOCABLE, TR		CENTER POND ROAD	0	0	16300	16000	7.3
000006000004000000301	GERBIS, JOAN REVOCABLE TRUST	14	CENTER POND ROAD	263200	22000	64000	0	0.69
000005000010000000201	GERMERO, JR, W ROBERT	56	OLD STODDARD ROAD	104300	1200	43600	0	5.94
000005000012000000001	GIACOMO, PAUL	108	OLD STODDARD ROAD	163700	10900	97000	49117	24.6
000005000002000000001	GIAMBRO (TRUSTEE), C D		OLD STODDARD ROAD	0	400	363600	0	361
000005000015000000001	GIAMBRO (TRUSTEE), C D		OLD STODDARD ROAD	0	0	39900	0	16
000005000013000000001	GIAMBRO (TRUSTEE), C D	169	OLD STODDARD ROAD	44800	0	264400	0	82
000002000017000000001	GIFFIN, JOHN H. III & JANE S. CO-TRUSTEES		TOLMAN POND ROAD	0	0	11300	11293	0.12
000002000017000000101	GIFFIN, JOHN H. III & JANE S. CO-TRUSTEES		TOLMAN POND ROAD	0	0	9200	9197	0.05
000002000043000000101	GIFFIN, JOHN H. III & JANE S. CO-TRUSTEES		TOLMAN POND ROAD	0	0	16400	16391	0.16
000002000043000000201	GIFFIN, JOHN H. III & JANE S. CO-TRUSTEES		TOLMAN POND ROAD	0	0	21000	20989	0.2
000002000044000000101	GIFFIN, JOHN H. III & JANE S. CO-TRUSTEES		TOLMAN POND ROAD	0	0	8500	0	0.07
000002000043000000001	GIFFIN, JOHN H. III & JANE S. CO-TRUSTEES	13	BRICKYARD ROAD	105900	1300	49300	11278	16

# Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00000200004200000001	GIFFIN, JOHN H. III & JANE S. CO-TRUSTEES	305	TOLMAN POND ROAD	77400	11000	93600	47854	35
00000100003300000101	GILMORE TRUST, RUTH		NUBANUSIT ROAD	0	0	600	0	0.8
00010900003800000001	GKD REAL ESTATE LLC	70	WEST SHORE ROAD	15300	1700	257700	0	0.25
00000300000100000001	GLAZIER, WILLIAM G	150	DERBY HILL ROAD	8000	0	368300	0	4.1
000009000092000000201	GLEASON, MARGARET ANN	702	GRANITE LAKE ROAD	63600	9300	126600	0	0.68
00020900001000000001	GOOGINS, GAIL P, TRUSTEE	679	GRANITE LAKE ROAD	51100	2600	312200	0	0.32
00000900009800000001	GORDON, KEITH M	680	GRANITE LAKE ROAD	134400	1200	123100	9859	13.3
00000900010900000001	GOZZO, JAMES L.	115	LAKE VIEW TERRACE	30800	400	39300	0	3.3
00000900004900000001	GRANITE LAKE INOVATIONS, LLC	544	GRANITE LAKE ROAD	171500	7900	71000	0	3.8
00000900004900000002	GRANITE LAKE INOVATIONS, LLC	544	GRANITE LAKE ROAD	122000	0	0	0	
00000900010500000101	GRANITE LAKE VILLAGE DISTRICT		MILL POND ROAD	0	4500	0	0	0
00000600007000000101	GRANT, JEAN H	84	MURDOUGH HILL ROAD	28900	0	67400	26674	20
00000200002000000001	GRAVINA, DAVID C		TOLMAN POND ROAD	0	0	11200	0	0.1
00000500000100000301	GRAVINA, DAVID C		BRICKYARD ROAD	0	0	37400	0	5.07
00000900000800000001	GREATHOUSE, JOSEPH	186	MURDOUGH HILL ROAD	151800	3000	53700	0	12.6
00010900002200000001	GREEN, STEPHEN M.		WEST SHORE ROAD	0	0	35800	0	0.01
00000900001900000001	GUIDA REALTY HOLDINGS LLC		DEER RUN TERRACE	0	0	70500	66703	60
00000900006100000001	GUIDA REALTY HOLDINGS, LLC		GRANITE LAKE ROAD	0	0	21600	21402	6.7
00000900006800000101	GUIDA REALTY HOLDINGS, LLC		OLD TOWNE ROAD	0	0	92400	91656	30
00000900007200000001	GUIDA REALTY HOLDINGS, LLC		ELLIS ROAD	0	0	4900	0	7.3
00010900002600000001	GUIDA REALTY HOLDINGS, LLC		WEST SHORE ROAD	0	1500	38100	0	0.04
00000900006800000001	GUIDA REALTY HOLDINGS, LLC	196	OLD TOWNE ROAD	109100	13500	205300	144774	403
00000900006900000001	GUIDA, ALEXANDER S. III	141	OLD TOWNE ROAD	309500	22100	109600	66067	30.8
00010900003500000001	GUIDA, MICHAEL J A	64	WEST SHORE ROAD	145400	14000	299600	0	0.43
00000900014100000001	GUIDA, PHYLLIS D	62	MCINTIRE ROAD	124700	16200	141900	0	8
00010900004300000001	GUY, DOUGLAS A	84	WEST SHORE ROAD	234400	15200	319200	0	0.74
00010900003000000001	HADDEN, ROBERT J		WEST SHORE ROAD	0	1200	36600	0	0.02
00000900012600000001	HADDEN, ROBERT J	47	WEST SHORE ROAD	46500	2100	78900	0	0.12
00000100001500000301	HALECROFT REALTY TRUST	4	LONG POND ROAD	70300	700	76200	20774	12.71
00000100004300000001	HALECROFT REALTY TRUST	59	LONG POND ROAD	69300	3000	837000	231590	9.8
00000700001000000201	HANCHETT, SHANE	736	OLD STODDARD ROAD	140800	25500	45200	5386	13.6
00000100003500000001	HANSEL, ELIZABETH L.	162	MILLER DRIVE	54900	4600	776900	0	8.1
00000500002300000001	HANSEL, SUSAN C. REVOC. TRUST	17	OLD STODDARD ROAD	156900	0	50800	0	1.9
00000600010200000101	HARRINGTON, JEAN E.	1170	NELSON ROAD	44300	800	39200	0	2.25
00000100005900000101	HARRIS CENTER FOR CONSERVATION		BRICKYARD ROAD	0	0	177800	177751	1.2
00000400002300000001	HARRIS CENTER FOR CONSERVATION		GREENGATE ROAD	0	0	381900	361761	461
00000400002500000001	HARRIS CENTER FOR CONSERVATION		BRICKYARD ROAD	0	0	73400	69802	106



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
000007000003000000101	HARRIS CENTER FOR CONSERVATION		OLD STODDARD ROAD	0	0	11000	8921	13.5
000007000004000000001	HARRIS CENTER FOR CONSERVATION		OLD STODDARD ROAD	0	0	155200	151735	81.2
000007000006000000001	HARRIS CENTER FOR CONSERVATION		ROUTE 123	0	0	53700	52505	20
000007000006000000101	HARRIS CENTER FOR CONSERVATION		ROUTE 123	0	0	4700	4563	6.1
000007000006000000201	HARRIS CENTER FOR CONSERVATION		ROUTE 123	0	0	3900	3824	3.4
000007000006000000301	HARRIS CENTER FOR CONSERVATION		ROUTE 123	0	0	1400	1323	1
000007000016000000001	HARRIS CENTER FOR CONSERVATION		OLD STODDARD ROAD	0	0	14600	12975	39
000007000016000000101	HARRIS CENTER FOR CONSERVATION		OLD STODDARD ROAD	0	0	26200	24775	34.2
000004000011000000101	HARRIS CENTER FOR CONSERVATION	OFF	STORY ROAD	0	0	76800	76393	9
000004000012000000001	HARRIS CENTER FOR CONSERVATION	OFF	STORY ROAD	0	0	84400	83359	22.3
000004000022000000001	HARRISON, FRANCIE U		OLD STODDARD ROAD	0	0	93600	87623	160
000001000015000000001	HARRISON, PETER C.		NUBANUSIT ROAD	0	5600	58900	40560	22.88
000003000014000000002	HARTSHORNE, RICHARD ANTHONY	438	APPLE HILL ROAD	133200	0	0	0	0
000003000014000000001	HARTSHORNE, RICHARD ANTHONY	476	APPLE HILL ROAD	184800	11100	154100	104765	103.4
0001090000049000000001	HASTINGS, BIRGITTE L., TRUSTEE	106	WEST SHORE ROAD	45900	3400	303300	0	0.52
000009000116000000001	HAYNES, KAREN L.	21	MCINTIRE ROAD	93300	1500	48400	0	0.71
000006000013000000301	HAZELWOOD, DAVIE	39	SPAETH ROAD	142700	5600	56700	0	5.51
0000060000096000000001	HEANEY, SARAH W. FAMILY TRUS		GRANITE LAKE ROAD	0	0	166900	164410	51
0000060000060000000001	HEFFRON, JAMES	85	LOG CABIN ROAD	259900	16200	49500	0	5.34
0000060000060000000002	HEFFRON, JAMES	87	LOG CABIN ROAD	80900	0	0	0	0
0000020000090000000001	HENDERSON, REBECCA	580	NELSON ROAD	279000	17000	167900	74682	39
000006000005000000101	HENWAY FALLS, LLC		CENTER POND ROAD	0	0	58800	0	2.4
000006000005000000301	HENWAY FALLS, LLC	78	CENTER POND ROAD	126300	11100	40800	0	0.72
000001000044000000101	HERSEY, KAREN	19	OLD CAMP ROAD	196400	10800	610200	0	5.02
0000060000028000000001	HEWITT, ELIZABETH CHAPMAN	45	HENDERSON ROAD	84000	11300	69800	8897	12.7
0000060000028000000002	HEWITT, ELIZABETH CHAPMAN	45	HENDERSON ROAD	126800	400	0	0	0
0000010000480000000001	HOCH, ROLAND E	137	STORY ROAD	38800	0	669000	0	0.9
000003000004900000101	HOLLISTER, WILLIAM H		APPLE HILL ROAD	0	0	29200	28943	3.5
0000030000049000000001	HOLLISTER, WILLIAM H	302	APPLE HILL ROAD	324500	46300	39500	1651	3.6
000006000015000000101	HOLLISTER, WILLIAM H	323	APPLE HILL ROAD	249900	209100	106300	61950	107
000001000007000000301	HOLLY ROCK BOO TRUST		NUBANUSIT ROAD	0	900	101800	0	0.02
0000010000058000000201	HOUCK, RICHARD C	105	ROCKY HILL ROAD	136200	19700	51200	11089	19.3
0000090001080000000001	HOWARD, DOUGLAS L	11	OLD TOWNE ROAD	143200	16200	46200	0	1.2
0000060001040000000001	HOWARD, HOLLIS A	1194	NELSON ROAD	72900	32900	55600	0	10.76
0002090000110000000001	HOWARD, RODNEY D	675	GRANITE LAKE ROAD	69800	6400	312100	0	0.43
0000060000095000000001	HUMANE SOCIETY		GRANITE LAKE ROAD	0	0	115400	113053	45
000006000112000000001	HUTCHINS JR, CLAUDE W	8	PRIMROSE LANE	58700	300	41700	0	6.5

Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00000600011200000002	HUTCHINS JR, CLAUDE W	8	PRIMROSE LANE	33600	0	0	0	
00000600011200000003	HUTCHINS JR, CLAUDE W	8	PRIMROSE LANE	109200	5400	0	0	
000006000107000000301	HUTCHINS SR, CLAUDE W	1197	NELSON ROAD	11000	0	29200	0	1.3
000006000107000000101	HUTCHINS, GARY ROBERT	1185	NELSON ROAD	27800	35900	36300	0	1
000006000107000000201	HUTCHINS, NELSON W	1215	NELSON ROAD	52200	12800	36800	0	1.69
000006000108000000001	HUTCHINS, NELSON W	13	JEWETT DRIVE	0	28500	52200	15865	24.5
000006000105000000201	HUTCHINS, RICKY F	20	HUTCHINS WAY	105100	1000	34000	0	4.9
000006000105000000301	HUTCHINS, VICTOR	8	HUTCHINS WAY	38600	900	34100	0	3.3
000009000022000000501	IOANNOU, KOSTA	13	FOX RUN ROAD	212800	300	41000	0	5.2
000002000010000000201	IOANNOU, SARA C.	534	NELSON ROAD	62100	500	52300	0	5
000003000013000000001	ISELIN, DOROTHY LOUISE	500	APPLE HILL ROAD	37700	1000	128300	88545	45
00000300001300010001	ISELIN, DOROTHY LOUISE	511	APPLE HILL ROAD	118200	5000	107800	65349	22
00000300001300010002	ISELIN, DOROTHY LOUISE	519	APPLE HILL ROAD	75500	3000	0	0	
000006000006000000001	ISELIN, MICHAEL P		CENTER POND ROAD	0	9400	34600	19126	95.9
000006000009000000001	ISELIN, MICHAEL P	172	CENTER POND ROAD	148100	12400	84000	29731	11.5
000006000009000000002	ISELIN, MICHAEL P	172	CENTER POND ROAD	50800	0	0	0	
000006000009000000003	ISELIN, MICHAEL P	172	CENTER POND ROAD	67500	0	0	0	
000003000038000000001	ISELIN, MICHAEL P		LEAD MINE ROAD	0	0	194100	192881	27
000001000008000000201	ISELIN, NINA		NUBANUSIT ROAD	0	0	19900	11697	53
000001000010000000301	ISELIN, NINA	17	NUBANUSIT ROAD	93200	9100	40900	0	2.896
000006000002000000001	ISELIN, OWEN	82	LEAD MINE ROAD	148000	29000	116400	1129	10
000005000024000000101	JANE, BETSY TRUST		NELSON ROAD	0	0	13300	0	0.19
000005000024000000001	JANE, BETSY TRUST	816	NELSON ROAD	100400	9800	57400	0	6.4
000005000024000000002	JANE, BETSY TRUST	816	NELSON ROAD	33800	1300	0	0	
000009000106000000001	JARVELA, MARE-ANNE	26	OLD TOWNE ROAD	192800	8700	129400	0	1.97
000009000006400000001	JENKINS, DOUGLAS O.	469	GRANITE LAKE ROAD	136400	6800	46400	0	1.4
000006000029000000001	JONES, PATRICIA M	119	HENDERSON ROAD	130200	4400	90800	0	43
000001000034000000001	JUDD GRETCHEN H, REV TRUST1988	154	MILLER DRIVE	116400	5200	673300	0	1.8
000001000030000000001	JULIAN TRUST	7	NUBANUSIT ROAD	80600	9300	45600	0	3
000003000006000000001	KEENE, CITY OF		LEAD MINE ROAD	0	0	188100	0	135
000003000005000000001	KENNARD, DAVID		LEAD MINE ROAD	0	0	59800	57600	30
000009000103000000201	KERBER, PETER P		GRANITE LAKE ROAD	0	0	75600	75003	10
000209000025000000001	KERBER, PETER P		GRANITE LAKE ROAD	0	900	39800	0	0.06
000009000103000000301	KERBER, PETER P	604	GRANITE LAKE ROAD	286900	1300	88100	838	2
000005000025000000001	KIDD, DONNA C. REVOCABLE TRUST	818	NELSON ROAD	109000	2400	43900	0	0.8
000001000036000000001	KIMBALL, ROBERT PAUL	154	LONG POND ROAD	46100	5700	834500	0	3.6
000109000001100000001	KIRK REVOCABLE TRST, J S	543	GRANITE LAKE ROAD	183100	5300	315400	0	0.3



Nelson Town Properties 2017

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000009000015000000001	KIRK, CHRISTOPHER M	151	MURDOUGH HILL ROAD	107200	12500	58600	11283	21.3
000002000011000000001	KLEMPERER, JOYCE & WENDY TRUSTEES	583	NELSON ROAD	131000	5000	127400	82069	40
000009000129000000001	KNIGHT, DEBORAH R.		WEST SHORE ROAD	0	12600	67900	0	1
000109000034000000001	KNIGHT, DEBORAH R.	58	WEST SHORE ROAD	205800	9100	335400	0	0.82
000001000049000000001	KOESTER TRUST, IRINA	158	STORY ROAD	77200	22200	676500	0	1.3
000001000015000000101	KOHL, PHILIP L	251	NUBANUSIT ROAD	112000	1900	46200	0	1.2
000001000029000000401	KRAMER, MARK J.	100	NUBANUSIT ROAD	61200	10200	44700	0	2.08
000008000009000000002	KUCINSKI, STEPHEN P	369	OLD STODDARD ROAD	68100	0	0	0	
000008000009000000001	KUCINSKI, STEPHEN P	379	OLD STODDARD ROAD	209900	24000	290100	144634	330
000009000065000000001	LAFAYE, LYNN E	463	GRANITE LAKE ROAD	96100	17900	41300	0	0.56
000001000024000000001	LAGACE, MAURICE P TRUSTEE	8	CADY LANE	153300	39100	609800	0	4.5
000009000052000000001	LAKE JANET E.	239	MURDOUGH HILL ROAD	79300	4700	36900	0	0.41
000209000026000000001	LAKEVIEW, LLC	603	GRANITE LAKE ROAD	0	7000	128100	0	0.35
0000080000100000101	LAMBERT, BRIAN D.	474	OLD STODDARD ROAD	90100	12300	44600	0	2
000003000048000000001	LAQUERRE, JARED T	350	APPLE HILL ROAD	241500	3000	69200	0	12.4
000002000006000000001	LAUGHLIN, CHRISTOPHER M	28	MERRICON ROAD	127200	400	48900	10127	14.6
000002000006000000101	LAUGHLIN, CHRISTOPHER M	3	MERRICON ROAD	0	0	102800	73759	9.8
000002000009000000101	LECLAIR, JOHN R.	596	NELSON ROAD	255300	13900	66700	19376	11.92
000001000039000000101	LEDGES REALTY TRUST		LONG POND ROAD	0	0	671800	671526	5
000001000039000000001	LEDGES REALTY TRUST	111	LONG POND ROAD	179200	36100	776400	5461	7.4
000006000015000000201	LEDoux, MICHAEL J	311	APPLE HILL ROAD	341400	29100	85100	43002	49.1
000209000004000000001	LEGER, CHRISTOPHER M.	703	GRANITE LAKE ROAD	141000	0	175200	0	0.09
000001000011000000001	LEMAY, MCSHEEHY LIVING TRUST	405	TOLMAN POND ROAD	196200	2400	45200	0	2.6
000009000043000000001	LENOX, ROBERT W		LAKE VIEW TERRACE	0	0	17300	0	4.2
000109000004000000001	LENOX, ROBERT W		GRANITE LAKE ROAD	0	0	125900	125893	0.12
000109000004000000101	LENOX, ROBERT W		GRANITE LAKE ROAD	0	0	126900	0	0.15
000009000046000000001	LENOX, ROBERT W	560	GRANITE LAKE ROAD	196400	1100	103100	16861	22
000005000020000000001	LEVINE, MARK KEVIN	82	LOG CABIN ROAD	195400	3100	53500	0	4.93
000003000011000000101	LEVY, ELLEN WHITE		BREED POND ROAD	22600	0	171300	0	0.28
000001000029000000301	LINDENFELD, ELSA M.		BRICKYARD ROAD	0	0	4800	0	0.76
000001000058000000501	LINDENFELD, ELSA M.		ROCKY HILL ROAD	0	0	18700	17543	15
000001000058000000001	LINDENFELD, ELSA M.	122	BRICKYARD ROAD	39000	27200	213400	71537	40
000001000058000000002	LINDENFELD, ELSA M.	122	BRICKYARD ROAD	0	8500	0	0	
000004000010000000001	LINDENFELD, ELSA M.	124	BRICKYARD ROAD	66700	0	42600	0	2.42
000005000020000000101	LINDNER ET AL, ROBERT		LOG CABIN ROAD	0	0	32300	0	3.22
000001000002000000001	LITTLE MEADOWS REVOCABLE TRUST		NUBANUSIT ROAD	0	0	180200	177485	44
000007000003000000001	LITTLE MEADOWS REVOCABLE TRUST		OLD STODDARD ROAD	0	0	69800	64738	114

