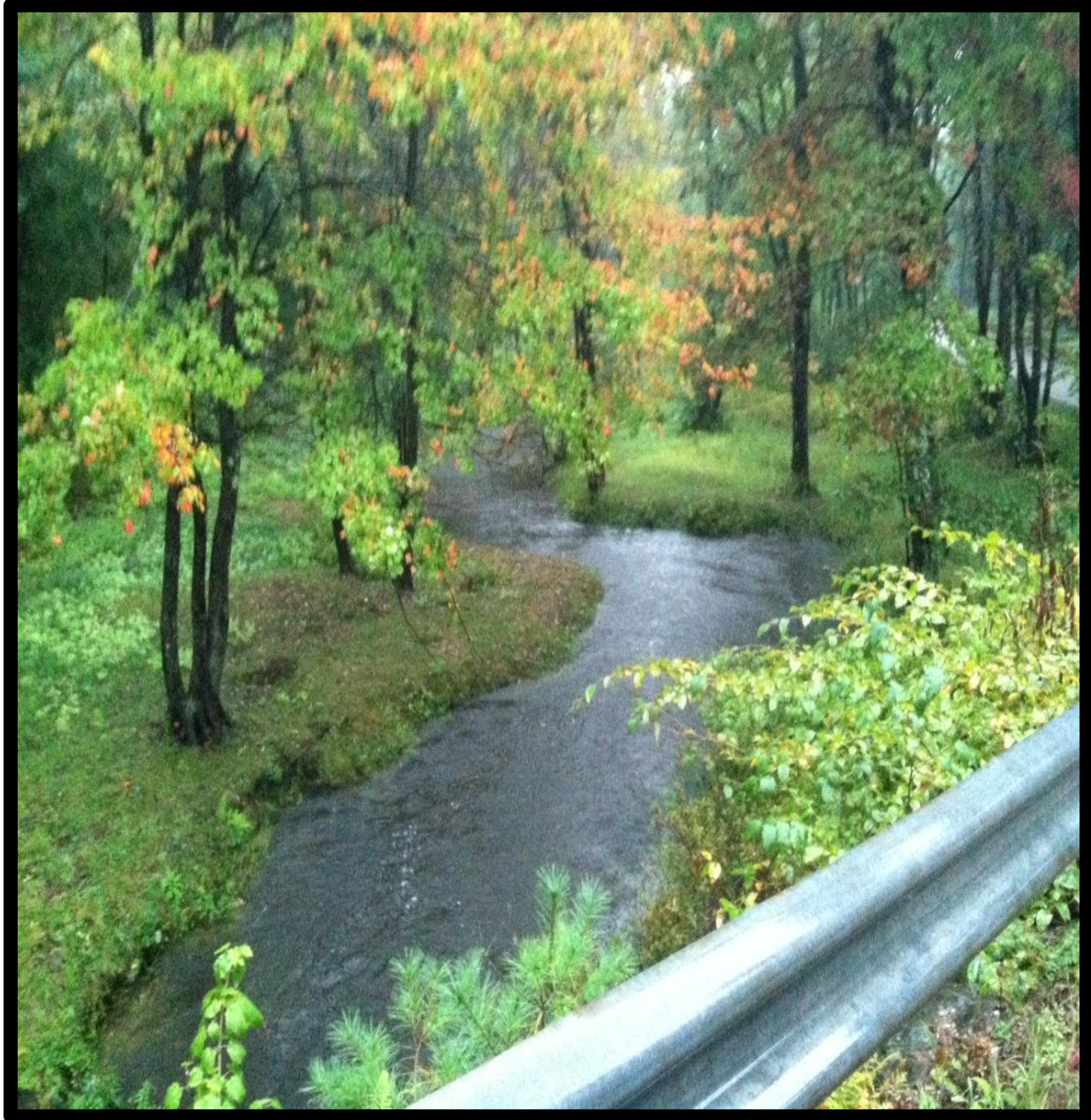


# ANNUAL REPORT



Town of Nelson

For the year Ending  
December 31, 2015

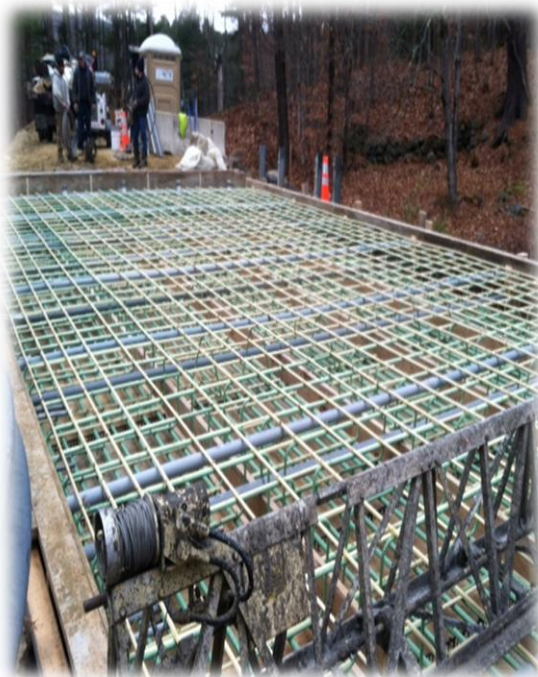
## *Bailey Brook Bridge Repair*



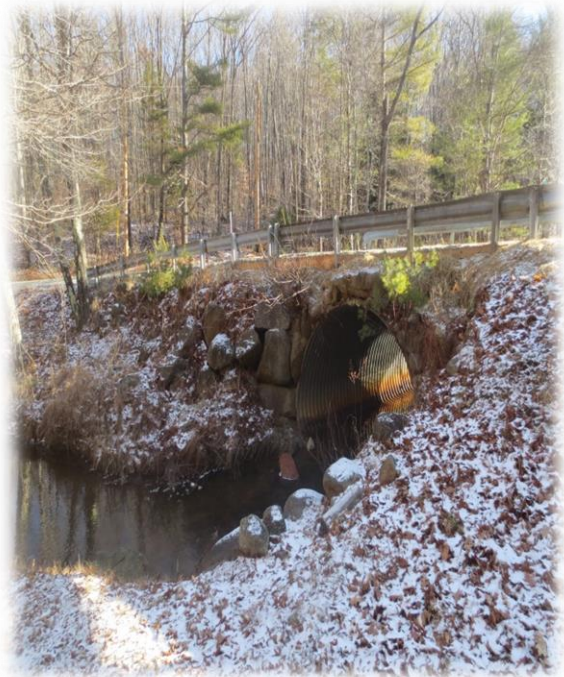
View through the Bailey Brook Culvert



Grid work begins



Grid work ready for Concrete



Bailey Brook Bridge Back in Service

Bailey Brook Bridge photos courtesy of Anne Ames and David Upton

# **ANNUAL REPORT Of the Town Officers Nelson, New Hampshire**

**For the year Ending  
December 31, 2015**



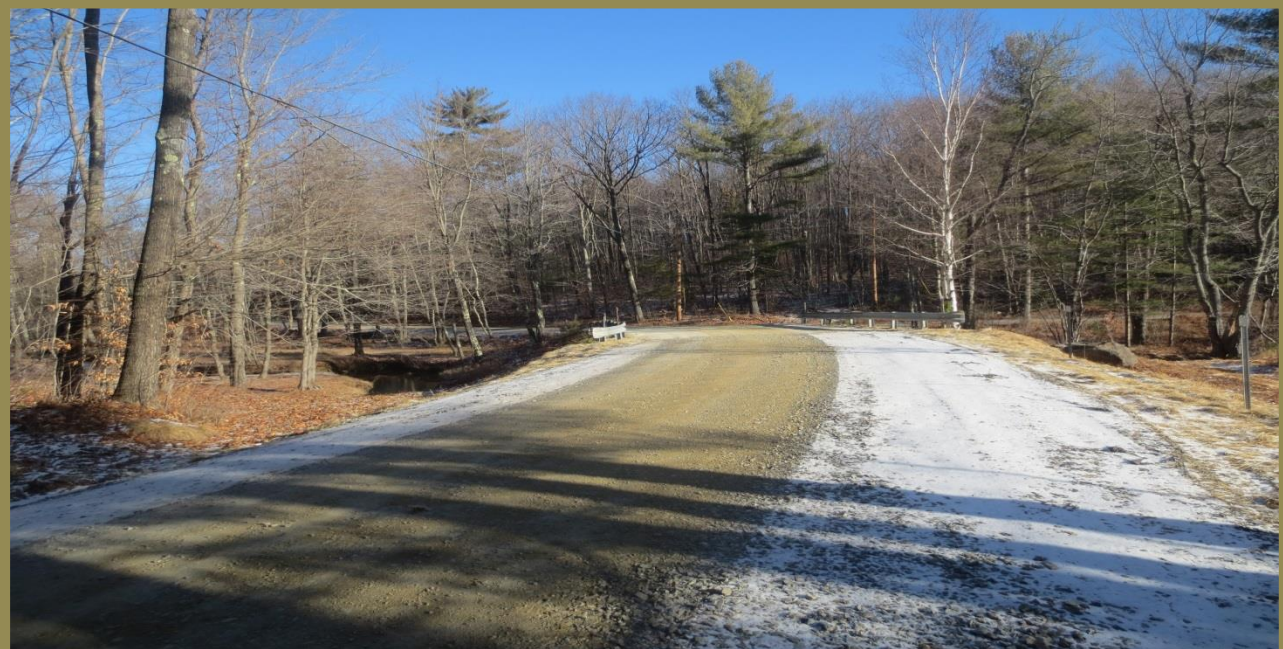
Lisa Sieverts Accepting the New Hampshire Preservation Alliance  
Merit Award for renovations completed on the Nelson Town Hall

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*Dusting of snow over newly repaired Bailey Brook Bridge*

## Town Officers

### Selectmen

David Upton.....	Term Expires 2018
Susan Hansel.....	Term Expires 2016
Maury Collins.....	Term Expires 2017

### Moderator

Richard P.Church.....	Term Expires 2016
-----------------------	-------------------

### Trustees of Trust Funds

Thomas Newcombe.....	Term Expires 2018
Edith Notman.....Patricia Jones resigned.....	Term Expires 2016
Elaine Giacomo.....	Term Expires 2017

### Cemetery Board

Candyce Fulford.....	Term Expires 2018
Harry Flannagan..... Patricia Jones, resigned.....	Term Expires 2016
Marty French.....	Term Expires 2018
Judi Lang.....	Term Expires 2016
Elaine Giacomo, Chair.....	Term Expires 2017

### Supervisors of the Checklist

Betsey Church.....	Term Expires 2020
Carol Newcombe.....	Term Expires 2016
Hope Lothrop.....	Term Expires 2018

### Trustees of the Library

Kathleen Vetter.....Carol Raynor, resigned.....	Term Expires 2016
Laurie Smith.....	Term Expires 2017
Stacia Tolman.....	Term Expires 2018
Linda Cates.....	Term Expires 2016
Susan Kingsbury.....	Term Expires 2016

### Planning Board

David Bower.....	Term Expires 2017
Jeff Taylor.....	Term Expires 2018
Duane Schillemat.....	Term Expires 2018
Donna Kidd.....	Term Expires 2016
David Upton.....	Selectmen's Rep.
Mike Ledoux.....	Alternate

### Zoning Board of Adjustment

John Cucchi.....	Term Expires 2018
Jason Walter.....	Term Expires 2016
Robert Lenox.....	Term Expires 2017
Open Position.....	Term Expires 2018
Dennis Dellagrecia.....	Term Expires 2018
Robert Jones.....	Alternate

## **Town Officers (cont'd)**

### **Road Equipment Committee**

Selectmen .....	Always Included
Road Agent .....	Always Included
Dennis Dellagrecia .....	Term Expires 2017
John Bunce .....	Term Expires 2018
Barry Tolman .....	Term Expires 2016

### **Conservation Commission**

Kathy Schillemat, Chairman .....	Term Expires 2016
Richard Church .....	Term Expires 2017
Tom Newcombe .....	Term Expires 2017
Judith Putzel .....	Term Expires 2018
David Patek .....	Term Expires 2018
Anne McBride .....	Alternate
Susan Hansel .....	Selectmen's Rep.

### **Agricultural Commission**

Jacqueline Roland .....	Term Expires 2018
John Bunce .....	Term Expires 2017
Val Van Meier .....	Term Expires 2016
Barbara Voymas, .....	Term Expires 2018
Pat Rich, Alternate .....	Term Expires 2018
David Voymas, Alternate .....	Term Expires 2016
Judi Lang Alternate .....	Term Expires 2016

### **Town Clerk and Tax Collector**

Julia Lennon .....	Term Expires 2016
--------------------	-------------------

### **The Following are Elected to a Term of One Year**

Emergency Management Officer .....	Dennis Dellagrecia
Treasurer .....	John Shea

### **The Following position is appointed by the Library Trustees.**

Librarian .....	Kristine Finnegan
-----------------	-------------------

### **The Following position is nominated by the Board of Selectmen and appointed by the NH Department of Health**

Health Officer .....	Richard Pratt
Deputy Health Officer .....	Linda Singer

### **Other Town Officers by Appointment of the Selectmen**

<i>Administrative Assistant.....</i>	<i>Edie Drinkwater</i>
<i>Clerk for Planning and Zoning Boards.....</i>	<i>Karen Castelli</i>
<i>Deputy Town Clerk/Tax Collector.....</i>	<i>Karen Castelli</i>
<i>Deputy Treasurer.....</i>	<i>Lisa Sieverts</i>
<i>Deputy Treasurer.....</i>	<i>Tom Buttrick</i>
<i>Fire Chief.....</i>	<i>Winston O. French</i>
<i>Nelson Grant Writer.....</i>	<i>Bert Wingerson</i>
<i>Nelson Grant Writer.....</i>	<i>Lisa Sieverts</i>
<i>Nelson Grant Writer.....</i>	<i>Susan Hansel</i>
<i>Nelson Road Historian.....</i>	<i>Dave Birchenough</i>
<i>Nelson Road Historian.....</i>	<i>Richard Church</i>
<i>Police Chief.....</i>	<i>Richard Pratt</i>
<i>Police Officer.....</i>	<i>Brian Lord</i>
<i>Police Officer.....</i>	<i>Wayne Kassostis</i>
<i>Police Officer.....</i>	<i>Howard Sheats</i>
<i>Road Agent.....</i>	<i>Michael Tarr</i>
<i>Assistant Road Agent.....</i>	<i>Nicholas Barrett</i>
<i>Town Archivist.....</i>	<i>Roberta Wingerson</i>
<i>Assistant Town Archivist .....</i>	<i>Susan Hansel</i>
<i>Town Buildings Committee.....</i>	<i>Lisa Sieverts</i>
<i>Town Buildings Committee.....</i>	<i>Russell Thomas</i>
<i>Town Buildings Committee.....</i>	<i>Sandy MacKenzie</i>
<i>Town Buildings Committee.....</i>	<i>David Upton, Chair</i>
<i>Town Buildings Committee.....</i>	<i>Bert Wingerson</i>
<i>Town Buildings Committee.....</i>	<i>Dave Birchenough</i>
<i>Town Office Assistant.....</i>	<i>Donna Kidd</i>
<i>Town Sexton.....</i>	<i>Wayne Fulton</i>
<i>Welfare Officer.....</i>	<i>Maury Collins</i>
<i>Welfare Deputy.....</i>	<i>Edie Drinkwater</i>

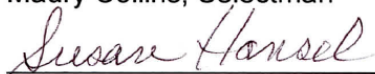
## SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief David Upton, Chair; Maury Collins and Susan Hansel, Nelson Board of Selectmen.

February 18, 2016

  
\_\_\_\_\_  
David Upton, Chair

  
\_\_\_\_\_  
Maury Collins, Selectman

  
\_\_\_\_\_  
Susan Hansel, Selectman

## AUDITOR'S CERTIFICATE



Roberts & Greene, PLLC

### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen  
Town of Nelson  
Nelson, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Nelson, New Hampshire as of and for the year ended December 31, 2014, which collectively comprise the Town's basic financial statements as listed in the table of contents, and the related notes to the financial statements.

#### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, which includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### ***Opinion***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Nelson, New Hampshire as of December 31, 2014, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

TOWN OF NELSON  
INDEPENDENT AUDITOR'S REPORT

***Other Matters***

*Required Supplementary Information*

The Town of Nelson has not presented a management's discussion and analysis. Accounting principles generally Accepted in the United States of America have determined that the management's discussion and analysis is Necessary to supplement, but is not required to be part of, the basic financial statements.

*Other Supplementary Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Nelson's basic financial statements as a whole. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from, and relate directly to, the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the accounting procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures, in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements as a whole.

July 10, 2015

*Roberts & Greene, PLLC*

**Town of Nelson**

**New Hampshire**

**Warrant and Budget**

**MS-636**

**2016**



Town of Nelson  
New Hampshire  
Warrant and Budget  
2016

To the inhabitants of the town of Nelson in the County of Cheshire in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

Date: Tuesday, March 8, 2016  
Time: 7:00 PM  
Location: Nelson Town Hall  
Details: Polls will open at 11:00 AM and close at 7:00 PM  
Business Meeting will start at 7:00 PM

**Article 01: Choose necessary Town Officers for the year ensuing**

To Choose necessary Town Officers for the year ensuing.

This article appears on the Official Ballot.

**Article 02: Hold 2 sessions for the Annual Town Meeting**

To see if the Town will vote to approve having 2 sessions for the annual town meeting in this town, the first session for choice of town officers elected by an official ballot and other action required to be inserted on said official ballot and the second session, on a date set by the selectmen, for transaction of other business. The Selectmen recommend this article 3-0.

This article appears on the Official Ballot.

**Article 03: Amend Zoning Ordinance**

To see if the Town will vote to amend the Zoning Ordinances by changing Article 3:2 as follows:

From: 3:2 There shall be a minimum of 50 foot setback of any structure from the Street Line.

To: 3:2a There shall be a minimum of 50 foot setback of any structure from the Street Line.

3:2b Fences and retaining walls shall be set back behind the Street Line as defined in Article 14

3:2c No fences or retaining walls shall be constructed in such a way as to block sight lines along any town road

so as to create a hazard for the passage of pedestrians and/or vehicles.

The Selectmen recommend this article 3-0.

This article appears on the Official Ballot.

#### **Article 04: Amend Zoning Ordinance**

To see if the Town will vote to amend the Zoning Ordinances by changing Article 5:1.2 as follows:

From: 5:1.2 Exclusions: Dog houses, garden sheds, or other utilitarian structures less than 100 square feet shall not require a building permit, however such structures must abide by the setback requirements defined in this ordinance.

To: 5:1.2 Exclusions: Detached structures such as dog houses, garden sheds, or other utilitarian structures, not used for dwelling, having an area of less than 100 square feet, shall not require a building permit, however such structures must abide by the setback requirement defined in this ordinance.

The Selectmen recommend this article 3-0.

This article appears on the Official Ballot.

#### **Article 05: To defray the Town charges for the year ensuing**

To see if the Town will vote to raise and appropriate the sum of \$535,951 for general municipal operations for the year ensuing. This article has offsetting funds in the amount of \$55,376 to be expended toward principal payments for the Library Lower Level and Town Hall debt service, said funds to be transferred from the Library Renovation Expendable Reserve account (\$17,745), the Town Hall Renovation Expendable Reserve account (\$10,407), and the Library and/or Town Hall Expendable Reserve account (\$27,224) created from private donations for that purpose. This article has anticipated additional offsetting revenue of \$178,810.

The Selectmen recommend this appropriation 3-0.

#### **Article 06: Support of Town Library**

To see if the town will vote to raise and appropriate the sum of \$35,257 for the support of the Town library, \$27,306 to be raised by taxes and \$7,951 to come from Library Memorial Funds, gifts, grants, and other sources. The Selectmen recommend this appropriation 3-0.

#### **Article 07: Purchase and installation of Utility Shed**

To see if the town will vote to raise and appropriate the sum of \$8,000 for the purchase and installation of a new utility shed to be used for the storage of Town owned equipment, tools, and supplies used by the Sexton. The Selectmen recommend this appropriation 3-0.

#### **Article 08: Funding of various social service agencies which provide assistance to Nelson residents**

To see if the town will vote to raise and appropriate the sum of \$5,061 for support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: American Red Cross (\$350), The Community Kitchen Inc. (\$1,000), Home Health Care Service (\$550), Meals on Wheels (\$250), Monadnock Family Services (\$911), Southwestern Community Services (\$500), Monadnock Region Child Advocacy Center (\$1,000), and Casa for Children (\$500). In 2015, \$5,216 was paid in support of these social service agencies and Nelson residents were provided over \$54,555 in food, services and direct assistance. The Selectmen recommend these appropriations 3-0.

#### **Article 09: Repair, clean and restore damaged headstones in Nelson and Munsonville Cemeteries**

To see if the Town will vote to raise and appropriate the sum of \$15,000 to repair, clean and restore damaged headstones in the Nelson and Munsonville cemeteries. The Selectmen recommend this appropriation 3-0.

**Article 10: Purchase and installation of Solar PV for the Library roof**

To see if the Town will vote to raise and appropriate the sum of \$35,000 for the purchase and installation of a grid-tied solar photovoltaic system to be installed on the south facing roof of the Olivia Rodham Memorial Library. The Selectmen recommend this appropriation 3-0.

**Article 11: Add funds to Town Buildings Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Town Buildings Capital Reserve Fund previously established. No withdrawals may be made from the fund except by vote of the town. The Town Buildings Capital Reserve Fund balance as of 12/31/2015 was approximately \$33,140. The Selectmen Recommend this appropriation 3-0.

**Article 12: Authorize Conservation Commission to expend funds to "Qualified Organizations"**

To see if the Town will vote to adopt the provisions of RSA 36-A:4-a I (b) to authorize the Conservation Commission to expend funds for contributions to "qualified organizations" for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the town will retain no interest in the property. The Selectmen do not recommend this article 3-0.

**Article 13: Add funds to Milfoil Prevention Expendable Trust Fund**

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Milfoil Prevention Expendable Trust Fund previously established. The fund balance as of 12/31/2015 was approximately \$26,420. The Selectmen recommend this appropriation 3-0.

**Article 14: Create an irrevocable Expendable Trust for Conservation Commission**

To see if the Town will vote to create an irrevocable Expendable Trust Fund under the provisions of RSA 31:19-a, to be known as The Nelson Conservation Commission Irrevocable Expendable Trust Fund for the purpose of funding costs associated with the acquisition, care, maintenance, protection, improvement, and/or public use of Conservation/recreational land in the Town of Nelson, and to name the Conservation Commission as agents to expend. Further, to raise and appropriate the sum of \$100,000 to be placed into said fund, said funds being a portion of the grant received from the Land and Water Conservation Fund Program exclusively for these purposes. The Selectmen recommend this article 3-0.

**Article 15: Support of the 250th Celebration Committee**

To see if the Town will vote to raise and appropriate the sum of \$1,000 for the proper expenses of the 250th Celebration Committee appointed by the Selectmen in 2015. Expenses may include all costs associated with planning and preparing for the celebration including commissioning commemorative items for public purchase. The Selectmen recommend this article 3-0.

#### **Article 16: Operating Budget for the Fire Department**

To see if the town will vote to raise and appropriate the sum of \$88,077 for the proper expenses of the Fire Department and Rescue Squad. The Selectmen recommend this appropriation 3-0.

#### **Article 17: Funding for fighting forest fires with anticipated reimbursement**

To see if the town will vote to raise and appropriate the sum of \$500 for the purpose of fighting forest fires. This sum to come as reimbursement from the NH State Fire Warden and no amount will be raised through taxation. The Selectmen recommend this appropriation 3-0.

#### **Article 18: Add funds to Fire Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$50,000 to be added to the Fire Equipment Capital Reserve Fund previously established for the purpose of Fire Apparatus purchases for the Fire Department. No withdrawals may be made from this Fund except by vote of the Town and upon recommendation of the Fire Chief. The Fire Equipment Capital Reserve Fund balance as of 12/31/2015 was approximately \$116,973.

The Selectmen recommend \$25,000 of this appropriation 3-0.

#### **Article 19: Purchase and installation of 3 dry hydrants (2 new and 1 replacement)**

To see if the town will vote to raise and appropriate the sum of \$15,000 for the purchase and installation of 3 Dry Hydrants (2 new and 1 replacement). The Selectmen recommend this appropriation 3-0.

#### **Article 20: Purchase of Forest Firefighting equipment**

To see if the town will vote to raise and appropriate the sum of \$2,500 for the purchase of Forest Firefighting equipment. The Selectmen recommend this appropriation 3-0.

#### **Article 21: Proper expenses of the Emergency Management Department**

To see if the town will vote to raise and appropriate the sum of \$4,000 for the proper expenses of the Emergency Management Department. The Selectmen recommend this article 3-0.

#### **Article 22: Proper expenses of the Health Officer**

To see if the town will vote to raise and appropriate the sum of \$300 to fund the proper expenses of the Nelson Health Officer. The Selectmen recommend this article 3-0.

#### **Article 23: Proper expenses of the Police Department**

To see if the town will vote to raise and appropriate the sum of \$60,400 for the proper expenses of the Police Department. The Selectmen recommend this appropriation 3-0.

#### **Article 24: Add funds to Police Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Police Equipment Capital reserve fund previously established. No withdrawals may be made from this fund except by vote of the Town and with the recommendation of the Police Chief. The Police Equipment Capital Reserve Fund balance as of 12/31/2015 was approximately \$5,172. The Selectmen recommend this appropriation 3-0.

#### **Article 25: Fund special patrols or details performed by the Nelson Police Department**

To see if the town will vote to raise and appropriate the sum of \$4,000 for the purpose of patrols or details performed by the Nelson Police Department for the State of New Hampshire, Cheshire County Sheriff's Department, other municipalities or authorized private entities. The total sum to come from offsetting grants and/or revenues received for said patrols and details and no amount to be raised through taxation.

The Selectmen recommend this appropriation 3-0.

#### **Article 26: Proper Expenses for maintenance of Highways and Bridges**

To see if the town will vote to raise and appropriate the sum of \$297,700 for the proper expenses for maintenance of highways and bridges for the ensuing year. \$32,000 anticipated revenue coming during 2016 from Highway Block Grant Aid. The Selectmen recommend this appropriation 3-0.

#### **Article 27: Establish Expendable Trust Fund per RSA 31:19-a for Bridge Repair or Replacement**

To see if the town will vote to establish a Nelson Bridge Repair or Replacement Expendable Trust Fund per RSA 31:19-a, for the purpose of funding extensive repairs or replacement of bridges in the Town of Nelson and to raise and appropriate \$15,000 to be put into the fund, with this amount to come from taxes; further to name the Selectmen as agents to expend from said fund. The Selectmen recommend this article 3-0.

#### **Article 28: Add funds to Highway Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Road Equipment Capital Reserve Fund previously established. No withdrawals may be made from this fund except by vote of the Town upon recommendation of the Road Equipment Committee. The Road Equipment Capital Reserve Fund balance as of 12/31/2015 was approximately \$101,808.

The Selectmen recommend this appropriation 3-0.

#### **Article 29: Establish Emergency Highway Equipment Expendable Trust Fund naming Selectmen as agents to expend with conditions**

To see if the town will vote to establish an Emergency Expendable Trust Fund per RSA 31:19-a, for the purpose of funding emergency extensive repairs to Town Highway Equipment not sufficiently provided for in the general budget. Further, to raise and appropriate \$10,000 to be put into the fund, with this amount to come from taxes; further to name the Selectmen as agents to expend from said fund upon receiving majority agreement of the Selectmen, Road Agent, and Highway Equipment Committee at a duly posted public meeting.

The Selectmen recommend this article 3-0.

### **Article 30: Improve drainage and pave in front of Munsonville Fire Station**

To see if the Town will vote to raise and appropriate the sum of \$10,000 for the purpose of contouring, paving and improving drainage and runoff in front of the Munsonville Fire Station to prevent silt contamination of Granite Lake. The Selectmen recommend this article 3-0.

### **Article 31: Adopt Solar Exemption**

Shall the town adopt the provisions of RSA 72:62 which provide for a solar energy systems exemption from property tax, based on assessed value, for solar energy systems qualified pursuant to RSA 72:61,64, intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying solar energy system equipment under these statutes. (Majority vote required.) The Selectmen recommend this article 3-0.

### **Article 32: By Petition - Support for Nelson School Students to attend Village 2016**

To see if the town will vote to raise and appropriate the sum of \$1,950 for the Game of Village Inc., a non-profit 501(c)3 organization, to support the expenses of Nelson resident school students in order to attend Village 2016 - a summer learning experience. All children who live in Nelson and are entering 5th-8th grades may attend. This is a "Petitioned Article".  
The Selectmen recommend this appropriation 3-0.

<b>Given under our hands, February 18, 2016</b>		
We certify and attest that on or before February 18, 2016, we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Posting Board in front of the Nelson Town Office and Town website, and delivered the original to the Nelson Town Clerk.		
Printed Name	Position	Signature
David Upton	Select Board Chair	
Maury Collins	Selectman	
Susan Hansel	Selectman	



## Budget of the Town of Nelson

Form Due Date: 20 Days after the Town Meeting

This form was posted with the warrant on: \_\_\_\_\_

**For Assistance Please Contact:**

**NH DRA Municipal and Property Division**

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

**GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Governing Body Certifications		
Printed Name	Position	Signature
David Upton	Select Board Chair	
Maury Collins	Selectman	
Susan Hansel	Selectman	

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

**NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O.BOX 487, CONCORD, NH 03302-0487**

## Appropriations

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
<b>General Government</b>						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	05	\$50,376	\$45,838	\$55,376	\$0
4140-4149	Election, Registration, and Vital Statistics	05	\$1,500	\$1,488	\$2,300	\$0
4150-4151	Financial Administration	05	\$122,230	\$112,169	\$137,745	\$0
4152	Revaluation of Property	05	\$11,000	\$11,000	\$28,200	\$0
4153	Legal Expense	05	\$35,000	\$7,232	\$20,000	\$0
4155-4159	Personnel Administration		\$0	\$0	\$0	\$0
4191-4193	Planning and Zoning	05	\$8,950	\$3,306	\$10,950	\$0
4194	General Government Buildings	05	\$90,065	\$67,703	\$137,540	\$0
4195	Cemeteries	05	\$4,150	\$4,230	\$9,150	\$0
4196	Insurance	05	\$31,587	\$23,539	\$34,640	\$0
4197	Advertising and Regional Association		\$0	\$0	\$0	\$0
4199	Other General Government	05	\$8,300	\$5,866	\$800	\$0
<b>Public Safety</b>						
4210-4214	Police	23	\$64,400	\$43,021	\$60,400	\$0
4215-4219	Ambulance	16	\$18,000	\$14,845	\$22,000	\$0
4220-4229	Fire	16	\$110,113	\$71,048	\$66,077	\$0
4240-4249	Building Inspection		\$0	\$0	\$0	\$0
4290-4298	Emergency Management	05,21	\$2,000	\$538	\$4,500	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0
<b>Airport/Aviation Center</b>						
4301-4309	Airport Operations		\$0	\$0	\$0	\$0
<b>Highways and Streets</b>						
4311	Administration		\$0	\$0	\$0	\$0
4312	Highways and Streets	26	\$295,200	\$278,583	\$295,200	\$0
4313	Bridges	26	\$52,500	\$50,960	\$2,500	\$0
4316	Street Lighting	05	\$1,000	\$886	\$990	\$0
4319	Other		\$0	\$0	\$0	\$0
<b>Sanitation</b>						
4321	Administration		\$0	\$0	\$0	\$0
4323	Solid Waste Collection		\$0	\$0	\$0	\$0
4324	Solid Waste Disposal		\$0	\$0	\$0	\$0
4325	Solid Waste Cleanup	05	\$800	\$704	\$900	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment</b>						
4331	Administration		\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0
4335	Water Treatment		\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0
<b>Electric</b>						
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0

4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
<b>Health</b>						
4411	Administration	22	\$300	\$0	\$300	\$0
4414	Pest Control	05	\$0	\$668	\$800	\$0
4415-4419	Health Agencies, Hospitals, and Other		\$0	\$0	\$0	\$0
<b>Welfare</b>						
4441-4442	Administration and Direct Assistance	05	\$2,500	\$506	\$2,500	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$5,216	\$5,216	\$0	\$0
<b>Culture and Recreation</b>						
4520-4529	Parks and Recreation		\$0	\$0	\$0	\$0
4550-4559	Library	06	\$34,040	\$25,539	\$35,257	\$0
4583	Patriotic Purposes	05	\$1,100	\$142	\$500	\$0
4589	Other Culture and Recreation	05	\$2,450	\$1,000	\$540	\$0
<b>Conservation and Development</b>						
4611-4612	Administration and Purchasing of Natural Resources	05	\$300	\$25	\$300	\$0
4619	Other Conservation	05	\$1,065	\$688	\$1,000	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
<b>Debt Service</b>						
4711	Long Term Bonds and Notes - Principal	05	\$0	\$0	\$81,820	\$0
4721	Long Term Bonds and Notes - Interest	05	\$17,800	\$18,947	\$9,400	\$0
4723	Tax Anticipation Notes - Interest		\$0	\$0	\$0	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
<b>Capital Outlay</b>						
4901	Land		\$250,000	\$231,237	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$0	\$0	\$0	\$0
4903	Buildings		\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0
<b>Operating Transfers Out</b>						
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0
<b>Total Proposed Appropriations</b>			<b>\$1,221,942</b>	<b>\$1,026,924</b>	<b>\$1,021,685</b>	<b>\$0</b>

## Special Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4917	To Health Maintenance Trust Fund		\$0	\$0	\$0	\$0
4589	Other Culture and Recreation	32	\$0	\$0	\$1,950	\$0
	<b>Purpose:</b> By Petition - Support for Nelson School Students t					
4611-4612	Administration and Purchasing of Natural Resources	14	\$0	\$0	\$100,000	\$0
	<b>Purpose:</b> Create an Irrevocable Expendable Trust for Conserv					
4915	To Capital Reserve Fund	11	\$0	\$0	\$25,000	\$0
	<b>Purpose:</b> Add funds to Town Buildings Capital Reserve Fund					
4915	To Capital Reserve Fund	18	\$0	\$0	\$25,000	\$25,000
	<b>Purpose:</b> Add funds to Fire Equipment Capital Reserve Fund					
4915	To Capital Reserve Fund	24	\$0	\$0	\$5,000	\$0
	<b>Purpose:</b> Add funds to Police Equipment Capital Reserve Fund					
4915	To Capital Reserve Fund	28	\$0	\$0	\$25,000	\$0
	<b>Purpose:</b> Add funds to Highway Equipment Capital Reserve Fun					
4916	To Expendable Trusts/Fiduciary Funds	13	\$0	\$0	\$5,000	\$0
	<b>Purpose:</b> Add funds to Milfoil Prevention and Treatment Expe					
4916	To Expendable Trusts/Fiduciary Funds	27	\$0	\$0	\$15,000	\$0
	<b>Purpose:</b> Establish Expendable Trust Fund per RSA 31:19-a fo					
4916	To Expendable Trusts/Fiduciary Funds	29	\$0	\$0	\$10,000	\$0
	<b>Purpose:</b> Establish Emergency Highway Equipment Expendable T					
<b>Special Articles Recommended</b>			<b>\$0</b>	<b>\$0</b>	<b>\$211,950</b>	<b>\$25,000</b>

## Individual Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4194	General Government Buildings	10	\$0	\$0	\$35,000	\$0
	<b>Purpose:</b> Purchase and installation of Solar PV for the Libr					
4194	General Government Buildings	07	\$0	\$0	\$8,000	\$0
	<b>Purpose:</b> Purchase and installation of Utility Shed					
4195	Cemeteries	09	\$0	\$0	\$15,000	\$0
	<b>Purpose:</b> Repair, clean and restore damaged headstones- Nels					
4210-4214	Police	25	\$0	\$0	\$4,000	\$0
	<b>Purpose:</b> Fund special patrols or details performed by the N					
4220-4229	Fire	20	\$0	\$0	\$2,500	\$0
	<b>Purpose:</b> Purchase of Forest Firefighting equipment					
4220-4229	Fire	19	\$0	\$0	\$15,000	\$0
	<b>Purpose:</b> Purchase and installation of 3 Dry Hydrants					
4220-4229	Fire	17	\$0	\$0	\$500	\$0
	<b>Purpose:</b> Funding for fighting forest fires with anticipated					
4312	Highways and Streets	30	\$0	\$0	\$10,000	\$0
	<b>Purpose:</b> Improve drainage and pave in front of Munsonville					
4445-4449	Vendor Payments and Other	08	\$0	\$0	\$5,061	\$0
	<b>Purpose:</b> Funding of various social service agencies which p					
4589	Other Culture and Recreation	15	\$0	\$0	\$1,000	\$0

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<b>Purpose:</b> Support of the 250th Celebration Committee					
<b>Individual Articles Recommended</b>		<b>\$0</b>	<b>\$0</b>	<b>\$96,061</b>	<b>\$0</b>

Revenues					
Account Code	Source of Revenue	Warrant Article #	PY Estimated Revenues	PY Actual Revenues	Estimated Revenues Ensuing Fiscal Year
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund		\$0	\$120	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	05	\$6,180	\$6,682	\$1,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	05	\$32,000	\$46,921	\$34,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	05	\$60	\$30	\$60
3220	Motor Vehicle Permit Fees	05	\$100,000	\$116,408	\$100,000
3230	Building Permits	05	\$2,400	\$3,781	\$2,000
3290	Other Licenses, Permits, and Fees	05	\$1,800	\$2,372	\$1,800
3311-3319	From Federal Government		\$0	\$0	\$0
<b>State Sources</b>					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	05	\$34,913	\$34,913	\$35,000
3353	Highway Block Grant	26	\$39,102	\$39,439	\$32,000
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	14, 17	\$0	\$0	\$100,500
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$2,056	\$9,006	\$0
3379	From Other Governments		\$0	\$0	\$0
<b>Charges for Services</b>					
3401-3406	Income from Departments	05	\$250	\$1,379	\$250
3409	Other Charges	25	\$4,000	\$34	\$4,000
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property		\$800	\$874	\$0
3502	Interest on Investments	05	\$100	\$352	\$200
3503-3509	Other	05,06	\$16,950	\$9,534	\$12,451
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds		\$0	\$0	\$0
3916	From Trust and Fiduciary Funds	05	\$0	\$0	\$55,376
3917	From Conservation Funds		\$0	\$0	\$0

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Other Financing Sources					
3934	Proceeds from Long Term Bonds and Notes		\$240,000	\$224,000	\$0
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
Total Estimated Revenues and Credits			\$480,611	\$495,845	\$378,637

## Budget Summary

Item	Prior Year	Ensuing Year
Operating Budget Appropriations Recommended	\$1,316,942	\$1,021,685
Special Warrant Articles Recommended	\$0	\$211,950
Individual Warrant Articles Recommended	\$0	\$96,061
TOTAL Appropriations Recommended	\$1,316,942	\$1,329,696
Less: Amount of Estimated Revenues & Credits	\$495,844	\$378,637
Estimated Amount of Taxes to be Raised	\$821,098	\$951,059

**2016**  
**Listing of**  
**Warrant Articles**  
**&**  
**2015 Warrant Articles**  
**Budget and Actual**

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Other Budget and Special Warrant Articles**

<b>Warrant Article #</b>			<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
<b>Warrant Articles</b>					
<b>25</b>	4211	<b>Police Details</b>	4,000	219.61	4,000
<b>22</b>	4415	<b>Health Officer Expenses</b>	300	0.00	300
<b>32</b>	4199.1	<b>Nelson School Students</b>	1,950	800.00	1,950
<b>17</b>	4229	<b>Forest Fires</b>	500	0.00	500
<b>21</b>	4290a	<b>Emergency Management</b>	2,000	537.94	4,000
<b>8</b>	4444	<b>Social Services</b>	5,216	5,216.00	5,061
<b>18</b>	4915.1	<b>Fire Equipment CR</b>	35,000	35,000.00	50,000
<b>24</b>	4915.2	<b>Police Equipment CR</b>	5,000	5,000.00	5,000
<b>28</b>	4915.3	<b>Road Equipment CR</b>	25,000	25,000.00	25,000
<b>11</b>	4915.4	<b>Town Buildings CR</b>	25,000	25,000.00	25,000
<b>10</b>	4194	<b>Solar PV for Library Roof</b>	0	0.00	35,000
<b>13</b>	4916.1	<b>Expend Trust - Milfoil</b>	5,000	5,000.00	5,000
<b>20</b>	4229	<b>Forest Firefighting Equipment</b>	3,113	3,113.00	2,500.00
	4220c	<b>Refurbish 1986 Tanker</b>	25,000	16,433.26	0
	4902	<b>Used Fire Truck-Tanker</b>	0	0.00	0
	4901a	<b>Gilsum Gravel Pit</b>	250,000	231,237.00	0

	4901	<b>Feasibility Study &amp; Appraisal</b>	7,500	5,065.70	0
<b>19</b>	4220d	<b>3 Dry Hydrants</b>	7,500	0.00	15,000
	4313a	<b>Bailey Brook Bridge Repair</b>	50,000	49,916.02	0
<b>14</b>	4916	<b>Irrevoc Con. Com. Expendable Trust</b>	0	0.00	100,000
<b>15</b>	4589a	<b>Nelson 250th year Celebration</b>	500	25.19	1,000
<b>30</b>	4312	<b>Drain/pave Munsonville Fire St.</b>	0	0.00	10,000
<b>29</b>	4916	<b>High. Equip Emerg Expend Trst</b>	0	0.00	10,000
<b>27</b>	4916	<b>Bridge Expendable Trust Fund</b>	0	0.00	15,000
<b>9</b>	4195	<b>Headstone Repair</b>	0	0.00	15,000
<b>7</b>	4194	<b>Utility Shed</b>	0	0.00	8,000

**Warrant Articles**

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<b>452,579.00</b>	<b>407,563.72</b>	<b>337,311.00</b>
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2016

Budget Summary for 2015  
with  
Proposed  
Budget Summary for 2016



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**A LOOK**  
*at the*  
**BUDGET**

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**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Total Budget - Summary**

<b>Warrant Article #</b>		<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
misc	Warrant Articles	452,579	407,563.72	337,311
5	Admin Financial	320,487	251,037.43	463,980
5	Town Clerk / Tax Collector	45,271	40,759.02	50,571
5	Planning Board	1,950	3,070.99	3,950
5	Zoning Board	7,000	234.76	7,000
5	Cemetery	4,150	4,229.54	9,150
5	Agricultural Commission	300	25.00	300
5	Conservation	1,065	687.98	1,000
6	Library	34,040	25,539.43	35,257
16	Fire Department	92,000	66,347.13	88,077
23	Police Department	60,400	42,801.08	60,400
26	Highway Department	297,700	279,626.75	297,700
<b>TOTAL BUDGET</b>		<b>1,316,942</b>	<b>1,121,922.83</b>	<b>1,354,696</b>

Please note that below is the total for Warrant Article # 5

<b>380,223</b>	<b>300,044.72</b>	<b>535,951</b>
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## Factors contributing to 2016 Proposed Operating Budget

2015 - Approved Operating Budget		2016 - Proposed Operating Budget
\$380,223.00		\$535,951.00
	<b>Difference</b>	
	\$155,728.00	

offsetting donations	- \$55,376.00	Library and Town Hall Projects
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Difference not covered by donations	\$100,352.00	**
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### Contributing Factors for difference in 2016 Proposed Budget

#### Article #5 - Administration and Operations

#### Approx. Increased Amount

Reval year		\$17,000.00
Map Updates - Subdivisions, lot changes, conversion		\$1,100.00
Cemetery care		\$4,000.00
Planning Board- Legal expenses		\$2,000.00
Election year cost		\$800.00
Principal on Gravel Pit		\$22,400.00
Interest on Gravel Pit		\$5,800.00
Principal on Library Lower Level	\$44,240 Offset	\$44,240.00
Principal on Town Hall	\$11,136 Offset	\$15,180.00
Principal on Town Hall to be paid by taxes after offset		\$4,044.00
Town Building upkeep		\$52,000.00
Remaining variable line items are down		-\$8,792.00
	**	\$100,352.00

#### DRA requirement

The Principal payments for 2016 for the Library Lower level are completely covered by donations but must still appear in the budget total

A portion of the Town Hall principal is also being covered by donations but is recorded in the same manner

Offsetting funds as well as anticipated revenues are submitted to DRA these reduce the amount to be raised by taxes

2016

Article #5

Proposed Operating Budget

This Article Includes

Administrative-Financial

Assessing Services  
Audit Services  
Mapping Services  
Old Home Day

Agricultural Commission

Archivist

Cemetery

Conservation Commission

Planning Board

Town Clerk/Tax Collector

Election Services  
Municipal Records Board  
Supervisors of the Checklist

Zoning Board of Adjustment

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Admin Financial**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4130 - EXEC - Executive</b>			
4130.1 - EXEC - Board of Selectmen	5,000	5,000.00	5,000
4130.2 - EXEC - Treasurer	1,000	1,000.00	1,500
4130.3 - EXEC - Moderator	100	100.00	100
4130.9 - EXEC - Social Security/Medicare	505	466.65	505
<b>Total 4130 - EXEC - Executive</b>	<b>6,605</b>	<b>6,566.65</b>	<b>7,105</b>
<b>4150 - FA - Financial Administration</b>			
4150.A1 - FA - Admin Salary - Benefits			
4150.1b - FA - Financial Clerk	1,500	1,522.50	0
4150.1c - FA - Clerical Assistant	1,500	294.15	1,500
4150.1s - FA - Executive Administrator	54,300	54,072.50	56,500
4150.x - FA - Social Security/Medicare	4,955	4,297.89	4,855
4150.y - FA - Health Insurance	9,200	8,837.30	9,570
4150.z - FA - NH Retirement	6,525	5,904.20	6,525
<b>Total 4150.A1 - FA - Admin Salary - Benefits</b>	<b>77,980</b>	<b>74,928.54</b>	<b>78,950</b>
4150.b - FA - Financial Services	7,800	7,672.50	10,800
549 - FA - Professional Audit	10,500	9,300.00	10,000
550 - FA - Printing/Advertising	800	1,310.40	1,650
551 - FA - Town Reports	2,500	2,225.31	2,500
552 - FA - Tax Maps	1,900	2,300.00	3,000

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Admin Financial**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
560 · FA - Dues/Subscrip/Maintenance	1,000	996.00	1,000
620 · FA - Office Supplies	2,500	2,204.72	2,900
625 · FA - Postage	2,400	1,134.48	2,000
626 · FA - Telephone	3,900	3,928.84	3,995
670 · FA - Books/Forms/Recognitions	600	685.15	600
671 · FA - Software	3,000	1,980.00	3,000
680 · FA - Travel/Mileage	1,200	501.98	900
682 · FA - Training	100	10.00	100
740 · FA - Office Equipment & Service	1,500	165.32	5,000
800 · FA - Outside Services	4,200	2,694.50	9,000
820 · FA - Registry of Deeds	50	16.00	50
830 · FA - State Fees	100	0.00	100
857 · FA - Interest/Penalty Expense	14,000	13,957.79	2,000
<b>Total 4150 · FA - Financial Administration</b>	<hr/> 136,030	<hr/> 126,011.53	<hr/> 137,545
<b>4151 · Archivist's Expenses</b>	<hr/> 200	<hr/> 114.92	<hr/> 200
<b>4152 · Property Assessment</b>	<hr/> 11,000	<hr/> 11,000.00	<hr/> 28,200
<b>4153 · Legal/Professional Expenses</b>	<hr/> 35,000	<hr/> 7,232.32	<hr/> 20,000

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Admin Financial**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4194 · GB - Government Buildings &amp; Property</b>			
110 · GB - Sexton Salary	8,000	6,491.01	8,000
111 · GB - Social Security/Medicare	640	496.55	640
410 · GB - Electricity	8,000	6,849.47	8,000
412 · GB - Propane Gas/Oil Heat	24,000	15,707.01	20,000
4194.3 · GB -Building Maintenance Upkeep			
4194.3a · GB - Town Hall & Library	15,000	10,274.94	22,000
4194.3b · GB - Old Brick School House	8,000	10,596.31	22,000
4194.3c · GB - Safety Buildings	16,000	11,289.54	49,000
4194.3d · GB - Munsonville Fire House	6,000	3,760.00	4,000
4194.3e · GB - Trash Disposal Services	900	840.00	900
4194.3f · GB - Sexton Mileage	500	390.32	500
4194.3g · GB - Mowing	500	0.00	500
4194.3h · GB - Maintenance Supply	2,000	632.27	1,500
4194.3i · GB - Generator	400	376.00	400
4194.3k · GB -Municipal Use Gasoline	125	0.00	100
Total 4194.3 · GB -Building Maintenance Upkeep	49,425	38,159.38	100,900
<b>Total 4194 · GB - Government Buildings &amp; Property</b>	90,065	67,703.42	137,540

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Admin Financial**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
4414 Pest Control	0	667.67	800
<b>4196 - INS - Insurance</b>			
250 - INS - Unemployment Compensation	7,650	0.00	7,650
260 - INS - Workers Compensation	6,157	6,157.00	6,995
480 - INS - Property Liability Insurance	17,780	17,381.50	19,995
<b>Total 4196 - INS - Insurance</b>	<u>31,587</u>	<u>23,538.50</u>	<u>34,640</u>
<b>4199 - Other Government (SWRPC Dues)</b>	<u>800</u>	<u>800.00</u>	<u>800</u>
<b>4290 - Emergency Management Support</b>	0	0.00	500
<b>4316 - Street/Outside Lighting</b>	<u>1,000</u>	<u>886.42</u>	<u>990</u>
<b>4325 - Hazardous Waste</b>	<u>800</u>	<u>704.00</u>	<u>900</u>
<b>4442 - General Assistance</b>	<u>2,500</u>	<u>506.00</u>	<u>2,500</u>
<b>4583 - Patriotic Purposes</b>	<u>600</u>	<u>117.00</u>	<u>500</u>
<b>4589 - Other Culture &amp; Recreation</b>			
4589.1 - Old Home Day	<u>500</u>	<u>200.00</u>	<u>540</u>
<b>4711 - Principal Payments</b>			
4711.1 - Princ - Town Hall (2014w#3)	0	0.00	15,180
4711.2 Princ - Library (2014W#4)	0	0.00	44,240
4711.3 Princ - Gravel Pit	0	0.00	22,400
<b>Total 4711 - Principal Payments</b>	<u>0</u>	<u>0</u>	<u>81,820</u>

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Admin Financial**

	<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
<b>4721 - Interest Payments</b>			
4721.1 - Int - Town Hall (2014w#3)	2,200	2,886.17	2,200
4721.2 - Int - Library (2014w#4)	1,600	2,102.83	1,400
4721.3 Int - Gravel Pit	0	0.00	5,800
<b>Total 4721 - Interest Payments</b>	3,800	4,989	9,400
<b>TOTAL Other Government</b>	<b>320,487</b>	<b>\$251,037.43</b>	<b>463,980</b>

Shaded boxes are partially offset by private donations in the amount of	<b>\$55,376.00</b>
Highway--Interest on Gilsum Gravel Pit Loan	\$5,800.00
Highway--Principal on Gilsum Gravel Pit Loan	\$22,400.00
Fire & Safety Code Compliance allocation	\$80,000.00
Balance shown here is Administrative operations for 2016	\$300,404.00

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Agricultural Commission**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4611 - Agricultural Commission</b>			
4611 - Agricultural Commission			
4611.a Ag Com.Printing/copying	100	0.00	100
4611.b Ag Com. Speakers & Educational Program	150	25.00	150
4611.c Ag Com. Expenses - Other	50	0.00	50
<b>Total 4611 - Agricultural Commission</b>	<b>300</b>	<b>25.00</b>	<b>300</b>

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Cemetery**

	<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
<b>4195 - CEM - Cemetery</b>			
4195.1 - CEM - Sexton Salary	0	0.00	0
4195.1a - CEM - Social Security/Medicare	0	0.00	0
4195.2 - CEM - Contracted Services	3,650	4,162.50	4,000
4195.3 - CEM - Office & Administrative supplies	0	58.68	150
4195.4 - CEM - Mun-Supplies/Services	250	0.00	2,500
4195.5 - CEM - Nelson-Supplies/Services	250	8.36	2,500
4195.6 - CEM - Equip Repair & Service	0	0.00	0
4195.7 - CEM - Cemetery Gas	0	0.00	0
4195.8 - CEM - Sexton Mileage	0	0.00	0
<b>Total 4195 - CEM - Cemetery</b>	<b>4,150</b>	<b>4,229.54</b>	<b>9,150</b>

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Conservation**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4619 - Conservation Commission</b>			
4619 - Conservation Commission	1,065		1,000
4619a Con. Com. Dues		451.00	
4619b Con. Com. Training & Conferences			
4619c Con. Com. Supplies		236.98	
4619d Con. Com. Mileage			
4619e Con. Com. Legal Expenses			
<b>Total 4619 - Conservation Commission</b>	<b>1065</b>	<b>687.98</b>	<b>1000</b>

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Planning Board**

	<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
<b>4191 - PLA - Planning</b>			
4191.3 - PLA - Clerk Wages	600	733.36	600
4191.4 - PLA - Social Security/Medicare	50	56.03	50
4191.5 - PLA - Legal Expenses & Registry	500	1,792.00	2500
4191.9 - PLA - Office Supplies	25	32.94	25
P550P - PLA - Printing/Advertising	500	134.64	500
P560P - PLA - Dues/Subs/Membership	20	10.00	20
P580P - PLA - Mileage	50	0.00	50
P625P - PLA - Postage	75	256.02	75
P670P - PLA - Books/Periodicals	30	56.00	30
P682P - PLA - Training	100	0.00	100
<b>Total 4191 - PLA - Planning</b>	<b>1,950</b>	<b>3,070.99</b>	<b>3,950</b>

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Town Clerk/Tax Collector**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4131 - TCTC - Town Clerk/Tax Collector</b>			
4131.1 - TCTC - Salaries - Benefits			
4131.1a - TCTC - Deputy Salary	8,320	5,076.56	8,320
4131.1b - TCTC - TaxColl & TownClerk Sa	21,911	21,911.00	21,911
4131.1c - TCTC - Social Security/Medicare	2,240	2,064.57	2,240
Total 4131.1 - TCTC - Salaries - Benefits	32,471	29,052.13	32,471
4131.e - TCTC - Association Dues & Conf	600	60.00	100
4131.f - TCTC - Records Expense	400	112.15	700
4131.g - TCTC - Training / Conferences	1,200	1,570.00	1,500
4131.h - TCTC - Mileage	1,500	1,004.57	1,000
4131.i - TCTC - Research & Recording Fees	1,200	1,024.81	1,200
4131.j - TCTC - Sftware/Computer Support	3,800	3,945.45	3,800
4131.n - TCTC - Supplies/Printing	300	680.03	1,000
4131.p - TCTC - Gen. Office Supplies/Mailings	800	1,572.14	1,500
4131.q - TCTC - Office Equipment	1,500	249.99	5,000
<b>Total 4131 - TCTC - Town Clerk/Tax Collector</b>	43,771	39,271.27	48,271

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Town Clerk/Tax Collector**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4140 - ELEC - Election Regist &amp; Vt Sta</b>			
4140.1 - ELEC - Adv/Publ/Supplies	500	699.75	800
4140.2 - ELEC - Ballot Clerk - Pay (a/p)	500	304.00	700
4140.3 - ELEC - Super/Cklist Pay (a/p)	500	484.00	800
<b>Total 4140 - ELEC - Election Regist &amp; Vt Sta</b>	<hr/> 1,500 <hr/>	<hr/> 1,487.75 <hr/>	<hr/> 2,300 <hr/>
<b>Total 4131,40 - Town Clerk/Tax Collector Dept</b>	<hr/> 45,271 <hr/>	<hr/> 40,759.02 <hr/>	<hr/> 50,571 <hr/>

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Zoning Board**

	<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
<b>4192 - ZON - Zoning</b>			
4192.1 - ZON - Clerk Wages	600	106.80	600
4192.2 - ZON - Social Security/Medicare	50	8.18	50
P550 - ZON - Printing/Adv	600	59.16	600
P580 - ZON - Mileage	100	0.00	100
P590 - ZON - Legal	5,000	0.00	5,000
P625 - ZON - Postage	100	60.62	100
P682 - ZON - Training Planning	500	0.00	500
P683 - ZON - Office Supplies	50	0.00	50
<b>Total 4192 - ZON - Zoning</b>	<b>7,000</b>	<b>234.76</b>	<b>7,000</b>

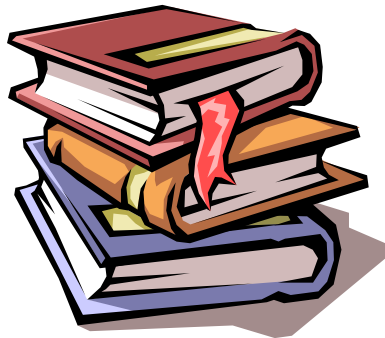
2016

Library Budget for 2015

&

Proposed

Library Budget for 2016



**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Total Budget - Library**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4550 - LIB - Library</b>			
455-110 · LIB - Director Salary	20,610	20,914.29	21,158
455-120 · LIB - Aide/Sub Salary	1,952	2,787.00	2,745
455-121 · LIB - Other	760	0.00	1,574
455-220 · LIB - Social Security/Medicare	1,784	1,813.14	1,829
455-999 · LIB - Other	0	25.00	0
<b>Total 4550 - LIB - Library from Taxation</b>	<u>25,106</u>	<u>25,539.43</u>	<u>27,306</u>
2015 Reimbursement from Library reflected in revenues		-433.43	
		<u>25,106.00</u>	
<b>Amount from Library Funds</b>	<b>2015</b> 8,934		<b>2016</b> 7,951
<b>Total Library as per Article</b>	<u><b>34,040</b></u>		<u><b>35,257</b></u>

Line item amounts in Approved budget  
represent an apportionment of total Library budget  
See Library reports for total line item amounts

2016

**Fire Department  
Budget for 2015  
&  
Proposed  
Fire Department  
Budget for 2016**



**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Fire Department**

	<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
<b>4215 - Ambulance</b>	18,000	14,844.92	22,000
<b>4220 - F - Fire Dept</b>			
F001 - F - Fire Chief Annual Salary	1,500	1,500.00	1,500
F001a - F - Fire & Rescue Wages	5,000	816.00	5,000
F002 - F - Social Security/Medicare	727	177.17	727
F101 - F - Alarm Monitoring	250	400.00	400
F341 - F - Telephone	1,200	1,061.70	1,200
F559 - F - South Western NH Mutual Aid	12,500	11,855.00	12,500
F560 - F - Mutual Aid Dues	1,000	150.00	1,000
F660 - F - Vehicle Repair/Maintenance	15,000	9,293.67	10,000
F661 - F - Equipment			
661.1 - F - Equipment Repair	3,000	998.55	3,000
661.2 - F - New Equipment	5,000	799.00	5,000
F661.9 - F - Equipment - Other - Gear	5,000	8,725.53	5,000
F662 - F - Radio Repair	2,000	718.54	2,000
F663 - F - New Radio Equipment	1,500	4,539.00	1,500
<b>Total F661 - F - Equipment</b>	16,500	15,780.62	16,500

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Fire Department**

	<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
Total F661 · F - Equipment	16,500	15,780.62	16,500
F661.3 · F - Office Supply/IT	3,000	2,936.07	3,000
F682 · F - Training	7,500	3,835.00	5,000
F683 · F - Forest Fire Reimbursement	1,000	0.00	1,000
F690 · F - Supplies General	5,000	2,518.30	5,000
F691 · F - Diesel	3,000	1,081.52	2,500
F692 · F - Gasoline	500	97.16	250
F693 · F - Supplies Housekeeping	323	0.00	500
<b>TOTAL 4220 · F - Fire Dept</b>	<b>74,000</b>	<b>51,502.21</b>	<b>66,077</b>
<b>TOTAL 4215/4220 Fire Department</b>	<b>92,000</b>	<b>66,347.13</b>	<b>88,077</b>

2016

Police Department

Budget for 2015

&

Proposed

Police Department

Budget for 2016



**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Police Department**

	<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
<b>4210 · POL - Police Dept.</b>			
4210.1 · POL - Administration			
4210.1a · POL - Police Chief Salary	32,000	23,185.26	32,000
4210.1b · POL - Police Officers Salary	5,200	4,505.01	5,200
4210.2 · POL - Social Security/Medicare	2,900	2,118.32	2,900
Total 4210.1 · POL - Administration	<hr/> 40,100	<hr/> 29,808.59	<hr/> 40,100
PD340 · POL - Attorney, Prosecution	4,000	3,816.00	4,000
PD341 · POL - Telephone	5,400	5,385.86	5,400
PD620 · POL - Office Supplies/Equipment	500	181.60	500
PD621 · POL - Information Technology	2,200	300.00	2,200
PD635 · POL - Gasoline	2,200	1,183.70	2,200
PD660 · POL - Vehicle Repair& Maint	2,500	380.00	2,500
PD661 · POL - Equip Repair	200	0.00	200
PD662 · POL - Radio Repair/Service	200	534.55	200
PD663 · POL - Cruiser Accessories	1,000	106.24	1,000
PD670 · POL - Books/Periodicals	500	0.00	500
PD682 · POL - Training and Dues	500	565.00	500
PD690 · POL - Housekeeping & Other	100	0.00	100
PD691 · POL - Uniform Expense	1,000	539.54	1,000
<b>Total 4210 · POL - Police Dept.</b>	<hr/> <b>60,400</b>	<hr/> <b>42,801.08</b>	<hr/> <b>60,400</b>

2016

Highway Department

Budget for 2015

&

Proposed

Highway Department

Budget for 2016



2016

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Highway Department**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4312 - HW - Highway Department</b>			
4312.1 - HW - Administration			
4312.1a - HW - Road Agent Salary	57,850	54,270.93	58,850
4312.1c - HW - Operator Salary	44,930	42,697.20	46,000
4312.1e - HW - Social Security/Medicare	7,965	7,418.09	8,300
4312.1f - HW - Health Insurance	17,995	17,602.30	19,050
4312.1g - HW - NH Retirement	12,635	10,626.58	12,600
4312.1h - HW - Training	100	200.00	100
4312.1i - HW - Drug Testing	700	244.00	700
4312.1J - HW - Telephone	975	1,112.61	1,000
4312.1k - HW - Dues	100	39.00	100
4312.1z - HW - General Supplies	500	27.76	500
4312.5a - HW - Advertising/Publishing	250	82.25	250
Total 4312.1 - HW - Administration	144,000	134,320.72	147,450
4312.6 - HW - Equipment			
4312.6a - HW - Chain Saw/Chipper	1,000	0.00	1,000
4312.6c - HW - Backhoe	3,000	8,135.23	4,000
4312.6d - HW - Loader	3,000	3,175.12	6,000
4312.6e - HW - Grader	3,000	2,133.59	3,000
4312.6f - HW - Truck #1 (dodge 1 ton)	3,000	2,593.14	3,000

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Highway Department**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
4312.6g · HW - Truck #3 (peterbilt)	3,000	4,925.79	4,000
4312.6h · HW - Truck #2(03 international)	3,000	5,747.50	5,000
4312.6j · HW - Tools	1,500	2,305.92	1,500
4312.6k · HW - Parts, Supplies & Inventory	3,000	3,547.06	3,000
4312.6l · HW - Culverts	4,500	4,434.00	4,500
4312.6m · HW - Chains	1,000	0.00	1,000
4312.6n · HW - Rental Equip/Outside Serv	11,000	4,475.00	11,000
4312.6o · HW - Tractor	500	3.57	500
4312.6p · HW - Plow	1,200	1,372.70	1,500
4312.6q · HW - Rake and Sweeper	500	0.00	500
4312.6s · HW - Welding Material, Service	1,000	1,127.73	1,000
4312.6u · HW - Signs	500	478.93	500
4312.6v · HW - Radios & All Safety Equip	500	0.00	500
4312.6z · HW - Tires	3,000	5,082.50	4,000
Total 4312.6 · HW - Equipment	47,200	49,537.78	55,500
4312.7 · HW - Supplies			
4312.G · HW - Gasoline	500	140.16	500
4312.H · HW - Gravel/Paving Materials	30,000	23,543.72	0

**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Highway Department**

	<b>Approved Budget 2015</b>	<b>Actual 2015</b>	<b>Proposed Budget 2016</b>
4312.I - HW - Paving Material	0	0.00	10,000
4312.J - HW - Gravel & Sand Excavation	0	0.00	25,000
4312.N - HW - Diesel	29,000	15,895.11	25,000
4312.O - HW - Sand	20,000	24,008.20	0
4312.P - HW - Salt	18,000	24,597.24	24,750
4312.T - HW - Magnesium Chloride	6,500	6,540.00	7,000
 Total 4312.7 - HW - Supplies	<hr/> 104,000	<hr/> 94,724.43	<hr/> 92,250
 <b>Total 4312 - HW - Highway Department</b>	<hr/> 295,200	<hr/> 278,582.93	<hr/> 295,200
 <b>4313 - HW - Bridges</b>	<hr/> 2,500	<hr/> 1,043.82	<hr/> 2,500
 <b>Total 4312/4313 - HW-Highway and Bridges</b>	<hr/> <b>297,700</b>	<hr/> <b>279,626.75</b>	<hr/> <b>297,700</b>

## HIGHWAY EQUIPMENT REPORT 2015

This table shows road maintenance equipment owned by the Town and gives you, the tax payer, some idea of the usage of the Highway equipment, plus today's value and today's replacement cost.

<b><u>Equipment</u></b>	<b><u>Current Value</u></b>	<b><u>Useful Life Remaining</u></b>	<b><u>Current Cost to Replace</u></b>	<b><u>Ideal Life Expectancy</u></b>
<b>1986 Grader</b> (Acquired 1986) Plows, wings snow banks, shim work on pavement, ditch work, grading, cutting ice.	\$20,000	1 – 3 years	\$280,000	20 years
<b>1993 554G Loader</b> (Acquired 1994) Loads trucks, moves equipment, cleans ditches, used as a wheel barrow.	\$20,000	1 – 3 years	\$150,000	15 years
<b>1998 1-Ton Light Duty Dodge Truck</b> (Acquired 1998) Hauls brush and trash, pulls road rake, plows snow, used for odd jobs.	\$2,500	1 – 3 years	\$50,000	10 years
<b>2003 8-Yard Medium Duty Dump Truck</b> (Acquired 2004) Hauls gravel, sand, fill, and hot top. Plows snow, sands roads, used for odd jobs.	\$25,000	4 years	\$150,000	15 years
<b>2012 16-Yard Heavy Duty Dump Truck</b> (Acquired 2011) Hauls gravel, sand, fill, and hot top. Plows snow, sands roads, used for odd jobs.	\$125,000.00	17 years	\$165,000.00	20 years
<b>2004 410G Back-Hoe</b> (Acquired 2008) Loads trucks, cleans ditches and culverts, used as a wheel barrow.	\$30,000	5 years	\$100,000	15 years
<b>John Deere 401B Tractor</b> (Acquired 1991) Mows sides of roads, pulls road rake and roller. (Repaired in 2002)	\$2,500	0 – 2 years	\$50,000	20 years

**Submitted by: Mike Tarr, Road Agent**

**Emergency Management  
Budget for 2015  
&  
Proposed  
Emergency Management  
Budget for 2016**



**Town of Nelson - Budget for FY2015 & Proposed Budget for 2016**  
**Budget - Emergency Management**

	Approved Budget 2015	Actual 2015	Proposed Budget 2016
<b>4290 - Emergency Management</b>	2,000	537.94	4,000
4290.a Training	0	0.00	0
4290.b Mileage	0	0.00	0
4290.c Office Supplies	0	0.00	0
4290.d Uniforms and Gear	0	0.00	0
4290.d Emergency Supplies	0	0.00	0
<b>Total 4290 - Emergency Management</b>	<b>2,000</b>	<b>537.94</b>	<b>4,000</b>

# Treasurer's Report

For Year ending 12/31/15

**General Fund Bank balances as of 1/1/15** 788,337.67

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**788,337.67**

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## Receipts

Tax Collector	2,563,625.73	
Town Clerk	119,280.51	
Selectmen	16,450.54	
NH Room / Meal	34,912.58	
Other Grants	48,445.89	
Transfer from Trustees	37,895.00	
NH PDIP-closed	625.32	
Donations	5,140.00	
Long Term Borrowing	224,000.00	
Interest / Bank Fees	481.32	
	<hr/>	
		<b>3,050,856.89</b>

## Disbursements

School District	1,216,379.00	
Cheshire County	424,975.00	
Village District	2,822.00	
Transfer to Trustees	95,000.00	
All other Disbursements	1,212,653.63	
Bank Fees/Charge Backs	437.39	
		<b>2,952,267.02</b>

**General Fund Bank balances as of 12/31/15** 886,927.54

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**886,927.54**

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## Other Bank Balances as of 12/31/15

Conservation Commission	36,139.47
Fire Department	3,620.99
Police Department	2,102.84

## Summary of Inventory Valuation 2015 (MS-1)

Town of Nelson		Valuation
Land - Residential	\$	60,233,752.00
Land - Current Use	\$	562,100.00
Land - Conservation Easement	\$	38,163.00
Total Taxable Land	\$	61,019,215.00
Tax Exempt and Non Taxable Land	\$	9,696,100.00
Residential Buildings	\$	52,838,939.00
Manufactured Housing	\$	610,600.00
Commercial/Industrial Land	\$	185,200.00
Total Taxable Buildings	\$	54,182,039.00
Tax Exempt & Non Taxable Buildings	\$	3,220,561.00
Commercial/Industrial Buildings	\$	732,500.00
Utilities	\$	1,936,400.00
Total Before Exemptions	\$	117,137,654.00
Less Exemptions RSA 72:39 a&b	\$	( 405,500.00)
Net Valuation for Tax Computation	\$	116,732,154.00
Less Unitities	\$	(1,936,400.00)
Net Valuation for Tax Computation	\$	114,795,754.00
Granite Lake Village District		
Land - Residential	\$	10,658,500.00
Land - Current Use	\$	566.00
Total of Taxable Land	\$	10,659,066.00
Residential Buildings	\$	6,049,900.00
Total of Taxable Buildings	\$	6,049,900.00
Total Before Exemptions	\$	16,708,966.00
Less Exemptions RSA 72:39 a&b	\$	110,000.00
Net Valuation for Tax Computation	\$	16,598,966.00



## SUMMARY INVENTORY OF VALUATION

Submit to the Department of Revenue Administration by September 1

### Instructions

Note: for ease of use please begin at the last section and work backwards

**REPORTS REQUIRED:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**NOTE:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7. Please complete all applicable pages and refer to the instructions for individual items.

### For Assistance Please Contact:

**DRA Municipal and Property Division**  
Phone: (603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>

Data has been imported into the form from an external source. All form calculations have been disabled.

### ENTITY'S INFORMATION ?

Entity Type: ☒ Municipality ☐ Village

Municipality: NELSON

County: Cheshire

Original Date 08/18/2015

Revision Date 08/18/2015

### ASSESSOR

*Avitar*

Assessor's Name

☐ Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

### MUNICIPAL OFFICIALS

David Upton, Chairman

Municipal Official 1

Susan Hansel

Municipal Official 3

Municipal Official 5

☒ Under penalties of perjury, We declare that we have examined the information contained in this form and to the best of our belief it is true, correct and complete.

Maury Collins

Municipal Official 2

Municipal Official 4

Municipal Official 6

### PREPARER'S INFORMATION

Edie Drinkwater

Preparer's Name

603-847-0047

Phone Number

☒ Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

execadmin@nelsonnh.us

Email (optional)



New Hampshire  
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Revenue Administration

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Municipality Values		
Value Land Only (Exclude amount listed in lines 3A, 3B and 4) ?		
	Number of Acres	Assessed Valuation
1-A Current Use (At current values) RSA 79-A ?	10,185.93	\$562,100
1-B Conservation Restriction Assessment RSA 79-B ?	711.07	\$38,163
1-C Discretionary Easements RSA 79-C ?		
1-D Discretionary Preservation Easements RSA 79-D ?		
1-E Taxation of Land Under Farm Structures RSA 79-F ?		
1-F Residential Land (Improved and Unimproved) ?	2,048.79	\$60,233,752
1-G Commercial/Industrial Land (excluding Utility Land) ?	41	\$185,200
1-H Total of Taxable Land ?	12,986.79	\$61,019,215
1-I Tax Exempt and Non-Taxable Land ?	561.43	\$9,696,100
Value Buildings Only (Exclude amount listed in lines 3A and 3B) ?		
	Number of Structures	Assessed Valuation
2-A Residential ?		\$52,838,939
2-B Manufactured Housing as defined in RSA 674:31 ?		\$610,600
2-C Commercial/Industrial (excluding Utility buildings) ?		\$732,500
2-D Discretionary Preservation Easements RSA 79-D ?		
2-E Taxation of Farm Structures RSA 79-F ?		
2-F Total of Taxable Buildings ?		\$54,182,039
2-G Tax Exempt and Non-Taxable Buildings ?		\$3,220,561
Utilities and Timber ?		
		Assessed Valuation
3-A Utilities ?		\$1,936,400
3-B Other Utilities ?		
4 Mature Wood and Timber RSA 79:5 ?		
5) Valuation before Exemptions (Total of lines 1H, 2F, 3A, 3B and 4) ?		\$117,137,654



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Exemptions

		Total # Granted	Assessed Valuation
6	Certain Disabled Veterans (RSA 72:36-a) ?		
7	Improvements to Assist the Deaf RSA (72:38-b V) ?		
8	Improvements to Assist Persons with Disabilities (RSA 72:37-a) ?		
9	School Dining/Dormitory/Kitchen Exemption (RSA 72:23-IV) ?		
10a	Non-Utility Water & Air Pollution Control Exemption (RSA 72:12-a) ?		
10b	Utility Water & Air Pollution Control Exemption (RSA 72:12-a) ?		
11	Modified Assessed Valuation of all Properties (Line 5 minus lines 6,7,8,9,10a,10b) ?		\$117,137,654

Summation of Exemptions ?

		Amount Per Exemption	Total # Granted	Assessed Valuation
12	Blind Exemption (RSA 72:37) ?			
13	Elderly Exemption (RSA 72:39-a & b)		4	\$405,500
14	Deaf Exemption (RSA 72:38-b) ?			
15	Disabled Exemption (RSA 72:37-b) ?	\$27,500		
16	Wood Heating Energy Systems Exemption (RSA 72:70) ?			
17	Solar Energy Systems Exemption (RSA 72:62) ?			
18	Wind Powered Energy Systems Exemption (RSA 72:66) ?			
19	Add'l School Dining/Dormitory/Kitchen Exemptions (RSA 72:23 IV) ?			
20	Total Dollar Amount of Exemptions (sum of lines 12-19)			\$405,500

Calculations

21	NET VALUATION: Used To Compute Municipal, County, and Local Education Tax Rates (Line 11 minus Line 20)	\$116,732,154
22	LESS UTILITIES: (Line 3A) Do not include the value of other utilities listed in Line 3B	\$1,936,400
23	NET VALUATION WITHOUT UTILITIES TO COMPUTE STATE EDUCATION TAX (Line 21 minus Line 22)	\$114,795,754

Notes:

\*\*\*AVITAR SYSTEM WARNING: Residential Buildings (2A) REDUCED by \$1,416,261 for Char/Reli/Educ Exemptions\*\*\*  
\*\*\*AVITAR SYSTEM WARNING: Tax Exempt/Non-Taxable Buildings (2G) INCREASED by \$1,416,261 for Char/Reli/Educ Exemptions\*\*\*

**Utility Summary: Electric, Hydroelectric, Renewable - Misc., Nuclear, Gas/Pipeline, Water & Sewer**

**Utility Value Appraiser** ?

Who Appraises/Establishes the Utility Value in the Municipality? (If multiple, please list)

Sancoucy

If the Municipality Uses DRA Utility Values, is it Equalized By The Ratio? ☐ Yes ☒ No

## SECTION A

List Electric Companies ?

**Electric Company**

### Assessed Valuation

PSNH DBA EVERSOURCE ENERGY

\$1,936,400

**A1 Total of all Electric Companies listed in this section:**

\$1,936,400

List Gas Companies ?

**Gas Company**

### Assessed Valuation

**A2 Total of all Gas Companies listed in this section:**



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**List Water and Sewer Companies** ?

Water/Sewer Company	Assessed Valuation
<b>A3 Total of all Water and Sewer Companies listed in this section:</b>	
<b>Grand Total Valuation of all Sect. A Utility Companies</b>	
	\$1,936,400

**SECTION B**

**List Other Utility Companies** ?

Other Utility Company	Assessed Valuation
<b>B1 Total of All Other Companies listed in this section (must agree with line 3B):</b>	



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Tax Credits and Exemptions

Veterans' Tax Credits ?

Credit Description	Limits	Number of Individuals	Estimated Tax Credits
? <b>Veterans' Tax Credit/Optional Veterans' Tax Credit (RSA 72:28)</b> (\$50 Standard Credit, \$51 up to \$500 upon adoption by city/town)	\$500	22	\$11,000
? <b>Surviving Spouse (RSA 72:29-a)</b> "The surviving spouse of any person who was killed or died while on active duty in the armed forces of the United States..." (\$700 Standard Credit, \$701 up to \$2,000 upon adoption by city or town)	\$700		
? <b>Tax Credit for Service-Connected Total Disability (RSA 72:35)</b> "Any person who has been honorably discharged from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury..." (\$700 Standard Credit, \$701 up to \$2,000 upon adoption by city or town)	\$1,000	2	\$2,000
<b>Total Number and Amount</b>		<b>24</b>	<b>\$13,000</b>

\*If both husband and/or wife qualify for the credit they count as 2. If someone is living at a residence such as a brother & sister, and one qualifies count as 1, not one-half.

Disabled and Deaf Exemption Report ?

		Disabled Exemption Report (RSA 72:37-b)		Deaf Exemption Report (RSA 72:38-b)	
		Single	Married	Single	Married
Income Limits ?		\$14,740	\$22,440		
Asset Limits ?		\$38,500	\$38,500		

Elderly Exemption Report - RSA 72:39-a ?

First Time Filers Granted Elderly Exemption for Current Tax Year			Total Number of Individuals Granted an Elderly Exemption for the Current Tax Year & Total Number of Exemptions Granted			
Age	#	Amount Per Individual	Age	#	Max Allowable Exemption	Total Actual Exemption Granted
65-74		\$60,000	65-74			
75-79		\$90,000	75-79	1	\$90,000	\$90,000
80+		\$110,000	80+	3	\$330,000	\$315,500
Total				4	\$420,000	\$405,500
Income Limits	Single	\$30,000	Asset Limits	Single	\$60,000	
	Married	\$50,000		Married	\$75,000	

Community Tax Relief Incentive - RSA 79-E ?

Adopted: ☐ Yes ☒ No Number of Structures:



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Property Reports

Current Use Reports - RSA 79-A ?

	Total Number of Acres Receiving Current Use	Assessed Valuation	Other Current Use Statistics	Total Number of Acres
Farm Land	358.88	\$136,262	Receiving 20% Rec. Adjustment	3,563.69
Forest Land	5,913.6	\$293,731	Removed from Current Use During Current Tax Year	
Forest Land with Documented Stewardship	3,550.3	\$125,911	Owners in Current Use	150
Unproductive Land	198.88	\$3,359	Parcels in Current Use	252
Wet Land	164.27	\$2,837		
Total	10,185.93	\$562,100		

Land Use Change Tax ?

Gross Monies Received for Calendar Year (Jan 1 through Dec 31)

Conservation Allocation	Percentage	100	And/Or Dollar Amount	\$3,200
Monies to Conservation Fund				\$3,200
Monies to General Fund				

Conservation Restriction Assessment Report - RSA 79-B (must file PA-60) ?

	Total Number of Acres Receiving Conservation	Assessed Valuation	Other Conservation Restriction Assessment Statistics	Total Number of Acres
Farm Land	21	\$9,273	Receiving 20% Recreation Adjustment	221.02
Forest Land	341.17	\$17,029	Removed from Conservation During Current Tax Year	
Forest Land with Documented Stewardship	343.9	\$11,786		
Unproductive Land	5	\$75		
Wet Land				
Total	711.07	\$38,163		

Discretionary Easements - RSA 79-C ?

Total Number of Acres	# of Owners	Assessed Valuation	Description of Discretionary Easements Granted (e.g. Golf Course, Ball Park, Race Track)

Taxation of Farm Structures and Land Under Farm Structures - RSA 79-F ?