Nelson Town Properties 2017

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0001090000040000000002	LOBELL, JONATHAN A	72	WEST SHORE ROAD	98500	7600	0	0	
0001090000040000000001	LOBELL, JONATHAN A	78	WEST SHORE ROAD	429800	10300	389800	0	0.92
0000020000041000000101	LORD, MAUREEN	57	BRICKYARD ROAD	159200	30200	44900	0	2.33
0000060000105000000101	LORETTE, ANDY J.	1220	NELSON ROAD	49400	8800	36600	0	1.3
0000090000056000000001	LOTHROP, RICHARD J		GRANITE LAKE ROAD	0	0	3600	0	0.12
0000090000054000000001	LOTHROP, RICHARD J	225	MURDOUGH HILL ROAD	99200	10700	51600	0	4.3
0000090000049000000101	LUCAS, ROBERT J	547	GRANITE LAKE ROAD	0	15400	41200	0	2.7
0001090000010000000001	LUCAS, ROBERT J	547	GRANITE LAKE ROAD	121800	200	283400	0	0.21
0000090000117000000001	LYON, DANIEL	33	MCINTIRE ROAD	179900	6500	34700	0	0.4
0001090000018000000001	LYON, RONALD EDWARD LYON LIVING TR		WEST SHORE ROAD	0	4000	38800	0	0.05
0000090000105000000001	LYON, RONALD EDWARD LYON LIVING TR	12	OLD TOWNE ROAD	204500	8500	97300	0	1.2
0000090000107000000001	LYON, RONALD EDWARD LYON LIVING TR	15	WEST SHORE ROAD	67300	0	116400	0	1.1
0001090000019000000001	LYON, RONALD EDWARD LYON LIVING TR	15	WEST SHORE ROAD	0	0	42600	0	0.1
0000090000107000000002	LYON, RONALD EDWARD LYON LIVING TR	17	WEST SHORE ROAD	12100	5300	0	0	
0000020000050000000101	MACALLISTER, DAVID	89	CABOT ROAD	124700	13500	75700	36509	10.8
0000090000063000000001	MACALLISTER, DEREK S.	5	MILL POND ROAD	187700	6000	70800	0	3.3
0002090000016000000001	MACKAY, STEPHEN K	647	GRANITE LAKE ROAD	154300	4600	178600	0	0.58
0000060000010000000001	MACKENZIE, WESLIE INGALLS	836	NELSON ROAD	358800	43900	85300	10108	14.65
0000090000059000000001	MACKIE, RICHARD J	7	MILL POND ROAD	74000	900	34000	0	0.18
0000090000059000000101	MACKIE, RICHARD J	8	MILL POND ROAD	0	17300	19600	0	0.17
0000090000111000000001	MADELYN A. MCKIE TRUST OF 198E		GRANITE LAKE ROAD	0	0	12800	0	15
0000050000040000000001	MAREAN, SARA E. PATEK	61	TOLMAN POND ROAD	135700	5900	49200	0	4.5
0000090000050000000001	MARTIN, JOHN		LAKE VIEW TERRACE	0	0	66300	62411	53
0000060000066000000001	MARTIN, JOHN	111	HOLT FARM ROAD	346500	26900	90200	17974	28
0000060000054000000101	MARTIN, KEITH R.		GRANITE LAKE ROAD	0	0	37900	37818	2.1
0000060000054000000001	MARTIN, KEITH R.	202	GRANITE LAKE ROAD	127000	15300	141900	94445	18.6
0000060000110000000001	MARTIN, LESLIE W	1179	NELSON ROAD	53400	1300	34600	0	1.1
0001090000025000000001	MARTIN, MARK W.	30	WEST SHORE ROAD	0	3400	35800	0	0.01
0000090000133000000001	MARTIN, MARK W.	73	WEST SHORE ROAD	141000	4100	68900	0	0.26
0000050000190000000001	MCBRIDE, ANNE R.	110	LOG CABIN ROAD	116400	2500	41400	0	3.4
0000010000059000000001	McCUNE, ANNE R	98	ROCKY HILL ROAD	64200	2400	678000	0	3
0000060000028000000201	MCEACHERN, JAMES JOSEPH		1036 NELSON ROAD	0	0	69900	68945	26.76
0000090000053000000001	MCEACHERN, TIMOTHY ET AL	231	MURDOUGH HILL ROAD	124900	0	37700	0	0.24
0000080000080000000001	MCGOVERN, STEPHEN J	407	OLD STODDARD ROAD	245400	26700	52100	0	10.7
0001090000040000000201	MCGRATH, CATHERINE R	573	GRANITE LAKE ROAD	98500	10100	289000	0	0.34
0000090000144000000001	MCINTYRE REVOCABLE LIVING	608	GRANITE LAKE ROAD	4000	0	125800	0	1.7
0000090000144000000002	MCINTYRE REVOCABLE LIVING	622	GRANITE LAKE ROAD	116700	9700	0	0	



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
000209000023000000001	MCINTYRE REVOCABLE LIVING	622	GRANITE LAKE ROAD	0	0	35800	0	0.01
000009000004200000001	MCKANE, KEITH A & TAMMY M	6	LAKE VIEW TERRACE	279800	6600	218900	0	9.32
000003000025000000001	MEDNICK, TERRY A-TRUSTEE	98	HARDY HILL ROAD	0	18100	62200	14510	65
0000090000049000000201	MEEHAN, JOHN J	546	GRANITE LAKE ROAD	188400	2500	91500	44175	26
000002000032000000001	MERRIFIELD, EMILY ANN	22	TOLMAN POND ROAD	190000	2400	68100	0	8.3
000006000006800000001	MERRILL, JOSEPH F	36	MURDOUGH HILL ROAD	66300	9800	61900	0	4.7
00000900012100000201	MEYER, JOHN C.	90	OLD TOWNE ROAD	27500	5000	42300	4851	11.6
000006000103000000001	MEYERROSE, LAURIE K.	1182	NELSON ROAD	89300	10300	35100	0	1.8
000001000014000000001	MILLER, MARGO ET AL	96	MILLER DRIVE	147800	48700	852900	18003	25.1
000009000005500000001	MINER, BONNIE L	498	GRANITE LAKE ROAD	107300	1100	42900	0	0.52
000006000016000000001	MOORE, THOMAS R.	194	CENTER POND ROAD	304700	0	97800	47088	53.1
000006000005500000001	MORRILLY FAMILY TRUST		GRANITE LAKE ROAD	0	0	78100	74840	61.5
000009000149000000001	MURDOUGH JR., AUBREY F		FOX RUN ROAD	0	0	32700	32094	3.5
000009000018000000001	MURDOUGH JR., AUBREY F	110	CONRAD ROAD	233300	16100	78500	32341	29
000006000071000000001	MURDOUGH, FRANK T	127	MURDOUGH HILL ROAD	96500	600	51900	9764	13
000009000004500000001	MURPHY, BRIAN F	234	MURDOUGH HILL ROAD	91100	0	37500	0	0.33
000009000006200000001	MURPHY, BRIAN F	483	GRANITE LAKE ROAD	67400	2800	37400	0	0.23
000002000004000000002	MURRAY, THOMAS F		CABOT ROAD	100300	0	0	0	
000002000005000000001	MURRAY, THOMAS F		CABOT ROAD	0	0	86400	85467	22
000002000005000000201	MURRAY, THOMAS F		CABOT ROAD	0	0	27900	92	2.01
000002000004000000001	MURRAY, THOMAS F	120	CABOT ROAD	190100	7000	77500	0	10.7
000008000015000000001	MYRICK, BRUCE	348	OLD STODDARD ROAD	89400	18400	84000	0	9.5
000009000070000000001	NATURE CONSERVANCY		ELLIS ROAD	0	0	37200	35446	48
000009000071000000001	NATURE CONSERVANCY		ELLIS ROAD	0	0	18600	17621	32
00000900007100000101	NATURE CONSERVANCY		ELLIS ROAD	0	0	2200	2062	5.2
000009000080000000001	NATURE CONSERVANCY		ELLIS ROAD	0	0	73400	69063	123.6
000002000010000000101	NAUGHTON FAMILY TRUST		NELSON ROAD	0	0	107200	104763	46
000006000023000000001	NELSON CONGREGATIONAL CHURCH	830	NELSON ROAD	348300	4000	83200	0	0.65
000006000030000000001	NELSON, ERIC A		SPAETH ROAD	0	0	26700	24952	33
00000600001300000201	NELSON, ERIC A	78	SPAETH ROAD	23700	17000	90300	49199	64
000001000010000000001	NELSON, TOWN OF		NUBANUSIT ROAD	0	0	25900	0	37.3
000005000007000000001	NELSON, TOWN OF		BRICKYARD ROAD	0	0	21800	0	12.1
000005000008000000001	NELSON, TOWN OF		OLD STODDARD ROAD	0	0	13300	0	199
000005000008000000201	NELSON, TOWN OF		OLD STODDARD ROAD	0	0	13500	0	191.7
00000500003100000101	NELSON, TOWN OF		LEAD MINE ROAD	0	400	35700	0	5.01
000005000032000000001	NELSON, TOWN OF		LOG CABIN ROAD	0	0	37600	0	3.9
00000500003200000101	NELSON, TOWN OF		LOG CABIN ROAD	0	0	30800	0	0.55