Total Number Granted	Total Number of Structures	Total Number of Acres	Assessed Valuation Land	Assessed Valuation Structures

### Discretionary Preservation Easements - RSA 79-D Historic Agricultural Structures

[illegible]



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Tax Increment Financing Districts - RSA 162-K ?						
TIF District Name	Date of Adoption/ Modification	Original Assessed Value	Unretained Captured Assessed Value	Amount used on page 2	Retained Captured Assessed Value	Current Assessed Value





New Hampshire  
Department of  
Revenue Administration

2015  
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NELSON

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Eli

Preparer's Last Name

Drinkwater

Eli Drinkwater

Preparer's Signature and Title

8/19/2015

Date

☒ **Check to Certify Electronic Signature:** You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

**CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Eli Drinkwater

Preparer's Signature

Assessor's Signature

Municipal Official's Signature

Municipal Official's Signature

Municipal Official's Signature

Municipal Official's Signature

Municipal Official's Signature

Municipal Official's Signature

Submit

Please save and e-mail the completed PDF form to [equalization@dra.nh.gov](mailto:equalization@dra.nh.gov)

Print

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487



## SUMMARY INVENTORY OF VALUATION

Submit to the Department of Revenue Administration by September 1

### Instructions

*Note: for ease of use please begin at the last section and work backwards*

**REPORTS REQUIRED:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**NOTE:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7. Please complete all applicable pages and refer to the instructions for individual items.

#### For Assistance Please Contact:

DRA Municipal and Property Division  
Phone: (603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>

Data has been imported into the form  
from an external source. All form  
calculations have been disabled.

### ENTITY'S INFORMATION ?

Entity Type: ☐ Municipality ☒ Village

Village District: NELSON - Granite Lake Village

Original Date 08/18/2015

Revision Date 08/18/2015

### PREPARER'S INFORMATION

Edie Drinkwater

Preparer's Name

☐ Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

603-847-0047

Phone Number

execadmin@nelsonnh.us

Email (optional)



New Hampshire  
Department of  
Revenue Administration

2015  
MS1V

Village District Values		
Value Land Only (Exclude amount listed in lines 3A, 3B and 4) ?		
	Number of Acres	Assessed Valuation
1-A Current Use (At current values) RSA 79-A ?	12.1	\$566
1-B Conservation Restriction Assessment RSA 79-B ?		
1-C Discretionary Easements RSA 79-C ?		
1-D Discretionary Preservation Easements RSA 79-D ?		
1-E Taxation of Land Under Farm Structures RSA 79-F ?		
1-F Residential Land (Improved and Unimproved) ?	67.85	\$10,658,500
1-G Commercial/Industrial Land (excluding Utility Land) ?		
1-H Total of Taxable Land ?	79.95	\$10,659,066
1-I Tax Exempt and Non-Taxable Land ?		
Value Buildings Only (Exclude amount listed in lines 3A and 3B) ?		
	Number of Structures	Assessed Valuation
2-A Residential ?		\$6,049,900
2-B Manufactured Housing as defined in RSA 674:31 ?		
2-C Commercial/Industrial (excluding Utility buildings) ?		
2-D Discretionary Preservation Easements RSA 79-D ?		
2-E Taxation of Farm Structures RSA 79-F ?		
2-F Total of Taxable Buildings ?		\$6,049,900
2-G Tax Exempt and Non-Taxable Buildings ?		
Utilities and Timber ?		
		Assessed Valuation
3-A Utilities ?		
3-B Other Utilities ?		
4 Mature Wood and Timber RSA 79:5 ?		
5) Valuation before Exemptions (Total of lines 1H, 2F, 3A, 3B and 4) ?		\$16,708,966



New Hampshire  
Department of  
Revenue Administration

2015  
MS1V

Exemptions				
		Total # Granted	Assessed Valuation	
6	Certain Disabled Veterans (RSA 72:36-a) ?			
7	Improvements to Assist the Deaf RSA (72:38-b V) ?			
8	Improvements to Assist Persons with Disabilities (RSA 72:37-a) ?			
9	School Dining/Dormitory/Kitchen Exemption (RSA 72:23-IV) ?			
10a	Non-Utility Water & Air Pollution Control Exemption (RSA 72:12-a) ?			
10b	Utility Water & Air Pollution Control Exemption (RSA 72:12-a) ?			
11) Modified Assessed Valuation of all Properties (Line 5 minus lines 6,7,8,9,10a,10b) ?			\$16,708,966	
Summation of Exemptions ?				
		Amount Per Exemption	Total # Granted	Assessed Valuation
12	Blind Exemption (RSA 72:37) ?			
13	Elderly Exemption (RSA 72:39-a & b)		1	\$110,000
14	Deaf Exemption (RSA 72:38-b) ?			
15	Disabled Exemption (RSA 72:37-b) ?	\$27,500		
16	Wood Heating Energy Systems Exemption (RSA 72:70) ?			
17	Solar Energy Systems Exemption (RSA 72:62) ?			
18	Wind Powered Energy Systems Exemption (RSA 72:66) ?			
19	Add'l School Dining/Dormitory/Kitchen Exemptions (RSA 72:23 IV) ?			
20) Total Dollar Amount of Exemptions (sum of lines 12-19)				\$110,000
Calculations				
21 NET VALUATION: Used To Compute Municipal, County, and Local Education Tax Rates (Line 11 minus Line 20)				\$16,598,966
Notes:				



**New Hampshire**  
Department of  
Revenue Administration

**2015**  
**MS1V**

**NELSON - Granite Lake Village**

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

*Edie*

Preparer's Last Name

*Drinkwater*

*Edie Drinkwater Admin. Assist*  
Preparer's Signature and Title

*8/18/2015*  
Date

☒ **Check to Certify Electronic Signature:** You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

**CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

*Edie Drinkwater*  
Preparer's Signature

Submit

Please save and e-mail the completed PDF form to [equalization@dra.nh.gov](mailto:equalization@dra.nh.gov)

Print

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

**NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487**

**Town of Nelson  
Balance Sheet  
As of December 31, 2015**

**ASSETS**

**Cash General Fund**

TD Bank - Primary Checking (GF)	886,927.54	
Petty Cash	236.12	

**Total Cash General Fund**

887,163.66

**Cash Other**

Nelson Police Department	2,102.84	
Conservation Commission Bk Acct	36,139.47	
Nelson Volunteer Fire Bk Acct	3,620.99	

**Total Cash Other**

41,863.30

**Other Current Assets**

Accounts Receivable	34.00	
Taxes Receivable	122,500.80	
Tax Liens Receivable	55,446.46	
Timber - Yield Taxes Receivable	10.66	
Land Use Change Taxes Receivable	120.00	

**Total Other Current Assets**

178,111.92

**TOTAL ASSETS**

**1,107,138.88**

**LIABILITIES & EQUITY**

**Liabilities**

**General Fund Current Liabilities**

Accounts Payable	1,600.00	
Due to School District	460,245.00	
Due to Pistol Permit - RSA 159-6	470.00	
Due to St of NH - Dogs/Vital Records	293.00	
Due to Tax Payer	371.00	
Reserve for Uncollected Taxes	25,000.00	

**Total General Fund Current Liabilities**

487,979.00

**Other Current Liabilities**

Due to Police Dept (Misc)	2,102.84	
Due to Conservation Commission	36,139.47	
Due to Fire Dept	3,620.99	

**Total Other Current Liabilities**

41,863.30

**Total Liabilities**

**529,842.30**

**Equity**

**Opening Unreserved Fund Balance**

297,363.13

**Unreserved Fund Balance for Current Year**

Current Revenues	1,409,306.28	
Current Expenses	1,129,372.83	

**Net Unreserved Fund Balance for Current Year**

279,933.45

**Total Equity**

**577,296.58**

**TOTAL LIABILITIES & EQUITY**

**1,107,138.88**

# TOWN OF NELSON – REVENUE

Acct. Code		Approved		Proposed
		Budget	Actual	Budget
		2015	2015	2016
3120	LAND USE CHANGE TAXES	0	120.00	0
3185	TIMBER-YIELD TAXES	6,180	6,681.51	1,000
3190	INTEREST & PENALTIES	32,000	46,921.41	34,000
3210.4	UCC FILINGS	60	30.00	60
3220	MOTOR VEHICLE REGISTRATION	100,000	116,407.50	100,000
3290	BOAT REGISTRATION	0	481.48	300
3230	BUILDING PERMITS	2,400	3,780.60	2,000
3290	DOG LICENSES (LOCAL)	910	816.00	900
3290	VITAL RECORDS (LOCAL)	85	108.00	100
3290	TOWN CLERK MISC	805	656.03	500
3401.9	PLANNING / ZONING FEES	0	310.00	0
3352	MEALS & ROOMS TAX DIST.	34,913	34,912.58	35,000
3353	HIGHWAY BLOCK GRANT	39,102	39,439.48	32,000
3379	OTHER STATE GRANTS & REIMB.	2,056	9,006.41	100,500
3409	POLICE RECEIPTS/DETAIL	4,000	54.00	4,000
3401-3406	OTHER INCOME FROM DEPT	250	1,359.43	250
3501	SALE ON MUNICIPAL PROPERTY	800	873.71	0
3502	INTEREST ON INVESTMENTS	100	351.97	200
3503	RENTS OF PROPERTY	5,400	5,750.00	4,000
3505.1	PHOTOCOPIES	120	136.50	0
3505.9	MISC INCOME	431	1,125.60	0
	OTHER MISC INCOME	2,065	2,521.82	500
3709	TRANSFERS FROM LIBRARY	8,934	0.00	6,951
3915	TRANSFERS FROM CAPITAL RESERVES	0	0.00	55,376
3934	LONG TERM BORROWING	240,000	224,000.00	0
		<b>480,611</b>	<b>495,844.03</b>	<b>377,637</b>
	FROM FUND BALANCE	<b>0</b>	<b>0.00</b>	
		<b>480,611</b>	<b>495,844.03</b>	<b>377,637</b>
	PROPERTY TAXES	899,737	960,064.00	1,001,059
	PROPERTY TAXES OVERLAY	-63,406	-46,601.75	-50,000
		<b>1,316,942</b>	<b>1,409,306.28</b>	<b>1,328,696</b>

**TAX COLLECTOR'S REPORT**  
**Period January 1, 2015 to December 31, 2015**  
**Levy of 2015**

**Debit**

Taxes Committed to Collector

Property Tax	\$2,373,106
Land Use Change Tax	\$120
Yield Tax	\$5,661
Interest, Fees, & Penalties	\$2,744
Overpayments Refunded	\$20
Overpayments/Pre-payments	-\$3,565
<b>Total Debits</b>	<b>\$2,378,086</b>

**Credit**

Remittances to Treasurer

Property Taxes	\$2,247,069
Land Use Change Tax	
Yield Tax	\$5,651
Interest, Fees, and Penalties	\$2,744
Abatements of Property Taxes & Interest	\$362
Uncollected taxes as of 12/31/15	\$122,631
Property Tax Overpayments	-\$371
<b>Total Credits</b>	<b>\$2,378,086</b>

**Levy of 2014**

**Debit**

Uncollected Taxes December 31, 2014

Property Tax	\$189,854
Yield Tax	\$0
Property Tax committed in 2015	\$0
Land use Change Tax committed in 2015	\$0
Yield Tax committed in 2014	\$0
Interest, Fees, & Costs collected	\$10,303
Overpayments	\$13,619
<b>Total Debits</b>	<b>\$213,776</b>

**Credit**

Remittances to Treasurer

Property tax	\$98,592
Land Use Change Tax	\$0
Yield Tax	\$0
Interest, Fees, & Costs collected	\$10,303
Conversion to Lien	\$91,255
Overpayments refunded	\$13,626
<u>Uncollected Taxes December 31, 2014</u>	
Yield Tax	\$0
<b>Total Credits</b>	<b>\$213,776</b>

All figures to nearest dollar

**SUMMARY OF TAX LIEN ACCOUNTS**  
**Period January 1, 2015 to December 31, 2015**

<u>Levy of:</u>	<u>Debit</u>		
	<u>2014</u>	<u>2013</u>	<u>2012+</u>
Unredeemed Liens Balance-Beg.Of Year	\$0	\$91,763	\$36,067
Liens Executed During Fiscal Year	\$98,558		
Interest & Costs collected (After Lien Execution)	\$4,879	\$17,163	\$11,831
<b>Total Debits</b>	<b>\$103,437</b>	<b>\$108,926</b>	<b>\$47,898</b>
 Redemptions	 \$53,583	 \$81,645	 \$35,658
Interest & Costs Collected (After Lien Execution)	\$4,879	\$17,163	\$11,831
Liens Deeded to Town	\$0	\$0	\$0
Abatements of Unredeemed Liens		\$55	
Unredeemed Liens Balance- End of Year	\$44,975	\$10,063	\$409
<b>Total Credits</b>	<b>\$103,437</b>	<b>\$108,926</b>	<b>\$47,898</b>

All figures to nearest dollar

Julia Lennon  
Tax Collector

**TOWN CLERK'S REPORT  
JANUARY 1, 2015 TO DECEMBER 31, 2015**

TRANSACTION	NUMBER	RECEIPTS
Vehicle Registrations	1063	\$113,251.00
Sticker Fees		\$3,085.50
Titles	134	\$268.00
Boat Registrations	31	\$306.48
Boat Agent Fees		\$175.00
Dog Licenses	194	\$816.00
Dog Licensing Penalties/Fines		\$109.00
Research/copy Vital Records		\$108.00
UCC statements		\$15.00
Misc: copies, fax, filing    filing fees		\$416.03
Sale of Cemetery Lots		\$0.00
Misc. sales of items		\$0.00
 Total		 \$118,550.01

# **VITAL STATISTICS - 2015**

## **BIRTH**

<b>DATE OF BIRTH</b>	<b>CHILD'S NAME</b>	<b>FATHER'S NAME</b>	<b>MOTHER'S NAME</b>	<b>PLACE OF BIRTH</b>
2/7/2015	EMMA LYNN ANDERSON	TREVOR ANDERSON,	SARSH ANDERSON	PETERBOROUGH, NH
4/16/2015	JURAJ MARIA FRANCIS SELEP	LUKAS SELEP	PATIENCE SELEPOVA	KEENE, NH
7/6/2015	LOGAHN NATHANIEL LEIGHTON	JEREMIAH LEIGHTON	DIANA HENDERSON	KEENE, NH
8/10/2015	MAYLYN ARABELLE JARVIS	MATTHEW JARVIS	JAMIE HUTCHINS	PETERBOROUGH, NH
9/16/2015	GIOVANNA PAOLA MARIE BLANCHARD	KEENAN BLANCHARD	PATRICIA BLANCHARD	NELSON, NH
9/17/2015	WESLEY JAMES LAUGHLIN	EVAN LANGHLIN	BRITTANY BROWN	KEENE, NH
11/4/2015	MACKENZIE EVELYN MULLETT	BENJAMIN MULLETT	LYNN MULLETT	PETERBOROUGH, NH

## **MARRIAGE**

<b>DATE OF MARRIAGE</b>	<b>PLACE</b>	<b>NAMES</b>	<b>RESIDENCE</b>	<b>TOWN OF ISSUANCE</b>
5/17/2015	NELSON, NH	REBECCA L FOOTE NICKOLAS L BARRETT	NELSON, NH	NELSON, NH
5/23/2015	SWANZEY, NH	SHAUNA I CROSBY DAVID J BELLETETE JR	NELSON, NH	NELSON, NH
8/1/2015	NELSON, NH	BETH C DRAPER ROBERT W GERMEROOTH JR	NELSON, NH	NELSON, NH
9/6/2015	WINCHESTER, NH	LOREAL A SYMINGTON BRETT T LORETTE	WINCHESTER, NH NELSON, NH	WINCHESTER, NH

## **DEATH**

<b>DATE</b>	<b>PLACE</b>	<b>NAME</b>	<b>PARENTS</b>	<b>MILITARY</b>
2/3/15	KEENE, NH	NANCY BARRES	LINDSAY	N
2/14/15	KEENE, NH	ROBIN STEINIGER	MOE BURCKS NOEL FENNING	N
23-Apr-15	LEBANON, NH	CAROLYN SPRAGUE	CLYDE JAMES KATHERINE SULLIVAN	N
22-Dec-15	KEENE, NH	GARY EASTMAN	FRANK EASTMAN HARRIET MOULD	N

Residents who have a birth, marriage, or death in their family, must make sure that NELSON is listed as their town of legal residence (do not use your mailing address). This is necessary to assure accurate recording of Nelson's Vital Statistics on the state and local levels. Thank you.

Julia Lennon, Town Clerk/Tax Collector



## Tax Collector's Report

Form Due Date: **March 1 (Calendar Year), September 1 (Fiscal Year)**

### Instructions

#### Cover Page

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

##### NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### ENTITY'S INFORMATION ?

Municipality: NELSON

County:

CHESHIRE

Report Year:

2015

### PREPARER'S INFORMATION ?

First Name

Julia

Last Name

Lennon

Street No.

7

Street Name

Nelson Common Road

Phone Number

(603) 847-9043

Email (optional)

townclerk@nelsonnh.us



**New Hampshire**  
Department of  
Revenue Administration

**2015  
MS-61**

Debits						
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)			
			Year: 2014	Year: 2013	Year: 2012	
Property Taxes	3110	\$189,854.17				
Resident Taxes	3180					
Land Use Change Taxes	3120					
Yield Taxes	3185					
Excavation Tax	3187					
Other Taxes	3189					
Property Tax Credit Balance ?		(\$3,565.25)				
Other Tax or Charges Credit Balance ?						

Taxes Committed This Year	Account	Levy for Year of this Report	2014	Prior Levies
Property Taxes	3110	\$2,373,106.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$120.00		
Yield Taxes	3185	\$5,661.51		
Excavation Tax	3187			
Other Taxes	3189			
-				
Add Line				

Overpayment Refunds	Account	Levy for Year of this Report	2014	2013	2012
Property Taxes	3110	\$20.00	\$13,619.12	\$18,752.00	\$22,910.73
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
-					
Add Line					
Interest and Penalties on Delinquent Taxes	3190	\$2,743.74	\$10,302.80		
Interest and Penalties on Resident Taxes	3190				

<b>Total Debits</b>	<b>\$2,378,086.00</b>	<b>\$213,776.09</b>	<b>\$18,752.00</b>	<b>\$22,910.73</b>
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**New Hampshire**  
Department of  
Revenue Administration

**2015**  
**MS-61**

Credits				
Remitted to Treasurer	Levy for Year of this Report	2014	Prior Levies 2013	2012
Property Taxes	\$2,247,068.95	\$98,591.83		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$5,650.85			
Interest (Include Lien Conversion)	\$2,693.74	\$9,235.30		
Penalties	\$50.00	\$1,067.50		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$91,254.82		
-				
Add Line				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2014	Prior Levies 2013	2012
Property Taxes	\$362.00	\$13,626.64	\$18,752.00	\$22,910.73
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
-				
Add Line				
Current Levy Deeded				



*New Hampshire*  
Department of  
Revenue Administration

**2015**  
**MS-61**

Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2014	2013	2012
Property Taxes	\$122,500.80			
Resident Taxes				
Land Use Change Taxes	\$120.00			
Yield Taxes	\$10.66			
Excavation Tax				
Other Taxes				
Property Tax Credit Balance ?	(\$371.00)			
Other Tax or Charges Credit Balance ?				
Total Credits		\$2,378,086.00	\$213,776.09	\$18,752.00
				\$22,910.73



Summary of Debits				
	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2014	Year: 2013	Year: 2012
Unredeemed Liens Balance - Beginning of Year			\$91,762.74	\$36,066.92
Liens Executed During Fiscal Year		\$98,557.84		
Interest & Costs Collected (After Lien Execution)		\$4,879.32	\$17,162.97	\$11,830.58
-				
Add Line				
<b>Total Debits</b>		<b>\$103,437.16</b>	<b>\$108,925.71</b>	<b>\$47,897.50</b>

Summary of Credits				
	Last Year's Levy	Prior Levies		
		2014	2013	2012
Redemptions		\$53,582.60	\$81,645.13	\$35,658.18
-				
Add Line				
Interest & Costs Collected (After Lien Execution) #3190		\$4,879.32	\$17,162.97	\$11,830.58
-				
Add Line				
Abatements of Unredeemed Liens			\$55.13	
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110		\$44,975.24	\$10,062.48	\$408.74
<b>Total Credits</b>		<b>\$103,437.16</b>	<b>\$108,925.71</b>	<b>\$47,897.50</b>



**New Hampshire**  
Department of  
Revenue Administration

**2015**  
**MS-61**

**NELSON (317)**

**1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Julia

Preparer's Last Name

Lennon

Date

01082016

**2. SAVE AND EMAIL THIS FORM**

Please save and e-mail the completed PDF form to your Municipal Services Advisor:

- Michelle Clark: [michelle.clark@dra.nh.gov](mailto:michelle.clark@dra.nh.gov)
- Jamie Dow: [jamie.dow@dra.nh.gov](mailto:jamie.dow@dra.nh.gov)
- Shelley Gerlarneau: [shelley.gerlarneau@dra.nh.gov](mailto:shelley.gerlarneau@dra.nh.gov)
- Stephanie Derosier: [stephanie.derosier@dra.nh.gov](mailto:stephanie.derosier@dra.nh.gov)

**3. PRINT, SIGN, AND UPLOAD THIS FORM**

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

\_\_\_\_\_  
Preparer's Signature and Title

## **TOWN MEETING MINUTES – MARCH 10, 2015 NELSON, NH**

After this winter of historic snowfalls and freezing temperatures, we were greeted on the morning of Town Elections with a sunny and fair day. The polls opened at 11 a.m. and closed at 7 p.m. Our voter turn-out for this year was less than last year but still respectable at 181, more than 25% of our registered voters. There was one contested office for selectman and many write-ins for Cemetery Board, Planning Board and Road Equipment Committee.

The business portion of the meeting began at 7:00 p.m. with a full house in attendance. The moderator Richard Church briefly went over the organized polite manner in which town business is conducted at our annual town meeting. He also gave a brief description of the “pass over” procedure motion. He then went on to discuss the feedback that he received about certain negative behaviors that occurred at last year’s meeting and how he was asked to better monitor these and also the length of debates and conversations. A brief outline was then given about how the meeting tonight was going to be conducted. As a result of a caucus that reviewed the fire department warrants that if passed would incur a substantial amount of money, a group of concerned citizens was formed and met with the Fire Chief to see how this could be presented in an informative manner. Therefore, this group has arrived at a list of suggestions that they will present at the meeting. There are three bond issues that are included in this warrant. The state has decreed that we must deal with these issues at the beginning of the meeting. The vote in order to pass must receive 2/3 of the majority of votes and it must be a paper ballot. The polls on each bond issue must remain open for an hour before we count the ballots.

The moderator then asked John Bunce, a member of the caucus citizen study group and the Fire Chief, Bud French to speak about their recommendation based on their research work. The speakers were asked not to advocate for any particular plan nor there a debate. Questions could only be asked about procedural matters. John outlined the group's recommendations.

1. To not build a new or alter the current Munsonville Fire Station at this time but to purchase a used mini pumper tanker that would fit into the current station. This will provide a fast response time for the Granite Lake area. 2. To not purchase a customized full size tanker that would fit in the Munsonville station. Customizing it would add an additional \$100,000 to the cost of the truck, we do recommend spending up to \$25,000 to our present tanker housed at the Munsonville Station to pass highway inspection. 3. To have a long range plan to sell our 2nd pumper, this will allow the purchase of a new tanker in two or three years to be housed in the central station. Therefore, they recommended the option is to “pass over” article 2 and article 4 that are bond issues and then move on to articles that we can discuss and vote on. He asked the group to review the handouts that were passed out.

Bud then spoke about his mission with this committee which was to inform and educate its members. He took the group on tours of both stations. He provided accurate costs from contractors, so that the group would have budgetary numbers to work with for both of these projects. He stressed that these articles were brought up so that the town could review them, vote on them and come up with an agreed upon compromise.

The meeting then continued with a review of the articles:

### **ARTICLES OF A GENERAL NATURE**

#### **Article 01: To choose necessary Town Officers for the year ensuing.**

Selectman – 3 years, David Upton  
Trustee of the Library – 2 years, Stacia Tolman  
Trustee of Trust Funds – 3 years, Thomas Newcombe

Cemetery Board – 3 years, Candyce Fulford  
Marty French  
Emergency Management Officer – 1 year, Dennis Dellagrecia  
Planning Board Member – 3 years, Jeff Taylor  
Duane Schillemat  
Road Equipment Committee – 3 years, Barry Tolman  
Zoning Board of Adjustment – 3 years, Dennis Dellagrecia  
John Cucchi  
Treasurer – 1 year, John Shea

#### **Article 02: Build a new Fire Station**

**To see if the town will vote to raise and appropriate the sum of \$495,000 for the construction of a new Granite Lake Fire Station that would meet current codes including a sprinkler system and of sufficient height to accommodate the increased height of newer Fire trucks, and to authorize the issuance of not more than \$495,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; This article is non-lapsing through 2016. A 2/3 ballot vote is required to pass this article. The Selectmen do not recommend this article 2-1.**

The article was moved and seconded. Discussion ensued: A question was asked by Betsey Street to clarify the positions of the committee and the Fire Department. Bud French responded with an historical perspective. A comment was made in praise of how the committee and FD came to their conclusions. Procedural questions were asked by Elizabeth Williams, Michael Cornog and Ed Scott. Cornog made the motion to "pass over" this article, duly seconded. People were then allowed to speak for or against this motion. John Bunce stated that his reasons for "passing over" were that it was the right thing to do for long-term planning. No one spoke against the motion.

*"passed over" by a voice vote*

**Article 03: Purchase of Land for Sand and Gravel Pit and acquiring necessary permits. To see if the town will vote to raise and appropriate the sum of \$250,000 for the purchase of a particular gravel pit comprised of 3 parcels located on Route 10 in Gilsum, NH now or formerly owned by Lane Construction Corp. and identified by the Town of Gilsum as Map 000409-000038-000000, Map 000409-000015-000100, and Map 000409-000014-000000, and to cover the costs of all permitting for the excavation of sand and gravel from the site, and to authorize the issuance of not more than \$240,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and \$10,000 to be raised by taxes. It being understood that no purchase shall be made until such time as a feasibility study is completed and demonstrates that said purchase will create a positive return on investment for the Town of Nelson. This article is non-lapsing through 2016. A 2/3 ballot vote required to pass this article. The Selectmen recommend this article 3-0**

David Upton moved that the article be accepted as read, duly seconded by Bob Lenox. Maury Collins spoke to this article. Mike Tarr and the Road Committee went over and looked at this property. A backhoe was brought over and 4 test holes were dug 16 to 18 feet deep at 4 different locations, only sand and gravel were found all the way down. They met with the Gilsum Planning Board and were fortunate that all the permits were there and that the land could be purchased and excavated. Currently Mike Tarr has to drive either to Swanzey or Hancock to acquire gravel for our needs; we have no resource in town. The plan is to buy this and finance it over 10 years; it would be a cost savings of 50% to operate every year. There were many questions concerned with the supply, materials, operation, feasibility study and budget from the floor that Mike Tarr addressed. The Gilsum property could possibly supply our future need for gravel for 50 years barring any serious flood. A long discussion then followed. Security, insurance, scarcity and cost/tax issues were addressed. David Upton stated that a property tax does have to be paid by the town of Nelson on the Gilsum property's assessed value not on its mineral resource. It's estimated to be about \$2800/year.

*paper ballot*

**Article 04: Purchase of new Firefighting Tanker Truck**

**To see if the town will vote to raise and appropriate the sum of \$375,000 for the purchase and equipping of a new Firefighting Tanker Truck, and to authorize the issuance of not more than \$300,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and \$75,000 to come from the Fire Equipment capital Reserve fund. The fund balance as of 12/31/2014 was approximately \$89,405. A 2/3 ballot vote is required to pass this article. This article is non-lapsing through 2016. \*If this article is adopted, articles 15 and 16 no longer apply and may be passed over. The Selectmen recommend this article 2-1**

Lisa Sieverts made a motion to "pass over" this article. Duly seconded. Discussion in favor: Lisa stated that she was in agreement with the Citizen Committee to pass this article over and that it would also save time. Bud French stated that the reason for this article is bring up the topic of replacing the tanker and to have the town vote on it. No further discussion.

*"passed over" by a voice vote*

David Voymas made a motion to skip over Articles 5 to 13 and to proceed to Articles 14 - 22. Duly seconded. Motion was passed.

**Article 14: Operating Budget for the Fire Department**

**To see if the town will vote to raise and appropriate the sum of \$92,000 for the proper expenses of the Fire Department and Rescue Squad. The Selectmen recommend this appropriation 3-0.**

Moved that the article be accepted as read. Duly seconded. Discussion ensued. David Birchenough questioned the Fire Departments past budget expenses as it related to the current budget. Michael Cornog asked for an explanation of why the increases. Bud French explained has the combining of Mutual Aid and ambulance expenses caused an increase and also the purchase of protection equipment for personnel and additional training. It was asked that the budget be gone over in detail. There were further comments made in favor of this article by Jason Walter, Tricia Jones, Darryl Schillemat and Barbara Roland. Daniel Prawdzic asked a question about the Fire Departments payroll.

*motion carries*

**Article 15: Purchase a used Firefighting Tanker Truck**

**To see if the town will vote to raise and appropriate the sum of \$150,000 for the purchase and equipping of a used Firefighting Tanker truck, and authorize the withdrawal of \$75,000 from the Fire Equipment Capital Reserve created for that purpose. The balance of \$75,000 is to come from general taxation. The Fire Equipment Capital Reserve fund balance as of 12/31/2014 was approximately \$89,405. \*If article 4 passes this article no longer applies and may be passed over. The Selectmen recommend this appropriation 3-0.**

Bud French made a motion to replace article 15 with the following: *To see if the town will vote to raise and appropriate the sum of \$99,000 for the purchase and equipping of a used Firefighting Pumper/Tanker truck, and authorize the withdrawal of \$60,000 from the Fire Equipment Capital Reserve created for that purpose. The balance of \$39,000 is to come from general taxation. The Fire Equipment Capital Reserve fund balance as of 12/31/2014 was approximately \$89,405. \*if article 4 passes this article no longer applies and may be passed over. The Selectmen recommend this appropriation 3-0.* Duly seconded. Bud began the discussion in favor of the change to this article. He stated that the Committee of Citizens approved this change based on their research. Ed Scott asked a question about the change and the Pumper/Tanker truck. Betsey Street and Tricia Jones asked procedural questions. Bud stated that this small truck would keep water on that side of town. Lisa Sieverts asked if anyone was in favor of Article 15. John Bunce backed Bud's motion; it's a trade-off and a perfect solution. Max Nunnemaker asked that in the future we have more clarification about how the Nelson Fire Department works with the Keene Fire Department. He understands that the rule of the Nelson FD is not to put out a major house fire but to provide a speedy response to minor fires. Max's point is to give the town more information so that they can better evaluate this purchase.

*Article was defeated by a show of hands*

**Article 16: To refurbish the 1986 Firefighting tanker now in service**

**To see if the town will vote to raise and appropriate the sum of \$99,000 to refurbish the 1986 Firefighting tanker now in service with the Nelson Fire Department. \*If article 4 or 15 passes this article no longer applies and may be passed over. The Selectmen do not recommend this appropriation 2-1.**

Bud French made the motion to change the \$99k to \$25K. Duly seconded by Kelly French. Bud spoke to the reasons for his asking for his request for a decrease, which would be to get the tanker ready for inspection. Daryl Schillemat asked a question about replacing the tanker. Heidi Tompkins asked about the pump test. This firefighting tanker can also be used as a pumper and a pumper. Tom Buttrick asked for clarification on replacing or refurbishing the tanker. This article is to refurbish the tanker, more monies will be asked for in the future. This is only a stop gap, to give us another year to rethink this issue.

*Motion carries*

Bob Lenox then asked for a reconsideration of article 15 in order to make an amendment. Duly seconded.

*Motion defeated*

**Article 17: Funding for fighting forest fires with anticipated reimbursement**

**To see if the town will vote to raise and appropriate the sum of \$500 for the purpose of fighting forest fires. This sum to come as reimbursement from the NH State Fire Warden and no amount will be raised through taxation. The Department of Revenue Administration approves this method of accounting so as not to impact the Fire Department's operating budget. The Selectmen recommend this appropriation 3-0.**

Motion was made and duly seconded.

*Motion carries*

**Article 18: Add funds to Fire Equipment Capital Reserve Fund**

**To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Fire Equipment Capital Reserve Fund previously established for the purpose of Fire Apparatus purchases for the Fire Department. No withdrawals may be made from this Fund except by vote of the Town and upon recommendation of the Fire Chief. The Fire Equipment Capital Reserve Fund balance as of 12/31/2014 was approximately \$89,405. The Selectmen recommend this appropriation 3-0.**

Bud French made a motion to increase the \$25K to \$35K. Duly seconded.

*Motion carries*

**Article 19: Purchase and installation of 2 Emergency Pull Stations**

**To see if the town will vote to raise and appropriate the sum of \$1,500 for the purchase and installation of 2 Emergency Pull Stations. One to be located at the Granite Lake Fire Station and one to be located at the Nelson Center Fire Station. The Selectmen recommend this appropriation 3-0.**

Motion was made to "pass over" and duly seconded.

*Passed over by the majority*

**Article 20: Purchase of used, rebuilt and recertified, 12 lead EKG machine**

**To see if the town will vote to raise and appropriate the sum of \$10,000 for the purchase of a used, rebuilt and recertified, 12 lead EKG machine to be put into service on the Rescue Truck. The Selectmen recommend this appropriation 3-0.**

Motion was made to "pass over".

*Passed over by the majority*

**Article 21: Purchase and installation of 3 dry hydrants (2 new & 1 replacement)**

**To see if the town will vote to raise and appropriate the sum of \$7,500 for the purchase and installation of 3 Dry Hydrants (2 new and 1 replacement). The Selectmen recommend this appropriation 3-0.**

Accepted as read and duly seconded. Explanation of a Dry Hydrant was given at the request of Ed Schillemat. The \$7,500 is for installation.

*Passed by the majority*

**Article 22: Purchase of Forest Firefighting equipment (Matching grant approved)**

**To see if the town will vote to raise and appropriate the sum of \$3,113 for the purchase of Forest Firefighting equipment. It being understood that this purchase qualifies for and was approved for a 50/50 match grant through the Volunteer Fire Assistance Program. Of the total expenditure \$1,556 to be reimbursed through funding from the United States Forest Services for the 2015 VFA Grant Program.**

**The Selectmen recommend this appropriation 3-0.**

Moved and duly seconded. Grant was written by Rick Lothrop

*Motion was passed unanimously*

Note to reader: Articles 14 to 22 were visited prior to Article 5

**Article 5: To defray the Town charges for the year ensuing**

**To see if the town will vote to raise and appropriate the sum of \$380,223 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. The Selectmen recommend this appropriation 3-0.**

David Upton made a motion to move the article as read, duly seconded. David Upton spoke in favor of this article. This proposed budget is based on our operating budget of 2014 which was a default budget. Various procedures were put into place as a result. Our operating budget for 2015 provides funds for all boards and commissions listed on page 26. Upton then outlined his proposed plan for the budget. All of these efforts are needed to meet our financial responsibilities and preserve the maintenance of our town buildings and to prepare for costs that we anticipate to occur in 2015. Discussion ensued. Mike Blandschun moved to amend the article to read \$316,048. Duly seconded. Blandschun gave a brief explanation of his reasons for the decrease. Lisa Sieverts spoke against this amendment because of deferred building maintenance costs. General tax question was asked by Heidi Tompkins which was answered by David Upton. Nancy Buschbaum spoke against this amendment because of the need to be prepared for expected legal fees. David Birchenough spoke in favor of the amendment. Mike Blandschun spoke to the costs that would now be incurred by the purchase of a gravel pit. Heidi Tompkins spoke in regards to utilizing volunteers to maintain our buildings.

*Amendment failed*

*Yes - 40*

*No - 46*

*Motion carries*

*Yes – 52*

*No - 42*

**Article 06: Funding for appraisal and feasibility study of proposed purchase of Gravel Pit**

**To see if the town will vote to raise and appropriate the sum of \$7,500 for the purpose of funding a professional appraisal, including soil study of a particular gravel pit comprised of 3 parcels located on Route 10 in Gilsum, NH, now or formerly owned by Lane Construction Corp. and identified by the Town of Gilsum as Map 000409-000038-000000, Map 000409-000015-000100, and Map 000409-000014-000000, and to defray any other costs associated with the study of the feasibility of purchasing the property. The Selectmen recommend this appropriation 3-0.**

Moved as read and duly seconded. Maury Collins spoke for this article. John Bunce spoke against. Linda Cates asked a question about the feasibility study as it related to the study mentioned in Article 3. David Upton responded by pointing out that this feasibility study is a professional study and that the Selectboard would be remiss if they didn't utilize this service. Ed Scott asked for a further definition of what an appraisal study would include. Upton responded.

*Article carries*

*Yes – 42*

*No – 38*

**Article 07: Support of Town Library**

**To see if the town will vote to raise and appropriate the sum of \$34,040 for the support of the Town library, \$25,106 to be raised by taxes and \$8,934 to come from Library Memorial Funds, gifts, grants, and other sources. The Selectmen recommend this appropriation 3-0.**

Move that this article be accepted as read. Duly seconded

*Article carried by a majority*

**Article 08: Create Emergency Expendable Trust Fund naming Selectmen as agents to expend.**

**To see if the town will vote to establish an Emergency Expendable Trust Fund per RSA 31:19-a, for the**

**purpose of funding urgent needs resulting from unforeseen situations, emergencies, disasters, or catastrophic events effecting the Town, its property or the wellbeing of its residents and not sufficiently provided for in the general budget. Further, to raise and appropriate \$5,000 to put in the fund, with this amount to come from taxes; further to name the Selectmen as agents to expend from said fund. The Selectmen recommend this article 3-0.**

Moved to be accepted as read and duly seconded. Questions were asked by Barbara Roland, Ed Scott, and Kathy Schillemat. Upton responded that these funds were for the unforeseen. Discussion ensued with Mike Blandschun and John Bunce commenting that this article was defeated previously. David Birchenough asked why these funds were being asked for if the need has never arisen before. Upton responded that this was recommended by the DRA, that towns should have such emergency funds.

*Article was defeated by a majority*

**Article 09: Purchase and installation of Utility Shed**

**To see if the town will vote to raise and appropriate the sum of \$3,995 for the purchase and installation of a new utility shed to be used for the storage of Town maintenance equipment, tools, and supplies used by the Sexton. The Selectmen recommend this appropriation 3-0.**

Article be accepted as read, and duly seconded. Maury Collins spoke to the need for this article, followed by a few questions.

*Article was defeated by a majority*

**Article 10: Funding of various social service agencies which provide assistance to Nelson residents**

**To see if the town will vote to raise and appropriate the sum of \$5,216 for support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: American Red Cross (\$328), The Community Kitchen Inc. (\$1,000), Home Health Care Service (\$550), Meals on Wheels (\$540), Monadnock Family Services (\$911), Southwestern Community Services (\$387), Monadnock Region Child Advocacy Center (1,000), and Casa for Children (\$500). In 2014, \$5,216 was paid in support of these social service agencies. The Selectmen recommend these appropriations 3-0.**  
Moved to accept and seconded.

*Article passed by a majority*

**Article 11: Add funds to Milfoil Prevention and Treatment Expendable Trust Fund**

**To see if the town will vote to raise and appropriate the sum of \$1,000 to be added to the Milfoil Prevention and Treatment Expendable Trust Fund previously established. The fund balance as of 12/31/2014 was approximately \$25,403. The Selectmen recommend this appropriation 3-0.**

Kathy Schillemat moved that the town vote to increase the sum to \$5K as opposed to \$1K. Duly seconded. K Schillemat explained why she and other members of the conservation committee feel that it's important to fund this article at the higher level. \$4K of this fund would be used to support the Lake Host program and for prevention instead of treatment, the remaining \$1K would be used to begin a fund that would be used in case a milfoil infiltration does occur. Lengthy discussion followed. Bunce reminded the group about a fund that was started in 2006 for Milfoil, nothing about supporting lake hosts. He recently reviewed the account and saw that \$1K was disbursed to the Nubanusit Lake Association. He is against this article. Burt Wingerson responded in favor of this article but commented that funding does come from the Land Use Change Tax for the specific purpose to preserve and protect land and water. Hancock and Stoddard are also funding these programs. Tom Newcombe, David Birchenough and Judith Putzel spoke in favor of this article. Carol Newcombe commented on the Lake Hosts program and the benefits to the town.

*Motion carries by a majority*

**Article 12: Direct Selectmen to appoint 250th year commemoration**

**To see if the town will vote to direct the Selectmen to appoint a committee to plan, prepare and deliver a suitable celebration proposal for the Town of Nelson in commemoration of the 250th year (2017) since its settlement, and to raise and appropriate the sum of \$500 for the proper expenses of said committee during the current year. The Selectmen recommend this appropriation 3-0.**

Article moved and duly seconded. Susan Hansel spoke to this article and the need for a committee to help with this celebration.

*Article carries by a majority*

**Article 13: Add funds to Town Buildings Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Town Buildings Capital Reserve Fund previously established. No withdrawals may be made from the fund except by vote of the town. The Town Buildings Capital Reserve Fund balance on 12/31/2014 was approximately \$8,132. The Selectmen Recommend this appropriation 3-0.

Article be moved accepted as read. Duly seconded. Jeff Taylor made a motion to amend the motion. Duly seconded. The amendment would read: *To see if the Town will vote to appropriate any unexpended funds at the end of the fiscal year up to the sum of \$25,000 to be added to the Town buildings Capital Reserve Fund, etc. etc.* David Upton commented that he doubted if this amended motion would pass by the DRA. Rick Church confirmed this issue.

*Amendment failed by a hand vote*

*Yes - 30*

*No - 38*

*Original article carries by a majority*

**Article 23: Proper expenses of the Emergency Management Department**

To see if the town will vote to raise and appropriate the sum of \$2,000 for the proper expenses of the Emergency Management Department. This article is recommended by the Nelson Emergency Management Director. The Selectmen recommend this article 3-0.

Moved and duly seconded. Dennis Dellagrecia spoke briefly to this motion.

*Article carried by a majority*

**Article 24: Proper expenses of the Health Officer**

To see if the town will vote to raise and appropriate the sum of \$300 to fund the proper expenses of the Nelson Health Officer. The Selectmen recommend this article 3-0.

Accepted as read and duly seconded. Ed Schillemat asked a question about the expenses. Edie Drinkwater responded that the expenses were dues to the NH Association for Health officers, supplies, test kits, etc. Voice vote was called for which resulted in a call for a hand vote.

*Article passed*

*Yes – 42*

*No – 13*

**Article 25: Proper expenses of the Police Department**

To see if the town will vote to raise and appropriate the sum of \$60,400 for the proper expenses of the Police Department. The Selectmen recommend this appropriation 3-0.

Moved to accept as read and duly seconded.

*Motion carries by a majority*

**Article 26: Add funds to Police Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Police Equipment Capital reserve fund previously established. No withdrawals may be made from this fund except by vote of the Town and with the recommendation of the Police Chief. The Police Equipment Capital Reserve Fund balance as of 12/31/2014 was approximately \$171.53. The Selectmen recommend this appropriation 3-0.

Moved to accept as read and duly seconded.

*Motion carries by a majority*

**Article 27: Fund special patrols or details**

**performed by the Nelson Police Department**

To see if the town will vote to raise and appropriate the sum of \$4,000 for the purpose of patrols or details performed by the Nelson Police Department for the State of New Hampshire, Cheshire County Sheriff's Department, other municipalities or authorized private entities. The total sum to come from offsetting grants and/or revenues received for said patrols and details and no amount to be raised

through taxation. This method of accounting is approved by the Department of Revenue Administration so as not impact the Police Department budget. The Police Chief recommends this appropriation. The Selectmen recommend this appropriation 3-0.

Moved to accept as read and duly seconded.

*Motion carries by a majority*

**Article 28: Proper Expenses for maintenance of Highways and Bridges**

To see if the town will vote to raise and appropriate the sum of \$297,700 for the proper expenses for maintenance of highways and bridges for the ensuing year. \$32,000 anticipated revenue coming during 2015 from Highway Block Grant Aid. The Selectmen recommend this appropriation 3-0.

Moved to accept as read and duly seconded.

*Motion carries by a majority*

**Article 29: Repair Bailey Brook Bridge on Old Stoddard Road**

To see if the town will vote to raise and appropriate the sum of \$50,000 for the repair of the Bailey Brook Bridge on Old Stoddard Road. This bridge has been inspected and found to be structurally deficient by the NH DOT. The Selectmen recommend this appropriation 3-0.

Moved to accept as read and duly seconded. Mike Tarr spoke in favor of this motion. Some discussion ensued.

*Motion carries by a majority*

**Article 30: Add funds to Highway Equipment Capital Reserve Fund**

To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Road Equipment Capital Reserve Fund previously established. No withdrawals may be made from this fund except by vote of the Town upon recommendation of the Road Equipment Committee. The Road Equipment Capital Reserve Fund balance as of 12/31/2014 was approximately \$76,750. The Road Equipment Committee recommends this appropriation. The Selectmen recommend this appropriation 3-0.

Moved to accept as read and duly seconded.

*Motion carries by a majority*

**Article 31: Delete and rescind a provision in a previously passed article from 1961 Warrant**

To see if the Town will vote to rescind a provision contained in Article XIX of the Warrant passed at the 1961 Town meeting, which provides that 3 members of the Board of Cemetery Trustees "at all times shall be the Trustees of the Trust Funds as duly elected," so that in the future all members of the Board of Cemetery Trustees must be duly elected to the position of Cemetery Trustee for staggered three-year terms with vacancies filled by appointment of the Selectmen per RSA 289:6,I. The Selectmen recommend this article 3-0.

Moved to accept as read and duly seconded. Upton gave an explanation for this article. Tricia Jones remarked that this was a disclosure issue.

*Motion carries by the majority*

**Article 32: Resolved-written notice to Governor regarding funding for education**

Resolved that the State of New Hampshire provide a comprehensive, meaningful system of funding for State Education needs and to ask our governor and our state legislators to reform state funding for education with that reform to be directed to significant reduction of property taxes. The record of the vote approving this article shall be transmitted by written notice from the Select Board to the governor and state legislators informing them of the instruction from their constituents within 30 days of the vote. The Selectmen recommend this article 3-0.

Moved to accept as read and duly seconded. Upton and Birchenough spoke in favor of the motion. Bunce spoke against it.

*Motion carries by a majority*

**Article 33: By Petition - Support for Nelson School Students to attend "Village 2015"**

**To see if the town will vote to raise and appropriate the sum of \$1,950 for the Game of Village Inc., a non-profit 501(c) 3 organization, to support the expenses of Nelson resident school students in order to attend Village 2015 - a summer learning experience. All children who live in Nelson and are entering 5th-8th grades may attend. The Selectmen recommend this appropriation 3-0.**

Moved to accept as read and duly seconded. Bob Lenox made a motion to change the wording. Duly seconded. Discussion ensued. Sandi MacKenzie spoke to this article and commented that the original wording of this article was recommended by the state. Upton spoke to this. Tom Buttrick spoke to adding the words of "needs passed". An amendment was made to return to the original wording under article 33 and duly seconded. Amendment passed.

*Article carries by a majority*

Business part of this meeting ended at 12 pm

Tricia Jones recognized Edith Notman for her years of service on the cemetery board.

Elaine Giacomo recognized Tricia for her years of service on the cemetery board.

Bud French presented an acknowledgement for Jack Bradshaw's gift of a new emergency fire truck.

A true copy.

Attest:\_\_\_\_\_

Julia Lennon, Town Clerk

**REPORT OF THE OLIVIA RODHAM MEMORIAL LIBRARY  
2015 COMPARATIVE STATEMENT & PROPOSED 2016 BUDGET**

<b>Expense Category</b>	<b>Actual <u>2013</u></b>	<b>Actual <u>2014</u></b>	<b>Actual <u>2015</u></b>	<b>Budget <u>2015</u></b>	<b>Budget <u>2,016</u></b>	<b>Budget - <u>Budget</u></b>
Library Director Wages	\$19,050	\$20,615	\$20,914	\$20,610	\$21,158	\$548
Library Aide	\$892	\$936	\$2,027	\$1,952	\$1,969	\$17
Library Substitute	\$809	\$608	\$760	\$760	\$776	\$16
Automation Wages	\$2,038	\$1,332	\$0	\$0	\$0	\$0
Payroll Taxes	\$1,743	\$1,797	\$1,813	\$1,784	\$1,829	\$45
Books/Collection	\$3,006	\$3,004	\$2,936	\$3,000	\$3,000	\$0
Periodicals	\$646	\$737	\$677	\$750	\$750	\$0
Supplies & Equipment	\$373	\$1,184	\$806	\$800	\$500	(\$300)
Telephone	\$430	\$459	\$479	\$500	\$550	\$50
Computer/Internet Provider	\$684	\$694	\$708	\$720	\$745	\$25
Town of Nelson Website	\$600	\$866	\$27	\$500	\$200	(\$300)
Automation Supplies, Fees,	\$425	\$425	\$439	\$439	\$480	\$41
Taylor Unexpected Gift Purchases	\$4,685	\$0	\$0	\$0	\$0	\$0
Gates Grant 2010 Expenses	\$156	\$55	\$11	\$100	\$100	\$0
Gates Grant 2009 Expenses	\$128	\$0	\$0	\$0	\$0	\$0
Children's Programs	\$471	\$423	\$509	\$550	\$550	\$0
Tuition & Dues	\$275	\$235	\$260	\$300	\$350	\$50
Miscellaneous & Mileage	\$148	\$97	\$193	\$175	\$200	\$25
Summer Forum Expense	\$0	\$125	\$0	\$100	\$100	\$0
Contingency	\$50	\$0	\$0	\$1,000	\$2,000	\$1,000
Transfer to Summer Forum Fund	<u>\$409</u>	<u>\$1</u>	<u>\$295</u>	<u>\$0</u>	<u>\$0</u>	\$0
<b>Total Expenses</b>	<b>\$37,018</b>	<b>\$33,593</b>	<b>\$32,854</b>	<b>\$34,040</b>	<b>\$35,257</b>	<b>\$1,217</b>
<b>Income Category</b>						
<i>Town Funding</i>	\$21,900	\$23,305	\$25,106	\$25,106	\$27,306	\$2,200
Library Memorial Funds	\$4,216	\$4,809	\$3,361	\$4,973	\$4,429	(\$544)
Gifts & Grants	\$10,077	\$4,674	\$4,525	\$3,939	\$3,500	(\$439)
Miscellaneous Income	<u>\$407</u>	<u>\$129</u>	<u>\$46</u>	<u>\$22</u>	<u>\$22</u>	\$0
<b>Total Income</b>	<b>\$36,599</b>	<b>\$32,917</b>	<b>\$33,038</b>	<b>\$34,040</b>	<b>\$35,257</b>	<b>\$1217</b>

**REPORT OF THE OLIVIA RODHAM MEMORIAL LIBRARY**  
**Income & Expenses January 1 - December 31, 2015**

<b><u>Expenses</u></b>	<b>Budget</b>	<b>Actual</b>	<b>Over-Under</b>
Library Director Salary	\$20,610.00	\$20,914.29	\$304.29
Library Aide	\$1,952.00	\$2,027.00	\$75.00
Library Substitute	\$760.00	\$760.00	\$0.00
FICA	\$1,784.00	\$1,813.14	\$29.14
Books/Collection	\$3,000.00	\$2,936.40	-\$63.60
Periodicals	\$750.00	\$676.52	-\$73.48
Supplies	\$800.00	\$806.30	\$6.30
Telephone	\$500.00	\$478.73	-\$21.27
Computer/Internet	\$720.00	\$707.88	-\$12.12
Website	\$500.00	\$26.98	-\$473.02
Automation Supplies, Fees etc.	\$439.00	\$439.00	\$0.00
Gates Grant 2010 \$100.00 \$10.68 - \$89.32	\$100.00	\$10.68	-\$89.32
Children's Programs	\$550.00	\$508.71	-\$41.29
Tuition & Dues	\$300.00	\$260.00	-\$40.00
Miscellaneous & Mileage	\$175.00	\$192.50	\$17.50
Summer Forum	\$100.00	\$0.00	-\$100.00
Contingency	\$1,000.00	\$0.00	-\$1,000.00
<u>Transfer to Summer Forum Fund</u>	<u>\$0.00</u>	<u>\$295.00</u>	<u>\$295.00</u>
<b>Totals</b>	<b>\$34,040.00</b>	<b>\$32,853.13</b>	<b>-\$1,186.87</b>

<b><u>Income</u></b>	<b>Budget</b>	<b>Actual</b>	<b>Over-Under</b>
Town Warrant	\$25,106.00	\$25,106.00	\$0.00
Other Gifts	\$150.00	\$207.50	\$57.50
Summer Forum Contributions	\$250.00	\$295.00	\$45.00
Friends of the Library	\$1,439.00	\$1,439.00	\$0.00
Gates Grant 2010	\$100.00	\$10.68	-\$89.32
NH Charitable Foundation	\$2,000.00	\$2,273.10	\$273.10
Interest	\$2.00	\$1.27	-\$0.73
KBA Grant State of NH	\$0.00	\$300.00	\$300.00
Out of Town Library Card	\$20.00	\$45.00	\$25.00
<u>Memorial Fund Transfers</u>	<u>\$4,973.00</u>	<u>\$3,360.59</u>	<u>-\$1,612.41</u>
<b>Totals</b>	<b>\$34,040.00</b>	<b>\$33,038.14</b>	<b>-\$1,001.86</b>

Total Income Greater Than Expenses	\$185.01
Checking Account	\$686.76
Petty Cash	\$50.00
Equipment Income	\$96.36

## 2015 REPORT OF THE OLIVIA RODHAM MEMORIAL LIBRARY - MEMORIAL FUNDS

<u>Memorial Funds</u>	<u>12/31/2014</u>	<u>Interest</u>	<u>Deposits</u>	<u>Withdrawals</u>	<u>12/31/2015</u>
Bill & Anne Robertson Fund for Youth	\$2,015.08	\$3.05			\$2,018.13
Carol Heath Memorial Fund	\$355.68	\$0.61	\$500.00		\$856.29
Celia Wiechert Memorial Fund	\$3,892.84	\$6.42	\$500.00		\$4,399.26
Edward & Virginia Taylor Gift	\$7,252.71	\$10.55		\$902.96	\$6,360.30
Gates Grant 2010	\$478.18	\$0.72		\$10.68	\$468.22
General Trust Fund	\$3,532.37	\$5.30			\$3,537.67
Hardie Shepard Children Book Fund	\$56,910.65	\$85.00		\$1,380.00	\$55,615.65
Harry & Helen Suttentfield Fund	\$170.97	\$0.29	\$120.00	\$157.84	\$133.42
Henry Melville Fund	\$30,884.46	\$45.85		\$400.00	\$30,530.31
Summer Forum Fund	\$1.95	\$0.25	\$295.00		\$297.20
Mary Fiske Elliot Fund - Garden Books	\$544.69	\$0.83			\$545.52
Nelson White Fund	\$3,291.29	\$4.92			\$3,296.21
Nori Putzel Memorial Fund	\$961.97	\$1.43			\$963.40
Ruth Lape Book Fund	\$519.13	\$0.66		\$519.79	\$0.00
<u>Joan Gerbis Memorial Fund</u>	<u>\$0.00</u>	<u>\$0.73</u>	<u>\$1,655.00</u>	<u>\$0.00</u>	<u>\$1,655.73</u>
Total for Memorial Funds	\$110,811.97	\$166.61	\$3,070.00	\$3,371.27	\$110,677.31

## 2015 REPORT OF OLIVIA RODHAM MEMORIAL LIBRARY

The Olivia Rodham Library is a modern library where people discover, learn, and share new ideas and new knowledge. The “collection”, which was once just books, now includes public lectures, conversations, online services, ebooks and audio books, and a dedicated Nelson web page. The core purpose of all of these collections is to learn. Library programs continue to be popular in the community. Starting in 2012 the library had 70 programs with 997 people attending and this year we have seen 132 programs with 1,652 participants. The Olivia Rodham Memorial Library continues to offer the traditional library services of books and magazines to borrow. Recently, we have added a large collection of DVDs, CDs and the opportunity to use a free downloadable audio book and ebook subscription. The library [townofnelson.com](http://townofnelson.com) website will continue highlighting many facets of our town. The highlight for the year was the dual purchase (half was purchased by Harrisville Public Library) of a telescope that can circulate to adult patrons.

**Events at the library, organized by the library:** events this year 132 *with* 1,652 participants:

**Absolutely Magic** program for children with 42 participants

Saturday morning speakers 5 times with 106 participants

Celebrate Nelson lower level book sale garnered more than 50 participants

Meet the Candidates program had 96 participants

Nelson book group met 9 times with 43 participants

Coffee Hour was held 51 times with 821 participants

Game night met 3 times and had a total of 18 players

Knitters met 26 times with 68 pairs of knitting needles

Origami classes met 2 times with 14 participants

Story time met 24 times with over 86 participants

Summer Forums were presented 4 times and had a total of 267 attendees

Summer Reading Programs met 5 times and totaled 32 participants

**Use of the library by groups:** There are many groups that use the library for regular meetings. There were more than 132 meetings by 18 groups. The library meeting room is on the lower level and is used for meetings and events.

Agricultural Committee	Conservation Board	Nelson History Round Table
Trails Committee	Roads Scholar	Zoning Board
Game of Village	Friends of the Library	Library Trustee Meetings
Sesquicentennial Group	Monadnock Folklore Society green room	Nelson Sustainability Group
Quigley Art Project	Nelson School Auction	Library COOP
Nelson Democrats	Cemetery Board	Emergency Operations

### **Contributions to the library in time, talent and material goods.**

The library is thankful for the 203.5 hours that volunteers put in this year at the library. There were many other contributions and every one helps keep the Olivia Rodham Memorial the community library it is today.

Tom Buttrick (Statistics) and Dave Pyles (Web page) helped with the computer.

Mary Cornog volunteered for 2 hours weekly.

Tom Buttrick and occasionally Eric Sandberg picked up coffee hour donuts.

Ted Lenk pruned and took care of the blueberries and the apple tree.

Amy Whitney and Dawn Garrett-Larsen gave time as the story time readers.

Linda Singer taught origami classes.

Dr Spencer led us in *Mindful Mortality* lessons.

Anita Flanagan, Judith Taylor-Maule, Sara Sandberg, Betsy Church, Susan Hansel and Donna Kidd cleaned the library.

Anita Flanagan, Eric Sandberg, Sara Sandberg, Tyler Pelczarski, Betsey Church, and Jeff Taylor provided general library help.

Our monetary donors this year are The Friends of the Library, Marcia Sexton, Friends and family of Joan Gerbis, George and Frances Alderson in memory of Bob and Hallie Robinson, Ruth Lape Memorial Fund, John Bradshaw, Hardie Shepard Children's Book Fund, Mary Patek Special Fund, the Henry Melville Fuller Fund, the Sutenfield Fund for programs, and the EC and VC Taylor Gift. Many donations are made also of actual books, audio visual materials, and magazines. Al Stoops and Jan Perry donated subscriptions to magazines.

### **Library Trustees during 2015**

Linda Cates (Chair), Laurie Smith (Treasurer), Kathleen Vetter (Secretary), Stacia Tolman , and Susan Kingsbury (Correspondence).

### **Summer Reading**

The Nelson library summer reading program used the theme of **Every Hero Has a Story!** Kids were invited to join an experiential hero activity each week! This annual statewide program is sponsored by CHILIS (Children's Librarians of NH) A volunteer presented a weekly program: The Nelson Fire Department started off the summer with a firetruck and some safety ideas.

Historical Hero Celebration was enacted by Jacqueline Roland and Nature Man, Al Stoops and Kathy Schillemat with amphibians. The culminating event for the summer, with 43 people in attendance, was Andrew Pinard of **Absolutely Magic**. He was engaging and magical, a magician with short sleeves. The audience was enthralled and the children laughed a lot. This program was supported by a grant from the U.S. Institute of Museum and Library Services and donations from the Byrne foundation, CHILIS, Cogswell Benevolent Trust, the NH Library Association, and the Sutenfield Memorial Fund to the Nelson Library. We awarded Toadstool gift certificates (donated by the Friends of the Library) and ice cream certificates (donated by Twinkle Town) to readers. During this reading program 8 kids read 171 books.

### **Friends of the Library Annual Book Sale**

The 2015 Old Home Day book sale proceeds were as follows: \$1,045.95 books, \$665.00 dues, \$17.00 book bags,Bringing the total to: \$1,727.95. The Book Sale and Friends memberships enable the Friends of the Olivia Rodham Library to donate \$1,000.00 for new books, pay for the summer reading certificates for the children, and provide money toward children's programming. Books are donated all year so that there is always a good selection for sale. The Friends also encourage everyone to become members of the Friends knowing that the money goes back to benefit the library. The Friends group organizes a group of people to clean the library once a year. The officers are as follows: President: Sara Sandberg,Treasurer: Betsey Church, Secretary: Martha Collins. Susan Hansel will stay on Friend's Board.

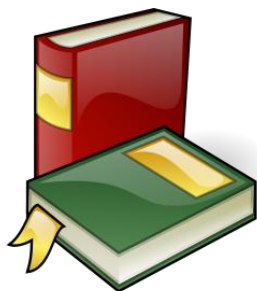
### **Adult programs and the Nelson Library Summer Forum for 2015**

Adult Library Programs include a summer forum with guest speakers, weekly coffee hour, game night, knitting and origami classes, swap day, various other programs and the Monday morning monthly book group. This year's 2015 forum topics included diverse and educational titles :July 9 – Betsy Perry - *"Nelson's Bessie Hardy: Missionary to Armenia"*, musical introduction by friends from the Apple Hill Center for Chamber Music,July 16 – Bee Tolman - *"Food Hub: Putting a Good Idea into Practice"*, musical introduction by members of the Tolman Family, July 23– Paul Klemperer - *"Traditional Music and Cultural Continuity"*, musical introduction by friends of Paul from Austin to Nelson, July 30 – Martha Craig - *"It's Just Like Shakespeare! Small Towns: Stratford and Nelson"*, musical introduction by pianist, Linda Singer. The trustees and the librarian work together on the Summer Forum. Questions about the library can be answered after the forum. Books may be checked out at this time, too. The library is also a place for many conversations, both serious and enjoyable, among the community members. This happens at official meetings and at coffee hour. This is the 11th year Nelson held the Summer Forums. They are free and open to the public.

Respectfully submitted,

Kristine Finnegan, Library Director  
1 Nelson Common Rd. Nelson, NH 03457  
603-847-3214

email: [library@townofnelson.com](mailto:library@townofnelson.com) Web page: [www.townofnelson.com](http://www.townofnelson.com)  
Nelson Library catalog: [HTTP://OPAC.LIBRARYWORLD.COM/OPAC/SIGNINLIBRARYNAME=NELSON](http://OPAC.LIBRARYWORLD.COM/OPAC/SIGNINLIBRARYNAME=NELSON)



#### OLIVIA RODHAM MEMORIAL LIBRARY STATISTICS FOR 2015

<b>Library Collection</b>	<b>2015</b>
Library memorial fund purchases of books & audio/visual materials	92
Gifts of the Friends of the Library	68
Donated books, DVD s & CD s	183
Library Volumes at the end of the year	8778
<b>Library Circulation</b>	
Downloadable audio books and e Books	847
Adult non-fiction	287
Adult Fiction	733
Juvenile and easy	553
Adult audio/visual	841
Juvenile audio/visual	104
Periodicals	510
EBSCO periodical database searches	716
Inter library loan	740
In House Use	562
Total Circulation	5893
Computer use	1364
Reference questions	1338
Number of patron visits to the library	4365
Number of registered patrons	530
Visits to the <a href="http://townofnelson.com">townofnelson.com</a> web page	164903



2015  
\$20.47

## Tax Rate Breakdown Nelson

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$899,737	\$116,732,154	<b>\$7.70</b>
County	\$424,975	\$116,732,154	<b>\$3.64</b>
Local Education	\$790,953	\$116,732,154	<b>\$6.78</b>
State Education	\$269,292	\$114,795,754	<b>\$2.35</b>
<b>Total</b>	<b>\$2,384,957</b>		<b>\$20.47</b>

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Granite Lake Village	\$2,822	\$16,598,966	<b>\$0.17</b>
<b>Total</b>	<b>\$2,822</b>		<b>\$0.17</b>

Tax Commitment Calculation	
Total Municipal Tax Effort	\$2,384,957
War Service Credits	(\$13,000)
Village District Tax Effort	\$2,822
Total Property Tax Commitment	\$2,374,779

Stephan Hamilton  
Director of Municipal and Property Division  
New Hampshire Department of Revenue Administration

11/4/2015

# Appropriations and Revenues

Municipal Accounting Overview		
Description	Appropriation	Revenue
Total Appropriation	\$1,316,942	
Net Revenues (Not Including Fund Balance)		(\$480,611)
Fund Balance Voted Surplus		\$0
Fund Balance to Reduce Taxes		\$0
War Service Credits	\$13,000	
Special Adjustment	\$0	
Actual Overlay Used	\$50,406	
<b>Net Required Local Tax Effort</b>	<b>\$899,737</b>	

County Apportionment		
Description	Appropriation	Revenue
Net County Apportionment	\$424,975	
<b>Net Required County Tax Effort</b>	<b>\$424,975</b>	

Education		
Description	Appropriation	Revenue
Net Local School Appropriations	\$1,156,150	
Net Cooperative School Appropriations	\$0	
Net Education Grant		(\$95,905)
Locally Retained State Education Tax		(\$269,292)
<b>Net Required Local Education Tax Effort</b>	<b>\$790,953</b>	
State Education Tax	\$269,292	
State Education Tax Not Retained	\$0	
<b>Net Required State Education Tax Effort</b>	<b>\$269,292</b>	

# Valuation

Municipal (MS-1)		
Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	\$116,732,154	\$116,782,762
Total Assessment Valuation without Utilities	\$114,795,754	\$114,377,562
Village (MS-1V)		
Description	Current Year	
Granite Lake Village	\$16,598,966	

# Nelson

## Tax Commitment Verification

### 2015 Tax Commitment Verification - RSA 76:10 II

Description	Amount
Total Property Tax Commitment	\$2,374,779
1/2% Amount	\$11,874
Acceptable High	\$2,386,653
Acceptable Low	\$2,362,905

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

<b>Commitment Amount</b>	
Less amount for any applicable Tax Increment Financing Districts (TIF)	
<b>Net amount after TIF adjustment</b>	

**Under penalties of perjury, I verify the amount above was the 2015 commitment amount on the property tax warrant.**

<b>Tax Collector/Deputy Signature:</b>	<b>Date:</b>
--	--------------

### Requirements for Semi-Annual Billing

#### Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

Nelson	Total Tax Rate	Semi-Annual Tax Rate
Total 2015 Tax Rate	\$20.47	\$10.24
<b>Associated Villages</b>		
Granite Lake Village	\$0.17	\$0.09

## Fund Balance Retention

<b>Enterprise Funds</b>	<b>\$240,000</b>
<b>General Fund Operating Expenses</b>	<b>\$2,562,162</b>
<b>Final Overlay</b>	<b>\$50,406</b>

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your government's own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices* (4.1), pg. 17.  
 [2] Government Finance Officers Association (GFOA), (2009), *Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund*.  
 [3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance*.

2015 Fund Balance Retention Guidelines: Nelson	
Description	Amount
<b>Current Amount Retained (10.76%)</b>	<b>\$275,775</b>
17% Retained ( <i>Maximum Recommended</i> )	\$435,568
10% Retained	\$256,216
8% Retained	\$204,973
5% Retained ( <i>Minimum Recommended</i> )	\$128,108

### 2015 RSA 198:4-b II School Fund Balance Retention Guidelines: Nelson

If a school district has adopted RSA 198:4-b II by a vote of the legislative body, the school district may retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment pursuant to RSA 198:5, for the purpose of having funds on hand to use as a revenue source for emergency expenditures and overexpenditures under RSA 32:11, or to be used as a revenue source to reduce the tax rate. This retained fund balance is not cumulative. The maximum allowed fund balance retention has been calculated as:

	Net Assessment	2.5% of Net Assessment
<b>Local School</b>	\$1,060,245	\$26,506

# Reports from The Nelson School District



# STATE OF NEW HAMPSHIRE SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 4th day of March, 2016, at 7:00 p.m. to act upon the following articles:

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

ARTICLE 2: To see if the District will vote to raise and appropriate the sum of \$1,879,597 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

ARTICLE 3: To see if the District will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) for a feasibility study to develop plans for an addition to the school, and related costs, or to take any other action in relation thereto. *(The Nelson School Board recommends favorable action on this warrant article.)*

ARTICLE 4: To see if the District will vote to raise and appropriate up to \$25,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2016, to the Capital Reserve Fund established by the voters of the District at the March, 1972, District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any other action in relation thereto. *(The Nelson School Board recommends favorable action on this warrant article.)*

ARTICLE 5: To see if the District will vote to raise and appropriate up to \$5,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2016, to the Special Education/Middle and High School Tuition Fund established by the voters on March 5, 1999, for the purpose of paying future year unanticipated special education/ and or middle and high school tuitions, or to take any other action in relation thereto. If there is an insufficient, undesignated fund balance as of June 30, 2016 to fund this appropriation and the appropriation in Article 4, then Article 4 will be funded first, with any additional surplus to be applied to this warrant article. *(The Nelson School Board recommends favorable action on this warrant article.)*

ARTICLE 6: To transact any other business that may legally come before this meeting.

Given under our hands at said Nelson, this 3rd day of February, 2016.

NELSON SCHOOL BOARD

*Kelly M. French, Chair  
Sara Marean  
Richard Popovic*

# STATE OF NEW HAMPSHIRE

## SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 8<sup>th</sup> day of March, 2016, at 11:00 am in the morning to bring in your votes for the election of school district officers. The polls will open not later than 11:00 am and will remain open for not less than eight hours.

ARTICLE 1: To choose all necessary school district officers:

One School Board Member for three-year term

Given under our hands at said Nelson, this 3rd day of February, 2016.

NELSON SCHOOL BOARD

*Kelly M. French, Chair*  
*Sara Marean*  
*Richard Popovic*



## School Budget Form: Nelson Local School

(RSA 21-J:34)

Appropriations and Estimates of Revenue for the Fiscal Year from:

July 1, 2016 to June 30, 2017

Form Due Date: 20 days after meeting

This form was posted with the warrant on: February 9, 2016

**For Assistance Please Contact:**

**NH DRA Municipal and Property Division**

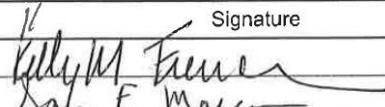
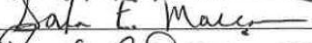
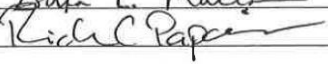
Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### SCHOOL BOARD CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

School Board Members	
Printed Name	Signature
Kelly M French	
Sara E. Marzan	
RICHARD POPOVIC	

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

**NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487**

\*\*\*FOR PRINTING PURPOSES ONLY, SUBJECT TO CHANGE PRIOR TO FINAL POSTING\*\*\*

Appropriations						
Account Code	Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
<b>Instruction</b>						
1100-1199	Regular Programs	02	\$0	\$703,483	\$702,546	\$0
1200-1299	Special Programs	02	\$0	\$421,283	\$497,369	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0
1400-1499	Other Programs	02	\$0	\$5,903	\$5,904	\$0
1500-1599	Non-Public Programs	02	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs		\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0
<b>Support Services</b>						
2000-2199	Student Support Services	02	\$0	\$109,524	\$108,229	\$0
2200-2299	Instructional Staff Services	02	\$0	\$16,720	\$15,920	\$0
<b>General Administration</b>						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0
2310-2319	Other School Board	02	\$0	\$11,052	\$11,443	\$0
<b>Executive Administration</b>						
2320 (310)	SAU Management Services	02	\$0	\$86,966	\$95,175	\$0
2320-2399	All Other Administration		\$0	\$0	\$0	\$0
2400-2499	School Administration Service	02	\$0	\$135,583	\$187,083	\$0
2500-2599	Business		\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	02	\$0	\$77,675	\$66,893	\$0
2700-2799	Student Transportation	02	\$0	\$104,135	\$104,435	\$0
2800-2999	Support Service, Central and Other	02	\$0	\$600	\$600	\$0
<b>Non-Instructional Services</b>						
3100	Food Service Operations		\$0	\$0	\$0	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0
<b>Facilities Acquisition and Construction</b>						
4100	Site Acquisition		\$0	\$0	\$0	\$0
4200	Site Improvement		\$0	\$0	\$0	\$0
4300	Architectural/Engineering		\$0	\$0	\$0	\$0
4400	Educational Specification Development		\$0	\$0	\$0	\$0
4500	Building Acquisition/Construction		\$0	\$275,000	\$0	\$0
4600	Building Improvement Services		\$0	\$0	\$0	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0
<b>Other Outlays</b>						
5110	Debt Service - Principal		\$0	\$0	\$0	\$0
5120	Debt Service - Interest		\$0	\$0	\$0	\$0
<b>Fund Transfers</b>						
5220-5221	To Food Service	02	\$0	\$3,000	\$9,000	\$0
5222-5229	To Other Special Revenue	02	\$0	\$75,000	\$75,000	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0
5310	To Charter Schools		\$0	\$0	\$0	\$0
5390	To Other Agencies		\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0
<b>Total Proposed Appropriations</b>			<b>\$0</b>	<b>\$2,025,924</b>	<b>\$1,879,597</b>	<b>\$0</b>

\*\*\*FOR PRINTING PURPOSES ONLY, SUBJECT TO CHANGE PRIOR TO FINAL POSTING\*\*\*

### Special Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Current Year as Approved by DRA	Ensuing FY (Recommended)	Ensuing FY (Not Recommended)
5253	To Non-Expendable Trust Fund		\$0	\$0	\$0	\$0
4300	Architectural/Engineering	03	\$0	\$0	\$20,000	\$0
	<b>Purpose:</b> Feasibility Study					
5251	To Capital Reserve Fund	04	\$0	\$0	\$25,000	\$0
	<b>Purpose:</b> Appropriate to Capital Reserve from Fund Balance					
5252	To Expendable Trusts/Fiduciary Funds	05	\$0	\$0	\$5,000	\$0
	<b>Purpose:</b> Appropriate to ETF from Fund Balance					
<b>Special Articles Recommended</b>			<b>\$0</b>	<b>\$0</b>	<b>\$50,000</b>	<b>\$0</b>

### Individual Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Current Year as Approved by DRA	Ensuing FY (Recommended)	Ensuing FY (Not Recommended)
<b>Individual Articles Recommended</b>						

### Revenues

Account Code	Source of Revenue	Warrant Article #	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues Ensuing Fiscal Year
<b>Local Sources</b>					
1300-1349	Tuition	02	\$0	\$467,124	\$587,224
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	02	\$0	\$150	\$150
1600-1699	Food Service Sales		\$0	\$0	\$0
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Services Activities		\$0	\$0	\$0
1900-1999	Other Local Sources	02	\$0	\$50,500	\$51,500
<b>State Sources</b>					
3210	School Building Aid		\$0	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid		\$0	\$0	\$0
3230	Catastrophic Aid		\$0	\$0	\$0
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition		\$0	\$0	\$0
3270	Driver Education		\$0	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
<b>Federal Sources</b>					
4100-4539	Federal Program Grants	02	\$0	\$75,000	\$75,000
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition		\$0	\$0	\$0
4570	Disabilities Programs		\$0	\$0	\$0
4580	Medicaid Distribution	02	\$0	\$2,000	\$2,000
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
<b>Other Financing Sources</b>					
5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfers from Food Service Special Revenues		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$0
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$0
5252	Transfer from Expendable Trust Funds		\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	02, 04, 05	\$0	\$0	\$45,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
<b>Total Estimated Revenues and Credits</b>			<b>\$0</b>	<b>\$594,774</b>	<b>\$760,874</b>

\*\*\*FOR PRINTING PURPOSES ONLY, SUBJECT TO CHANGE PRIOR TO FINAL POSTING\*\*\*

Budget Summary		
Item	Current Year	Ensuing Year
Operating Budget Appropriations Recommended	\$1,750,924	\$1,879,597
Special Warrant Articles Recommended	\$300,000	\$50,000
Individual Warrant Articles Recommended	\$0	\$0
TOTAL Appropriations Recommended	\$2,050,924	\$1,929,597
Less: Amount of Estimated Revenues & Credits	\$794,176	\$760,874
Less: Amount of State Education Tax/Grant	\$363,279	\$379,720
Estimated Amount of Taxes to be Raised	\$893,469	\$789,003

## **COMPLIANCE STATEMENT**

The Nelson School District does not discriminate in its educational programs, activities or employment practices on the basis of race, color, national origin, sex, disability, or age, and provides equal access to the Boy Scouts and other designated youth groups.

The following person has been designated to handle inquiries regarding non-discrimination policies: Nancy Deutsch, Title IX Coordinator for School Administrative Unit 29, and Director of Human Resources, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9002 ext. 213.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to Catherine Woods, Director of Special Education, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9001 ext. 230.

*Robert H. Malay*  
Superintendent of Schools

March 6, 2015  
Nelson Town Hall  
Nelson, New Hampshire

## **NELSON SCHOOL DISTRICT**

### **DISTRICT MEETING**

**The Mission of Nelson School is  
to instill strength of spirit  
and ignite a love of learning.**

## **Nelson School District Meeting, March 6, 2015**

Moderator Richard Church called the meeting to order at the Nelson Town Hall on the 6th day of March, 2015, at 7:00 p.m. After a group of students sang a few patriotic songs and led the assembled citizens in the Pledge of Allegiance, Moderator Church noted that representatives from SAU 29 and acting principal Barbara Tremblay were in attendance at the meeting. He asked the body assembled for permission for those representatives and the principal to speak as they were not town residents. Permission was granted.

ARTICLE 1:To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

The article was moved and seconded.  
Article 1 passed by voice vote.

ARTICLE 2:To see if the District will vote to raise and appropriate the sum of \$1,750,924 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

The article was moved and seconded.  
After some discussion, Article 2 passed by voice vote.

ARTICLE 3:To see if the District will vote to raise and appropriate up to \$275,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2015, to be used to fund costs associated with an addition/renovation of the kitchen, multi-purpose room, administrative space and bathrooms, and related costs, or to take any other action in relation thereto.

The article was moved and seconded.  
After some discussion, Article 3 passed by voice vote.

ARTICLE 4:To see if the District will vote to raise and appropriate up to \$20,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2015, to the Capital Reserve Fund established by the voters of the District at the March, 1972, District Meeting for the purpose of construction/ reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any other action in relation thereto. If there is an insufficient, undesignated fund balance as of June 30, 2015 to fund this appropriation and the appropriation in Article 3 (Addition/Renovation), Article 3 will be funded first, with any additional surplus to be applied to this warrant article.

The article was moved and seconded.  
Article 4 passed by voice vote.

ARTICLE 5:To see if the District will vote to raise and appropriate up to \$5,000 from its unassigned fund balance, if any, remaining on hand at the end of fiscal year, June 30, 2015, to the Special Education/Middle and High School Tuition Fund established by the voters on March 5, 1999, for the purpose of paying future year unanticipated special education/ and or middle and high school tuitions, or to take any other action in relation thereto. If there is an insufficient, undesignated fund balance as of June 30, 2015 to fund this appropriation and the appropriation in Articles 3 and 4, then Articles 3 and 4 will be funded first, with any additional surplus to be applied to this warrant article.

The article was moved and seconded. Article 5 passed by voice vote.

ARTICLE 6:To transact any other business that may legally come before this meeting.

Kelly French, School Board Chair, expressed her appreciation for work of fellow board member, Jessica Walker, who is stepping down after one term. Joy Birdsey Smith, of the Nelson PTO, informed the meeting of upcoming events sponsored by the PTO. The meeting was adjourned at 8:15 pm.

Election results (Election held on March 10, 2015):

School Board Member (3 years): Richard Popovic  
School District Moderator (2 years): Richard Church  
School District Treasurer (2 years): Hope Lothrop  
School District Clerk (2 years): Katharine Schillemat

Respectfully Submitted,

A handwritten signature in cursive script that reads "Katharine Schillemat". The signature is written in dark ink and is positioned above the printed name and title.

Katharine Schillemat  
Nelson School District Clerk

## DISTRICT REPORT

While many things have changed this past year, the amazing traditions and sense of family at the Nelson School have prevailed. We are constantly working on keeping traditions alive while adapting to the ever-changing demands placed on the public educational system. A special thanks needs to go to Mrs. Barbara Tremblay who stepped in and provided leadership as the Interim Principal last year during a transitional period for the school. The passion and dedication of the entire staff is admirable. The rapid growth of our student enrollment has forced a very difficult decision to be made. For the 2016-2017 school year, the Nelson School will be a K-5 school. We will be sending our 6th grade students to the Keene Middle School next year while our community decides our future. Our facilities simply can't accommodate so many students. While this decision was surrounded with many emotions, we hope a strategic plan for our students' future can be crafted as we move forward. The collaboration between the towns of Nelson and Sullivan has been noteworthy during this process. Our school board members, Mrs. Kelly French, Mrs. Sarah Marean, and Mr. Rich Popovic have worked countless hours to support our school and their dedication and time is appreciated.