Nelson Town Properties 2017

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000006000003000000001	NELSON, TOWN OF		LEAD MINE ROAD	0	0	38900	0	4.4
000006000004000000201	NELSON, TOWN OF		NELSON ROAD	0	0	116400	0	17
0000060000020000000001	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	23800	0	18
000009000001600000201	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	7100	0	7.9
0000090000048000000001	NELSON, TOWN OF		554 GRANITE LAKE RD	53200	0	27100	0	0.15
00000900000CEM00000101	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	40100	0	1.5
0001090000060000000001	NELSON, TOWN OF		GRANITE LAKE ROAD	0	0	186300	0	0.1
0000050000280000000001	NELSON, TOWN OF		NELSON COMMON ROAD	0	0	81400	0	0.56
000009000006100000201	NELSON, TOWN OF	1	GRANITE LAKE ROAD	0	0	36500	0	0.86
0000090000067000000001	NELSON, TOWN OF	370	GRANITE LAKE ROAD	630800	6500	74100	0	6
0000090000067000000001	NELSON, TOWN OF	441	GRANITE LAKE ROAD	317600	53200	65000	0	12.2
000005000009000000201	NELSON, TOWN OF	50	OLD STODDARD ROAD	268700	15000	65600	0	0.1
0000050000290000000001	NELSON, TOWN OF	7	NELSON COMMON ROAD	201400	0	0	0	0
0000050000290000000001	NELSON, TOWN OF	7	NELSON COMMON ROAD	0	0	2700	0	191.77
0000050000010000000001	NELSON, TOWN OF	89	BRICKYARD ROAD	0	0	49900	0	91
0000070000070000000001	NEW ENGLAND WOODEN WARE,		ROUTE 123	0	0	49400	0	4.9
0000090000063000000301	NEWCOMBE, JAMES E	1	MILL POND ROAD	241500	24700	49400	0	0.15
0002090000050000000001	NEWCOMBE, THOMAS B	701	GRANITE LAKE ROAD	124000	41800	310300	0	20
0000030000090000000001	NH AUDUBON SOCIETY		BREED POND ROAD	0	0	479100	0	1.2
0000030000090000000001	NH AUDUBON SOCIETY		BREED POND ROAD	0	0	227200	0	27
0000010000040000000001	NICHOLSON, MARK C		NUBANUSIT ROAD	0	0	116800	83974	12
0000020000100000000401	NOTMAN, EDITH REVOCABLE TRUST 2015	514	NELSON ROAD	169900	3900	75400	30370	0.38
0000010000380000000001	NUBI REALTY TRUST	125	LONG POND ROAD	120300	1000	539700	0	2.5
0000010000370000000001	OFF LONG POND REALTY TRUST	131	LONG POND ROAD	378000	7800	584300	0	2.38
000001000044000000201	OLD CAMP REALTY TRUST	17	OLD CAMP ROAD	129400	0	607900	0	1.5
0000010000120000000001	OSHERSON, JULIE SNOW	14	NUBANUSIT ROAD	162500	13900	46500	0	29
000001000010000000201	OSHERSON, SAMUEL D		TOLMAN POND ROAD	0	0	142400	141150	0
0000020000280000000001	PATEK, DAVID ,		TOLMAN POND ROAD	0	1500	0	0	0
0000020000290000000001	PATEK, DAVID ,		CABOT ROAD	0	0	368000	361686	61.3
0000020000300000000001	PATEK, DAVID ,		CABOT ROAD	0	0	222000	206068	107.6
0000020000470000000001	PATEK, DAVID ,	169	TOLMAN POND ROAD	271200	10500	210700	144114	46.68
0000020000080000000001	PATEK, DAVID ,	OFF	NELSON ROAD	0	0	52900	48470	36.7
0000010000160000000001	PEARCE, JEAN W	228	NUBANUSIT ROAD	106400	5700	48600	0	0.5
0000050000300000000001	PEARSON, TODD	1	LEAD MINE ROAD	177100	5400	67500	0	2.6
0001090000044000000001	PEBBLE POINTE TRUST	92	WEST SHORE ROAD	49800	4100	278700	0	0.47
0000080000050000000001	PEERY, SUSAN	409	OLD STODDARD ROAD	182000	14100	54000	0	5
0000050000100000000001	PELCZARSKI, CHRISTIAN	76	OLD STODDARD ROAD	160700	25400	44700	0	2.07
0001090000007000000001	PERRY, JOY ANN		GRANITE LAKE ROAD	0	0	38200	0	0.04



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
000002000033000000101	PERRY, JOY ANN	636	NELSON ROAD	182500	16900	72600	24106	18.6
000008000014000000001	PESAK, STEPHEN		LOG CABIN ROAD	0	0	3800	0	4.5
000001000019000000001	PFISTER, DEBORAH E	187	NUBANUSIT ROAD	34400	3000	584200	0	1.19
000001000019000000101	PFISTER, JONATHAN R		NUBANUSIT ROAD	0	23400	41400	0	0.17
000001000019000000201	PFISTER, JONATHAN R	185	NUBANUSIT ROAD	209900	6600	753800	0	1.03
000009000051000000001	PHILBRICK, GREGG T	520	GRANITE LAKE ROAD	157800	5700	65700	0	0.39
0000060000105000000001	PICHETTE REVOCABLE TRUST 2015	3	HUTCHINS WAY	69200	5800	36400	0	1.1
0000060000111000000001	PIKE, MOLLY D.	1153	NELSON ROAD	106800	0	48800	0	9.2
0000030000350000000001	PITNER ET AL, JEANNE K		APPLE HILL ROAD	0	0	115500	108070	99.6
0000090000021000000001	POANESSA, ANTHONY D	85	CONRAD ROAD	127800	4400	57600	0	7.5
0000060000102000000001	POTTER, PAMELA S. & JOHN R	1160	NELSON ROAD	136000	3000	36200	0	3.1
000001000001000000101	PRATT, JR., RICHARD C	359	NUBANUSIT ROAD	0	0	41500	40859	12.1
000999000099900099901	PUBLIC SERVICE OF NH		UTILITY POLES	0	2616100	0	0	0
0000060000500000000001	PURDY III, WILLIAM A		TAYLOR MILL ROAD	0	0	67500	64361	40.7
0000060000930000000001	PURDY III, WILLIAM A	1234	NELSON ROAD	52200	1400	34900	0	1.6
0000030000170000000001	PUTZEL, JUDITH		BREED POND ROAD	0	0	7200	0	4.6
0000030000120000000001	PUTZEL, JUDITH TRUSTEE	127	BREED POND ROAD	99800	5000	395500	0	0.52
000003000011000000201	PUTZEL, JUDITH TRUSTEE	135	BREED POND ROAD	22000	0	321400	0	0.31
0000030000420000000001	PUTZEL, JUDITH, TRUSTEE	206	LEAD MINE ROAD	396300	15000	79400	32396	47
0000040000230000000501	RAINER, WILLIAM J. REVOCABLE T		STORY ROAD	0	0	173300	0	2.06
0000040000290000000001	RAINER, WILLIAM J. REVOCABLE T		GREENGATE ROAD	0	0	13100	12954	2.8
0000040000290000000101	RAINER, WILLIAM J. REVOCABLE T		GREENGATE ROAD	0	0	17900	17670	7.3
0000040000230000000301	RAINER, WILLIAM J. REVOCABLE T	110	GREENGATE ROAD	356300	3800	143700	28697	27.7
0000040000230000000302	RAINER, WILLIAM J. REVOCABLE T	112	GREENGATE ROAD	60400	0	0	0	
000004000027000000101	RAINER, WILLIAM J. REVOCABLE TRUST		STORY ROAD	0	0	13700	0	2.7
0000010000030000000001	RAYNOR, CAROL L	356	NUBANUSIT ROAD	95600	3000	42800	0	2.7
0000090000041000000001	RAYNOR, JOAN S	165	LAKE VIEW TERRACE	99200	6800	37600	0	1.4
0002090000026000000101	RAYNOR, R. WINFIELD III		GRANITE LAKE ROAD	0	0	126800	0	0.26
0000060000070000000301	REGAL, JASON M. SR.	130	CENTER POND ROAD	166300	1700	61900	0	5.6
000007000016000000201	REICHEL, PETER	611	OLD STODDARD ROAD	162400	6300	74800	29622	18
0000090001120000000001	RHOMBERG, LORENZ	714	GRANITE LAKE ROAD	66900	8300	98900	0	7.3
0000060000280000000301	RICH, KIM M	49	HENDERSON ROAD	161800	12000	70400	0	7.67
0000090000092000000001	RICHARDSON, WILFRED H		GRANITE LAKE ROAD	0	0	120600	0	22
0000090000020000000001	RIDGE, DAVID A. & AL	103	LAKE VIEW TERRACE	35600	2800	42000	0	9.2
0000060000022000000001	RIESENBERG, JEROME		GRANITE LAKE ROAD	0	0	45300	42088	60.63
0000060000022000000201	RIESENBERG, JEROME		OFF OLD ROUTE 9	0	0	53700	50746	56.73
0000060000022000000301	RIESENBERG, JEROME		OFF OLD ROUTE 9	0	0	41500	39057	46.93

# Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00000100004700000001	RILEY, GEORGE R. ET AL		STORY ROAD	0	0	173100	173018	1.5
0000060000067000000001	ROBINSON, DONALD L.		HOLT FARM RC	0	8400	64500	40980	45
0000060000064000000001	ROBINSON, DONALD L.	76	HOLT FARM ROAC	80400	4900	104200	58092	63.08
0000090001470000000001	ROEDER, HAROLD I., III	666	GRANITE LAKE ROAD	0	0	95000	0	3.04
0002090000120000000001	ROEDER, HAROLD I., III	667	GRANITE LAKE ROAD	192900	7200	359700	0	0.97
0000030000400000000101	ROHR, WALTER H		LEAD MINE ROAD	0	9600	142900	113734	11.6
0000030000400000000001	ROHR, WALTER H	174	LEAD MINE ROAD	315600	13500	142200	44127	20
0000030000180000000001	ROHR, WALTER H	177	BREED POND ROAD	0	6800	171500	0	0.42
0000060000065000000001	ROLAND, ROBERT C	140	HENDERSON ROAD	164300	3000	53200	0	3.4
0000020000300000000101	ROMANO, SANDA R	78	TOLMAN POND ROAD	158900	3000	62600	0	6.1
0000030000400000000201	ROTHMAN-SINGER REVOCABLE TRUST	19	BREED POND ROAD	253000	6000	91800	10566	15.3
0000060000270000000001	RUSSELL, JAMES H	950	NELSON ROAD	192400	30000	77000	28087	40
0002090000180000000001	RYDER, STEVEN J.		GRANITE LAKE ROAD	0	0	35800	0	0.01
0000090000142000000001	RYDER, STEVEN J.	626	GRANITE LAKE ROAD	123300	1500	83600	0	0.12
0000070000010000000001	S & M FOREST TRUST		OLD STODDARD ROAD	0	0	211900	196310	480
0000070000020000000001	S & M FOREST TRUST PART 1 AND PART 2		OLD STODDARD ROAD	0	0	47500	42624	69
0000010000290000000201	SCANLAN, WILLIAM F.	92	NUBANUSIT ROAD	175400	1900	42300	0	2.13
0000090001350000000001	SCHILLEMAT, DANIEL V	38	MCINTIRE ROAD	164500	4400	59400	0	1.4
0000090001350000000002	SCHILLEMAT, DANIEL V	38	MCINTIRE ROAD	40300	0	0	0	
0000090000070000000401	SCHILLEMAT, DARYL S	32	LEHI LANE	173000	15300	42600	0	4.8
0000090000570000000001	SCHILLEMAT, DUANE		GRANITE LAKE ROAD	0	0	21800	21756	0.32
0000090000060000000001	SCHILLEMAT, DUANE		GRANITE LAKE ROAD	0	0	28800	28770	0.62
0000090000110000000001	SCHILLEMAT, DUANE	221	MURDOUGH HILL ROAD	160800	20800	72700	11442	17
0000090000070000000701	SCHILLEMAT, ED & RITA REVOCABLE TRU		MURDOUGH HILL ROAD	0	1900	26700	2863	5.2
0000090000070000000301	SCHILLEMAT, ED & RITA REVOCABLE TRU	25	LEHI LANE	301200	3900	51300	7062	10.22
0000090000070000000302	SCHILLEMAT, ED & RITA REVOCABLE TRU	27	LEHI LANE	54300	2500	0	0	
0000090000070000000601	SCHILLEMAT, WALTER A REV. TRU:		LEHI LANE	0	0	32400	0	1.4
0000090000070000000501	SCHILLEMAT, WALTER A REV. TRU:	50	LEHI LANE	185400	2800	43200	0	3.1
0000020000100000000501	SCOTT, EDWARD N	98	MERRICON ROAD	207400	15000	51000	14154	19.6
0000030000150000000001	SEAVER SILVER LAKE FARM TRUST		HARDY HILL ROAD	0	0	523800	522032	55.5
0000090000063000000201	SHAWVER, DANIEL E.	5	OLD TOWNE ROAD	267800	32900	44100	0	0.82
0001090000027000000001	SHEA, JOHN D REVOCABLE TRUST		WEST SHORE ROAD	0	1300	40300	0	0.07
0000090001230000000001	SHEA, JOHN D REVOCABLE TRUST	8	MCINTIRE ROAD	134200	5100	105800	0	1.4
0000080000070000000001	SHEEHAN, JEFFREY A		OLD STODDARD ROAD	0	0	35600	0	6.84
0000090001130000000001	SHEPHERD, CHRISTOPHER W.		OLD TOWNE ROAD	0	0	36500	0	2.03
0001090000021000000101	SHEPHERD, CHRISTOPHER W.	26	WEST SHORE ROAD	0	0	37300	0	0.03
0000090001140000000001	SHEPHERD, CHRISTOPHER W.	48	OLD TOWNE ROAD	94500	9700	44800	0	2.2