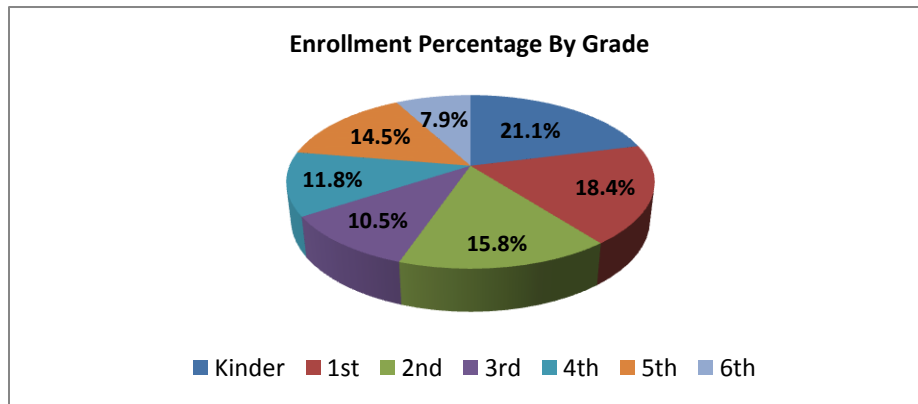
### Mission Statement of the Nelson School

The Mission of Nelson Elementary School is to instill strength of spirit and ignite a love of learning. This has been adopted by the School Board and is what the entire staff hopes to do each and every day.

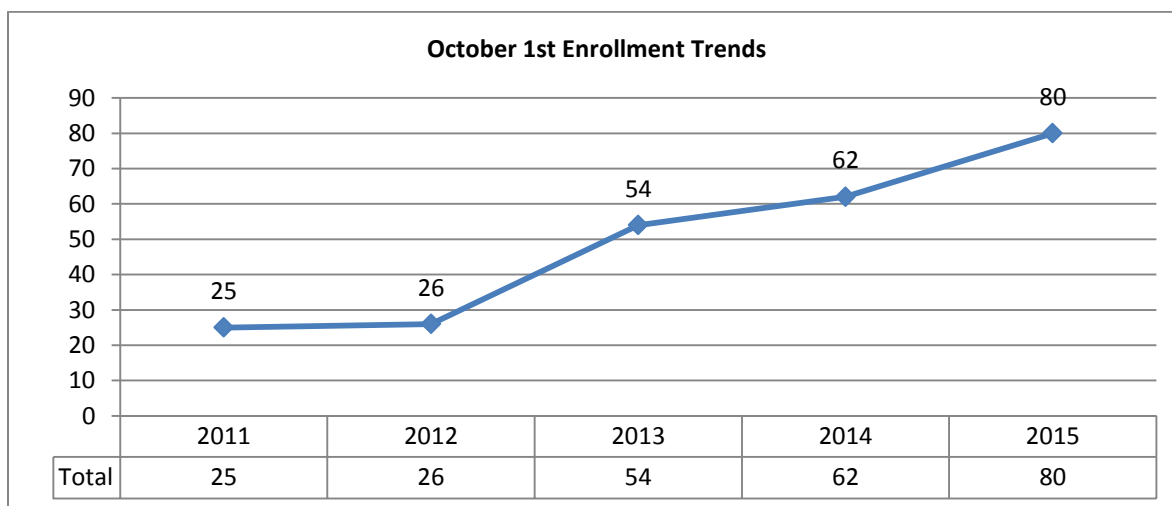
### Enrollment

The current enrollment for Nelson School as of **January 21, 2016** is 76 students. Here are the current class sizes:

K-16	4-9
1-14	5-11
2-12	6-6
3-8	



A look at the enrollment trend from 2011-2015 (as of October 1<sup>st</sup>)



### **School Facility Maintenance**

The school has undergone several changes this past year. The increased enrollment and need for a larger food prep space fueled the need for expansion. This past fall, the Multi-Purpose Room received the largest renovation in the school. The added kitchen brings us in compliance with all code requirements and has enabled us to provide our students with a quality food service program. Additionally, two oversized handicapped accessible restrooms were created adjacent to our MPR. Previously, only two very small restrooms at the other end of the building serviced our entire student body. Our main office was renovated and has become much more efficient. Our 3rd and 4th grade classroom was enlarged by removing a small office which took up valuable space. Our Kindergarten room received a new carpet as well prior to the first day of school. I would like to thank the community volunteers who provided much needed help in not only preparing for the construction but also assisting the dedicated staff in putting the school back together. Special thanks also goes out to Mr. Ralph Castor who was added to our staff as a custodian and our office administrative assistant, Kim Keating who spent many hours making sure the school was ready for opening day. Janel Swanson coordinated the many details of the construction project and provided valuable leadership during the process. While the school looks great, we are certainly at full capacity given our growing number of students.

### **Community Support**

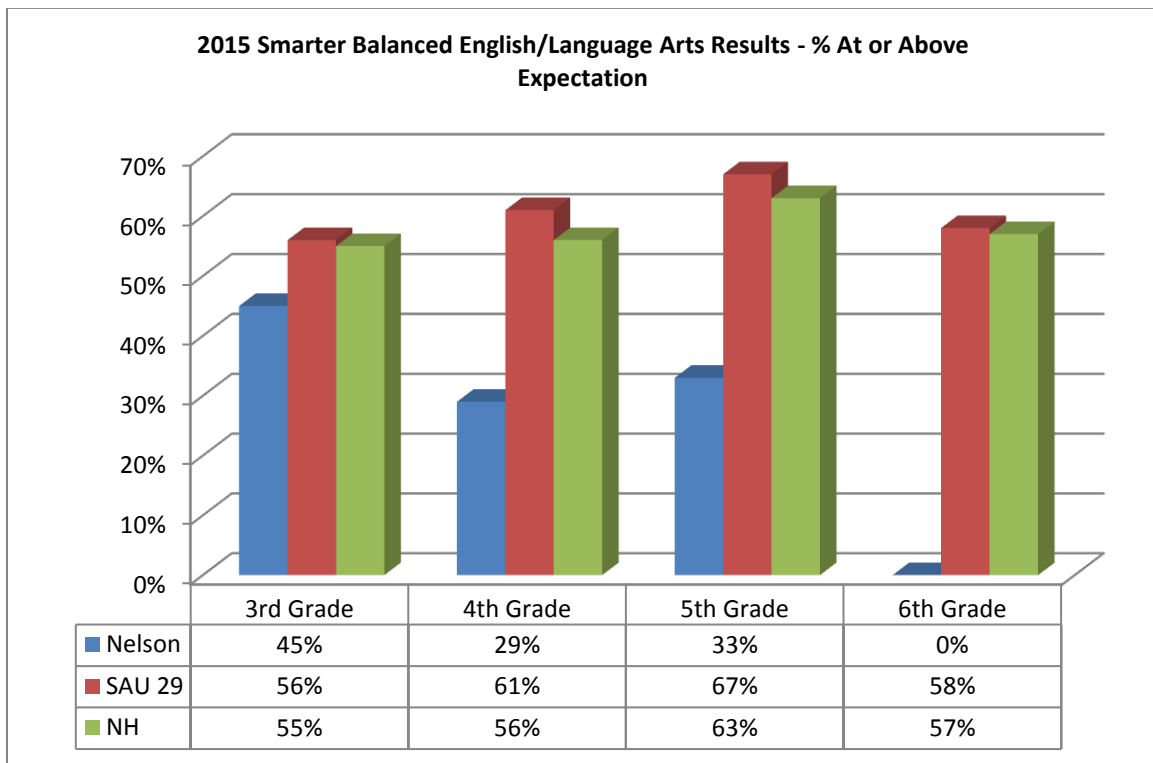
The community support that our school receives is exceptional. Our Parent Teacher Organization has been instrumental over the years in providing substantial financial support to our students. Their work is greatly appreciated. We would like to thank Mrs. Joy Birdsey who was the long time chair of the PTO for her many years of service and dedication to our school. We have had some great activities led by members of the community. Mrs. Benner's class has hosted activity afternoons in which parents have signed up to come in and help out with various activities and craft projects. Mr. Dale Carlisle and Mr. Ralph Castor provided Mrs. Whippie-Prior's class with wooden pumpkins to paint for a Halloween project and they cut out wooden Christmas trees and parts for every student to decorate and bring home for the holidays. A special thanks to them for many hours of preparation for both of those wonderful projects that were greatly appreciated by our students and staff. The Keene Lions Club has provided vision testing for our K-1 students and also provided financial support in obtaining eyewear for some of our students. The Cheshire Smiles organization has provided dental care as well as fluoride treatments to a number of our students already this school year. The Nelson Trails Committee led students on several hikes and provided educational presentations to our students this past fall. The Harris Center continues to provide unique learning opportunities to our students by bringing artifacts into our classrooms. This list is certainly not the only support our school has been the recipient of this year. The staff and students are extremely thankful for the continued support of our parents, community members, and friends.

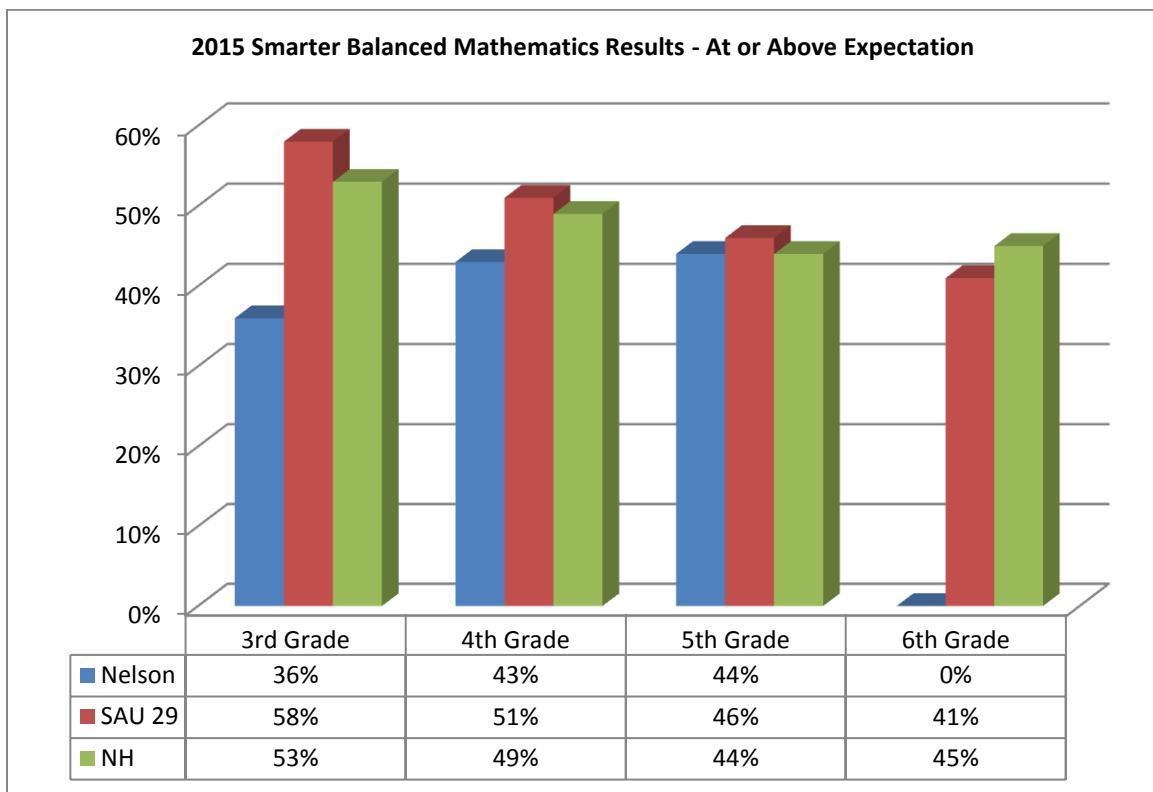
## New Faculty

I am pleased to welcome several new staff to Nelson this school year. Mr. Chris Albertson has joined us as our Music teacher, our new Physical Education teacher is Mrs. Judy Dubriske, and Mr. Chris Nelson is handling our guidance needs. Mrs. Patti Morris began the year as our Title 1 support staff until we were able to bring Ms. Nicole Stevens on board to help us in that role for the rest of the year. Mr. Ralph Castor is handling our custodial needs. Ms. Erin Bowen and Mrs. Leslie Percival have joined us as tutors working primarily in Mrs. Benner's and Mrs. Triolo's classrooms respectively. Mrs. Cynthia Hutchins has recently been named our lead Food Service staff member. Mrs. Peri Fletcher was promoted to the afterschool director after helping in a supporting role last school year. We have also added Ms. Cat Seltzer and Ms. Nicole Stevens as supporting staff as well. Mr. Ron Upton has joined the staff as Principal.

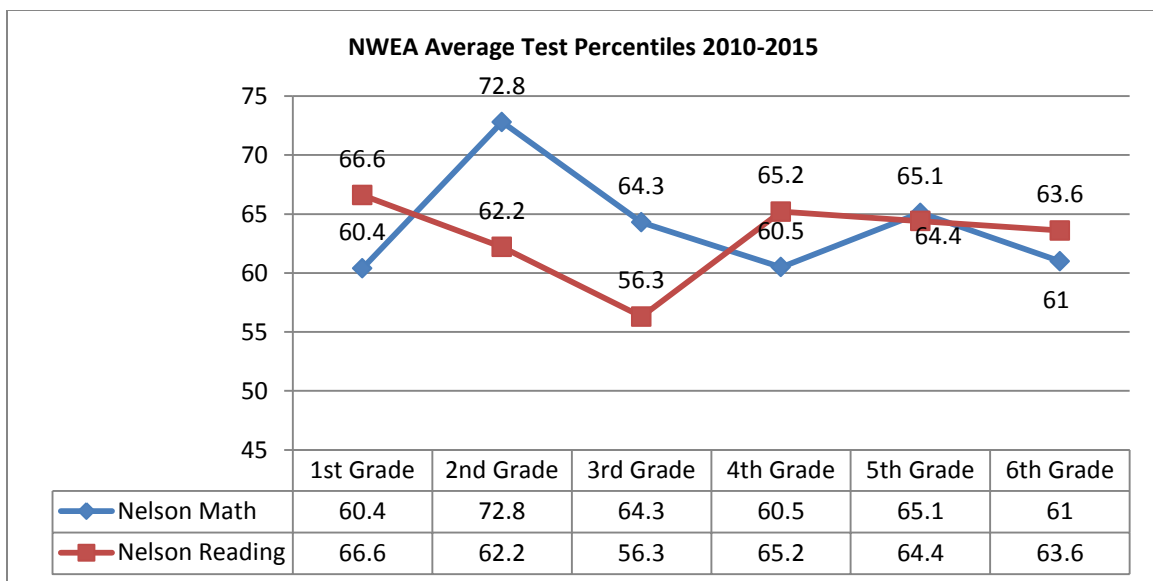
## Academics

The new statewide Smarter Balanced test results were released this past fall, after grades 3-6 took the tests for the first time last spring. The following is a comparison of how Nelson School fared in comparison to SAU 29 as a whole as well as to the State of New Hampshire.





Below is the combined average scores for the NWEA Test administered annually in the fall and spring.



### Specials

In addition to our regular classroom curriculum, we offer daily specials to all of our students. We offer Guidance, Spanish, Art, Physical Education, and Music one day each week for an hour block of time to each of our classes. Those teachers collaborate with our classroom teachers to ensure smooth transitions and themes or content that is appropriate to what is happening in their classrooms whenever possible.

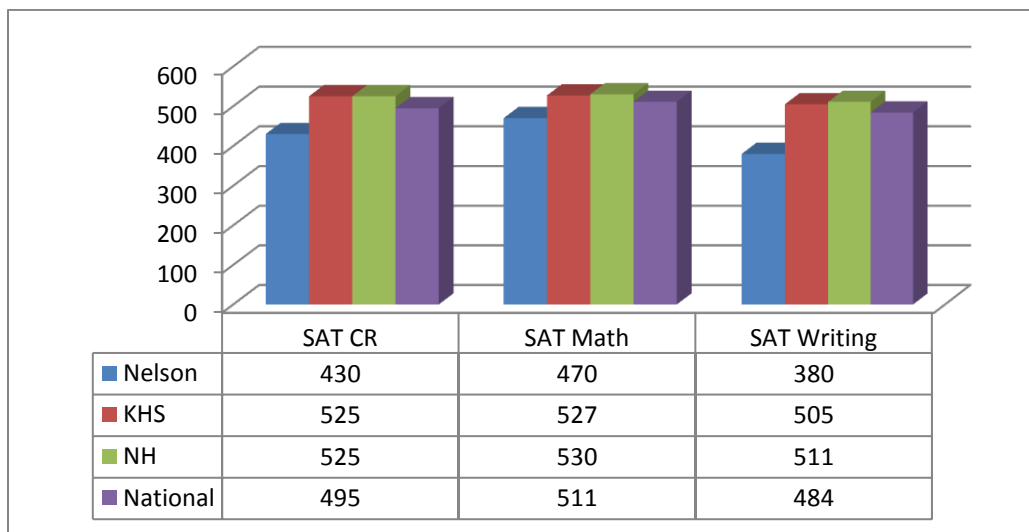
## Co-Curricular

Mrs. Whippie - Prior's class spent a week at the Ferry Beach (ME) Ecology Camp this past fall. This continues to be a valuable experience for our students. We would like to thank Mr. Don Carlisle who volunteered his time as a chaperone for the trip. Allison and Hunt Smith have donated many hours of their time in teaching our students how to Contra dance. Our afterschool program provides a safe and structured place for many of our students until 5:30 pm daily. Students are able to work on completing their school work, play games, have snacks, and participate in various activities. We are proud to be able to offer this self-sustaining program to our parents. We are fortunate again this year to offer musical instruction to our students one afternoon each week. Mrs. Karen Wood provides instrumental lessons while Ms. Louisa Engle instructs our strings program.

## Nelson Students at Keene High School

In October, Keene High School Principal Jim Logan reported on how Nelson School students were doing at KHS. During school year 2014-2015 we had 24 students at KHS making up 1.7% of the overall enrollment at the high school and 54% of our high school students participated in a total of 21 student activities. Two Nelson School students enrolled in advanced placement courses. Our student attendance rate (96.6%) was equal to the KHS average (96.6%) and our students' grade point average (2.64) was slightly off the school average (2.83).

Below is a look at how our Nelson students performed on the SAT:



## Technology

Nelson has improved our technology by adding 30 new Chromebooks that were purchased using grant money. We have also upgraded our main server which was obsolete by today's standards. We have another laptop cart which is shared in the upper two classrooms while the lower classrooms are primarily using the Chromebooks. Our new mandated standardized test (Smarter Balanced) requires the computer as does the NWEA test which we are currently using. We plan on upgrading our wireless router from residential models to a more commercial application system that can handle the increased volume required when entire classes are logged onto the internet at the same time. Each classroom is equipped with a Promethean Board which allows presentations to be made to the entire class by connecting a host of electronic devices. We plan to create a strategic Technology Plan for Nelson prior to the end of this school year so that we can attempt to project improvements that will be needed and then budget appropriately for those needs.

## **SAT**

After one year, the Smarter Balanced exam has been replaced. In early March, all juniors at Keene High School will now take the SAT exam. All 11th grade students will take the test on Wednesday morning, March 2, 2016 at Keene High School. The primary reasons for this change is to reduce the amount of time spent on statewide standardized testing and use an assessment that is more closely aligned to college readiness standards. The SAT will cover English language arts (reading, writing) and mathematics. The test will be free for all 11th graders, including the Essay portion that is considered optional under the State's guidelines. Keene High School will pay for all to complete the essay.

## **Competency-Based Grading**

As several districts in New Hampshire move toward a performance assessment model (Transfer Tasks) through [PACE](#) and Competency Based Education, SAU 29 has also started to build a foundation for this move in future years. Beginning this school year, students in grades K-8 will take newly designed performance tasks in both ELA and Math. The goal is to move to a model of an assessment that focuses on the academic competencies students should master. As an SAU, our goal is to better measure student achievement in a more authentic and timely fashion. In time, the goal is for teachers to give the same assessments and meet with each other to compare results, better norm their assessment practices, determine future adaptations to the curriculum, and work on improving instruction together.

## **Every Student Succeeds Act (ESSA)**

The Act was signed by President Obama on December 10, 2015 and replaces the No Child Left Behind (NCLB) Act. The Act authorizes an additional \$1.2 billion for schools nationwide and allows more flexibility with federal grants, particularly Title II. NH will form a task force to address ESSA which will go into effect with the start of the 2017-2018 school year.

## **Common Vision**

SAU 29 released a common vision value survey in early January seeking input from various stakeholders including students, parents, staff members, school board members, and taxpayers. The purpose of the survey was to gather input into the key elements valued most in SAU 29 schools. The results of the survey will be used to develop a common vision for all SAU 29 school districts.

## **Communications**

This past fall, SAU 29 launched SMS text messaging and mobile app initiatives as a means to broaden the scope of communications throughout SAU 29. Since the launch of the SMS text feature, nearly 2,500 users have subscribed. The mobile app allows members of the public who are not directly affiliated with SAU 29 schools to receive emergency information and news alerts pertaining to SAU 29 schools. To opt-in, subscribers need to text subscribe to **68453**. The SAU 29 mobile app may be downloaded for free from the App Store for Apple Devices or through Google Play for Android devices.

Beginning with the 2016-2017 school year the SAU will employ a part-time public information coordinator to assist with promoting all of our schools and districts. The coordinator will be responsible for the social media aspect of touting the happenings in all school buildings as well as communicating to stakeholders through print media.

## **Policy Alignment**

A policy alignment study was recently completed for all district and SAU policies. The result is a better understanding of the areas where efforts need to be focused in order to update/revise policies as necessary as well as to adopt policies required by law. In accordance with Ed 303 Duties of School Board, under Ed 303.01 Substantive Duties, each school board shall adopt policies necessary and desirable to control and effectuate the operations of the district.

Ron Upton  
Principal

Kelly French  
School Board Chair

Robert H. Malay  
Superintendent of Schools

**REPORT OF THE NELSON SCHOOL DISTRICT TREASURER**  
**Fiscal Year July 1, 2014 to June 30, 2015**

**CASH ON HAND July 1, 2014** \$ 75,470.27

**FISCAL YEAR RECEIPTS**

<b>Appropriations Received from Selectmen</b>	1,336,379.00
Current Appropriation	
Deficit Appropriation	
Deficit Appropriation	
Balance of Previous Appropriations	
Advance on Next Year's Appropriation	
Revenue from State/Federal Sources	221,011.97
Received from Tuitions	377,541.08
Received Income from Trusts	
Received from Sale of Notes and Bonds	
Received from Capital Reserve Funds	12,535.00
<b>Received from All Other Sources</b>	42,551.52

**TOTAL RECEIPTS** 2,065,488.84

**TOTAL AMOUNT AVAILABLE FOR THE FISCAL YEAR**

**LESS SCHOOL BOARD ORDERS PAID** 1,756,086.93

**BALANCE ON HAND June 30, 2015** \$ 309,401.91

Date July 10, 2015

Hope Lothrop, Treasurer

**RECEIVED FROM OTHER SOURCES**

<b>DATE</b>	<b>FROM</b>	<b>SOURCE</b>	<b>AMOUNT</b>
Jul 1-Jun 30	SAU 29	MEDICARE D	2,894.86
Jul 1-Jun 30	PARENTS	AFTER SCHOOL	19,209.24
Jul 1-Jun 30	PARENTS	VIOLIN	2,415.00
Jul 1-Jun 30	FAIRPOINT	REBATE	1,590.76
Dec	VERIZON ERATE	REBATE	18.60
Jul 1-Jun 30	WORKERS COMP	REIMBURSEMENT	483.84
Jun	NHASBO PCARD	REBATE	43.00
Jun	PACKERSFIELD	DONATIONS	523.28
Apr	IRS	REFUND	8.80
Dec	PUBLIC SERV PROJECT	REBATE	3,850.00
Dec	LGC SURPLUS	REFUND	10,700.04
Oct	ROBERT BASHAW REIMBURSEMENT	REIMBURSEMENT	268.15
Aug	SE REG'L ED SERV REFUND	REFUND	175.00
Jul	MONADNOCK SCH DIST REIMBURSEMENT	REIMBURSEMENT	209.44
Jul 1-Jun 30	PEOPLES BANK/NHPDIP	INTEREST	161.51
		<b>TOTAL ALL OTHER</b>	<b>42,551.52</b>

## **OFFICERS, AGENTS AND EMPLOYEES OF THE NELSON SCHOOL DISTRICT**

Kelly M. French, Chair  
Sara Marean  
Richard Popovic

Term Expires 2016  
Term Expires 2017  
Term Expires 2018

### **N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION**

Robert H. Malay, Superintendent of Schools  
Dan Black, Assistant Superintendent  
Timothy L. Ruehr SAU 29 Business Administrator  
Janel Swanson, Town Business Administrator  
Nancy Deutsch, Director of Human Resources  
Catherine Woods, Director of Special Education  
Dan Kaplan, Director of Technology

### **STAFF**

Ron Upton . . . . . Principal  
Kimberly Keating . . . . . Secretary  
Chris Nelson . . . . . Guidance Counselor  
Cynthia Benner . . . . . Kindergarten  
Mary Triolo . . . . . Grades 1/2  
Kristin Roach . . . . . Grades 3-4  
Emilia Whippie . . . . . Grades 5-6  
Chris Albertson . . . . . Music  
Judy Dubriski . . . . . Physical Education  
Jennifer Kiernan . . . . . Special Education  
Joyce Porter . . . . . Speech/Language Therapist  
Stacey Gonzales . . . . . Spanish  
Pat Woodruff . . . . . Nurse  
Julie Wilber. . . . . Inclusion Tutor  
Catherine Seltzer . . . . . Tutor-Afterschool  
Erin Bowen . . . . . Tutor  
Leslie Percival. . . . . Tutor  
  
Ralph Castor . . . . . Custodian  
Nicole Stevens . . . . . Title I-Afterschool  
Rebecca LaQuarre. . . . . Art  
Peri Fletcher. . . . . Afterschool

### **OFFICERS**

Richard Church . . . . . Moderator  
Hope Lothrop . . . . . Treasurer  
Katharine Schillemat . . . . . Clerk  
Plodzic & Sanderson . . . . . Auditor

### **TRANSPORTER**

First Student

## Selectmen's Report 2015

As we reflect back on our work during 2015, while dealing with our more or less routine day to day duties of preparing budgets and warrants, paying the bills, keeping our financial accounts, managing the work of our Highway, Police and Fire Departments, assisting residents with land use and taxation questions, planning for new projects, and concluding those already in progress, it becomes apparent that it's relatively easy to lose sight of our major accomplishments during 2015. While pondering these, other successes achieved during the four year tenure of your present Select Board come to mind. We will list some of these so that you may have some sense of the work that your Select Board has done.

We have assembled the following list of accomplishments, more or less in chronological order:

- Made the position of Administrative Assistant full time allowing us to employ an extremely competent and professional Administrative Assistant.
- Put in place a Financial Accounting System that meets all DRA and auditor expectations.
- Employed an extremely competent IT Contractor resulting in the flawless operation of our computer systems.
- Instituted a Purchase Approval Procedure for all Departments in order to properly oversee and control expenditures.
- Redesigned the Town Office and created an Employee Safety Manual to comply with NH Dept. of Labor regulations.
- Supported and encouraged the revitalization of our Rescue Department with training for staff members.
- Supported the proper outfitting and training of Fire Department personnel.
- Developed a Roadside Tree Management Procedure that involves property owners in the decision making process.
- Employed an extremely competent assessing firm thereby minimizing assessing complaints and abatement applications.
- Resolved numerous land use issues for properties on Granite Lake.
- Employed a professional auditing firm reporting positive results from their analysis of our accounts.
- Enhanced the terms of the Property Tax Exemption for the Elderly.
- Upgraded the surface of the Granite Lake Boat Ramp to improve safety and ease of use.
- Encouraged the Nelson Police and Fire and Rescue Departments to sponsor a Children's Halloween Party.

- Clarified the status of the Nelson Old Home Day Committee as being a private organization that must receive Select Board approval and sponsorship for the use of town property as well as for the activities conducted thereon. Any town funds expended by the Old Home Day Committee must be approved by the Nelson Select Board before they are spent.
- Completed Traffic Studies and established enforceable speed limits.
- Restored the structural integrity of the Town Hall and added Archives and Meeting Rooms in the library basement.
- Applied for and received numerous grants and successfully met all audit requirement for timeliness and documentation.
- Nominated the Nelson Town Hall for consideration to receive the 2015 NH Preservation Alliance Award. On April 27, 2015 notification arrived that the Nelson was chosen to receive a 2015 Preservation Merit Award for the revitalization of the Nelson Town Hall.
- Repaired and painted the exterior of all town buildings, Library, Town Hall, Brick Schoolhouse, Town Barn, Safety Building, Center Fire Station, Granite Lake Fire Station.
- Participated in the revision of both our Hazard Mitigation Plan and our Emergency Operations Plan to the satisfaction of FEMA and Homeland Security.
- Repaired the Bailey Brook Bridge to meet the requirements of the NH DOT Bridge Safety Department.
- Studied the financial feasibility of purchasing a gravel pit in Gilsum.
- Agreed to purchase the Gilsum gravel pit. Purchase closing should occur in early 2016.
- Supported the work of the Nelson Conservation Commission in the purchase of a Nelson Town Forest.
- Supported the formation of The Nelson Sustainability Group in order to advise our community on how best to prepare for the impact of Peak Oil and Climate Change on our Nelson economy.
- Implemented an energy conservation program with Eversource and supported the use of renewable energy technology, solar photovoltaic panels on the roof of the library, in order to reduce the Town's carbon footprint, while saving money at the same time.

In a couple instances we were not as successful as we hoped we would be:

- Sought the assistance of State Senator Molly Kelly and Governor Maggie Hassan in an attempt to find ways to provide property tax relief for lower income taxpayers. We have discussed both an assessment exemption for lower income families and having the State pay for the support of education so that the education tax would be removed from our local property tax bill. Although we have made no progress so far, we will continue our efforts in this regard.
- Participated with 46 other New Hampshire towns in denying property tax abatements to Eversource (previously PSNH). We are disappointed that the Board of Tax and Land Appeals (BTLA) has ruled against the Town of Nelson and others in this tax abatement case. Even with a ruling in

their favor, Eversource has refused to accept this ruling and has appealed it to the NH Supreme Court. We await notification of whether or not the Supreme Court will hear this appeal.

For 2016 we hope that you will approve the installation of a solar photovoltaic system on the roof of our library. This project has been developed and supported by the Nelson Town Buildings Committee and the Nelson Select Board. Article 10 in our 2016 Town Warrant addresses this project.

The second project relates to fire code compliance updates for all town buildings. This work has been ordered by the State Fire Marshall and the Nelson Fire Chief. Funds required for work on the Town Offices, Town Hall and Library are included in our maintenance budget for town buildings in Article 5 in our 2016 Town Warrant. Funds required for code compliance updates for the Town Barn, Center Fire Station and the Safety Building are yet to be determined.

We are pleased with the work that we have completed to date and look forward to your support for continuing our successes in 2016.

Thank you.

Nelson Board of Selectmen  
David Upton, Chair  
Maury Collins  
Susan Hansel

**Nelson Town Clerk and Administrative Office  
Staff and Support team  
2015**

*Edie Drinkwater, Administrative Assistant*



*Loren Martin, Avitar Assessor*



*Julia Lennon, Town Clerk/Tax Collector*



*John Shea, Town Treasurer*



*Karen Castelli, Deputy Town Clerk/Tax Collector*



*Donna Kidd, Clerical Assistant*



*Wayne Fulton, Sexton*



## **Town Office Staff Report**

**2015**

We began the year with the loss of our Financial Clerk due to retirement and relocation to Texas. We soon found that locating an experienced Municipal accountant to take her place would prove to be a challenge. Following several bumps along the way, Coppola + Company, a Municipal accounting firm, was hired. During the transition more work was passed on to the Administrative Assistant but we are hopeful that the pace will level off a bit following the first quarter of 2016.

Regulatory reporting requirements continue to increase for municipalities. (So much for the paperwork reduction Act!)

We appreciate the cooperation of all employees, vendors, and volunteers as we prepare to fill all documentation and reporting requirements requested by government agencies, auditors, and insurance companies.

You may recall that late in 2014 the State of New Hampshire Department of Revenue launched its new program and requirements for submitting Town Warrants, budgets, and revenues. The system continues to pose some frustrations as function quirks are discovered and dealt with. We remain hopeful that suggestions for improvement will be considered and implemented.

Thank you to all Boards, Commissions, and Committees for promptly sending your meeting minutes to be posted on the website. Your minutes are also printed in hard copy and submitted to the Town Clerk to be maintained by the Municipal Records Board. Your efforts are most appreciated.

A reminder, that 2016 is an assessment revaluation year. As this process gets underway you may receive notice of DRA visits, Assessor visits, or letters requesting detailed information regarding your current use property. If you need help with this or have questions please call the Town office to set up an appointment.

Respectfully submitted,

Edie Drinkwater, Administrative Assistant

## **Nelson Town Buildings Committee Report 2015**

During 2015 your Town Buildings Committee studied the purchasing options and technical capabilities for solar photovoltaic systems to be used for providing electric energy to our various town buildings. We studied both large ground mounted solar panel arrays as well as smaller roof mounted alternatives. A review of our electric energy consumption records showed that our town buildings do not use enough electrical energy to justify the purchase of a large ground mounted system.

Ultimately we chose to request proposals from three vendors for the installation of a small array on the roof of our library. This array will produce between 2/3 and 3/4 of the electric energy consumed by our library and Town Hall. After reviewing the proposals, we have select South Pack Solar as the company whose products and services best meet our needs.

The cost of the system that we are proposing will be less than \$35,000. Rebates from the Public Utilities Commission are likely to reduce our out of pocket costs to around \$25,000. The carbon payback period for the system is estimated to be 3 to 4 years and after 10 years of use, the system will be providing electrical energy that is free.

Both our Buildings Committee and Sustainability Committee see this project as the beginning of our efforts to provide renewable energy for our town.

Nelson Town Buildings Committee



## **Town Clerk/Tax Collector's Report 2015**

2015 was another good year in the office of the Town Clerk/Tax Collector. My deputy, Karen Castelli and I have developed a workable schedule and a routine that encourages good team work. Motor vehicle transactions continue to comprise the "bulk" of our time and efforts. It's an ever changing environment, the training that we receive from the Department of Motor Vehicles and the individual help from the "Hot Line" have benefitted us both, which in the end hopefully decreases the time our residents have to spend at our service window. Our motor vehicle transaction numbers reflect a slight increase over the prior fiscal year. New vehicle registrations in both "new" vehicles and "new/used" vehicles have remained about the same.

Our Vital statistics report shows that our birth rate is holding steady at 7 births for 2014 and 2015. Last year we had no marriages while this year we issued 4 marriage licenses. In 2014 we had 5 resident deaths versus 4 this year.

April, May and June are our busy "Dog" months. All Nelson dogs must be registered and show proof of their latest rabies shot by April 30<sup>th</sup>. Out of 209 dogs in town which are required to have a license, 194 registered. Just a reminder to dog owners, we do collect fines for being late and a penalty if a civil forfeiture is issued.

For a town with a couple of large lakes and ponds, it surprised me that in 2015 we only registered 31 boats. This may reflect the popularity of canoes and kayaks which do not have to be registered.

After attending the Town Clerk/Tax Collector certification program for three years, I officially became a certified Tax Collector. I am proud to be a part of this New Hampshire group of dedicated, hard-working Tax Collector's. This year I should complete the program and will then be a certified Town Clerk.

Twice during the year we are visited by auditors; a representative from the DMV and an independent auditing company: Roberts & Greene, PLLC. These visits can be stressful but all-in-all, this department is able to provide the needed information in a timely and efficient manner. Our procedures are in accordance with the DMV and with auditing standards for municipalities.

This past year I have become more involved with the cemetery board and would like to thank Candyce Fulford for her computer expertise. She has been working hard at developing a cemetery database which should help greatly with the various duties of the board.

In closing, I would like to thank Karen Castelli and Edith Drinkwater for their excellent skills and assistance. I would also like to thank the select board, the town officers and Chief Pratt for their endless support

Respectfully submitted,  
Julia Lennon  
Town Clerk/Tax Collector



## **2015 REPORT OF THE MUNICIPAL RECORDS COMMITTEE**

In 2015 our committee finalized and sent out to all boards and committees the paperwork needed to correctly process town records as they become ready to be archived or set aside for the period of retention required by law. To date we've heard little from anyone, and proceed on the premise that our letter and supporting documentation was self-explanatory. To her credit, the Administrative Assistant, Edie Drinkwater has been using the process, and it's nice to see how much easier it is to keep our town records safe and properly stored.

Permanent records have all been moved to the new archive room in the lower level of the library. It's a nice space, and just adequate to house the records we have now. Many of the drawers in our cabinets are empty and we feel that we have storage capacity for many years to come.

Especially in a basement storage area, boxes holding permanent records should be placed on metal shelving for storage, rather than directly on the basement floor. This will protect them from any future water and/or moisture problems. We have already experienced this problem in the upstairs archive area, where boxes placed directly on the floor were drenched when the H-VAC system mal-functioned. We've asked the selectmen to include money in the 2016 budget to purchase open shelving to house the boxes we have.

Respectfully submitted,

Dave Birchenough

Edie Drinkwater

Susan Hansel

Julia Lennon

Edith Notman

John Shea

Teri Upton

## **NELSON TOWN ARCHIVES REPORT 2015**

The new archive in the lower level of the Olivia Rodham Library was finally completed with the installation of a HVAC system which controls the temperature and humidity in the room to preserve the archive contents in the best possible environment for long term storage. Following that, all the contents of the old archive in the second floor of the town office were safely moved by members of the Nelson Highway Department with skill and great care to the new archive. It has taken some time to organize the new space, but it is near completion. The permanent records of the Municipal Records Board have been moved as well and the many boxes will be placed on archival shelves when they arrive.

Donations to the archives have included a very large and wonderful auction poster dated 1907 for the sale of the Taylor Farm in Nelson. It has been framed with archival mountings and now hangs in the new archive. It was the gift of Jim Curran of Hancock. Another exciting donation made by Carol Tompkins was a child's basket-seat rocking chair that was made by the Demeritt-Fisher Company of Munsonville. Donations that add to the knowledge of Nelson's past history are always welcomed and encouraged.

Respectfully submitted,  
Roberta Wingerson, Nelson Town Archivist  
Susan Hansel  
Amy Whitney

## **2015 REPORT OF THE NELSON CEMETERY BOARD**

The year 2015 saw many changes to the Nelson Cemetery Board. In the past, the three elected Trustees of the Trust Fund automatically became members of the cemetery board. Recognizing potential conflict of interest issues, the Select Board decided to divide them into two entities, with Tom Newcombe continuing to serve as chair of the trustee of trust funds, and Elaine Giacomo opting to remain on the cemetery board (dual trustee Trisha Jones had earlier submitted her resignation). As a result of the town meeting elections, the cemetery board included Marty French, Candyce Fulford, Elaine Giacomo and D. Judith Lang. Later in the year, Harry Flanagan graciously accepted our invitation to join, so we are now at full strength.

With its limited 2015 budget, the cemetery board was unable to undertake any new projects; in fact, completing routine maintenance left us with a slight deficit for the year. To address previously identified needs, we will be requesting additional funds for 2016. These needs include remediation of the severe water problem in the back of Cemetery 2 (the cemetery abutting the original Nelson Cemetery), restoration of the gravel roadway in Cemetery 2, and repairing the broken, cracked and damaged headstones in Cemetery 1. The Munsonville Cemetery is currently in decent condition, but we are assessing the erosion on the hillside.

A continuing problem in Cemetery 2 is that of cars and trucks driving on the grass, leaving deep ruts; in some cases, the vehicles are actually driving over graves. We understand that some residents are unable to walk, but whenever possible, please park vehicles outside the rock wall and walk in.

The board is working with the Nelson select board to “spruce up” the cemeteries for Nelson’s 250<sup>th</sup> anniversary in 2017. This year we will be contacting the families with broken and damaged headstones to help us pay for the repairs. More information will follow.

Nelson cemeteries had four burials this year. Robert Lindner of Dover, NH, a former summer resident, was buried in May. Alice Adams, a former Munsonville resident, was buried in June.

Joan Gerbis, a long time Nelson summer resident, was laid to rest in September, and the Reverend Richard Hardy, one of Nelson’s best-known natives, was buried in November. In addition, we said our final farewells to Leonard Frasier, a beloved member of the Munsonville community and a friend to many.

The cemetery board is excited about a cemetery database that Candyce Fulford has developed; once complete, information related to those interred in Nelson and Munsonville will be literally at our fingertips. Candyce is working with town clerk Julia Lennon to integrate the system with Julia’s burial files in town hall. Once complete, this information will be invaluable to amateur genealogists as well as cemetery board members. Thanks, Candyce!

We would like to hire a Nelson company to perform the monthly maintenance on the Nelson and Munsonville cemeteries. If you are interested and have the necessary equipment and insurance coverage (\$1 million) please call me at 847-9019. Please feel free to contact me if you have any other cemetery business as well.

Respectfully submitted,

Elaine Giacomo, Chair  
Nelson Cemetery Board

## **2015 REPORT OF THE TRUSTEES OF TRUST FUNDS**

The Town's continued participation in the New Hampshire Public Deposit Investment Pool (NH-PDIP) provided stable but very low investment returns during 2015, due to a continuing low-rate market environment. The PDIP combines funds from all member Towns state-wide into a very conservative investment portfolio which provides the security required by state law.

There was a change in the NH-PDIP funds administrator during 2015. Cutwater Investor Services Corp. – following its acquisition by The Bank of New York Mellon Corporation – terminated its arrangement with the NH-PDIP. The State of New Hampshire Banking Dept. selected PFM Asset management LLC to serve as the new PDIP Program Administrator, effective August 1, 2015. According to the announcement, "PFM has over three decades of experience managing local government investment pools and is considered a leader in this field. The firm manages over \$50 billion of fixed income assets for public and not for profit organizations across the country. PFM's proposal includes solutions for enhancing the PDIP program, informed by their perspective on best practices."

Based on a comparison of monthly statements, the investment returns on Nelson's funds – net of administrator fees - have increased significantly since the transition to PFM, compared with the previous administrator. Total 2015 investment earnings do not reflect the full increase due to the August transition date.

Three new Expendable Trust Funds were created in 2015: Library Renovation; Town Hall Renovation; and Library and/or Town Hall Renovation. These Funds were created from the generous donations of many Nelson residents toward those recent renovation projects. There are balances remaining in all three funds which are available for additional future enhancements to the Library and Town Hall.

The Trustees would like to remind potential donors about the provision in the Trust Fund Investment Policy which authorizes private donations in the form of securities to fund special Town purposes. This provision provides flexibility and potential tax advantages to individuals wishing to sponsor or support worthy Town projects.

Any residents who would like further information on Nelson's Trust Funds or investment policy are invited to contact one of the Trustees, or to attend one of our posted public meetings.

Respectfully submitted,

Thomas B. Newcombe  
Elaine Giacomo  
Edith Notman

**REPORT OF TRUST FUNDS 2015**  
Town of Nelson, New Hampshire

Fund #	Name of Fund / Purpose	How Funds Are Invested	Principal Balance Jan. 1, 2015	Funds In Transit Dec. 31, 2014	Adjusted Principal Balance Jan. 1, 2015	New Funds Contributed in 2015	New Funds In Transit at Dec. 31, 2015	Gain / Loss on Securities in 2015	Principal Expended in Transit at Dec. 31, 2015	Principal Expended in 2015	Principal Balance Dec. 31, 2015
<b>CEMETERY FUNDS</b>											
0001	Nelson Cemetery Perp Care	NH PDIP *	18,076.47		18,076.47	-				-	18,076.47
0018	Munsonville Cem. Perp. Care	NH PDIP *	18,398.29		18,398.29	-				-	18,398.29
<b>LIBRARY FUNDS</b>											
0002	Henry Melville	NH PDIP *	-		-	-				-	-
<b>CAPITAL RESERVE FUNDS</b>											
0003	1945 Road Equipment	NH PDIP *	68,001.00		68,001.00	25,000.00				-	93,001.00
0004	1972 Dump	NH PDIP *	-		-	-				-	-
0005	1972 School District Bldgs	NH PDIP *	69,318.99		69,318.99	-				42,558.20	26,760.79
0007	1985 Police Equipment	NH PDIP *	171.39		171.39	5,000.00				-	5,171.39
0010	1997 Town Buildings	NH PDIP *	8,132.37		8,132.37	25,000.00				-	33,132.37
0011	High Sch. Mid Sch TF	NH PDIP *	102,680.00		102,680.00	-				-	102,680.00
0012	S.C. Partridge Fund	NH PDIP *	180,619.91		180,619.91	-				-	180,619.91
0014	2004 Salt Barn	NH PDIP *	(13,610.88)		(13,610.88)	-				-	(13,610.88)
0015	2005 Fire Equipment	NH PDIP *	89,392.94		89,392.94	35,000.00				7,482.58	116,910.36
0017	Munsonville Cemetery General	NH PDIP *	22,655.54		22,655.54	-				-	22,655.54
0020	2008 Milfoil Prevention	NH PDIP *	25,000.00		25,000.00	5,000.00				3,596.14	26,403.86
0021	Agricultural Commission	NH PDIP *	500.00		500.00	-				-	500.00
0022	Library Renovation Exp Res	NH PDIP *	-		-	28,791.16				11,058.95	17,732.21
0023	Town Hall Renovation Exp R	NH PDIP *	-		-	10,400.00				-	10,400.00
0024	Lib and/or Town Hall Renov	NH PDIP *	-		-	42,424.16				15,178.94	27,245.22
	<b>SUBTOTAL - NH PDIP Funds</b>		<b>589,336.02</b>	<b>-</b>	<b>589,336.02</b>	<b>176,615.32</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>79,874.81</b>	<b>686,076.53</b>
x-4356	Jack Bradshaw Fund	Schwab	6,623.89		6,623.89	-				-	6,623.89
x-4356	Library Basement donation	Schwab	-		-	-				-	-
	<b>TOTAL - All Funds</b>		<b>595,959.91</b>	<b>-</b>	<b>595,959.91</b>	<b>176,615.32</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>79,874.81</b>	<b>692,700.42</b>

\* NH Public Deposit Investment Pool

**REPORT OF TRUST FUNDS 2015**  
Town of Nelson, New Hampshire

Fund #	Name of Fund / Purpose	How Funds Are Invested	Income Balance Jan. 1, 2015	Income Earned In 2015	Income Expended In 2015	Income Expended In Transit at Dec. 31, 2015	Income Balance Dec. 31, 2015	Principal + Income Expended 2015	Total Principal & Income Bal. Jan. 1, 2015	Total Principal & Income Bal. Dec. 31, 2015
<b>CEMETERY FUNDS</b>										
0001	Nelson Cemetery Perp Care	NH POIP *	9.14	12.44	-	-	21.58	-	18,085.61	18,098.05
0018	Munsonville Cem. Perp. Care	NH POIP *	2,489.03	16.19	-	-	2,505.22	-	20,887.32	20,903.51
<b>LIBRARY FUNDS</b>										
0002	Henry Melville	NH POIP *	-	-	-	-	-	-	-	-
<b>CAPITAL RESERVE FUNDS</b>										
0003	1945 Road Equipment	NH POIP *	8,749.12	57.94	-	-	8,807.06	-	76,750.12	101,808.06
0004	1972 Dump	NH POIP *	-	-	-	-	-	-	-	-
0005	1972 School District Bldgs	NH POIP *	14,968.24	29.24	14,976.80	-	20.68	57,535.00	84,287.23	26,781.47
0007	1985 Police Equipment	NH POIP *	0.14	0.49	-	-	0.63	-	171.53	5,172.02
0010	1997 Town Buildings	NH POIP *	-	7.38	-	-	7.38	-	8,132.37	33,139.75
0011	High Sch. Mid Sch. TF	NH POIP *	14,618.99	85.59	-	-	14,704.58	-	117,298.99	117,384.58
0012	S.C. Partridge Fund	NH POIP *	81,028.94	191.72	-	-	81,220.66	-	261,848.85	261,840.57
0014	2004 Salt Barn	NH POIP *	13,610.88	-	-	-	13,610.88	-	-	-
0015	2005 Fire Equipment	NH POIP *	12.42	62.20	12.42	-	62.20	7,495.00	89,405.36	116,972.56
0017	Munsonville Cemetery General	NH POIP *	4,029.47	20.11	-	-	4,049.58	-	26,685.01	26,705.12
0020	2006 Milfoil Prevention	NH POIP *	402.97	16.91	403.86	-	16.02	4,000.00	25,402.97	26,419.88
0021	Agricultural Commission	NH POIP *	-	0.34	-	-	0.34	-	500.00	500.34
0022	Library Renovation Exp Res	NH POIP *	-	13.32	1.05	-	12.27	11,060.00	-	17,744.48
0023	Town Hall Renovation Exp R	NH POIP *	-	7.03	-	-	7.03	-	-	10,407.03
0024	Lib and/or Town Hall Renov	NH POIP *	-	19.76	1.06	-	18.70	15,180.00	-	27,263.92
<b>SUBTOTAL - NH POIP Funds</b>			<b>139,919.34</b>	<b>540.66</b>	<b>15,395.19</b>	<b>-</b>	<b>125,064.81</b>	<b>95,270.00</b>	<b>729,255.36</b>	<b>811,141.34</b>
x-4356	Jack Bradshaw Fund	Schwab	1.40	0.67	-	-	2.07	-	6,625.29	6,625.96
x-4356	Library Basement donation	Schwab	-	-	-	-	-	-	-	-
<b>TOTAL - All Funds</b>			<b>139,920.74</b>	<b>541.33</b>	<b>15,395.19</b>	<b>-</b>	<b>125,066.88</b>	<b>95,270.00</b>	<b>735,880.65</b>	<b>817,767.30</b>

\* NH Public Deposit Investment Pool

## **2015 REPORT OF THE CONSERVATION COMMISSION**

The primary focus of the Conservation Commission for 2015 has been the acquisition of 580 acres of land on Osgood and Hurd Hill for conservation, forestry, recreational and possible agricultural use. We have worked with the Harris Center for Conservation Education to accomplish this project. The plan has been that the Harris Center will purchase the property from the land owner and that the Town of Nelson, using money from the Conservation Fund and the Partidge Fund, and grants from the Land and water Conservation Fund and the Quabbin to Cardigan Partnership, will purchase the fee interest in the land from the Harris Center, with the Harris Center retaining a conservation easement on the property. At this time, the first phase of the project is complete. The Harris Center now owns the land. As soon as the details of the conservation easement and an appraisal are completed, we will be able to close on the property. Then we will begin the work to make this land accessible to the public for hiking, hunting and other low impact recreational activities, prepare a forestry management and stewardship plan. For more details on this project, feel free to contact members of the Conservation Commission.

In addition to this very time consuming, but worthwhile project, the conservation commission secured a \$2000 grant from the Quabbin to Cardigan Partnership for Trails Work which enabled the Trails Committee to purchase trail work tools, prepare copies of trail guides, and construct a parking lot for the Murdough Hill Meander Trail. We encourage Nelson residents to check out the five trails completed in town. Trail guides are available at the library.

The Conservation Commission also sponsored a roadside cleanup day in April, a vernal pool exploration hike in May, and approved a number of wetland permit applications. The Lake Host program is supported in part with funds of the Milfoil Prevention and Treatment Expendable Trust Fund and continues to protect our beautiful lakes from invasive aquatic plant species. For the first time, the Conservation Commission is sponsoring an Amphibian Crossing Guard training on March 26, 2016 at 11:00 AM at the Nelson Town Hall. Interested residents should contact the Harris Center for more information.

The Conservation Commission welcomes suggestions for outings and programs for the coming year. We meet regularly on the second Thursday of the month in the library lower level. The public is welcome.

Respectfully submitted,  
Katharine Schillemat  
Conservation Commission Chair

## 2015 REPORT OF THE NELSON POLICE DEPARTMENT

Hello good townspeople of Nelson!

Yet another year has come and gone, resulting in another year of many fond memories. This year has brought several new projects including but not limited to the Hazard Mitigation Plan. Our annual Halloween party was extremely successful. The kids had an amazing time! Additionally, Old Home Day was well attended and the police department enjoyed teaching kids about safety, letting them tour the cruiser and ask questions of the officers.

It is not a secret that the entire state is struggling with concerns over recent influence of drugs in our community and we have worked hard to monitor closely for suspicious activity, intervene immediately to prevent this devastating pathway from entering our town. Your vigilance as a community to monitor for suspicious activity and great communication has helped us tremendously to intervene and control potential situations before they get out of control to keep our community safe.

We are pleased to have hired Officer Howard Sheats, a seasoned police officer who is well respected in the community and is now working regularly to help us. Increased patrols to monitor speed have been successful.

It has been pleasure to continue to keep our community safe this year and I look forward to another incredible year!

Thank you for another great year!

Chief Richard C. Pratt Jr.

Officer Brian Lord

Officer Wayne Kassotis

Officer Howard Sheats

J.V 54

Burglary/Thefts 19

Motor vehicle/parking 86

Arrests 6

Supported community events 46

## **TOWN OF NELSON ROAD AGENT REPORT 2015**

As many of us will soon not forget, January through April of 2015 produced record snow falls. It felt like we would finish clean up from one storm and soon be hit with another. Although there were record snow amounts to melt in the spring, mud season was surprisingly manageable. With the exception of one or two roads, most roads stayed passable.

At the 2015 Town Meeting, Article 03: Purchase of Land for Sand and Gravel Pit did pass. This property is located on Route 10 in Gilsum. With this property being an ample source for material, our supply of gravel and winter sand would be reliable. With its close proximity and steady source of material, we would be able to better control our costs for many years to come. With the Purchase and Sales Agreement signed, our hope is to start the excavation of material in the spring.

In 2014 an inspection of the Bailey Brook Bridge on Old Stoddard Road was performed by the NH DOT. This bridge was found to be structurally deficient and a weight limit of 3 tons was posted. At the 2015 Town Meeting, Article 29 was passed to make necessary repairs to the bridge. Unfortunately, delays in obtaining the necessary Wet Lands Permit did occur. With these delays, this bridge was closed to all traffic in the late summer of 2015 by order of the NH DOT. With changes being made to the engineering plans for the repairs, the Town was able to get the necessary permits with work on the repairs starting in November and, to the relief of many Townspeople, the bridge was reopened to all traffic in December.

With record snowfall early in the year, as many of you, we were happy to see no snow accumulations in November or December. With the fall weather being quiet, we were able to get all of our fall maintenance completed. This included grading of roads, cleaning of ditches, upkeep of culverts, roadside mowing, and the removal of any hazardous trees. Although not much has been used to this point, the usual hauling and stockpiling of winter sand was done.

I would personally like to thank the Selectmen, members of the Road Equipment Committee, and the other Town Officials for all of their help and support. As always, thanks go out to Nick Barrett for his many hours of hard work this past year.

The Highway Department does appreciate updates on road conditions in your area. The Road Crew will respond to any problems in a timely manner.

**Respectfully submitted by Mike Tarr,  
Nelson Road Agent**

## **2015 REPORT OF THE PLANNING BOARD**

2015 proved to be a busy year for the Planning Board. There was a boundary line adjustment and a subdivision with a voluntary merger brought before the board and both were approved.

The Board started their process of reviewing the master plan, which will be an ongoing project until the task is completed. The Board also reviewed the Zoning Ordinances, in an effort to clarify some of the wording. Changes to articles 3:2 and 5:1.2 were voted on and passed by the board and hearings are scheduled in order for the warrant articles to be voted on at town meeting. The Board is also reviewing the application process and costs for application to see if any changes are necessary.

The Board was fully staffed with 5 members. We welcomed two new members, Jeff Taylor and Duane Schillemat. I was elected chair, replacing long time member and chair Eric Sandberg. There is one 3 year term expiring this year and as always the Board encourages anyone with interest to consider running for the position.

The Board meets the second Thursday of every month at 7pm in the Town Office meeting room. These meetings are open to the public. If you wish to be included on the Planning Board agenda please contact the Planning Board clerk.

Respectfully submitted,  
David Bower, Chair

## **2015 REPORT OF THE ZONING BOARD OF ADJUSTMENT**

2015 was very uneventful for the Zoning Board. There was a variance brought before the board that was approved.

The Board was fully staffed with 5 members. Myself and Dennis Dellagreca were re-elected to the Board at last town meeting. I was elected chair for the second time. There is one 3 year term expiring this year and as always the ZBA encourages anyone with interest to consider running for the position.

When scheduled, the board meets the first Monday of the month at 7pm in the Town Office meeting room. These meetings are open to the public. If you wish to be included on the Zoning Board agenda please contact the Zoning Board clerk.

Respectfully submitted,  
John Cucchi, Chair

## 2015 REPORT OF NELSON AGRICULTURAL COMMISSION

Your Agricultural Commission is working hard to promote and assist all Nelson residents who wish to learn how to raise their own food, whether it is fruit, vegetable or meat. Sustainability is the word on everyone's lips. It seems that what was once old is new again. Back yard gardens are popular as are community gardens, and poultry appears in gardening and homesteading magazines.

Nothing can be more sustainable than raising and growing your own food. When you have farming questions, to whom do you turn? Who better to ask advice or share problems with than local gardeners and farmers. We have similar soil; we all know who gets first and last frost in town and so much more.

Looking back on this year we have had the following events:

If you attended the Old Home Day celebration this year you more than likely saw the miniature horse, alpaca, donkey and three-legged goat that visited our celebration from the rescue farm. Logan Lord was kind enough to share her pig, Mr. Bubbles with an adoring audience and Barbara Fraser displayed chickens and ducks. At the Old Home Day celebration I was told that many years ago the town hall was turned into a petting zoo for children, complete with hay and farm animals, I would have loved to have seen that given the giggles, laughs and discussions at this year's Old Home Day. We also had an exhibit of home canned products and featured the Library's Seed Catalog. The Nelson library and your Agricultural Commission combined efforts to create the Seed Catalog. The library hosts the catalog; it has open pollinated seeds free for the taking. These are seeds from plants that have been successful in other Nelson gardens. Visit the seed catalog. If you end up with a successful growing season, "check in" a few of your seeds to share with your neighbors.

In September we had our first Harvest Market at the Nelson School. It was a success with 18 vendors participating and we were blessed with a beautiful day. Four of those vendors were students at the school. We are hoping to have more market days in 2016.

Our Farm tour was on October 17. Participating farms were Fraser Farm, Nick & Becky Barrett, Bunce Farm in Nelson and Their Heaven Can Wait Rescue Farm in Sullivan. We ended the day with a marvelous hayride by John Bunce. With enough interest we'd be happy to have another in 2016!

We are actively seeking out Cheshire county residents wishing to share their knowledge with the community for our 2016 lecture series. Currently the lecture series is scheduled to cover pollinators, making fermented foods, backyard chickens and a forum about gardening among the rocks of Nelson.

We meet the first Wednesday of every month in the Library basement.  
Reach us at [nelsonnhagcom@gmail.com](mailto:nelsonnhagcom@gmail.com)

Val Van Meier, Chairperson  
Jacqueline Roland, Secretary  
John Bunce  
Judi Lang  
Pat Rich  
David and Barbara Voymas

## **EMERGENCY MANAGEMENT REPORT 2015**

The past year has been a busy and productive one for the Emergency Management Department. After numerous meetings with Town Department heads and Southwest Regional Planning our Emergency Action Plan has been revised and accepted by the State. We were able to obtain a grant to help cover expenses for this revision. We are required to review and update the plan every five years by state regulation and it is a rather lengthy process.

We were able to obtain desk space in the office at the safety building. This enables us to set up a local Emergency Operating Center (EOC) in the same physical location as the Police Department and Fire and Rescue. We were able to purchase a limited number of reflective vests and identification gear for volunteers and will continue to slowly build up our supplies as budgets allow.

We were also able to enlist two volunteers as Deputy Emergency Management Directors. They are Mary Dellagreca and Jackie Chapman. Both have completed the state training and now have sign in authority on the Sate Web EOC system. Jackie also to advantage of training opportunities offered by the state and attended the Center for Disease Control Training Facility located in Alabama. She is now qualified and certified in decontamination, mass casualty response as well as other areas of first responder qualification. The best part is that the state paid for the tuition and the travel.

If anyone is interested in taking advantage of the training opportunities offered by the State or the Department of Homeland Security and Emergency Management contact Mary, Jackie or myself and we will be happy to provide more information.

Respectfully submitted,

Dennis Dellagreca  
Emergency Management Director

## Fire Department Report for 2015

A huge thank you to the men and women of the Nelson Fire and Rescue Department for all the time they sacrifice not only going to rescue calls, but participating in training, work details and volunteering at community events. They give up family time, personal time and time away from their paying jobs. Thanks also to the families of these volunteers for their support and understanding.

2016 Nelson Fire and Rescue Members	
PAUL BOSMA	JACKIE CHAPMAN WARD
CHIEF BUD FRENCH	MARTY FRENCH
ROBERTA GLINE EMT	OWEN ISELIN
DAVID LACROSSE	MAUREEN LORD
RICK LOTHROP FIRE WARDEN	BEN MULLETT RESCUE CAPTAIN
RICHARD PRATT POLICE CHIEF	CAROL RAYNOR EMT
JOE SARCIONE	ANDREW SCANLON
JASON WALTER 1 <sup>ST</sup> DEPUTY CHIEF	JEFF WALTER 1 <sup>ST</sup> FIRE LT.
ANDREW WARD 2 <sup>ND</sup> FIRE LT.	DANNY WELLS PROBATIONARY MEMBER
LYNN MULLETT PROBATIONARY MEMBER	

**The Nelson Fire and rescue department responded to 75 calls in 2015.**

**Over these 75 calls, there were 202 Individual Responder Runs**

- Regular monthly member meetings were held.
- Through a grant from The New Hampshire Hospital Association (NHHA) in conjunction with the New Hampshire Department of Safety, Division of Fire Standards & Training and Emergency Medical Services one of our NFD members went to Center for Domestic Preparedness (CDP) in Anniston, Alabama to receive HERT training.  
Hospital Emergency Response Training for Mass Casualty Incidents (HERT) is a three-day course designed to provide medical operation guidance to hospitals, emergency medical services (EMS), healthcare facility personnel, and others who may become involved in a mass casualty incident (MCI). Jackie Ward is now a licensed Trainer to conduct training of appropriate cut-out and decontamination operations during response to an MCI involving contamination
- Nelson Fire Department hosted the Defensive Drivers training run by the NH Fire Academy. Five NFD members completed this training.
- We have 3 NFD members starting their EMT class January 2015. This will add 3 more licensed EMT's adding to the 2 EMT's currently licensed.
- Our First Responders EMR's recertified this Fall
- Nelson rescue personnel participated in several water and woods scenarios including a recent one to extract a hunter out of a hunter's tree stand up a Pine tree out behind Center Station. They

needed to figure out how to stabilize a hunter with gunshot wound and get her down to the ground, out of the woods and prepared for travel.

- AED/CPR and Narcan administration for drug overdose Training will be offered free to Towns people this March 19th This is 'by-stander' training easy for all to learn and there will be lunch served after, perhaps a chili bake off from our Firefighters
- Joint rescue training sessions were held monthly with Harrisville, Sullivan, Stoddard and Nelson. These trainings receive CEC credit that is required for Nelson Rescue to maintain our license to operate our rescue.
- Joint town training for firefighters is also planned. Joint training ensures that all towns know each other and work together efficiently when called to a multiple response scene.
- Rescue personnel set up a station at old home day to perform vitals checks for all citizens and to support the races of the day.
- We conserved a good portion of our budget until the end of the year in case we had un-budgeted equipment expenses as last year. In December we finally ordered badly needed office supplies and tee shirts. Our firemen have been bringing in supplies from home to compensate for the lack of office items such as pens, staplers, scotch tape etc. Tee shirts for new members and replacement of decade old tee shirts for older members were also ordered.
- 3 Tanker 1 had major repair work just to keep this old piece of equipment road worthy until we can afford to replace it. We came in under the budget for the Special Article 16 last year. This is the vehicle that we plan to replace next year (2017). NFD and a group of interested townspeople are working on specs for a new tanker to be proposed at 2017 Town Meeting.
  - Interested people to help us with future plans are needed. Please let us know if you are interested so we can put you on the call list for meetings.
- NH Fire Marshall's office came in and inspected all the Town Buildings .This is a fresh, unbiased view of our buildings, specifically looking at fire related and life safety issues. This was done 2 years ago at Nelson School.
- Participated in Nelson Memorial Day Parade and the Stoddard Parade.
- Fire Department co-hosted the town Halloween Party
- Fire Awareness at Nelson School with Mutual Aid Fire Trainer and the Red Cross free Smoke Alarm for Fire Safety in the Fall
- NFD participated in the 'Celebrate Nelson Day' with the Red Cross Smoke Alarm event
- NFD Rescue members attended many continuing education classes around the state including Pre Hospital Trauma, Pediatric Burns, Obstetrical Emergencies, Exfoliate skin & soft tissue trauma and Narcan trainings
- Old Engine 1 was sold and the money was put back into the General Fund.
- Charley Lang, a long time Forest Fire Deputy Warden and Fire department member moved out of state and is sorely missed
- NFD came in under last year's budget for several reasons
  - Many of our members chose to not take on-call pay this year to preserve budget money
  - Training budget money was reserved in anticipation of new EMT trainings in 2016
  - Some trainings were put off until early 2016 due to time conflicts with neighboring departments
  - General tools and supplies were under budget
  - Vehicle maintenance came in under budget (We did Good)
  - Unused budget money was retained by the town in the general fund

**The new Rescue Truck donated by Jack Bradshaw saw many rescue calls and we are so grateful**

**Nelson Fire and Rescue Vehicles**

YEAR	VEHICLE	AGE	LOCATION HOUSED	
1960	4x4 Brush Truck	56 YRS OLD	Granite Lake Station	
1978	4x4 Utility Truck	38 YRS OLD	Granite Lake Station	
1986	Tanker Truck	30 YRS OLD	Granite Lake Station	
1995	Engine 2 (Pumper)	21 YRS OLD	Center Station	<b>WILL NOT FIT AT GRANITE LAKE STATION</b>
1998	Engine 1 (Pumper)	18 YRS OLD	Center Station	<b>WILL NOT FIT AT GRANITE LAKE STATION</b>
2014	4x4 Rescue Vehicle	2 YRS OLD	Center Station	<b>WILL NOT FIT AT GRANITE LAKE STATION</b>

**Fire and Rescue Log  
75 Calls In 2015**

Incident	# calls	Incident	# calls	Incident	# calls
EMS Rescue	44	Alarm System Calls	21	Fires	4
Motor Vehicle	9	Down Power Line	5	Search & Rescue	2

**202 Individual Responder Runs**

Our department has been steadily growing but we welcome new members. New members bring new energy and strengthen our team. Please contact any member for details.

Thanks for continued support

Bud French  
Nelson Fire Chief

# Prevent Forest Fires



## *It is unlawful to...*

- Burn brush or other materials when the ground is not covered by snow without a written fire permit from the Forest Fire Warden.
- Burn in an outdoor fireplace without a fire permit.
- Kindle certain categories of fires between 9:00 A.M. and 5:00 P.M. except when raining. When raining, a fire permit is still required. Please check with your local Forest Fire Warden to determine allowable burning times.
- Kindle a fire for any purpose on land of another without written permission of the owner or owner's agent and a written permit from the Forest Fire Warden of the town, except in authorized recreational areas where suitable fireplaces are approved by the Forest Fire Warden.
- Fail to totally extinguish any fire before leaving it.
- Discard matches, cigarettes or other burning substances from vehicles or otherwise.
- Throw any flammable waste material on, near, or adjacent to a public highway or private way in or near woodlands.
- Fail to report a forest or brush fire or fail to respond to a Forest Fire Warden's call for assistance.

Violations of the law (RSA 227-L) are subject to the following penalties:

**Violation** - May be fined up to \$1,000

**Misdemeanor** - May be fined up to \$2,000 or  
imprisoned up to one year or both.

**Report all Fires to your Local Fire Department**

**Your Efforts to Help Protect our Woodlands are Appreciated**



Director, Division of Forests and Lands  
172 Pembroke Road, P.O. Box 1856  
Concord, NH 03302-1856  
Telephone (603) 271-2217  
[www.nhdf.org](http://www.nhdf.org)

# A Quick Guide To Open Burning

All burning must be conducted in accordance with state laws, state rules, local ordinances and under a "Permit To Kindle Fire" issued by the local Fire Warden or authorized agent.

## Materials Not Acceptable for Burning:

- Construction & demolition debris
- Tires
- Household trash
- Packaging materials
- Plastics
- Coated or laminated paper
- Coated or treated cardboard
- Oily rags
- Animal, vegetable and kitchen waste
- Used Oil, gasoline and hazardous waste
- Brush greater than 5 inches in diameter
- Any wood that has been painted/stained, glued, or treated in any way



## Materials Acceptable for Burning:

- Campfire wood
- Charcoal
- Clean pallets

### If generated on-site

- Brush (less than 5 inches in diameter)
- Clean lumber scraps (private single family residences only)



Contact the New Hampshire Department of Environmental Services for questions about the state open burning laws and rules. For local fire permits and local open burning restrictions contact your local Fire Warden or authorized agent.



DES Air Resources Division  
29 Hazen Drive  
Concord, NH 03302  
603-271-1370

2015 Annual Meeting  
Granite Lake Village District

The meeting was called to order at 9:03, Sat. April 18, 2015 by Sally Ripley, clerk; John Halter, Moderator, was absent.

Article 1. To choose one commissioner for a term of three years, and to see who the inhabitants of the District will elect for the offices of auditor, treasurer, moderator, and clerk, each for a term of one year. Nomination for commissioner, Philip Hamilton; auditor, John Halter; treasurer, Barbara Ropiecki; clerk, Sally Ripley.  
Motion to approve was appropriately moved and seconded. Vote was affirmative.

Article 2. To see if the Village District will vote to raise and appropriate the sum of \$5,000. to be added to the *Capital Reserve Fund for dam maintenance/repair/replacement previously established in December 2008*. Commissioners recommended. (majority required)  
Discussion about how much refacing of the dam would cost. Bob Woods, commission chair, said we really don't have a good idea. Phil Hamilton will be calling Daniels Const. who last put in the new spillway and sides.  
Motion to approve was appropriately made and seconded. Vote was affirmative.

Article 3. To see if the Village District will raise and appropriate the sum of \$2,000. for Village District expenses. This article does not include appropriations contained in special or individual articles addressed separately. (majority vote required)  
Motion to approve was appropriately moved and seconded. Vote was affirmative.

Article 4. To see if the Village District will vote to raise and appropriate the sum of \$1,250. to pay for liability insurance for one year for the District.  
Barbara Ropiecki broke the bad news that she received a letter from Property Liability Trust (our insurer) that they would no longer be in business after June, 2016. We discussed who would be and how we can go about finding a carrier. Barbara will call NH Municipal Ass. to which we belong. They also provide legal advice for municipal price.  
Motion to approve was appropriately made and seconded. Vote was affirmative.

Article 5. To see if the Village District will vote to appropriately \$1,000. to repair existing fence around dam with said funds to come from unassigned fund balance.  
Barbara said this was on the warrant last year and passed; the work did not get done last year. Sally said that Phil Hamilton would like to send a letter to the Town of Nelson stating that any damage due to plowing would then be Nelson's responsibility. Plowing could be differently to prevent damage.  
Motion to approve was appropriately moved and seconded. Vote was affirmative.

Article 6. To see if the Village District will vote to hold its next annual meeting April 16, 2016 at 9:00 a.m. at the Chapel-by the Lake, Munsonville.  
Motion to approve was appropriately moved and seconded. Vote was affirmative.  
Motion to adjourn was appropriately moved and seconded. vote was affirmative.

Respectfully submitted, Sally Ripley, clerk

## **Nelson Sestercentennial “250” Committee Report 2015**

The Committee appointed by the Select Board to coordinate activities for Nelson’s Sestercentennial in 2017 has met four times in 2015. The theme, “A Sense of Place, Nelson NH” was chosen, and a logo using a drawing of the Old Brick Schoolhouse has been selected for the year. Many events are being planned throughout the year with a special day, July 8<sup>th</sup>, being designated for several activities happening on the Town Common including a reenactment, Town Band concert, ice cream social, art show in the Town Hall, and a display of town artifacts that belong to the Archives.

The committee members are: Allison Aldrich, Barbara Bennett, Don Bennett, Ann Bunce, John Bunce, Donna Kidd, Sam Romano, Hunt Smith, Karen Tolman, Jane Kirk, Bert Wingerson, Mike Iselin and Susan Hansel.

PROPERTY MAPS

**NELSON**

NEW HAMPSHIRE



**Technologies**

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(800) 322-4540 [WWW.CAI-INFO.COM](http://WWW.CAI-INFO.COM)

Insert Nelson Tax Maps here Pages 152-175

# Nelson Town Properties Report

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
142/145 RHR, LLC	001-051-001	145	ROCKY HILL ROAD	612600	23900	1099400	237051	15.2
142/145 RHR, LLC	001-051-002	142	ROCKY HILL ROAD	612600	23900	1099400	237051	
624 GRANITE GETAWAY, LLC	009-110-001	624	GRANITE LAKE ROAD	21800	1600	121800	0	0.23
624 GRANITE GETAWAY, LLC	209-019-001		GRANITE LAKE ROAD	0	1400	30000	0	0.01
ALEXANDER REVOCABLE TRUST, JAY	001-008-001	172	NUBANUSIT ROAD	155000	17300	400000	0	1
ALEXANDER REVOCABLE TRUST, JAY	001-008-101		NUBANUSIT ROAD	0	0	125800	0	0.12
ALLEN, PETER H TRUST	006-061-001		LOG CABIN ROAD	0	0	102800	98980	127
ALLEN, PETER H TRUST	009-040-001		LOG CABIN ROAD	0	0	91900	86781	137
AMES, ANNE V AND XANADU CABAN	007-014-101	755	OLD STODDARD ROAD	46000	18000	48400	0	5.2
ANDERSON, JR., JOSEPH C	001-010-901		NUBANUSIT ROAD	0	0	53100	52781	5.05
ANDERSON, JR., JOSEPH C	001-029-601	89	NUBANUSIT ROAD	1000	2000	86900	11664	6.95
ANDREWS, SUSAN A.	009-020-001	86	CONRAD ROAD	53400	6200	52400	0	4.7
ANGLE,CAROLYN C.1998 REVOC.TRU	009-102-001		GRANITE LAKE ROAD	0	0	94700	0	0.38
ANGLE,CAROLYN C.1998 REVOC.TRU	209-013-001	657	GRANITE LAKE ROAD	90800	21200	270000	0	1
ANO NUEVO TRUST	006-024-001	9	LOG CABIN ROAD	213500	3300	51200	0	1.6
ANSALDO, GAIL B.ET AL	003-022-001	165	BREED POND ROAD	66300	3600	182400	0	0.16
ANSALDO, GAIL BRENDA	003-021-001	167	BREED POND ROAD	42900	2500	178600	0	0.14
APPLE HILL CENTER FOR CHAMBER	003-036-001	410	APPLE HILL ROAD	495100	65300	185200	0	41
APPLE HILL CENTER FOR CHAMBER	003-036-002		APPLE HILL ROAD	495100	65300	185200	0	
APPLE HILL CENTER FOR CHAMBER	003-036-003	410	APPLE HILL ROAD	495100	65300	185200	0	
APPLE HILL CENTER FOR CHAMBER	003-036-101	413	APPLE HILL ROAD	0	9500	106600	0	20
APPLE HILL CENTER FOR CHAMBER	003-037-001		APPLE HILL ROAD	0	0	38200	0	2.1
ARDRY, RONALD G	009-099-001	668	GRANITE LAKE ROAD	35400	600	149900	0	0.83
ARMSTRONG, B BARTON	003-043-001	40	BLUEBERRY LANE	73100	20700	154900	97545	63
ARZOL CORPORATION	006-015-001		APPLE HILL ROAD	0	0	74900	68303	44.1
BADGER COTTAGE, LLC	003-016-001	181	BREED POND ROAD	76100	8200	292183	0	7.84
BADZINSKI, MICHAEL J	006-015-301		APPLE HILL ROAD	0	0	114000	112220	31
BANKS, PAMELA F.	003-023-001	163	BREED POND ROAD	39800	800	182400	0	0.16
BANKS, PERRY S	003-020-001	169	BREED POND ROAD	67600	2400	210000	0	0.36
BANOS LLC	003-002-001	191	DERBY HILL ROAD	107600	15000	251300	22244	1.9
BANOS LLC	003-003-001	185	DERBY HILL ROAD	69700	14200	229016	0	1.3
BARRES, NORMAN O	008-002-101	380	OLD STODDARD ROAD	138700	11900	70500	0	9.2

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
BARRETT, CAREN L	009-145-001	614	GRANITE LAKE ROAD	100300	600	144400	0	0.3
BARRETT, CAREN L.	209-022-001		GRANITE LAKE ROAD	0	0	37500	0	0.01
BARRETT, JANIS D. REVOC. TRUST	009-146-001	612	GRANITE LAKE ROAD	143300	1500	161800	0	1.1
BARRETT, JANIS D. REVOC. TRUST	209-024-001		GRANITE LAKE ROAD	0	0	30000	0	0.01
BARRETT, NICKOLAS	009-121-001	66	OLD TOWNE ROAD	80100	35600	96500	34148	29
BARRETT, NICKOLAS	009-121-002	66	OLD TOWNE ROAD	80100	35600	96500	34148	
BATCHELDER, CLARENCE & GIGI	001-029-101	96	NUBANUSIT ROAD	137800	20900	102000	21536	17.61
BAYBUTT, JOHN F.	209-009-001	683	GRANITE LAKE ROAD	108700	15100	240000	0	0.25
BEAN, MARK C.	009-101-001	588	GRANITE LAKE ROAD	295000	29200	180000	0	5
BEAN, MARK C.	009-101-002	586	GRANITE LAKE ROAD	295000	29200	180000	0	
BEAN, MARK C.	109-002-001		GRANITE LAKE ROAD	0	5900	79200	0	0.13
BEDARD, ANDREW	006-071-301	71	MURDOUGH HILL ROAD	101400	0	61400	0	6.7
BEFFA-NEGRINI, DAVID	001-057-001	106	ROCKY HILL ROAD	39400	10600	696900	0	3.78
BEFFA-NEGRINI, DAVID	001-057-002	108	ROCKY HILL ROAD	39400	10600	696900	0	
BEFFA-NEGRINI, DAVID B	001-056-001	116	ROCKY HILL ROAD	362200	41800	695300	0	3.7
BEFFA-NEGRINI, DAVID B	001-056-002	116	ROCKY HILL ROAD	362200	41800	695300	0	
BEHAN, SCOTT	008-002-501		OLD STODDARD ROAD	0	0	82200	81009	25.5
BENNINK JR ET AL, RICHARD E	001-040-001	91	LONG POND ROAD	130600	2800	937100	250416	12.4
BENNINK JR ET AL, RICHARD E	001-040-002	91	LONG POND ROAD	130600	2800	937100	250416	
BERGERON, JULIANA T	109-033-001	50	WEST SHORE ROAD	70700	6400	192300	0	0.12
BERGERON, KENNETH F	009-093-001	710	GRANITE LAKE ROAD	21600	5200	76600	0	0.33
BERGERON, KENNETH F	009-094-201		GRANITE LAKE ROAD	0	4000	38700	0	0.44
BERGERON, KENNETH F	209-001-001	711	GRANITE LAKE ROAD	0	0	36686	0	0.07
BERGERON, MABLE B LIVING TRUST	209-002-001	707	GRANITE LAKE ROAD	62300	0	170000	0	0.07
BERMAN, ROBERT & DOUGLAS	109-046-001	100	WEST SHORE ROAD	70100	8400	263200	0	0.83
BETSY JANE TRUST	005-024-001	816	NELSON ROAD	161900	12400	59800	0	6.4
BETSY JANE TRUST	005-024-002	816	NELSON ROAD	161900	12400	59800	0	
BETSY JANE TRUST	005-024-101		NELSON ROAD	0	0	11000	0	0.19
BIRCHENOUGH, DAVID J	001-007-001	162	NUBANUSIT ROAD	172900	29000	407800	0	4.9
BIRCHENOUGH, DAVID J	001-007-101		NUBANUSIT ROAD	0	8800	102500	0	0.03
BLAUDSCHUN, MICHAEL K	005-010-101	86	OLD STODDARD ROAD	149800	24800	60100	0	7.3
BLEAU, ROBERT O III	009-023-001	34	FOX RUN ROAD	230900	9300	58400	0	5.2