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feet	Card Land	Card CuCr	Acres
00000200002600000001	SHONK, MARY	238	TOLMAN POND ROAD	154800	8300	88000	0	0.9
00000200002700000001	SHONK, MARY	240	TOLMAN POND ROAD	21000	0	34700	0	0.5
00000200002800000001	SHONK, MARY H		CABOT ROAD	0	0	95800	87683	24.5
00000400001000000101	SIEVERTS, LISA	134	BRICKYARD ROAD	96100	7000	42100	0	1.68
000004000023000000401	SMITH, JONATHAN ET AL	23	GREENGATE ROAD	5500	2400	37400	0	6
000004000023000000402	SMITH, JONATHAN ET AL	25	GREENGATE ROAD	156000	0	0	0	
00000900011900000001	SMITH, PETER A	49	MCINTIRE ROAD	284400	15100	42400	0	0.87
00000100001500000201	SNOWFLAKE REALTY TRUST		NUBANUSIT ROAD	0	0	761000	748065	6.27
00000100004400000001	SNOWFLAKE REALTY TRUST	29	OLD CAMP ROAD	58900	4100	700200	119945	7.47
00000800004000000001	SPILOS, DAMON F.	315	OLD STODDARD ROAD	212800	23700	208900	155664	248
00010900002400000001	SPINDLER, HENRY C.		WEST SHORE ROAD	0	400	36600	0	0.02
00000900012000000101	SPINDLER, HENRY C.	28	OLD TOWNE ROAD	60500	1800	92600	0	1.3
000006000108000000301	SPRAGUE, ERICA M.	1203	NELSON ROAD	4700	0	42600	9294	12.44
00000600005300000001	SPRAGUE, HERBERT L	5	TAYLOR MILL ROAD	106800	1200	43400	0	3.3
00000200003300000201	ST. PIERRE, HOLLY R	640	NELSON ROAD	172400	13500	83700	32703	25.2
00000800001700000001	ST. PIERRE, NANCY J. OR VICTOR		REAR ACRE LOT	0	0	8000	0	9.7
00000700010000000101	STASIOWSKI, JOHN	752	OLD STODDARD ROAD	43800	0	41000	2810	18
00000400000100000001	STATE OF NEW HAMPSHIRE		GREENGATE ROAD	0	0	2690400	0	310
00000600007000000201	STATE OF NEW HAMPSHIRE		MURDOUGH HILL ROAD	0	0	6600	0	3.4
00000600007100000201	STATE OF NEW HAMPSHIRE		MURDOUGH HILL ROAD	0	0	7000	0	3.6
00000600009100000001	STATE OF NEW HAMPSHIRE		GRANITE LAKE ROAD	0	0	41300	0	21
00000600009500000101	STATE OF NEW HAMPSHIRE		GRANITE LAKE ROAD	0	0	30200	0	2.8
00000600010900000001	STATE OF NEW HAMPSHIRE		NELSON ROAD	0	0	28600	0	0.83
000009000094000000301	STATE OF NEW HAMPSHIRE		GRANITE LAKE ROAD	0	0	48000	0	29
00000900015200000001	STATE OF NEW HAMPSHIRE		GRANITE LAKE ROAD	0	0	23400	0	40
00010900001400000001	STEFANIK REV. TRUST, SHIRLEY D	531	GRANITE LAKE ROAD	141700	3300	281800	0	0.18
00010900003200000001	STEWART, GLORIA I		WEST SHORE ROAD	0	0	38600	0	0.05
00000900012400000001	STEWART, GLORIA I	18	MCINTIRE ROAD	78200	8200	93700	0	1.9
00000300002400000001	STREET, ELISABETH A	157	BREED POND ROAD	0	6900	163600	0	0.77
00000500003100000201	STREET, ELISABETH A. REV TRUST		HARDY HILL ROAD	0	0	13000	12176	5.81
00000300003900000001	STREET, ELISABETH A. REV TRUST	28	HARDY HILL ROAD	225700	10900	64700	24486	7
00000700000500000001	STURGIS, ARRON J		ROUTE 123	0	0	6900	6640	8.4
00010900000800000001	SULLIVAN, FRANK		GRANITE LAKE ROAD	0	0	38200	0	0.04
00000100002600000001	SUTTENFIELD, LINDA J		NUBANUSIT ROAD	0	0	99500	0	2.8
00000400002700000001	SYKES, JOSEPH F.	50	STORY ROAD	94500	4400	43900	0	3.2
00000900000700000101	SYMMONS, WILLIAM S	174	MURDOUGH HILL ROAD	121600	13400	50000	0	5.48
00000600007100000401	TARR, BUFFY F	45	MURDOUGH HILL ROAD	230100	32400	85300	37146	20.3



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feet	Card Land	Card CuCr	Acres
000009000022000000301	TATHAM, CHARLES III & SANDRA G. REV T		FOX RUN ROAD	0	0	35300	34791	6.6
000009000024000000001	TATHAM, CHARLES III & SANDRA G. REV T		FOX RUN ROAD	0	0	33800	33502	6.8
000009000025000000001	TATHAM, CHARLES III & SANDRA G. REV T		DEER RUN TERRACE	0	0	35200	34859	6.4
000009000028000000001	TATHAM, CHARLES III & SANDRA G. REV T		DEER RUN TERRACE	0	0	37500	36949	9.2
000009000029000000001	TATHAM, CHARLES III & SANDRA G. REV T		DEER RUN TERRACE	0	0	34400	34064	5.6
000009000030000000001	TATHAM, CHARLES III & SANDRA G. REV T		DEER RUN TERRACE	0	0	34400	34070	5.5
000009000150000000001	TATHAM, CHARLES III & SANDRA G. REV T		DEER RUN TERRACE	0	700	48500	25288	5.5
000009000151000000001	TATHAM, CHARLES III & SANDRA G. REV T		FOX RUN ROAD	0	0	38300	37677	10.1
000009000270000000001	TATHAM, CHARLES III & SANDRA G. REV T	71	DEER RUN TERRACE	319200	8600	49800	5123	8.31
000009000270000000001	TATHAM, CHARLES III & SANDRA G. REV T	36	OLD STODDARD ROAD	186100	3000	79500	30428	27
000005000009000000101	TAYLOR, JEFFREY C		OLD STODDARD ROAD	0	0	50900	0	11.23
0000080000020000000601	TAYLOR-MAULE, JOHN	676	NELSON ROAD	212900	32700	71200	21421	13.1
000002000033000000301	TEWKSBURY, STEVEN		NELSON ROAD	0	0	47800	46779	24.8
000002000033000000401	TEWKSBURY, STEVEN H	116	LOG CABIN ROAD	69300	1400	54900	0	8
000005000018000000001	THOMAS, RUSSELL S	116	LOG CABIN ROAD	200	300	0	0	
000006000057000000001	THOMPSON, RICHARD ERNEST		GRANITE LAKE ROAD	0	0	17600	0	0.94
000002000012000000001	TOLMAN POND REALTY TRUST	334	TOLMAN POND ROAD	61900	1200	143500	51243	11.34
000001000031000000001	TOLMAN POND REALTY TRUST	363	TOLMAN POND ROAD	0	0	90200	0	12.2
000002000031000000001	TOLMAN POND REV. TRUST 2012		TOLMAN POND ROAD	0	0	52700	51629	8.8
000005000003000000001	TOLMAN POND REV. TRUST 2012	246	TOLMAN POND ROAD	30900	300	120700	66427	86
000002000028000000201	TOLMAN POND REVOC. TRUST 2012	246	TOLMAN POND ROAD	171400	800	0	0	0
000002000046000000002	TOLMAN POND REVOC. TRUST 2012	257	TOLMAN POND ROAD	30600	3000	0	0	
000002000028000000001	TOLMAN POND REVOC. TRUST 2012	258	TOLMAN POND ROAD	27400	8400	154100	61527	3.1
000002000046000000003	TOLMAN POND REVOC. TRUST 2012	259	TOLMAN POND ROAD	27900	4200	0	0	
000002000021000000001	TOLMAN POND REVOC. TRUST 2012	267	TOLMAN POND ROAD	228200	20600	94200	0	4.3
000002000021000000002	TOLMAN POND REVOC. TRUST 2012	271	TOLMAN POND ROAD	43600	10300	0	0	
000002000046000000001	TOLMAN POND REVOC. TRUST 2012	273	TOLMAN POND ROAD	103000	10000	228900	155069	68
000002000021000000101	TOLMAN POND REVOC. TRUST 2012	275	TOLMAN POND ROAD	109500	7300	85600	0	0.7
000005000003000000101	TOLMAN POND REVOC. TRUST 2012	39	TOLMAN POND ROAD	0	20500	0	0	0
000001000005000000101	TOLMAN, ETHAN & PAMELA REV. TRUST		NUBANUSIT ROAD	0	0	200400	0	5.9
000001000020000000001	TOLMAN, ETHAN & PAMELA REV. TRUST		NUBANUSIT ROAD	0	0	38000	0	0.19
000001000021000000101	TOLMAN, ETHAN & PAMELA REV. TRUST 2		NUBANUSIT ROAD	0	0	102200	0	0.03
000001000021000000001	TOLMAN, ETHAN & PAMELA REVOCABLE T		NUBANUSIT ROAD	0	1400	105200	0	0.16
000002000020000000101	TOLMAN, ETHAN & PAMELA REVOCABLE T		TOLMAN POND ROAD	0	0	8000	0	0.02
000008000002000000001	TOLMAN, ETHAN C		OLD STODDARD ROAD	0	0	119600	35072	39.07
000008000002000000701	TOLMAN, ETHAN C		OLD STODDARD ROAD	0	0	34700	0	2.08
000001000010000000101	TOLMAN, HARVEY E		NUBANUSIT ROAD	0	18600	139300	105725	63.59