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BLUE HOUSE TRUST	001-007-201	176	NUBANUSIT ROAD	139200	2400	60200	0	6.1
BLUEBERRY PT CORP	003-007-001	238	BREED POND ROAD	64100	13700	335200	0	2.08
BOGER III, WILLIAM P	001-062-001	30	CADY LANE	176100	4000	700800	0	1.34
BOUCHIE, SAMUEL A.	006-102-001	1160	NELSON ROAD	168400	2500	49200	0	3.1
BOWEN, JAMES D	001-018-001	197	NUBANUSIT ROAD	99900	10500	665000	0	0.9
BOWEN, JAMES D	001-018-002		NUBANUSIT ROAD	99900	10500	665000	0	
BOWER, DAVID L	006-071-101	75	MURDOUGH HILL ROAD	134200	17400	81700	22527	19
BRADBURY,KRISTOPHER E	003-050-001		APPLE HILL ROAD	0	0	300	0	0.16
BRADSHAW, JOHN R., TRUSTEE	005-009-001		NELSON ROAD	0	15200	23100	10547	5.62
BRADSHAW, JOHN R., TRUSTEE	005-009-601		NELSON ROAD	0	0	79300	78789	21.12
BRADSHAW, JOHN R., TRUSTEE	005-022-001	25	OLD STODDARD ROAD	195900	24000	41800	0	0.59
BRADSHAW, JOHN R., TRUSTEE	005-022-101		OLD STODDARD ROAD	0	0	88100	87210	22
BRANDON, TIMOTHY	001-010-701	30	HIGH MOWING ROAD	41400	13500	58800	0	5.38
BRANTWOOD CMP TRUST	003-026-001		LEAD MINE ROAD	0	6500	364200	83192	48
BRANTWOOD CMP TRUST	003-026-101		LEAD MINE ROAD	0	0	581200	356151	67
BREWER, BARBARA N	009-140-001	46	MCINTIRE ROAD	359900	25700	182000	0	5.8
BREWER, BARBARA N	009-140-002	46	MCINTIRE ROAD	359900	25700	182000	0	
BREWER, BARBARA N	109-042-001		WEST SHORE ROAD	0	1400	84700	0	0.191
BREWSTER, BENJAMIN O	004-014-001	170	BRICKYARD ROAD	107100	5000	92800	33906	15
BRIGGS, ELEANOR L	001-013-001		NUBANUSIT ROAD	0	0	1277500	1276286	45
BRIGGS, ELEANOR L	004-019-001		NUBANUSIT ROAD	0	0	454700	453953	20
BRIGGS, ELEANOR L	004-020-001		NUBANUSIT ROAD	0	0	1557500	1545133	251
BRNGER, DEBRA B.	109-040-001	78	WEST SHORE ROAD	468300	17400	400200	0	0.92
BRNGER, DEBRA B.	109-040-002	72	WEST SHORE ROAD	468300	17400	400200	0	
BUCKINGHAM, BROWNE & NICHOL	003-004-001		LEAD MINE ROAD	0	0	175500	166491	101
BUFFUM, STEVEN C	008-002-401	418	OLD STODDARD ROAD	194600	1000	58400	0	5.2
BUNCE, E.ANN REVOCABLE TRUST	009-017-201	381	GRANITE LAKE ROAD	247300	37500	183200	118829	92
BURNS, ELMER M	009-012-001		MURDOUGH HILL ROAD	0	0	71700	70672	22
BUSCHBAUM, JON C	006-070-001	80	MURDOUGH HILL ROAD	88500	2500	50500	0	2.5
CARLISLE, DON D 2005 TRUST	009-063-101	55	OLD TOWNE ROAD	500800	38600	63500	0	8.1
CARLISLE, KERRY L.,	006-066-001	111	HOLT FARM ROAD	316500	32800	119800	41905	28
CARLISLE, KERRY L.,	009-005-001		LAKE VIEW TERRACE	0	0	45700	44231	29

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
CARLISLE, KERRY L.,	009-006-001		LAKE VIEW TERRACE	0	0	67600	65258	46
CARPENTER, EMMA S.	006-028-501	85	HENDERSON ROAD	111100	4400	52300	0	2.174
CARPENTER, LEE P.	006-100-101	1134	NELSON ROAD	12900	0	51100	0	5.345
CASTELLI, KAREN	009-042-101	22	LAKE VIEW TERRACE	185300	5000	71700	0	10
CASTELLI, PHILIP B.	109-005-001	559	GRANITE LAKE ROAD	42800	5100	132400	0	0.27
CASTOR, RALPH P & DIANNA	009-025-101	34	DEER RUN TERRACE	330300	2800	61400	0	6.7
CASTOR, RALPH P & DIANNA	009-025-102	36	DEER RUN TERRACE	330300	2800	61400	0	
CASTOR, RALPH P & DIANNA	009-025-103		DEER RUN TERRACE	330300	2800	61400	0	
CASTOR, SHARON JUNE	009-148-001	135	MURDOUGH HILL ROAD	35100	14200	40700	0	0.76
CASTOR, SHARON JUNE	009-148-101		MURDOUGH HILL ROAD	0	10100	26400	0	0.65
CASTOR, STANLEY D.,	006-101-001	1150	NELSON ROAD	111800	3300	49400	0	3.2
CHANDLER, JUNE, REVOCABLE TRUS	001-060-001	96	ROCKY HILL ROAD	75900	14400	716000	0	2.7
CHARLOTTE, LLC : #209600	109-026-001		WEST SHORE ROAD	0	700	70500	0	0.04
CHASE, PHILIP S	006-069-001	19	MURDOUGH HILL ROAD	67000	6400	52800	0	2.4
CHESNEY, PATRICIA JOAN	001-050-001	144	STORY ROAD	347500	26300	759000	0	5.2
CHESNEY, PATRICIA JOAN	001-050-002	144	STORY ROAD	347500	26300	759000	0	
CHICKERING,STANLEY LIVING TRU	209-008-001	687	GRANITE LAKE ROAD	48800	2700	236300	0	0.24
CHURCH JR, RICHARD P	006-063-001	117	LOG CABIN ROAD	197400	20200	90900	25811	17
CITY OF KEENE	003-006-001		LEAD MINE ROAD	0	0	117700	0	135
CLYMER ESTATE, ANITA B	001-022-001		NUBANUSIT ROAD	0	0	79500	0	0.3
COBB HILL ROAD, LLC	001-006-001		NUBANUSIT ROAD	0	8000	62500	61264	16
CODY, DIANA T.TRUSTEE REVOC. T	006-094-001	247	GRANITE LAKE ROAD	294700	22100	156900	52429	18.5
CODY, DIANA T.TRUSTEE REVOC. T	006-094-002	249	GRANITE LAKE ROAD	294700	22100	156900	52429	
COLLINS REVOCABLE TRUST	007-010-001		OLD STODDARD ROAD	0	0	116000	114902	49
COLLINS REVOCABLE TRUST	007-015-001		OLD STODDARD ROAD	0	0	143800	141939	83
COLLINS REVOCABLE TRUST	007-015-101		OLD STODDARD ROAD	0	0	52100	51894	9.2
COLLINS REVOCABLE TRUST	007-017-001		OLD STODDARD ROAD	0	0	103500	102637	38.5
COLLINS REVOCABLE TRUST	007-019-001		OLD STODDARD ROAD	0	0	101100	100562	24
COLLINS, MAURICE W.	007-020-001		OLD STODDARD ROAD	0	0	48400	48340	2.7
COLLINS, MAURICE W. JR.	007-018-001	521	OLD STODDARD ROAD	161700	19100	183900	112908	130
COLONY, GEORGE F	004-011-001		STORY ROAD	0	0	136200	135578	13.3
COLONY, GEORGE F	004-020-101		GREENGATE ROAD	0	2000	0	0	0

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COLSON, HEATHER LEE	001-027-001		113 NUBANUSIT ROAD	91200	7800	78600	0	2.8
CONGORAN FAMILY TRUST 2014	001-014-101		MILLER DRIVE	22300	10300	958900	332040	41.226
CORNOG FAMILY TRUST	001-025-001	133	NUBANUSIT ROAD	163400	9500	102000	0	2
CORNOG FAMILY TRUST	001-025-101		NUBANUSIT ROAD	0	0	92000	0	2
COUGHLIN, WILLIAM G	005-031-001		LEAD MINE ROAD	0	0	154800	152432	16.93
COUGHLIN, WILLIAM G	006-004-001	26	LEAD MINE ROAD	543300	21300	192500	54478	46
COUSINO-SPAULDING, WENDY	002-012-101		TOLMAN POND ROAD	0	0	126800	0	8.59
CREASEY, EARL E	009-022-401	39	FOX RUN ROAD	93300	2400	47700	0	5.1
CUCCHI, JOHN J	009-058-001	26	MILL POND ROAD	0	0	13900	0	0.67
CUCCHI, JOHN J	109-016-001	31	MILL POND ROAD	406300	7000	316600	0	0.78
CUCCHI, JOHN J	109-016-002	4&6	WEST SHORE ROAD	406300	7000	316600	0	
CUCCHI, JOHN J	109-016-003	8	WEST SHORE ROAD	406300	7000	316600	0	
CUCCHI, JOHN J	109-016-004	27	MILL POND ROAD	406300	7000	316600	0	
CUNNINGHAM, DONNA H	209-003-001	705	GRANITE LAKE ROAD	73800	14900	185000	0	0.1
CUTHBERT, JOHN A	109-009-001	551	GRANITE LAKE ROAD	76300	1000	175800	0	0.1
DANIELS, LUCY W	008-003-001	382	OLD STODDARD ROAD	62700	2400	58500	0	10.1
DARDANI, NOEL H	109-050-001	108	WEST SHORE ROAD	0	0	700	0	0.29
DAVENSON,MARSHALL	005-001-101	181	BRICKYARD ROAD	143000	8200	98900	52726	27.82
DAVIS, CHRISTOPHER G.	006-100-001	1138	NELSON ROAD	75400	2500	47600	0	2.742
DEFUSCO, PETER J.	006-114-001		NELSON ROAD	0	0	116800	111978	29.4
DELLAGRECA, DENNIS	001-001-001	369	NUBANUSIT ROAD	534600	49200	179200	120086	139
DELUDE ET AL, RICHARD A	007-009-001		OLD STODDARD ROAD	0	0	6600	6391	3.3
DEMARTELLY, JOHANNE	006-013-001	19	SPAETH ROAD	126300	3300	66500	0	6.1
DEMARTELLY, JOHANNE	006-013-002	21	SPAETH ROAD	126300	3300	66500	0	
DEMARTELLY, MICHAEL	001-023-001	144	NUBANUSIT ROAD	180100	6900	160000	0	5.98
DEMARTELLY, MICHAEL	001-023-002		NUBANUSIT ROAD	180100	6900	160000	0	
DERBY, LEWIS E	009-122-001	71	OLD TOWNE ROAD	131100	5600	60200	0	6.1
DEROSIA, KENNETH W.	008-002-301	434	OLD STODDARD ROAD	159800	0	58400	0	5.2
DEVERILL, ROBERT A	009-127-001	49	WEST SHORE ROAD	40100	4300	142500	0	0.25
DEVERILL, ROBERT A	109-031-001		WEST SHORE ROAD	0	4700	30400	0	0.02
DOWNING, LESLIE H	002-003-001		CABOT ROAD	0	0	107300	105337	31
DOWNING, LESLIE H	002-003-101		CABOT ROAD	0	0	2000	1937	1

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DROGUE, LOUIS A	003-048-201		APPLE HILL ROAD	0	0	6200	0	3.1
DUESENBERRY, JAMES H.	007-014-001	694	OLD STODDARD ROAD	47500	8000	62800	0	7.4
DUNN, WILLIAM E	005-001-201	219	BRICKYARD ROAD	146800	500	78100	19783	25.5
DUVARNEY,MEGAN L.	009-015-001	151	MURDOUGH HILL ROAD	87700	11800	85400	30472	21.3
EACHUS, CHRISTOPHER E & KIMBER	009-061-101	360	GRANITE LAKE ROAD	0	26800	40900	0	1.2
EHRlich, JANE DIANE	006-060-001	85	LOG CABIN ROAD	306500	9200	58700	0	5.34
EHRlich, JANE DIANE	006-060-002	87	LOG CABIN ROAD	306500	9200	58700	0	
ELDER, ELIZABETH	001-010-401	8	NUBANUSIT ROAD	57100	5700	54800	0	3.4
EZELL, GRETCHEN	001-010-501	50	HIGH MOWING ROAD	52400	20200	63200	0	7.6
FAIRPOINT TELECOMMUNICATIONS	888-888-801		POLES/CONDUIT	0	172100	0	0	0
FAULKNER, GILBERT L	009-104-001	630	GRANITE LAKE ROAD	52800	6000	146900	0	0.66
FAULKNER, GILBERT L	209-017-001		GRANITE LAKE ROAD	0	5500	67500	0	0.01
FAULKNER, WILLIAM E III TRUSTE	004-028-001	4	STORY ROAD	12200	1000	59600	0	5.8
FAUTEUX, ERNEST W	006-108-101	53	JEWETT DRIVE	93500	1200	57600	28036	8.15
FAUTEUX, ERNEST W	006-108-201	25	JEWETT DRIVE	91600	5800	46900	8385	3.22
FAUTEUX, ERNEST W	006-108-202	25	JEWETT DRIVE	91600	5800	46900	8385	
FEDERAL HOME LOAN MORTGAGE COR	009-050-001	244	MURDOUGH HILL ROAD	83400	8100	51700	0	1.83
FELDMAN, STANLEY	109-045-001	94	WEST SHORE ROAD	130700	14500	237900	0	0.51
FERGUSON JOINT REVOCABLE TRUST	009-095-001		GRANITE LAKE ROAD	0	0	26400	0	0.5
FERGUSON JOINT REVOCABLE TRUST	209-006-001	695	GRANITE LAKE ROAD	155100	500	240800	0	0.27
FIDERIO, CHARLES R	006-010-001	229	CENTER POND ROAD	234600	7600	138500	81921	47
FIDERIO, CHARLES R	006-010-002		CENTER POND ROAD	234600	7600	138500	81921	
FINNEGAN, KRISTINE O	006-008-001	162	CENTER POND ROAD	101800	2300	60000	0	6
FLANAGAN III, HARRY	009-112-201	740	GRANITE LAKE ROAD	120200	17200	121500	0	0.6
FLYING LOON FARM REALTY TRUST	001-005-001	216	NUBANUSIT ROAD	58700	2500	372600	317489	60
FLYING LOON FARM REALTY TRUST	001-017-001	209	NUBANUSIT ROAD	126100	27700	1089500	0	4.1
FLYING LOON FARM REALTY TRUST	001-017-002	215	NUBANUSIT ROAD	126100	27700	1089500	0	
FLYING LOON FARM REALTY TRUST	001-017-003	215	NUBANUSIT ROAD	126100	27700	1089500	0	
FORNEY, JAN	002-035-001	99	HARDY HILL ROAD	100400	3400	60400	0	4.7
FORNEY, ROBERT W	002-037-001		HARDY HILL ROAD	0	0	85200	84917	6.6
FORNEY, ROBERT W.	002-034-001		HARDY HILL ROAD	0	0	34700	0	2.6
FORNEY, ROBERT W.	002-036-001	95	HARDY HILL ROAD	108800	4500	94100	43640	11.5

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FOX, PETER & MARY ALICE	009-063-301	1	MILL POND ROAD	208400	24500	52800	0	4.9
FOX, PETER & MARY ALICE	209-026-001	603	GRANITE LAKE ROAD	0	9000	92700	0	0.35
FRANCIS, WILLIAM W. TRUSTEE	003-000-001		BREED POND ROAD	0	0	20	0	0.08
FRANCIS, WILLIAM W. TRUSTEE	003-000-001	145	BREED POND ROAD	14200	0	169100	0	0.72
FRANCIS, WILLIAM W. TRUSTEE	003-000-001		BREED POND ROAD	0	0	20	0	0.17
FRANCIS, WILLIAM W. TRUSTEE	003-010-001		LEAD MINE ROAD	0	0	179800	154952	144.1
FRANCIS, WILLIAM W. TRUSTEE	003-010-101	310	LEAD MINE ROAD	281200	17700	274300	171131	116.3
FRANCIS, WILLIAM WALLACE	006-004-401	5	CENTER POND ROAD	18100	1600	15000	0	0.25
FRASER, BARBARA	008-001-001	476	OLD STODDARD ROAD	115100	27800	64200	17932	11.6
FRAZIER, LEONARD F	209-007-001	691	GRANITE LAKE ROAD	67600	7700	236300	0	0.24
FREED, KAREN JO REVC TRST 1993	009-115-001	13	MCINTIRE ROAD	44700	3500	35200	0	0.38
FREED, KAREN JO REVC TRST 1993	109-021-001		WEST SHORE ROAD	0	7300	31300	0	0.04
FRENCH, FREDERICK W	003-044-001	172	BLUEBERRY LANE	18300	0	78900	62575	33
FRENCH, FREDERICK W	003-044-101		BLUEBERRY LANE	0	0	103900	102787	26
FRENCH, MICHAEL W	006-026-001	75	LOG CABIN ROAD	217300	35300	78800	28087	20.44
FRENCH, MICHAEL W	006-026-002	73	LOG CABIN ROAD	217300	35300	78800	28087	
FRENCH, WINSTON O &AL	005-016-001	67	OLD STODDARD ROAD	169400	22800	135600	82459	63
FRENCH, WINSTON O &AL	005-021-001		OLD STODDARD ROAD	0	0	34500	34472	0.45
FRENCH, WINSTON O.	006-005-001	102	CENTER POND ROAD	324400	34700	106700	28884	19
FRENCH, WINSTON O.	006-005-201		NELSON ROAD	0	0	43500	43453	2.5
FRENCH, WINSTON O.	006-005-401		CENTER POND ROAD	0	0	105300	84487	23
FRENCH, WINSTON O.	006-027-101	955	NELSON ROAD	30700	600	41900	0	0.83
FRENCH, WINSTON O.	006-028-101		HENDERSON ROAD	0	0	85400	84424	31.28
FURLONE, MARK E., ET AL	001-061-001	94	ROCKY HILL ROAD	44900	7200	694900	0	2.9
GALLUCCI, ADAM A & SALLY S	002-010-301		NELSON ROAD	0	0	91500	86580	30
GALLUP, PATRICIA	009-094-101		GRANITE LAKE ROAD	0	0	107000	0	0.76
GARRAPY, ALICE F	006-115-001		GRANITE LAKE ROAD	0	0	800	0	0.25
GERBIS, HAROLD E.	006-004-101		CENTER POND ROAD	0	0	858	0	7.3
GERBIS, JOAN REVOCABLE TRUST	006-004-301	14	CENTER POND ROAD	228200	19000	43800	0	0.69
GERMEROOTH JR, W ROBERT	005-010-201	56	OLD STODDARD ROAD	97800	2100	54900	0	5.94
GIACOMO, PAUL	005-012-001	108	OLD STODDARD ROAD	132700	11800	98700	42985	24.6
GIAMBRO (TRUSTEE), C D	005-002-001		OLD STODDARD ROAD	0	700	441000	0	361

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
GIAMBRO (TRUSTEE), C D	005-013-001	169	OLD STODDARD ROAD	45400	0	212100	0	82
GIAMBRO (TRUSTEE), C D	005-015-001		OLD STODDARD ROAD	0	0	68500	0	16
GIBBONS, DIANE K., TRUSTEE	002-041-001	29	BRICKYARD ROAD	120800	10900	56800	0	4.4
GIFFIN, JOHN H. JR.	002-017-001		TOLMAN POND ROAD	0	0	12700	12694	0.12
GIFFIN, JOHN H. JR.	002-017-101		TOLMAN POND ROAD	0	0	5600	5598	0.05
GIFFIN, JOHN H. JR.	002-042-001	305	TOLMAN POND ROAD	78400	12200	155800	59086	35
GIFFIN, JOHN H. JR.	002-043-001	13	BRICKYARD ROAD	80800	2900	128100	29899	16
GIFFIN, JOHN H. JR.	002-043-101		TOLMAN POND ROAD	0	0	18000	17993	0.16
GIFFIN, JOHN H. JR.	002-043-201		TOLMAN POND ROAD	0	0	11700	11691	0.2
GIFFIN, JOHN H. JR.	002-044-101		TOLMAN POND ROAD	0	0	7300	0	0.07
GILMORE TRUST, RUTH	001-033-101		NUBANUSIT ROAD	0	0	1400	0	0.8
GLAZIER, WILLIAM G	003-001-001	150	DERBY HILL ROAD	9700	500	262500	0	4.1
GLEASON, MARGARET ANN	009-092-201	702	GRANITE LAKE ROAD	64500	10200	147200	0	0.68
GOOGINS, GAIL P, TRUSTEE	209-010-001	679	GRANITE LAKE ROAD	62500	3500	242800	0	0.32
GORDON, KEITH M	009-098-001	680	GRANITE LAKE ROAD	116800	2300	240800	52735	13.3
GRANITE LAKE INOVATIONS, LLC	009-049-001	544	GRANITE LAKE ROAD	232900	9500	105600	0	3.8
GRANITE LAKE INOVATIONS, LLC	009-049-002	544	GRANITE LAKE ROAD	232900	9500	105600	0	
GRANITE LAKE VILLAGE DISTRICT	009-105-101		MILL POND ROAD	0	0	0	0	0
GRANT, JEAN H	006-070-101	84	MURDOUGH HILL ROAD	25900	1000	78400	37212	20
GREATHOUSE, JOSEPH	009-008-001	186	MURDOUGH HILL ROAD	140100	2500	71300	0	12.6
GREEN, STEPHEN M.	109-022-001		WEST SHORE ROAD	0	0	30000	0	0.01
GUIDA REALTY HOLDINGS LLC	009-068-001	196	OLD TOWNE ROAD	85700	18900	432300	362078	403
GUIDA REALTY HOLDINGS , LLC	009-072-001		ELLIS ROAD	0	0	13100	0	7.3
GUIDA REALTY HOLDINGS LLC	009-061-001		GRANITE LAKE ROAD	0	0	13400	13250	6.7
GUIDA REALTY HOLDINGS LLC	009-068-101		OLD TOWNE ROAD	0	0	111400	110728	30
GUIDA, ALEXANDER S. III	009-069-001		OLD TOWNE ROAD	0	0	68000	67025	15.4
GUIDA, ALEXANDER S. III	009-069-101	141	OLD TOWNE ROAD	212500	8600	82400	31727	15.4
GUIDA, MICHAEL J A	109-035-001	64	WEST SHORE ROAD	131200	20900	247200	0	0.43
GUIDA, PHYLLIS D	009-141-001	62	MCINTIRE ROAD	106300	22400	221500	0	8
GUIDA-SEIBERT DAIRY CO.	009-019-001		DEER RUN TERRACE	0	0	127700	124049	60
GUY, DOUGLAS A	109-043-001	84	WEST SHORE ROAD	218100	18700	259600	0	0.74
HADDEN, ROBERT J	009-126-001	47	WEST SHORE ROAD	30500	2500	101300	0	0.12

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
HADDEN, ROBERT J	109-030-001		WEST SHORE ROAD	0	3800	38100	0	0.02
HALECROFT REALTY TRUST	001-015-301	4	LONG POND ROAD	65100	1100	96500	19022	12.71
HALECROFT REALTY TRUST	001-043-001	59	LONG POND ROAD	69700	6800	786700	223766	9.8
HAMMACK, WARREN	005-020-001	82	LOG CABIN ROAD	156900	2500	57900	0	4.93
HANCHETT, SHANE	007-010-201	736	OLD STODDARD ROAD	130500	29600	72900	22429	13.6
HANSEL, ELIZABETH L.	001-035-001	162	MILLER DRIVE	47000	5000	742000	0	8.1
HANSEL, SUSAN C	005-023-001	17	OLD STODDARD ROAD	149900	0	45900	0	1.9
HARRIS CENTER	004-011-101		STORY ROAD	0	0	362700	362431	9
HARRIS CENTER	004-012-001		STORY ROAD	0	0	470700	470033	22.3
HARRIS CENTER	004-023-001		GREENGATE ROAD	0	0	4657500	4644111	461
HARRIS CENTER	004-025-001		NELSON ROAD	0	0	84800	82240	106
HARRIS CENTER	007-003-101		OLD STODDARD ROAD	0	0	22700	20470	13.5
HARRIS CENTER	007-006-001		ROUTE 123	0	0	78400	77387	20
HARRIS CENTER	007-006-101		ROUTE 123	0	0	12200	12086	6.1
HARRIS CENTER	007-006-201		ROUTE 123	0	0	6800	6736	3.4
HARRIS CENTER	007-006-301		ROUTE 123	0	0	22500	22437	1
HARRIS CENTER FOR CONSERVATION	001-059-101		BRICKYARD ROAD	0	0	144800	144744	1.2
HARRIS CENTER FOR CONSERVATION	007-004-001		OLD STODDARD ROAD	0	0	162500	159456	81.2
HARRIS CENTER FOR CONSERVATION	007-016-001		OLD STODDARD ROAD	0	0	54600	53143	39
HARRIS CENTER FOR CONSERVATION	007-016-101		OLD STODDARD ROAD	0	0	49100	47822	34.2
HARRISON, FRANCIE U	004-022-001		OLD STODDARD ROAD	0	0	102000	97217	160
HARRISON, PETER C.	001-015-001		LONG POND ROAD	0	7200	59200	38505	22.88
HARTSHORNE, RICHARD ANTHONY	003-014-001	476	APPLE HILL ROAD	272500	14200	167000	110948	103.4
HARTSHORNE, RICHARD ANTHONY	003-014-002	438	APPLE HILL ROAD	272500	14200	167000	110948	
HASTINGS, BIRGITTE L., TRUSTEE	109-049-001	106	WEST SHORE ROAD	59400	5600	213200	0	0.52
HAZELWOOD, DAVID	006-013-301	39	SPAETH ROAD	139400	7500	59000	0	5.51
HEANEY, SARAH M	006-096-001		GRANITE LAKE ROAD	0	0	130000	127841	51
HENDERSON, REBECCA	002-009-001	580	NELSON ROAD	275800	20000	139300	57965	39
HENWAY FALLS, LLC	006-005-101		CENTER POND ROAD	0	0	63600	0	2.4
HENWAY FALLS, LLC	006-005-301	78	CENTER POND ROAD	121800	12100	44400	0	0.72
HERMAN, JOANNA	009-063-001	5	MILL POND ROAD	255700	1100	104600	0	3.3
HERSEY, KAREN	001-044-101	19	OLD CAMP ROAD	185200	14700	741700	0	5.02

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
HEWITT, ELIZABETH CHAPMAN	006-028-001	45	HENDERSON ROAD	177900	14300	81500	19686	12.7
HEWITT, ELIZABETH CHAPMAN	006-028-002	45	HENDERSON ROAD	177900	14300	81500	19686	
HOCH, ROLAND E	001-048-001	137	STORY ROAD	32600	0	598500	0	0.9
HOLLISTER, WILLIAM H	003-049-001	302	APPLE HILL ROAD	275100	30600	55200	3873	3.6
HOLLISTER, WILLIAM H	003-049-101		APPLE HILL ROAD	0	0	50000	49833	3.5
HOLLISTER, WILLIAM H	006-015-101	323	APPLE HILL ROAD	238300	9000	156600	104597	107
HOLLY ROCK BOO TRUST	001-007-301		NUBANUSIT ROAD	0	3400	100000	0	0.02
HOUCK, RICHARD C	001-058-201	105	ROCKY HILL ROAD	118300	24200	132200	22583	19.3
HOWARD, DOUGLAS L	009-108-001	11	OLD TOWNE ROAD	113900	14100	50400	0	1.2
HOWARD, HOLLIS A	006-104-001	1194	NELSON ROAD	98400	38000	67400	0	10.76
HOWARD, RODNEY D	209-011-001	675	GRANITE LAKE ROAD	59900	8000	247200	0	0.43
HUBER, RAYMOND G	009-116-001	21	MCINTIRE ROAD	86900	4700	42000	0	0.71
HUMANE SOCIETY	006-095-001		GRANITE LAKE ROAD	0	0	111900	109798	45
HUTCHINS , CLYDE W	006-108-301	1203	NELSON ROAD	9700	0	66000	20466	12.44
HUTCHINS JR, CLAUDE W	006-112-001	8	PRIMROSE LANE	262400	4000	53500	0	6.5
HUTCHINS JR, CLAUDE W	006-112-002	8	PRIMROSE LANE	262400	4000	53500	0	
HUTCHINS JR, CLAUDE W	006-112-003	8	PRIMROSE LANE	262400	4000	53500	0	
HUTCHINS SR, CLAUDE W	006-107-101	1197	NELSON ROAD	44300	64000	45000	0	1
HUTCHINS SR, CLAUDE W	006-107-301	1185	NELSON ROAD	9100	0	25600	0	1.3
HUTCHINS, NELSON W	006-107-201	1215	NELSON ROAD	85800	16100	43900	0	1.69
HUTCHINS, NELSON W	006-108-001	13	JEWETT DRIVE	0	55100	82500	36082	24.5
HUTCHINS, RICKY F	006-105-201	20	HUTCHINS WAY	129800	1700	50300	0	4.9
HUTCHINS, VICTOR	006-105-301	8	HUTCHINS WAY	46800	1600	47100	0	3.3
IOANNOU, KOSTA	009-022-501	13	FOX RUN ROAD	183700	0	55900	0	5.2
IOANNOU, SARA C.	002-010-201	534	NELSON ROAD	58600	1700	55500	0	5
ISELIN, CORNELIA ESTATE	006-002-001	82	LEAD MINE ROAD	155300	34200	101855	0	10
ISELIN, DOROTHY LOUISE	003-013-001	500	APPLE HILL ROAD	41600	2200	119500	67485	45
ISELIN, DOROTHY LOUISE	003-013-001	511	APPLE HILL ROAD	191900	7000	105000	53953	22
ISELIN, DOROTHY LOUISE	003-013-002	519	APPLE HILL ROAD	191900	7000	105000	53953	
ISELIN, MICHAEL P	003-038-001		LEAD MINE ROAD	0	0	135400	134391	27
ISELIN, MICHAEL P	003-038-001	94	LEAD MINE ROAD	100300	29800	133400	32906	20
ISELIN, MICHAEL P	006-006-001		CENTER POND ROAD	0	0	179500	171071	95.9

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ISELIN, MICHAEL P	006-009-001	172	CENTER POND ROAD	222800	16100	77100	21669	11.5
ISELIN, MICHAEL P	006-009-002	172	CENTER POND ROAD	222800	16100	77100	21669	
ISELIN, MICHAEL P	006-009-003	172	CENTER POND ROAD	222800	16100	77100	21669	
ISELIN, NINA	001-008-201		NUBANUSIT ROAD	0	0	77400	65251	53
ISELIN, NINA	001-010-301	17	NUBANUSIT ROAD	76700	9600	51300	0	2.896
JARVELA, MARE-ANNE	009-106-001	26	OLD TOWNE ROAD	148200	10500	172400	0	1.97
JEFFERY, KENNETH E	009-013-001	167	MURDOUGH HILL ROAD	99600	5200	55200	0	3.6
JENKINS, DOUGLAS O.	009-064-001	469	GRANITE LAKE ROAD	124500	8200	50800	0	1.4
JOHNSON, JANE CARUSO	009-100-001		GRANITE LAKE ROAD	0	0	137200	0	2.6
JOHNSON, JANE CARUSO	009-109-001	115	LAKE VIEW TERRACE	44300	400	54600	0	3.3
JOHNSON, JANE CARUSO	109-003-001		GRANITE LAKE ROAD	0	0	91900	0	0.32
JONES, PATRICIA M.	006-029-001	119	HENDERSON ROAD	109100	6000	120900	0	43
JUDD GRETCHEN H.REV TRUST1988	001-034-001	154	MILLER DRIVE	110800	8300	672300	0	1.8
JULIJAN TRUST	001-030-001	7	NUBANUSIT ROAD	74200	10400	54000	0	3
KENDRICK, E.A. IRREVOCABLE TRU	008-009-001	379	OLD STODDARD ROAD	331100	23300	399300	273993	330
KENDRICK, E.A. IRREVOCABLE TRU	008-009-002	379	OLD STODDARD ROAD	331100	23300	399300	273993	
KENNARD, DAVID	003-005-001		LEAD MINE ROAD	0	0	115400	114133	30
KERBER, PETER P	009-103-201		GRANITE LAKE ROAD	0	0	168900	168393	10
KERBER, PETER P	009-103-301	604	GRANITE LAKE ROAD	273600	3100	164000	2449	2
KERBER, PETER P	209-025-001		GRANITE LAKE ROAD	0	1500	72500	0	0.06
KIDD, DONNA C. REVOCABLE TRUST	005-025-001	818	NELSON ROAD	110400	2700	46000	0	0.8
KIMBALL, ROBERT PAUL	001-036-001	154	LONG POND ROAD	56900	6100	830800	0	3.6
KINGSBURY, SUSAN B	009-047-001	558	GRANITE LAKE ROAD	103400	3300	94000	0	0.85
KIRK REVOCABLE TRST, J S	109-011-001	543	GRANITE LAKE ROAD	173000	6500	242000	0	0.3
KLEMPERER, WILLIAM	002-011-001	583	NELSON ROAD	85700	4500	132200	78194	40
KNIGHT, DEBORAH R.	009-129-001		WEST SHORE ROAD	0	15200	148000	0	1
KNIGHT, DEBORAH R.	109-034-001	58	WEST SHORE ROAD	223200	9800	262800	0	0.82
KOESTER TRUST, IRINA	001-049-001	158	STORY ROAD	67700	31700	681000	0	1.3
KOHL, PHILIP L	001-015-101	251	NUBANUSIT ROAD	106100	4900	50400	0	1.2
KRAMER, MARK J.	001-029-401	100	NUBANUSIT ROAD	53500	13700	77200	0	2.08
LAFAVE, LYNN E.	009-065-001	463	GRANITE LAKE ROAD	58400	20000	41200	0	0.56
LAGACE, MAURICE P TRUSTEE	001-024-001	8	CADY LANE	143500	30700	610000	0	4.5

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
LAKE JANET E.	009-052-001	239	MURDOUGH HILL ROAD	76000	5700	36400	0	0.41
LAMBERT, BRIAN D.	008-001-101	474	OLD STODDARD ROAD	84700	14800	52000	0	2
LAUGHLIN, CHRISTOPHER M	002-006-001	28	MERRICON ROAD	138200	500	74800	22299	14.6
LAUGHLIN, CHRISTOPHER M	002-006-101	3	MERRICON ROAD	0	0	67400	41972	9.8
LECLAIR, JOHN R.	002-009-101	596	NELSON ROAD	233500	14800	77500	25426	11.92
LEDGES REALTY TRUST	001-039-001	111	LONG POND ROAD	155500	42000	892700	284668	12.4
LEDoux, MICHAEL J	006-015-201	311	APPLE HILL ROAD	240400	29700	125600	73094	49.1
LEGER, CHRISTOPHER M.	209-004-001	703	GRANITE LAKE ROAD	125600	1000	180000	0	0.09
LEMAY, MCSHEEHY LIVING TRUST	001-011-001	405	TOLMAN POND ROAD	182900	2800	53200	0	2.6
LENOX, ROBERT W	009-043-001		LAKE VIEW TERRACE	0	0	7700	0	4.2
LENOX, ROBERT W	009-046-001	560	GRANITE LAKE ROAD	183200	4900	119000	0	0.49
LENOX, ROBERT W	109-004-001		GRANITE LAKE ROAD	0	0	79200	0	0.13
LENOX, ROBERT W	109-004-101		GRANITE LAKE ROAD	0	0	81900	0	0.16
LINDNER ET AL, ROBERT	005-020-101		LOG CABIN ROAD	0	0	49400	0	3.22
LITTLE, JOHN W.	007-005-001		ROUTE 123	0	0	7900	7665	8.4
LORD, BRIAN	002-041-101	57	BRICKYARD ROAD	130000	37800	52100	0	2.07
LORETTE, ANDY J.	006-105-101	1220	NELSON ROAD	75800	11500	45600	0	1.3
LOTHROP, RICHARD J	009-054-001	225	MURDOUGH HILL ROAD	87200	11600	56600	0	4.3
LOTHROP, RICHARD J	009-056-001		GRANITE LAKE ROAD	0	0	6300	0	0.12
LUCAS, ROBERT J	009-049-101	547	GRANITE LAKE ROAD	0	18300	103400	0	2.7
LUCAS, ROBERT J	109-010-001	547	GRANITE LAKE ROAD	114800	6200	225300	0	0.21
LYON, DANIEL	009-117-001	33	MCINTIRE ROAD	157100	7500	36000	0	0.4
LYON, RONALD E., TRUSTEE	009-105-001	12	OLD TOWNE ROAD	126900	10300	162000	0	1.2
LYON, RONALD E., TRUSTEE	009-107-001	15	WEST SHORE ROAD	101400	5300	170300	0	1.1
LYON, RONALD E., TRUSTEE	009-107-002	17	WEST SHORE ROAD	101400	5300	170300	0	
LYON, RONALD E., TRUSTEE	109-018-001		WEST SHORE ROAD	0	4100	71500	0	0.05
LYON, RONALD E., TRUSTEE	109-019-001	15	WEST SHORE ROAD	0	0	76500	0	0.1
MacALLISTER, DAVID	002-005-101	89	CABOT ROAD	113000	15100	77500	25730	10.8
MACKAY, ROBERTSON	209-016-001	647	GRANITE LAKE ROAD	129700	7400	253200	0	0.58
MACKENZIE, WESLIE INGALLS	006-001-001	836	NELSON ROAD	362800	38600	86200	34030	14.65
MACKEY, RICHARD J	009-059-001	7	MILL POND ROAD	95600	5600	50700	0	0.18
MACKEY, RICHARD J	009-059-101	8	MILL POND ROAD	0	20800	24700	0	0.17

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
MAREAN, SARA E. PATEK	005-004-001	61	TOLMAN POND ROAD	127400	7000	57000	0	4.5
MARTIN, KEITH R.	006-054-001	202	GRANITE LAKE ROAD	99900	14600	97900	32357	21
MARTIN, LESLIE W	006-110-001	1179	NELSON ROAD	74700	1300	45200	0	1.1
MARTIN, MARK	009-133-001	73	WEST SHORE ROAD	98000	3400	142900	0	0.26
MARTIN, MARK	109-025-001	30	WEST SHORE ROAD	0	8500	30000	0	0.01
MCBRIDE, ANNE R.	005-019-001	110	LOG CABIN ROAD	105400	4800	54800	0	3.4
McCUNE, ANNE R	001-059-001	98	ROCKY HILL ROAD	60800	7200	716400	0	2.8
MCEACHERN, TIMOTHY ET AL	009-053-001	231	MURDOUGH HILL ROAD	117800	5000	29300	0	0.24
MCGOVERN, STEPHEN J	008-008-001	407	OLD STODDARD ROAD	181100	17600	68100	0	10.7
MCGRATH, CATHERINE R	109-004-201	573	GRANITE LAKE ROAD	85600	4700	243600	0	0.34
MCINTYRE REVOCABLE LIVING	009-144-001	608	GRANITE LAKE ROAD	106900	17400	171800	0	1.7
MCINTYRE REVOCABLE LIVING	009-144-002	622	GRANITE LAKE ROAD	106900	17400	171800	0	
MCINTYRE REVOCABLE LIVING	209-023-001	622	GRANITE LAKE ROAD	0	0	37500	0	0.01
MCKANE, KEITH A.& TAMMY M.	009-042-001	6	LAKE VIEW TERRACE	256500	11000	70600	0	9.32
McKIE, MADELYN A	009-111-001		GRANITE LAKE ROAD	0	0	35100	0	15
MEDNICK, TERRY A-TRUSTEE	003-025-001	98	HARDY HILL ROAD	0	18800	131000	116338	65
MEEHAN, JOHN J	009-049-201	546	GRANITE LAKE ROAD	163300	5500	98700	47532	26
MENARD, DONNA S	002-033-201	640	NELSON ROAD	142700	9400	98500	45709	25.2
MENARD, DONNA S	002-033-401		NELSON ROAD	0	0	97100	96221	24.8
MERRIFIELD, EMILY ANN	002-032-001	22	TOLMAN POND ROAD	170300	2600	75000	0	8.3
MERRILL, JOSEPH F	006-068-001	36	MURDOUGH HILL ROAD	66400	10200	57400	0	4.7
MEYER, JOHN C.	009-121-201	90	OLD TOWNE ROAD	31800	7900	85600	46242	11.6
MEYERROSE, LAURIE K.	006-103-001	1182	NELSON ROAD	77500	11000	46600	0	1.8
MILLER, MARGO ET AL	001-014-001	96	MILLER DRIVE	161800	63100	1138900	450815	25.1
MINER, BONNIE L	009-055-001	498	GRANITE LAKE ROAD	96600	2500	40400	0	0.52
MOORE, THOMAS R.	006-016-001	194	CENTER POND ROAD	284600	0	139200	74464	53.1
MORRILLY FAMILY TRUST	006-055-001		GRANITE LAKE ROAD	0	0	96400	93527	61.5
MURDOUGH JR., AUBREY F	009-018-001	110	CONRAD ROAD	220800	18000	91400	43799	29
MURDOUGH JR., AUBREY F	009-149-001		FOX RUN ROAD	0	0	50000	49396	3.5
MURDOUGH, FRANK T	006-071-001	127	MURDOUGH HILL ROAD	89300	900	62100	21539	13
MURPHY, BRIAN F	009-045-001	234	MURDOUGH HILL ROAD	90300	100	33200	0	0.33
MURPHY, BRIAN F	009-062-001	483	GRANITE LAKE ROAD	60900	4700	28700	0	0.23

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
MURRAY, THOMAS R	002-004-001	120	CABOT ROAD	279000	8600	76700	0	10.7
MURRAY, THOMAS R	002-004-002		CABOT ROAD	279000	8600	76700	0	
MURRAY, THOMAS R	002-005-001		CABOT ROAD	0	0	97700	96878	22
MURRAY, THOMAS R	002-005-201		CABOT ROAD	0	0	42500	293	2.01
MYRICK, BRUCE	008-015-001	348	OLD STODDARD ROAD	87100	21400	66000	0	9.5
NATURE CONSERVANCY	009-070-001		ELLIS ROAD	0	0	57300	55955	48
NATURE CONSERVANCY	009-071-001		ELLIS ROAD	0	0	55800	55037	32
NATURE CONSERVANCY	009-071-101		ELLIS ROAD	0	0	28900	28783	5.2
NATURE CONSERVANCY	009-080-001		ELLIS ROAD	0	0	92600	89049	123.6
NAUGHTON, WILLIAM B	002-010-101		NELSON ROAD	0	0	135500	133351	46
NELSON CONGREGATIONAL CHURCH	006-023-001	830	NELSON ROAD	311100	6300	107500	0	0.65
NELSON, ERIC A	006-013-201	78	SPAETH ROAD	33200	20600	151300	100993	64
NELSON, ERIC A	006-030-001		SPAETH ROAD	0	0	53400	51858	33
NELSON, IAN P	006-007-301	130	CENTER POND ROAD	111200	2900	56700	0	5.6
NELSON, JESSICA A.	006-007-001	122	CENTER POND ROAD	98900	2800	65700	25341	10.1
NELSON, JESSICA A.	006-007-401		CENTER POND ROAD	0	1400	17600	3831	2.3
NEW ENGLAND WOODEN WARE,	007-007-001		ROUTE 123	0	0	77400	0	91
NEWCOMBE, THOMAS B	209-005-001	701	GRANITE LAKE ROAD	117400	9300	203300	0	0.15
NH AUDUBON SOCIETY	003-009-001		BREED POND ROAD	0	0	366900	0	20
NH AUDUBON SOCIETY	003-009-101		BREED POND ROAD	0	0	9600	0	1.2
NICHOLSON, MARK C	001-004-001		NUBANUSIT ROAD	0	0	105600	73265	27
NOTMAN, EDITH	002-010-401	514	NELSON ROAD	145900	4100	70200	17933	12
NUBI REALTY TRUST	001-038-001	125	LONG POND ROAD	99200	3400	490400	0	0.38
OFF LONG POND REALTY TRUST	001-037-001	131	LONG POND ROAD	313300	14300	528800	0	2.5
OLD CAMP REALTY TRUST	001-044-201	17	OLD CAMP ROAD	105800	0	597700	0	2.38
OSHERSON, JULIE SNOW	001-012-001	14	NUBANUSIT ROAD	155200	15000	51000	0	1.5
OSHERSON, SAMUEL D	001-010-201		TOLMAN POND ROAD	0	0	118100	117017	29
PARKER, ADA KENDALL	006-028-201		NELSON ROAD	0	0	84500	83379	30
PARKER, ADA KENDALL	006-064-001	76	HOLT FARM ROAD	75200	4500	117600	61475	60
PARKER, ADA KENDALL	006-067-001		HOLT FARM RD	0	10800	122100	95241	45
PATEK, DAVID J	002-008-001	16	TOLMAN POND ROAD	0	0	58000	53784	36.7
PATEK, DAVID J	002-028-101		TOLMAN POND ROAD	0	2200	0	0	0

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
PATEK, DAVID J	002-029-001		CABOT ROAD	0	0	201700	198908	61.3
PATEK, DAVID J	002-030-001		CABOT ROAD	0	0	188800	181609	107.6
PATEK, DAVID J	002-047-001	169	TOLMAN POND ROAD	263500	11800	142200	91421	46.68
PEARCE, JEAN W	001-016-001	228	NUBANUSIT ROAD	99200	6100	60000	0	0.5
PEBBLE POINTE TRUST	109-044-001	92	WEST SHORE ROAD	43500	6100	223900	0	0.47
PEERY, SUSAN	008-005-001	409	OLD STODDARD ROAD	165500	15900	58000	0	5
PELCZARSKI, CHRISTIAN	005-010-001	76	OLD STODDARD ROAD	151000	24600	52100	0	2.07
PERRY, JOY ANN	002-033-101	636	NELSON ROAD	171300	19900	84300	32987	18.6
PERRY, JOY ANN	109-007-001		GRANITE LAKE ROAD	0	0	30000	0	0.01
PESAK, STEPHEN	008-014-001		LOG CABIN ROAD	0	0	26000	0	4.5
PFISTER, DEBORAH E	001-019-001	187	NUBANUSIT ROAD	32300	2500	611300	0	1.19
PFISTER, JONATHAN R	001-019-101		NUBANUSIT ROAD	0	6100	0	0	0.17
PFISTER, JONATHAN R	001-019-201	185	NUBANUSIT ROAD	170700	11000	675600	0	1.03
PHILBRICK, GREGG T	009-051-001	520	GRANITE LAKE ROAD	120200	6500	40900	0	0.39
PICHETTE, GASTON E	006-105-001	3	HUTCHINS WAY	98600	6200	45200	0	1.1
PIKE, MOLLY D.	006-111-001	1153	NELSON ROAD	131600	0	60500	0	9.2
PINE STATE MANAGEMENT CO.	001-058-101	120	BRICKYARD ROAD	0	18600	0	0	0
PITNER ET AL, JEANNE K	003-035-001		LEAD MINE ROAD	0	0	154900	148594	99.6
POANESSA, ANTHONY D	009-021-001	85	CONRAD ROAD	103200	2500	63000	0	7.5
PRATT SR, BRADLEY C	009-125-001		WEST SHORE ROAD	0	0	101300	0	0.18
PRATT SR, BRADLEY C	109-028-001	44	WEST SHORE ROAD	43300	5500	155000	0	0.04
PRATT, JR., RICHARD C.	001-001-101	359	NUBANUSIT ROAD	0	0	65400	64835	12.1
PUBLIC SERVICE OF NH	999-999-901		UTILITY POLES	0	2405200	0	0	0
PURDY III, WILLIAM A	006-050-001		TAYLOR MILL ROAD	0	0	79700	77123	40.7
PURDY III, WILLIAM A	006-093-001	1234	NELSON ROAD	89300	2400	46200	0	1.6
PUTZEL, JUDITH	003-011-201	135	BREED POND ROAD	0	1500	162000	0	0.31
PUTZEL, JUDITH	003-012-001	127	BREED POND ROAD	79400	5000	212000	0	0.52
PUTZEL, JUDITH	003-017-001		BREED POND ROAD	0	0	13100	0	4.6
PUTZEL, JUDITH	003-042-001	206	LEAD MINE ROAD	380300	20600	119000	65344	47
RAINER, WILLIAM J. REVOCABLE T	004-023-301	110	GREENGATE ROAD	399000	3800	147600	44053	27.7
RAINER, WILLIAM J. REVOCABLE T	004-023-302	112	GREENGATE ROAD	399000	3800	147600	44053	
RAINER, WILLIAM J. REVOCABLE T	004-023-501		NUBANUSIT ROAD	0	0	165000	0	2.06

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
RAINER, WILLIAM J. REVOCABLE T	004-029-001		GREENGATE ROAD	0	0	48600	48469	2.8
RAINER, WILLIAM J. REVOCABLE T	004-029-101		GREENGATE ROAD	0	0	57600	57395	7.3
RAYNOR, CAROL L	001-003-001	356	NUBANUSIT ROAD	91000	2500	53400	0	2.7
RAYNOR, JOAN S	009-041-001	165	LAKE VIEW TERRACE	82600	7500	45800	0	1.4
RAYNOR, R. WINFIELD III	209-026-101		GRANITE LAKE ROAD	0	0	90300	0	0.26
REICHEL, PETER	007-016-201	611	OLD STODDARD ROAD	148500	7800	70800	28022	18
RHOMBERG, LORENZ	009-112-001	714	GRANITE LAKE ROAD	62200	7400	168800	0	7.3
RICH, KIM M	006-028-301	49	HENDERSON ROAD	149600	15600	80600	0	7.67
RICHARDSON, WILFRED H	009-092-001		GRANITE LAKE ROAD	0	0	91900	0	22
RIDGE, DAVID A. &AL	009-002-001	103	LAKE VIEW TERRACE	41200	400	65400	0	9.2
RIESENBERG, JEROME	006-022-001		GRANITE LAKE ROAD	0	0	94100	91268	60.63
RIESENBERG, JEROME	006-022-201		OFF OLD ROUTE 9	0	0	112900	110250	56.73
RIESENBERG, JEROME	006-022-301		OFF OLD ROUTE 9	0	0	102700	100508	46.93
RILEY, BONNIE ALLEN	001-047-001		NUBANUSIT ROAD	0	4300	134200	134130	1.5
RILEY, BONNIE ALLEN	004-026-001		STORY ROAD	0	0	47800	0	2.4
RILEY, BONNIE ALLEN	004-027-001	50	STORY ROAD	84100	4900	79400	0	3.2
RILEY, WILLIAM	004-027-101		STORY ROAD	0	0	48400	0	2.7
ROBINSON, GARY	002-018-001	289	TOLMAN POND ROAD	171600	8600	120400	17959	12.1
ROBINSON, GARY	002-018-101		TOLMAN POND ROAD	0	0	5600	0	0.05
ROBINSON, GARY	002-018-101		TOLMAN POND ROAD	0	7100	0	0	0
ROBINSON, GARY	002-019-001		TOLMAN POND ROAD	0	0	77900	77883	0.9
ROBINSON, GARY	002-019-101		TOLMAN POND ROAD	0	0	4700	0	0.04
ROBINSON, WILLIAM A	109-038-001	70	WEST SHORE ROAD	14600	900	216000	0	0.25
ROEDER,HAROLD I , III	009-147-001		GRANITE LAKE ROAD	0	0	153100	0	3.04
ROEDER,HAROLD I , III	209-012-001	667	GRANITE LAKE ROAD	165700	14400	282200	0	0.97
ROHR, WALTER H	003-018-001	177	BREED POND ROAD	0	6300	158900	0	0.42
ROHR, WALTER H	003-040-001	174	LEAD MINE ROAD	294400	16000	133400	25013	20
ROHR, WALTER H	003-040-101		LEAD MINE ROAD	0	12700	95500	75149	11.6
ROLAND, ROBERT C	006-065-001	140	HENDERSON ROAD	149400	3500	54800	0	3.4
ROMANO, SANDA R	002-030-101	78	TOLMAN POND ROAD	150600	2500	59700	0	6.1
ROTHMAN, GREG W	003-040-201	19	BREED POND ROAD	237700	5000	79200	26292	15.3
RUSSELL, JAMES H	006-027-001	950	NELSON ROAD	155900	51500	122400	69617	40

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RYDER, STEVEN J.	009-142-001	626	GRANITE LAKE ROAD	98100	0	101300	0	0.12
RYDER, STEVEN J.	209-018-001		GRANITE LAKE ROAD	0	0	37500	0	0.01
S & M FOREST TRUST	007-001-001		OLD STODDARD ROAD	0	0	501500	488048	480
SANDBERG, ERIC C.	005-027-001	820	NELSON ROAD	135900	22900	46200	0	0.93
SCANLAN, WILLIAM F.	001-029-201	92	NUBANUSIT ROAD	161100	3300	52300	0	2.13
SCHILLEMAT JR, EDWARD R	009-007-301	25	LEHI LANE	319300	7100	92100	15758	10.22
SCHILLEMAT JR, EDWARD R	009-007-302		LEHI LANE	319300	7100	92100	15758	
SCHILLEMAT JR, EDWARD R	009-007-701		MURDOUGH HILL ROAD	0	5000	53400	46854	5.2
SCHILLEMAT, DANIEL W	009-135-001	38	MCINTIRE ROAD	187700	6500	55800	0	1.4
SCHILLEMAT, DANIEL W	009-135-002	38	MCINTIRE ROAD	187700	6500	55800	0	
SCHILLEMAT, DARYL S	009-007-401	32	LEHI LANE	161700	4700	82600	0	4.8
SCHILLEMAT, DUANE	009-011-001	221	MURDOUGH HILL ROAD	124700	3800	103500	24832	17
SCHILLEMAT, DUANE	009-057-001		GRANITE LAKE ROAD	0	0	10700	10658	0.32
SCHILLEMAT, DUANE	009-060-001		GRANITE LAKE ROAD	0	0	5900	5876	0.62
SCHILLEMAT, WALTER A REV. TRUS	009-007-501	50	LEHI LANE	170700	6300	79200	0	3.1
SCHILLEMAT, WALTER A REV. TRUS	009-007-601		MURDOUGH HILL ROAD	0	0	2400	0	1.4
SCOTT, EDWARD N	002-010-501	98	MERRICON ROAD	195300	16300	77800	30342	19.6
SEAVER SILVER LAKE FARM TRUST	003-015-001		NELSON ROAD	0	0	454300	452322	55.5
SHAWVER, DANIEL E.	009-063-201	5	OLD TOWNE ROAD	203000	38300	46400	0	0.82
SHEA, JOHN D	009-123-001	8	MCINTIRE ROAD	124000	6200	162500	0	1.4
SHEA, JOHN D	109-027-001		WEST SHORE ROAD	0	4000	73500	0	0.07
SHEEHAN, JEFFREY A	008-007-001		OLD STODDARD ROAD	0	0	52200	0	6.84
SHEPHERD, CHRISTOPHER W.	009-113-001		OLD TOWNE ROAD	0	0	42400	0	2.03
SHEPHERD, CHRISTOPHER W.	109-021-101	26	GRANITE LAKE ROAD	0	600	30400	0	0.02
SHONK, MARY	002-026-001	238	TOLMAN POND ROAD	139800	14300	96000	0	0.9
SHONK, MARY	002-027-001	240	TOLMAN POND ROAD	13100	1000	60000	0	0.5
SHONK, MARY H	002-002-001		CABOT ROAD	0	0	52900	39583	24.5
SIEVERTS, LISA	004-010-101	134	BRICKYARD ROAD	93400	10700	51400	0	1.68
SLAYTON, RONALD W	009-114-001	48	OLD TOWNE ROAD	111700	13300	52400	0	2.2
SMITH, JONATHAN ET AL	004-023-401	23	GREENGATE ROAD	147000	3900	55000	0	6
SMITH, JONATHAN ET AL	004-023-402	25	GREENGATE ROAD	147000	3900	55000	0	
SMITH, PETER A	009-119-001	49	MCINTIRE ROAD	271600	16300	47400	0	0.87

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SMITH,JR., THURSTON H.	005-009-301		TOLMAN POND ROAD	0	0	53400	53157	5.2
SMITH,JR., THURSTON H.	005-009-401	7	TOLMAN POND ROAD	109000	10400	53300	8105	5.16
SMITH,JR., THURSTON H.	005-009-501		TOLMAN POND ROAD	0	0	53300	53059	5.15
SNOWFLAKE REALTY TRUST	001-015-201		NUBANUSIT ROAD	0	0	536700	536407	6.27
SNOWFLAKE REALTY, TRUST	001-044-001	29	OLD CAMP ROAD	62200	10200	628700	64398	7.47
SPILIOS, DAMON F.	008-004-001	315	OLD STODDARD ROAD	172300	28100	301300	217572	248
SPINDLER, HENRY C.	109-024-001		WEST SHORE ROAD	0	0	38100	0	0.02
SPINDLER, HENRY C. & CAROL B.	009-120-101	28	OLD TOWNE ROAD	62500	3200	162300	0	1.3
SPRAGUE, HERBERT L	006-053-001	5	TAYLOR MILL ROAD	68000	2000	54600	0	3.3
STASIEWSKI, JOHN	007-010-101	752	OLD STODDARD ROAD	38000	0	65100	14239	18
STATE OF NEW HAMPSHIRE	004-001-001		GREENGATE ROAD	0	0	7381000	0	310
STATE OF NEW HAMPSHIRE	006-070-201		MURDOUGH HILL ROAD	0	0	5100	0	3.4
STATE OF NEW HAMPSHIRE	006-071-201		MURDOUGH HILL ROAD	0	0	41200	0	3.6
STATE OF NEW HAMPSHIRE	006-091-001		GRANITE LAKE ROAD	0	0	36500	0	21
STATE OF NEW HAMPSHIRE	006-095-101		GRANITE LAKE ROAD	0	0	39600	0	2.8
STATE OF NEW HAMPSHIRE	006-109-001		NELSON ROAD	0	0	41900	0	0.83
STATE OF NEW HAMPSHIRE	009-094-301		GRANITE LAKE ROAD	0	0	103100	0	29
STATE OF NEW HAMPSHIRE	009-152-001		GRANITE LAKE ROAD	0	0	62400	0	40
STEFANIK REV.TRUST, SHIRLEY D.	109-014-001	531	GRANITE LAKE ROAD	121000	5000	203600	0	0.18
STEWART, GLORIA L	009-124-001	18	MCINTIRE ROAD	51800	3800	146800	0	1.9
STEWART, GLORIA L	109-032-001		WEST SHORE ROAD	0	0	71500	0	0.05
STREET, ELISABETH A.	003-024-001	157	BREED POND ROAD	0	9700	133300	0	0.77
STREET, ELISABETH A. 2006 REVO	003-039-001	28	HARDY HILL ROAD	197600	14900	86400	36271	7
STREET, ELISABETH A. REVOCABLE	005-031-201		LEAD MINE ROAD	0	0	77100	76237	5.81
STUMACHER, ERIC	003-048-001	350	APPLE HILL ROAD	233800	2500	78400	0	12.4
SULLIVAN, FRANK	109-008-001		GRANITE LAKE ROAD	0	500	31300	0	0.04
SUSEE, DOROTHEA-ESTATE	006-102-101	1170	NELSON ROAD	63900	1400	47500	0	2.25
SUTTENFIELD, LINDA J	001-026-001		NUBANUSIT ROAD	0	0	78600	0	2.8
SYMONDS, WILLIAM S	009-007-101	174	MURDOUGH HILL ROAD	115900	14600	59000	0	5.48
TARR, BUFFY F	006-071-401	45	MURDOUGH HILL ROAD	190500	49200	93200	40087	20.3
TATHAM III, CHARLES	009-022-301		FOX RUN ROAD	0	0	54000	53582	6.6
TATHAM III, CHARLES	009-027-001	71	DEER RUN TERRACE	298900	28000	63800	11580	8.31

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TATHAM III, CHARLES	009-028-001		DEER RUN TERRACE	0	0	60400	59934	9.2
TATHAM III, CHARLES	009-030-001		DEER RUN TERRACE	0	0	54000	53721	5.5
TATHAM III, CHARLES	009-150-001		DEER RUN TERRACE	0	500	45600	22913	5.5
TATHAM III, CHARLES	009-151-001		FOX RUN ROAD	0	0	59700	59188	10.1
TATHAM, CHARLES III	009-024-001		FOX RUN ROAD	0	0	56600	56346	6.8
TATHAM, CHARLES III	009-025-001		DEER RUN TERRACE	0	0	55800	55501	6.4
TATHAM, CHARLES III	009-029-001		DEER RUN TERRACE	0	0	54200	53916	5.6
TAYLOR, JEFFREY D	005-009-101	36	OLD STODDARD ROAD	170200	2500	98100	46040	32.12
TEWKSBURY, STEVEN	002-033-301	676	NELSON ROAD	189800	42800	76600	24385	13.1
THOMAS, RUSSELL S	005-018-001	116	LOG CABIN ROAD	67300	3000	63900	0	8
THOMAS, RUSSELL S	005-018-002	116	LOG CABIN ROAD	67300	3000	63900	0	
THOMPSON, RICHARD ERNEST	006-057-001		GRANITE LAKE ROAD	0	0	42600	0	0.94
THUMBS UP LLC	001-028-001	112	NUBANUSIT ROAD	114300	2400	75500	0	5.01
TOLMAN POND REALTY TRUST	001-031-001		TOLMAN POND ROAD	0	0	81600	0	12.2
TOLMAN POND REALTY TRUST	002-012-001	336	TOLMAN POND ROAD	30000	900	144200	18717	11.34
TOLMAN POND REALTY TRUST	002-012-002	334	TOLMAN POND ROAD	30000	900	144200	18717	
TOLMAN POND REVOC. TRUST 2012	002-046-001	257	TOLMAN POND ROAD	129600	22600	158800	111012	68
TOLMAN POND REVOC. TRUST 2012	002-046-002	257	TOLMAN POND ROAD	129600	22600	158800	111012	
TOLMAN POND REVOC. TRUST 2012	002-046-003	259	TOLMAN POND ROAD	129600	22600	158800	111012	
TOLMAN POND REVOC. TRUST 2012	002-021-101	275	TOLMAN POND ROAD	94300	7200	83600	0	0.7
TOLMAN POND REVOC. TRUST 2012	002-028-001	258	TOLMAN POND ROAD	28900	6700	103500	23141	3.1
TOLMAN POND REVOC. TRUST 2012	002-028-201	246	TOLMAN POND ROAD	151600	1900	0	0	0
TOLMAN POND REVOC. TRUST 2012	005-003-101	39	TOLMAN POND ROAD	0	32000	0	0	0
TOLMAN POND REVOC. TRUST 2012	002-021-001	267	TOLMAN POND ROAD	225800	39300	101600	0	4.3
TOLMAN POND REVOC. TRUST 2012	002-021-002	271	TOLMAN POND ROAD	225800	39300	101600	0	
TOLMAN, EBENEZER	002-031-001		TOLMAN POND ROAD	0	0	61300	60854	8.8
TOLMAN, EBENEZER	005-003-001	6	TOLMAN POND ROAD	32400	600	146400	98867	77.26
TOLMAN, ETHAN & PAMELA	001-020-001		NUBANUSIT ROAD	0	0	33000	0	0.19
TOLMAN, ETHAN C	001-005-101		NUBANUSIT ROAD	0	0	329800	0	5.9
TOLMAN, ETHAN C	001-021-001		NUBANUSIT ROAD	0	800	127500	0	0.16
TOLMAN, ETHAN C	001-029-301		NUBANUSIT ROAD	0	0	7100	0	0.76
TOLMAN, ETHAN C	001-058-001	122	BRICKYARD ROAD	206400	27300	210800	53043	40

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TOLMAN, ETHAN C	001-058-002	122	BRICKYARD ROAD	206400	27300	210800	53043	
TOLMAN, ETHAN C	001-058-501		NUBANUSIT ROAD	0	0	68000	67051	15
TOLMAN, ETHAN C	002-020-101		TOLMAN POND ROAD	0	0	2900	0	0.02
TOLMAN, ETHAN C	004-010-001	124	BRICKYARD ROAD	66500	1000	52800	0	2.42
TOLMAN, ETHAN C	005-001-001	89	BRICKYARD ROAD	0	0	236000	178906	192
TOLMAN, ETHAN C	005-001-301		BRICKYARD ROAD	0	0	53100	52847	5.07
TOLMAN, ETHAN C	005-008-001		OLD STODDARD ROAD	0	0	207900	128774	231
TOLMAN, ETHAN C	005-008-201		OLD STODDARD ROAD	0	0	208300	198711	164.3
TOLMAN, ETHAN C	007-002-001		OLD STODDARD ROAD	0	0	68100	64064	69
TOLMAN, ETHAN C	008-002-001		OLD STODDARD ROAD	0	0	89300	0	31
TOLMAN, ETHAN C	008-002-201		OLD STODDARD ROAD	0	0	55700	0	6.36
TOLMAN, ETHAN C	008-002-601		OLD STODDARD ROAD	0	0	64000	0	11.23
TOLMAN, ETHAN C	008-002-701		OLD STODDARD ROAD	0	0	47200	0	2.08
TOLMAN, HARVEY	001-021-101		NUBANUSIT ROAD	0	0	102500	0	0.03
TOLMAN, HARVEY E	001-010-001	17	HIGH MOWING ROAD	183900	4900	75500	17704	16.77
TOLMAN, HARVEY E	001-010-002	17	HIGH MOWING ROAD	183900	4900	75500	17704	
TOLMAN, HARVEY E	001-010-101		NUBANUSIT ROAD	0	24200	151800	95871	63.59
TOLMAN, HARVEY E	001-010-801	43	NUBANUSIT ROAD	225100	37100	70300	22007	13.53
TOLMAN, HARVEY E	001-010-802	43	HIGH MOWING ROAD	225100	37100	70300	22007	
TOLMAN, HARVEY E	002-020-001		TOLMAN POND ROAD	0	0	10000	0	0.1
TOLMAN, HARVEY E.	001-010-001		HIGH MOWING ROAD	0	0	69200	68485	11.3
TOLMAN, STACIA	002-001-001		TOLMAN POND ROAD	0	0	121100	119479	32
TOLMAN, STACIA	002-046-101	263	TOLMAN POND ROAD	171900	11700	48300	0	1.41
TOLMAN, STACIA	002-046-102	261	TOLMAN POND ROAD	171900	11700	48300	0	
TOLMAN, THOMAS	002-002-101		TOLMAN POND ROAD	0	0	86000	84320	21.4
TOWN OF NELSON	001-010-601		NUBANUSIT ROAD	0	0	58900	0	37.3
TOWN OF NELSON	005-007-001		BRICKYARD ROAD	0	0	33600	0	12.1
TOWN OF NELSON	005-009-201	50	OLD STODDARD ROAD	154500	62400	120600	0	12.2
TOWN OF NELSON	005-028-001	1	NELSON COMMON ROAD	0	0	123600	0	0.56
TOWN OF NELSON	005-029-001	7	NELSON COMMON ROAD	242600	1500	126300	0	1.65
TOWN OF NELSON	005-029-101	7	NELSON COMMON ROAD	156100	0	0	0	0
TOWN OF NELSON	005-031-101		LEAD MINE ROAD	0	700	98000	0	5.01

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
TOWN OF NELSON	005-032-001		LOG CABIN ROAD	0	0	50600	0	3.8
TOWN OF NELSON	005-032-101		LOG CABIN ROAD	0	0	45000	0	1
TOWN OF NELSON	006-003-001		LEAD MINE ROAD	0	0	36800	0	4.4
TOWN OF NELSON	006-004-201		NELSON ROAD	0	0	74400	0	17.5
TOWN OF NELSON	006-020-001		GRANITE LAKE ROAD	0	0	86000	0	18
TOWN OF NELSON	008-017-001		REAR ACRE LOT	0	0	31800	0	11
TOWN OF NELSON	009-016-201		GRANITE LAKE ROAD	0	0	15800	0	7.9
TOWN OF NELSON	009-048-001		GRANITE LAKE ROAD	27700	0	46700	0	0.15
TOWN OF NELSON	009-061-201	370	GRANITE LAKE ROAD	0	3700	40500	0	1
TOWN OF NELSON	009-067-001	441	GRANITE LAKE ROAD	615300	4900	160000	0	6
TOWN OF NELSON	009-091-001		LOG CABIN ROAD	0	0	9100	0	9.7
TOWN OF NELSON	109-006-001		GRANITE LAKE ROAD	0	2000	170000	0	0.1
TRIBBLE, ROBERT F	009-130-001	24	MCINTIRE ROAD	84900	11200	166300	0	2.9
TRIBBLE, ROBERT F	109-023-001		WEST SHORE ROAD	0	0	30000	0	0.01
TRIBBLE, ROBERT F	109-029-001		WEST SHORE ROAD	0	1400	30000	0	0.01
TRUELLE, MAYA E.	009-121-101	78	OLD TOWNE ROAD	87000	0	58000	0	5
TUCKER, TROY C	009-010-001	189	MURDOUGH HILL ROAD	119400	60700	63900	0	8.4
TUCKER, TROY C	009-010-002	195	MURDOUGH HILL ROAD	119400	60700	63900	0	
TURNER, SUSAN 2012 FAMILY T	001-063-001	22	CADY LANE	93200	12300	643300	0	1.1
TUTTLE, CHRISTOPHER P	006-051-001		CENTER POND ROAD	0	0	63500	60880	45
TUTTLE, CHRISTOPHER P	006-052-001	11	TAYLOR MILL ROAD	92600	9000	52200	0	2.1
TWITCHELL'S MILLS HYDROCORP	001-021-201		NUBANUSIT ROAD	0	0	7500	0	0.01
TWITCHELL'S MILLS HYDROCORP	001-021-301		NUBANUSIT ROAD	0	0	50000	0	0.1
TWITCHELL'S MILLS HYDROCORP	001-021-301		NUBANUSIT DAM	0	5000	100	0	0.05
U. S. CELLULAR,	005-008-101	124	HOMESTEAD LANE	0	268000	0	0	0
UNITED METHODIST CHURCH	109-015-001	529	GRANITE LAKE ROAD	215500	0	214300	0	0.18
UPTON (HEIRS), FRANK E	003-027-001		NELSON ROAD	0	0	5100	0	5.1
UPTON (HEIRS), FRANK E	007-003-001		OLD STODDARD ROAD	0	0	84700	80440	114
UPTON (HEIRS),FRANK E.	001-002-001		NUBANUSIT ROAD	0	0	110400	108171	44
UPTON REVOCABLE TRUST OF 2010	006-012-001	256	CENTER POND ROAD	175500	2500	117300	65945	30
UPTON REVOCABLE TRUST OF 2010	005-017-001		LOG CABIN ROAD	0	0	219600	210304	205
VANNOY, DERRICK,LAURIE & HOUCK	001-032-001		NUBANUSIT ROAD	0	0	37000	0	7.4

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
VARA, SHEILA	009-044-001	228	MURDOUGH HILL ROAD	125500	7200	51400	0	1.7
VETTER/ZURICH 2001 REVOC. TRST	001-058-401	97	NUBANUSIT ROAD	70300	9200	73300	0	6.7
VON STADE, BABETTE J.	008-006-001	455	OLD STODDARD ROAD	38500	1600	62200	10916	7.1
VON STADE, BABETTE J.	008-013-001		OLD STODDARD ROAD	0	0	56900	56381	8.2
VON STADE, BABETTE J.	008-014-101		OLD STODDARD ROAD	0	0	58500	58084	8.2
VOYMAS, DAVID C.	005-008-101	123	HOMESTEAD LANE	144600	15900	112600	53662	36.6
WALSH, PETER A.	109-012-001	541	GRANITE LAKE ROAD	58900	5700	180000	0	0.09
WALTER, PRISCILLA T	006-056-001		GRANITE LAKE ROAD	0	0	143200	141173	40
WALTER, PRISCILLA T	006-097-001	93	GRANITE LAKE ROAD	90300	10300	91800	0	29
WALTER, RALPH D	006-097-101	37	CONRAD ROAD	134100	8500	47000	0	4.9
WALTON, DEREK T.	109-013-001	535	GRANITE LAKE ROAD	380200	0	245900	0	0.72
WARD, ANDREW P.	006-028-601	99	HENDERSON ROAD	108300	1700	56200	0	4.12
WARNER JR, GEORGE N	006-011-001	14	BLUEBERRY LANE	24000	7800	52000	0	2
WARNER, GEORGE	006-014-101	280	CENTER POND ROAD	66000	700	0	0	0
WARNER, GRACE E.	006-014-001	324	CENTER POND ROAD	20700	11200	194200	132876	128
WARNER, GRACE E.	006-014-002	324	CENTER POND ROAD	20700	11200	194200	132876	
WARNER, GRACE ELEASE ET AL	006-014-101		CENTER POND ROAD	0	0	99400	89402	133.33
WARNER, JANET L	002-048-001	79	TOLMAN POND ROAD	181800	9600	54200	0	5.6
WARNER, JOHN E	006-014-201	306	CENTER POND ROAD	44400	600	0	0	0
WARNER, MICHAEL J.	006-025-001	59	LOG CABIN ROAD	6000	1000	60800	0	9.4
WARNER, RALPH C	006-013-101	290	CENTER POND ROAD	182500	10000	67000	0	6.99
WARNER, RALPH C	006-013-102	290	CENTER POND ROAD	182500	10000	67000	0	
WARNER, WILLIAM R	009-118-001	39	MCINTIRE ROAD	77200	6700	50400	0	1.2
WATERSTON, LIVING TRUST, JUDIT	005-014-001	271	OLD STODDARD ROAD	154600	3600	132600	77876	40
WEAVER,SUSAN NORINE	006-062-001	115	LOG CABIN ROAD	98500	8700	62600	0	7.3
WENGLER, JOHN MATTHEW	001-033-001	138	MILLER DRIVE	48700	11800	731300	0	5.5
WERNINGER, RALPH L	009-112-101	720	GRANITE LAKE ROAD	64700	0	134500	0	3.81
WEST, ROBERT I	009-014-001	157	MURDOUGH HILL ROAD	178100	14100	80300	27654	18
WHITE ET AL, BRUCE B	003-052-001	446	LEAD MINE ROAD	86800	19200	170600	65524	27
WHITE ET AL, BRUCE B	003-053-001	455	LEAD MINE ROAD	238500	2500	77800	0	2.4
WHITE, BRUCE B. & LOIS W.	003-051-001		LEAD MINE ROAD	0	0	119800	117711	33
WHITE, ERIC J	006-022-101		GRANITE LAKE ROAD	0	0	12800	12501	6.4

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
WHITE, JR., BARRIE M. TRUST #2	003-011-001	447	LEAD MINE ROAD	218500	17500	265200	151854	150
WHITE, JR., BARRIE M. TRUST #2	003-011-002	449	LEAD MINE ROAD	218500	17500	265200	151854	
WHITE, JR., BARRIE M. TRUST #2	003-011-101		BREED POND ROAD	20900	0	162600	0	0.28
WHITE, JR., BARRIE M. TRUST #2	003-054-001		LEAD MINE ROAD	0	0	107200	106057	27
WHITE, JR., BARRIE M. TRUST #2	003-054-101		LEAD MINE ROAD	0	0	162100	155832	99
WICHLAND, DAVID P SR. REVOCAB	008-010-001		LOG CABIN ROAD	0	0	113000	111132	50
WICHLAND, DAVID P SR. REVOCAB	008-011-001		LOG CABIN ROAD	0	0	156100	152401	99
WICHLAND, DAVID P SR. REVOCAB	008-012-001		LOG CABIN ROAD	0	0	87000	85917	29
WICHLAND, DAVID P SR. REVOCAB	008-016-001		LOG CABIN ROAD	0	0	78900	78030	23.3
WICHLAND, VINCENT R. TRUSTEE	009-016-101	652	GRANITE LAKE ROAD	116000	0	113400	0	8.07
WICHLAND, BRUCE	009-016-301	644	GRANITE LAKE ROAD	120800	12700	99600	0	2.04
WILDER, LOREN B	003-048-101	360	APPLE HILL ROAD	113300	10700	63600	0	6.2
WILLIAMS TRUST, DOLLY G	003-019-001	171	BREED POND ROAD	103700	3500	221400	0	0.48
WILLIAMS, ANDREW G.	002-013-001		TOLMAN POND ROAD	0	600	78000	0	0.85
WILLIAMS, ANDREW G.	002-014-101		TOLMAN POND ROAD	0	0	7300	0	0.07
WILLIAMS, ANDREW G.	002-015-001	329	TOLMAN POND ROAD	65000	8200	50000	0	1
WILLIAMS, JR., THOMAS B & WENDY	002-014-001		TOLMAN POND ROAD	0	0	22000	0	0.19
WILLIAMS, JR., THOMAS B & WENDY	002-016-001		TOLMAN POND ROAD	0	0	67700	0	1.1
WILLIAMS, PRISCILLA B.	003-012-101		LEAD MINE ROAD	0	0	65900	61810	12.38
WILLIAMS, PRISCILLA B.	003-012-201	529	LEAD MINE ROAD	0	0	61800	60202	10.02
WILLIAMS, PRISCILLA B.	003-012-301		LEAD MINE ROAD	0	0	65200	59906	12
WILLIAMS, PRISCILLA B.	003-012-101		LEAD MINE ROAD	0	43800	55500	9926	6.27
WILLIAMS, PRISCILLA B.	003-034-001	510	LEAD MINE ROAD	422300	48800	226200	116353	89.5
WILLIAMS, PRISCILLA B.	003-034-002	492	LEAD MINE ROAD	422300	48800	226200	116353	
WILLIAMS, PRISCILLA B.	003-046-001		LEAD MINE ROAD	0	0	95300	91928	72.2
WILSON, JAMES D	006-028-401	71	HENDERSON ROAD	104400	2000	58000	0	5.001
WINGERSON, ROBERTA J	005-027-101	12	LOG CABIN ROAD	131100	15600	30800	0	0.27
WINGERSON, ROBERTA J	005-030-001	1	LEAD MINE ROAD	122700	6900	53200	0	2.6
YARDLEY, JANET O	001-057-101		NUBANUSIT ROAD	0	900	134500	0	0.38
YARDLEY, JANET O	001-058-101		NUBANUSIT ROAD	0	0	47200	0	2.1
YARDLEY, JANET O	001-058-301	72	ROCKY HILL ROAD	118800	3200	391800	103832	27
YOUNG, JONATHAN M.	009-007-201	11	LEHI LANE	133500	900	83100	0	5.04

Owner	PID	Street #	Street	Bldg Value	Feature Value	Land Value	CuCr Value	Acres
ZACK, STEPHEN G	109-020-001	18	WEST SHORE ROAD	23800	0	170000	0	0.07
ZYDANOWICZ, DAVID H.	009-120-001	2	MCINTIRE ROAD	136400	0	260300	0	1.38

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**TOWN GOVERNMENT SCHEDULE**  
**Old Brick School House**

Selectmen (603) 847-0047  
Meeting every other Wednesday at 3:00 PM  
Call the Town Office for an up to date schedule or check at [www.townofnelson.org](http://www.townofnelson.org)

**Selectmen's Administrative Assistant**

Edie Drinkwater, Admin. Assistant  
(603) 847-0047  
Town Office Hours  
Tuesday and Thursday, 9 AM to 12 Noon  
Tuesday Evenings, 4:00 PM to 7:00 PM  
Additional hours Mon thru Thursday by appointment (Please call ahead)  
To be scheduled for the Selectmen's Agenda, Contact the Administrative Assistant

**Town Clerk/Tax Collector**

Julia Lennon, TC/TC  
Karen Castelli, Deputy  
(603) 847-9043  
Tuesday and Thursday, 9 AM to 12 Noon  
Tuesday Evenings, 4:00 PM to 7:00 PM

**Zoning Board of Adjustment**

Karen Castelli, Clerk  
(603) 847-0047  
The ZBA meets the only as needed

**Planning Board**

Karen Castelli, Clerk  
(603) 847-0047  
The Planning Board meets the second Thursday of the month

To be put on the Planning Board or Zoning Board Agendas, contact the Town Office

**School Board: Second Wednesday, 4:00 PM, Nelson School**

**Conservation Commission: Third Tuesday, 7:00 PM Library Lower Level Meeting Room**

**Agricultural Commission: First Wednesday, 7:00 PM Library Lower Level Meeting Room**

**Olivia Rodham Memorial Library**

Olivia Rodham Memorial Library (603) 847-3214  
Library Hours: Monday & Saturday 10:00 AM – 1:00 PM  
Tuesday, Wednesday & Thursday 3:00 PM – 7:00 PM

**The Library Trustees meet on the second Tuesday of each month at 7:30 PM in the Library**

**Police, Fire and Ambulance, Please call 911**

**Memorial Day Ceremony – Sunday May 29, 2016 at 11:30 AM**  
**Old Home Week – Sunday August 7, through Saturday August 13, 2016**



*Munsonville Village Sign beside Granite Lake Road*

2015