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00000100001000001001	TOLMAN, HARVEY E		BRICKYARD ROAD	0	0	40800	39957	11.3
00000100001000000001	TOLMAN, HARVEY E	17	HIGH MOWING ROAD	190000	* 1900	64700	16936	16.77
00000100001000000002	TOLMAN, HARVEY E	17	HIGH MOWING ROAD	13200	0	0	0	
00000100001000000801	TOLMAN, HARVEY E	43	NUBANUSIT ROAD	218000	24600	89800	45165	13.53
00000100001000000802	TOLMAN, HARVEY E	43	HIGH MOWING ROAD	20400	3400	0	0	
00000200001000000001	TOLMAN, STACIA		TOLMAN POND ROAD	0	0	185200	183291	32
00000200004600000102	TOLMAN, STACIA	261	TOLMAN POND ROAD	68500	200	0	0	
00000200004600000101	TOLMAN, STACIA	263	TOLMAN POND ROAD	105900	10200	46300	0	1.41
00000200002000000101	TOLMAN, THOMAS		TOLMAN POND ROAD	0	0	54700	53284	21.4
00010900002300000001	TRIBBLE, ROBERT F		WEST SHORE ROAD	0	0	35800	0	0.01
00010900002900000001	TRIBBLE, ROBERT F		WEST SHORE ROAD	0	2100	35800	0	0.01
00000900013000000001	TRIBBLE, ROBERT F	24	MCINTIRE ROAD	87300	7700	94700	0	2.9
00000900012100000101	TRUDELL, MAYA E	78	OLD TOWNE ROAD	92700	0	42800	0	5
00000900001000000001	TUCKER, TROY C	189	MURDOUGH HILL ROAD	127800	50600	87800	0	8.4
00000100006300000001	TURNER, SUSAN 2012 FAMILY T	22	CADY LANE	98000	9800	676300	0	1.1
00000600005100000001	TUTTLE, CHRISTOPHER P		CENTER POND ROAD	0	0	40500	37731	45
00000600005200000001	TUTTLE, CHRISTOPHER P	11	TAYLOR MILL ROAD	106200	7800	40200	0	2.1
00000100002100000201	TWITCHELL'S MILLS HYDROCORP		NUBANUSIT ROAD	0	0	33900	0	0.01
00000100002100000301	TWITCHELL'S MILLS HYDROCORP		NUBANUSIT ROAD	0	3800	37500	0	0.1
000008000020000B0101	U. S. CELLULAR	124	HOMESTEAD LANE	0	218800	0	0	0
00010900001500000001	UNITED METHODIST CHURCH	529	GRANITE LAKE ROAD	193100	0	281800	0	0.18
00000300002700000001	UPTON (HEIRS), FRANK E		NELSON ROAD	0	0	12000	0	5.1
00000500001700000001	UPTON REVOCABLE TRUST OF 2010		LOG CABIN ROAD	0	0	122900	112345	205
00000600001200000001	UPTON REVOCABLE TRUST OF 2010	256	CENTER POND ROAD	190400	3000	182900	135363	30
00000300005000000001	VANDERBERG, MATTHEW J		APPLE HILL ROAD	0	0	100	0	0.16
00000100003200000001	VANNOY, DERRICK, LAURIE & HOUCK		NUBANUSIT ROAD	0	5300	74800	0	7.4
00000900004400000001	VARA, SHEILA	228	MURDOUGH HILL ROAD	136600	6600	41700	0	1.7
00000100005800000401	VETTER/ZURICH 2001 REVOC. TRST	97	NUBANUSIT ROAD	86300	7600	44100	0	6.7
00000800001300000001	VON STADE, BABETTE J.		OLD STODDARD ROAD	0	0	38200	37588	8.2
00000800001400000101	VON STADE, BABETTE J.		OLD STODDARD ROAD	0	0	38200	37711	8.2
00000800000600000001	VON STADE, BABETTE J.	455	OLD STODDARD ROAD	39800	1000	59000	16760	7.1
00000500000800000101	VOYMAS, DAVID C.	123	HOMESTEAD LANE	168500	18100	77600	24938	36.6
00000900002500000101	WALKER-FAULKNER, JESSICA L	34	DEER RUN TERRACE	208700	1600	48600	0	6.7
00000900002500000102	WALKER-FAULKNER, JESSICA L	36	DEER RUN TERRACE	128300	0	0	0	
00010900001200000001	WALSH, PETER A.	541	GRANITE LAKE ROAD	68000	0	178100	0	0.09
00000600005600000001	WALTER, PRISCILLA T		GRANITE LAKE ROAD	0	0	161200	158815	40
00000600009700000001	WALTER, PRISCILLA T	93	GRANITE LAKE ROAD	95200	8700	111400	0	29



Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00000600009700000101	WALTER, RALPH C	37	CONRAD ROAD	131800	4700	51500	0	4.9
00010900001300000001	WALTON, DEREK T	535	GRANITE LAKE ROAD	389900	0	323500	0	0.72
000006000028000000601	WARD, ANDREW P	99	HENDERSON ROAD	128600	1000	48900	0	4.12
00000600001100000001	WARNER JR, GEORGE N	14	BLUEBERRY LANE	17600	5600	33900	0	2
000006000013001B0101	WARNER, GEORGE	280	CENTER POND ROAD	67800	0	0	0	0
000006000014000B0201	WARNER, GRACE E.	306	CENTER POND ROAD	40400	400	0	0	0
00000600001400000001	WARNER, GRACE E.	324	CENTER POND ROAD	400	8400	144200	86932	128
00000600001400000002	WARNER, GRACE E.	324	CENTER POND ROAD	6300	0	0	0	
00000600001400000003	WARNER, GRACE E.	324	CENTER POND ROAD	17900	0	0	0	
00000600001400000101	WARNER, GRACE ELEASE ET AL		CENTER POND ROAD	0	0	93900	82824	133.33
00000200004800000001	WARNER, JANET L	79	TOLMAN POND ROAD	200800	8400	62700	0	5.6
00000600002500000001	WARNER, MICHAEL J.	59	LOG CABIN ROAD	132000	0	48300	0	9.4
00000600001300000102	WARNER, RALPH C	288	CENTER POND ROAD	48100	0	0	0	
00000600001300000101	WARNER, RALPH C	290	CENTER POND ROAD	96200	7100	67900	0	6.99
00000900011800000001	WARNER, WILLIAM R	39	MCINTIRE ROAD	87100	3900	59200	0	1.2
00000500001400000001	WATERSTON 2017 REVOCABLE TRUST	271	OLD STODDARD ROAD	177500	3600	157200	101631	40
00000600006200000001	WEAVER, SUSAN NORINE	115	LOG CABIN ROAD	103500	6800	62900	0	7.3
00000600010000000001	WELLS FARGO BANK, N.A.	1138	NELSON ROAD	64700	1500	37800	0	2.742
00000100003300000001	WENGLER, JOHN MATTHEW	138	MILLER DRIVE	43100	5500	916500	0	5.5
00000900011200000101	WERNINGER, RALPH L	720	GRANITE LAKE ROAD	60800	0	115600	0	3.81
00000900001400000001	WEST, ROBERT	157	MURDOUGH HILL ROAD	193000	10700	59000	11279	18
00000300005200000001	WHITE ET AL, BRUCE B	446	LEAD MINE ROAD	126800	12700	159900	75298	27
00000300005300000001	WHITE ET AL, BRUCE B	455	LEAD MINE ROAD	264200	3000	70600	0	2.4
00000300005100000001	WHITE, BRUCE B. & LOIS W.		LEAD MINE ROAD	0	0	128500	126080	33
00000600002200000101	WHITE, ERIC J		GRANITE LAKE ROAD	0	0	5400	5067	6.4
00000300005400000001	WHITE, JR., BARRIE M. TRUST #2		LEAD MINE ROAD	0	0	16200	14631	27
00000300005400000101	WHITE, JR., BARRIE M. TRUST #2		LEAD MINE ROAD	0	0	24600	18847	99
00000300001100000001	WHITE, JR., BARRIE M. TRUST #2	447	LEAD MINE ROAD	58100	1900	247200	156868	150
00000300001100000002	WHITE, JR., BARRIE M. TRUST #2	449	LEAD MINE ROAD	152700	13300	0	0	
00000200001800000101	WHITNEY-ROBINSON FAMILY TRUST		TOLMAN POND ROAD	0	6500	8700	0	0.05
00000200001900000001	WHITNEY-ROBINSON FAMILY TRUST		TOLMAN POND ROAD	0	0	3000	2980	0.9
00000200001900000101	WHITNEY-ROBINSON FAMILY TRUST		TOLMAN POND ROAD	0	0	8800	0	0.04
00000200001800000001	WHITNEY-ROBINSON FAMILY TRUST	289	TOLMAN POND ROAD	200400	17400	83500	7557	12.1
00000800001000000001	WICHLAND, DAVID P SR. REVOCAB		LOG CABIN ROAD	0	0	36600	34380	50
00000800001100000001	WICHLAND, DAVID P SR. REVOCAB		LOG CABIN ROAD	0	0	75700	71304	99
00000800001200000001	WICHLAND, DAVID P SR. REVOCAB		LOG CABIN ROAD	0	0	22400	21112	29
00000800001600000001	WICHLAND, DAVID P SR. REVOCAB		LOG CABIN ROAD	0	0	26200	25165	23.3

Nelson Town Properties 2017

PID	Owner1	Street#	Street	Card Bldg	Card Feat	Card Land	Card CuCr	Acres
00000900001600000101	WICHLAND, VINCENT R. TRUSTEE	652	GRANITE LAKE ROAD	125100	0	99500	0	8.07
00000900001600000301	WICHLAND, BRUCE	644	GRANITE LAKE ROAD	141900	11500	113900	0	2.04
00000300004800000101	WILDER, LOREN B	360	APPLE HILL ROAD	125300	7700	54500	0	6.2
00000300001200000101	WILLIAMS 2017 TRUST, PRISCILLA B		LEAD MINE ROAD	0	0	44100	40049	12.38
00000300001200000301	WILLIAMS 2017 TRUST, PRISCILLA B		LEAD MINE ROAD	0	500	12300	6229	12
0000030000120001-101	WILLIAMS 2017 TRUST, PRISCILLA B		LEAD MINE ROAD	0	24900	58600	21806	6.27
00000300004600000001	WILLIAMS 2017 TRUST, PRISCILLA B		LEAD MINE ROAD	0	0	49700	45941	72.2
00000300003400000002	WILLIAMS 2017 TRUST, PRISCILLA B	492	LEAD MINE ROAD	94700	3000	0	0	
00000300003400000001	WILLIAMS 2017 TRUST, PRISCILLA B	510	LEAD MINE ROAD	312700	44800	214500	140066	89.5
00000300001200000201	WILLIAMS 2017 TRUST, PRISCILLA B	529	LEAD MINE ROAD	0	300	45000	42836	10.02
00000300001900000001	WILLIAMS TRUST, DOLLY C	171	BREED POND ROAD	134000	2800	283500	0	0.48
00000200001300000001	WILLIAMS, ANDREW G.		TOLMAN POND ROAD	0	300	80300	0	0.85
00000200001400000101	WILLIAMS, ANDREW G.		TOLMAN POND ROAD	0	0	9500	0	0.07
00000200001500000001	WILLIAMS, ANDREW G.	329	TOLMAN POND ROAD	92400	8100	39400	0	1
00000200001400000001	WILLIAMS, JR., THOMAS B & WENDY		TOLMAN POND ROAD	0	0	10900	0	0.19
00000200001600000001	WILLIAMS, JR., THOMAS B & WENDY		TOLMAN POND ROAD	0	0	30500	0	1.1
00000500002700000001	WILSON, ANDREW D.	820	NELSON ROAD	174400	17300	67900	0	0.93
00000500000900000301	WILSON, DAVID S.		TOLMAN POND ROAD	0	0	37400	37124	5.2
00000500000900000501	WILSON, DAVID S.		TOLMAN POND ROAD	0	0	37600	37327	5.15
00000500000900000401	WILSON, DAVID S.	7	TOLMAN POND ROAD	113600	29900	47700	3772	5.16
00000600002800000401	WILSON, JAMES D	71	HENDERSON ROAD	114000	1200	58400	0	5.001
00000500002700000101	WINGERTSON, ROBERTA JEAN	12	LOG CABIN ROAD	139200	16100	32800	0	0.27
00000900004200000101	WOOD, SCOTT	22	LAKE VIEW TERRACE	237000	6000	210400	0	10
00000100005700000101	YARDLEY, JANET C		ROCKY HILL ROAD	0	600	99700	0	0.3
00000100005800000101	YARDLEY, JANET C		ROCKY HILL ROAD	0	0	14600	0	2.1
00000100005800000301	YARDLEY, JANET C	72	ROCKY HILL ROAD	143900	3000	122800	18298	27
00000900000700000201	YOUNG, JONATHAN M.	11	LEHI LANE	146700	500	50700	0	5.04
00010900002000000001	ZACK, STEPHEN G	18	WEST SHORE ROAD	25400	0	157200	0	0.07
00000900004700000001	ZEINER, MELVIN L. & SHERRY M. LIVING TR	558	GRANITE LAKE ROAD	114500	2900	57400	0	0.85
0000090000120000000001	ZYDANOWICZ, DAVID H.	2	MCINTIRE ROAD	165800	0	105700	0	1.38

# Index

A Quick Guide to Open Burning.....	142
Agricultural Commission Report 2017.....	136
Annual Meeting Minutes - March 18, 2017.....	79
Article #2 Admin. Financial 2017 Budget & Actual and 2018 Budget.....	28
Article #2 Agricultural Commission 2017 Budget & Actual and 2018 Budget.....	33
Article #2 Cemetery 2017 Budget & Actual and 2018 Budget.....	34
Article #2 Conservation Commission 2017 Budget & actual and 2018 Budget.....	35
Article #2 Emergency Management 2017 Budget & Actual and 2018 Budget.....	50
Article #2 Fire Department 2017 Budget & Actual and 2018 Budget.....	40
Article #2 Health Officer 2017 Budget & actual and 2018 Budget.....	52
Article #2 Highway Department 2017 Budget & Actual and 2018 Budget.....	45
Article #2 Planning Board 2017 Budget & Actual and 2018 Budget.....	36
Article #2 Police Department 2017 Budget & Actual and 2018 Budget.....	43
Article #2 Proposed Operating Budgets for 2018.....	27
Article #2 Town Clerk/Tax Collector 2017 Budget & Actual and 2018 Budget.....	37
Article #2 Zoning Board 2017 Budget & Actual and 2018 Budget.....	39
Article #3 Library 2017 Budget & Actual and 2018 Budget.....	54
Auditor's Certificate & Report for 2016.....	5
Balance Sheet.....	67
Budget Summary 2017 and Proposed Budget 2018.....	24
Cemetery Board Report 2017.....	130
Commendation from Governor Christopher T. Sununu.....	148
Conservation Commission's Report 2017.....	131
Declaration from NH Speaker of the House, Shawn N. Jasper.....	151
Emergency Management Report 2017.....	137
Fire Department Report 2017.....	138
Granite Lake Village District Report.....	143
Highway Equipment Report 2017.....	49
Index.....	174
Introduction Cover Page –View of the Library with 250 <sup>th</sup> Celebration Banner.....	i
Letter from US Senator Jeanne Shaheen.....	149
Librarian's Report - 2017.....	92
Library Report - Comparative Statement and Proposed Budget 2017.....	89
Library Report – Income & Expense.....	90
Library Report – Memorial Funds.....	91
Library Trustees Report 2017.....	88
List of Town Properties.....	152
MS-61 Tax Collector's Report.....	73
Nelson 250 Banner on front of Library 2017.....	Back Cover
Nelson School District Compliance Statement.....	100
Nelson School District Meeting Minutes.....	102
Nelson School District Officers, Agents and Employees.....	107
Nelson School District Report.....	110
Nelson School District Reports.....	99
Nelson School District Treasurer's Report.....	105



## Index (cont'd)

Nelson School District-School Warrant.....	108
Nelson School District Warrant Election of Officers.....	101
Olivia Rodham Memorial Library Statistics for 2017.....	94
Photos Celebrating Nelson 250.....	146
Planning Board Report 2017.....	134
Police Chief's Report 2017.....	132
Prevent Forest Fires – Regulation Poster.....	141
R.P. Hale Standing Behind His Vintage Printer.....	Inside Front Cover
Resolution From State Senator Jay Kahn.....	150
Revenue Report.....	68
Road Agent's Report 2017.....	133
Share the Roads Committee Report 2017.....	144
Selectmen's Certificate.....	4
Selectmen's Report 2017.....	117
Summary of Inventory Valuation 2017 MS-1 and MS-1V.....	57
Summary of Tax Lien Accounts 2017.....	70
Table of Contents.....	ii
Tax Collector's Report 2017.....	69
Tax Rate Calculation with Village District 2017.....	95
Town Archivist's Report 2017.....	129
Town Buildings Committee Report 2017.....	124
Town Clerk's Report 2017.....	71
Town Clerk/Tax Collector Report 2017.....	125
Town Government Schedule.....	Inside Back Cover
Town Office Administrative Report 2017.....	123
Town Office Staff and Support Team.....	121
Town Officers.....	1
Town Warrant with MS-636.....	7
Treasurer's Report.....	56
Trustees of the Trust Funds Report 2017.....	126
Vital Statistics 2017.....	72
Wood Engraved Print by R. P. Hale 2017.....	Front Cover
Zoning Board of Adjustment Report 2017.....	135
250 <sup>th</sup> Committee Report 2017.....	145
2018 Warrant Articles and 2017 Warrant Articles Budget & Actual.....	21

2017 Annual Report  
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David Upton and Jason Walter

**TOWN GOVERNMENT SCHEDULE**  
**Old Brick School House**

Selectmen (603) 847-0047  
Meeting every other Wednesday at 3:00 PM  
Call the Town Office for an up to date schedule or check at [www.townofnelson.org](http://www.townofnelson.org)

**Selectmen's Administrative Assistant**

Edie Drinkwater, Admin. Assistant  
(603) 847-0047  
Town Office Hours  
Tuesday and Thursday, 9 AM to 12 Noon  
Tuesday Evenings, 4:00 PM to 7:00 PM  
Additional hours Mon thru Thursday by appointment (Please call ahead)  
To be scheduled for the Selectmen's Agenda, Contact the Administrative Assistant

**Town Clerk/Tax Collector**

Julia Lennon, TC/TC  
Karen Castelli, Deputy  
(603) 847-9043  
Tuesday and Thursday, 9 AM to 12 Noon  
Tuesday Evenings, 4:00 PM to 7:00 PM

**Zoning Board of Adjustment**

Karen Castelli, Clerk  
(603) 847-0047  
The ZBA meets only as needed

**Planning Board**

Karen Castelli, Clerk  
(603) 847-0047  
The Planning Board meets the second Thursday of the month  
To be put on the Planning Board or Zoning Board Agendas, contact the Town Office

**School Board: Second Wednesday, 4:00 PM, Nelson School**

**Conservation Commission: First Thursday, 7:00 PM Library Lower Level Meeting Room**

**Agricultural Commission: First Wednesday, 7:00 PM Library Lower Level Meeting Room**

**Olivia Rodham Memorial Library**

Olivia Rodham Memorial Library (603) 847-3214  
Library Hours: Monday & Saturday 10:00 AM – 1:00 PM  
Tuesday, Wednesday & Thursday 3:00 PM – 7:00 PM

**The Library Trustees meet on the second Tuesday of each month at 7:30 PM in the Library**

**Police, Fire and Ambulance, Please call 911**

**Memorial Day Ceremony – Sunday May 27, 2018 at 11:30 AM**  
**Old Home Week – Sunday August 5, through Saturday August 11, 2018**



**Nelson 250  
1767-2017**